



**THE IMMOKALEE  
COMMUNITY  
REDEVELOPMENT  
ADVISORY (CRA)  
BOARD MEETING**

**October 29, 2025**

**8:30 A.M.**



Immokalee  
Florida in the 21st century

# IMMOKALEE

## CRA Collier County Community Redevelopment Agency

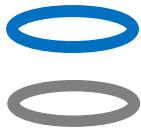


### 2025

CRA Meetings held  
every third  
Wednesday of the  
month.

MSTU Meetings held  
every fourth  
Wednesday of the  
month.

| January                                                                                                          | February                                                                                                         | March                                                                                                               | April                                                                                                               |
|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
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| May                                                                                                              | June                                                                                                             | July                                                                                                                | August                                                                                                              |
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| September                                                                                                        | October                                                                                                          | November                                                                                                            | December                                                                                                            |
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CRA Meeting



MSTU Meeting



Special Meeting



BCC Joint  
Workshop

Joint Meeting

Cancelled

No Meeting



Hybrid Remote Public Meeting

All meetings are held at the Immokalee Community Park located at 321 North 1st Street, Immokalee, FL 34142 unless otherwise noted. CRA Meetings are held every third Wednesday of the month.

Some of the Board Members and staff may be appearing virtually, with some Board Members and staff present in person. The public may attend either virtually or in person. Space will be limited.

**CRA Board**

Commissioner  
William McDaniel Jr.  
Co-Chair  
District 5

Commissioner  
Dan Kowal  
Co-Chair  
District 4

Commissioner  
Burt L. Saunders  
District 3

Commissioner  
Chris Hall  
District 2

Commissioner  
Rick LoCastro  
District 1

**CRA Advisory Board**

Mike Facundo  
Chairman

Bernardo Barnhart  
Vice-Chair

Mark Lemke  
Anne Goodnight  
Yvar Pierre  
Paul Thein  
Lupita Vazquez Reyes  
Jimmy Nieves  
Oscar Lugo  
Edward "Ski" Olesky  
Estil Null

**CRA Staff**

John Dunnuck  
Executive Director  
Facilities & CRA

Christie Betancourt  
CRA Assistant Director

Yvonne Blair  
CRA Project Manager

Yuridia Zaragoza  
CRA Operations Support  
Specialist I

**Meeting of the Collier County Community Redevelopment Agency  
Immokalee Community Redevelopment Advisory Board.**

**AGENDA**

**Hybrid Remote Public Meeting**

(\*Please see details below)

Immokalee Community Park  
321 N 1<sup>st</sup> Street  
Immokalee, FL 34142  
239.252.4449 (Park)  
239.867.0025 (CRA Office)

**October 29, 2025 – 9:00 A.M.**

- A. Call to Order.
- B. Pledge of Allegiance and Prayer.
- C. Roll Call and Announcement of a Quorum.
- D. Voting Privileges for Board Members via Zoom. (*Action Item*)
- E. Approval of Agenda. (*Action Item*)
- F. Approval of Consent Agenda. (*Action Item*)
  1. Minutes
    - i. Immokalee CRA Board Meeting for September 17, 2025 (Enclosure 1)
  2. Budget Reports (Enclosure 2)
  3. Code Enforcement Report (Enclosure 3)
  4. Staff Reports
    - i. Assistant Director Report (Enclosure 4)
    - ii. Project Manager Report (Enclosure 5)
    - iii. Project Manager Field Observation Report (Enclosure 6)
    - iv. Community Meetings (Enclosure 7)
- G. Public Comments
- H. Announcements.
  1. Public Comment speaker slips
  2. Communications Folder
  3. 2025 FRA Conference Update (Enclosure 8)
- I. Other Agencies.
  1. FDOT updates
  2. Other Community Agencies
    - i. Immokalee Water and Sewer District (IWSD)
    - ii. Collier County Code Enforcement
    - iii. Collier County Parks and Recreation
    - iv. Immokalee Eastern Chamber of Commerce
- J. Community Presentations.
  1. El Gran Taco Loco Project (Enclosure 9)
- K. Old Business.
  1. Contactor Maintenance Reports
    - i. A&M Property Maintenance Report & Schedule (Enclosure 10)
  2. Development Report by Johnson Engineering (Enclosure 11)
  3. 2025/2026 Strategic Plan Update (Enclosure 12)

4. Budget Update (Enclosure 13)
5. New Market Road Commercial Project (Parcel along Pinellas Street)
  - i. Staff Report for Vacating the Alley update (Enclosure 14)
6. Immokalee Regional Airport Improvements
  - i. Staff Report for Global Flight Training Solutions (GFTS) (Enclosure 15)
7. Brief Staff project update
  - i. Immokalee Sidewalk Phase III – Eustis Ave. and W. Delaware Ave.
  - ii. First Street Corridor Safety Project
- L. New Business
- M. Public Comments on General Topics not on the Current or Future Agenda.
- N. Next Meeting Date. The **CRA Board** will meet on ***Wednesday, November 12, 2025***, at 9:00 A.M. at the **Immokalee Community Park**.
- O. Adjournment

**\* Hybrid Remote Public Meeting**

Some Advisory Board members and staff may be appearing remotely, with staff present in person. The public may attend either virtually or in person.

If you would like to provide public comment, participate, and/or attend the meeting, please contact Yuridia Zaragoza via email at [Yuridia.Zaragoza@collier.gov](mailto:Yuridia.Zaragoza@collier.gov) by October 28, 2025, at 4:00 P.M.

You may attend the meeting in person on October 29, 2025, at the Immokalee Community Park meeting room, 321 N 1<sup>st</sup> Street, Immokalee, FL 34142.

The public is reminded that the CDC and Department of Health recommend social distancing and avoiding public gatherings when possible.

All meetings will be publicly noticed in the W. Harmon Turner Building (Building F), posted at the Immokalee Public Library, and provided to the County Public Information Department for distribution. Please contact Yuridia Zaragoza at 239.867.0025 for additional information. In accordance with the American with Disabilities Act, persons needing assistance to participate in any of these proceedings should contact Christie Betancourt at least 48 hours before the meeting. The public should be advised that members of the CRA/MSTU Advisory Committee are also members of other Boards and Committees, including, but not limited to: the Immokalee Fire Commission. In this regard, matters coming before the Advisory Committee/Board may come before one or more of the referenced Board and Committees from time to time.



## **MINUTES**

Meeting of the Collier County Community Redevelopment Agency Immokalee Community Redevelopment Advisory Board on September 17, 2025. The Advisory Board members, staff, and public appeared virtually and in person.

### **Hybrid Remote Public Meeting**

CareerSource  
750 South 5<sup>th</sup> Street  
Immokalee, FL 34142

A. Call to Order.

The meeting was called to order by CRA Chair Michael “Mike” Facundo at 9:00 A.M.

B. Pledge of Allegiance and Opening Prayer.

Michael “Mike” Facundo led the Pledge of Allegiance.

Rev. Olmes Milani with the Our Lady of Guadalupe Catholic Church led the Opening Prayer.

C. Roll Call and Announcement of a Quorum.

Christie Betancourt opened a roll call. A quorum was announced for the CRA Board.

CRA Advisory Board Members Present in Person:

Michael “Mike” Facundo, Bernardo Barnhart (9:13 A.M.), Mark Lemke, Patricia Anne Goodnight, Yvar Pierre, Paul Thein, Oscar Lugo, Edward “Ski” Olesky and Estil Null.

CRA Advisory Board Members Present via Zoom:

Jimmy Nieves.

CRA Advisory Board Members Absent/Excused:

Lupita Vazquez Reyes.

Others Present in Person:

Andrea Halman, Yolanda Flores, Sarah Harrington, Misty Smith, Yeimi Espinoza, Joseph “Joe” Mucha, Omar Deleon, Sarah Goolsby, Said Gomez, Rev. Olmes Milani, and Commissioner William “Bill” L. McDaniel, Jr.

Others Present via Zoom:

Estela Aguilar, Kelsie Boyette, Michael Patterson, Rafael Campo, Marlene Dimas, Jessica (Arrowhead), and Kyle Pryce.

Staff Present in Person: John Dunnuck, Christie Betancourt, Yvonne Blair, and Yuridia Zaragoza.

D. Voting Privileges for Board Members via Zoom

Staff commented that a Board member may attend via Zoom.

***CRA Action: Ms. Patricia “Anne” Goodnight made a motion to allow board members to Zoom Privileges. Mr. Paul Thein seconded the motion, and it passed by unanimous vote. 6-0.***

E. Approval of Agenda.

Staff presented the Agenda to the board for approval.

Staff commented on a correction to the start time of the Next Meeting Date. The CRA Board will meet on Wednesday, October 29, 2025, at 9:00 A.M. at the Immokalee Community Park, not 8:30 A.M.

The Agenda was approved as amended.

***CRA Action: Ms. Patricia “Anne” Goodnight made a motion to approve the Agenda as amended. Mr. Paul Thein seconded the motion, and it passed by unanimous vote. 6-0.***

**F. Approval of Consent Agenda**

1. Minutes
  - i. Immokalee CRA Board Meeting for August 20, 2025 (Enclosure 1)
2. Budget Reports (Enclosure 2)
3. Code Enforcement Report (Enclosure 3)
4. Staff Reports
  - i. Assistant Director Report (Enclosure 4)
  - ii. Project Manager Report (Enclosure 5)
  - iii. Project Observation Field Report (Enclosure 6)
  - iv. Community Meetings (Enclosure 7)

Staff presented the Consent Agenda to the boards for approval. The Consent Agenda was approved as presented.

***CRA Action: Mr. Mark Lemke made a motion to approve the Consent Agenda as presented. Ms. Patricia “Anne” Goodnight seconded the motion, and it passed by unanimous vote. 6-0.***

**G. Public Comments.**

CRA Staff added public comments at the beginning of the meeting and the end of the meeting. If anyone would like to add something to the future agenda, they can make staff aware of the speaker slips.

**H. Announcements.**

1. Public Comments speaker slips  
CRA Staff commented on the public 3-minute speaker slip policy for each Topic. The Board will give more time if they feel it’s necessary.
2. Communications Folder  
Staff provided a hard copy of all attachments in the communication folder to the board members. Staff reviewed the communication folder with the board and members of the public. Included in the folder were the public notice of the Immokalee Community Redevelopment Advisory Board Meeting, TIGER Ribbon Cutting Ceremony Flyer, Health Care Network Advisory Informational Flyer, International Coastal Cleanup flyer, Fox4 News articles on Immokalee, Peace Fair Flyer, and Parks and Recreation Trunk-or-Treat Event flyer.

**I. Other Agencies**

1. FDOT Updates  
No Updates.

2. Other Community Agencies

i. Immokalee Water and Sewer District (IWSD)

CRA Staff announced that the Immokalee Water and Sewer District (IWSD) will be presenting at the November 12, 2025, meeting. They will be presenting on the connection fees that are set to be in place after October 1, 2025.

ii. Collier County Code Enforcement

Mr. Joseph “Joe” Mucha provided information on the successful Neighborhood Cleanup held on September 13, 2025. They were able to fill up 7 dumpsters. They served 75 clients in the Immokalee Area. The Collier County Sheriff's Office provided some weekenders for this event, which was a great help.

Mr. Mucha also thanked Mr. Hassam, owner of the 99 Cents Store, for allowing staff to use his lot for the Neighborhood Cleanup.

iii. Collier County Parks and Recreation

Mr. Said Gomez provided information on the October Parks and Recreation Advisory Board (PARAB) Meeting that will be held in Immokalee on October 15, 2025, at 6 P.M. at Immokalee Community Park. He has been made aware that most of the sports practices will be cancelled so that parents and other community members can attend the meeting.

Ms. Christie Betancourt asked if a Zoom option is available for the PARAB Meeting. Mr. Said Gomez said they have low engagement with Zoom; however, he can ask and get back to the staff.

iv. Immokalee Eastern Chamber of Commerce

Ms. Christie Betancourt provided information on the Cherry Thomas Christmas Around the World Parade and Gala Event. The event this year will be held on the first Saturday of December, which is December 6, 2025. The Tree Lighting Event will be held on December 4, 2025.

v. Collier County Growth Management Community Development Department Housing Policy and Economic Development

Ms. Sarah Harrington provided information on the recent Affordable Housing Advisory Committee (AHAC) Meeting. A Local Government Area of Opportunity was selected. She commented that two cycles prior, half of the applications for the proposed developments that include components of affordable housing were from Immokalee. However, for this cycle, they did not receive anything from Immokalee, so they hope to include an application for Immokalee in the next cycle, which would begin next year.

Ms. Sarah Harrington and other County staff are having conversations with developers about properties in Immokalee. They are taking many initiatives to bring more affordable housing to Immokalee.

Also discussed at the AHAC Meeting was the Housing Demand Model, which calculates the number of units needed to support a 1% reduction for Affordable Housing units. Ms. Sarah Harrington discussed the Average Median Income (AMI) of Collier County and how it affects the cost of living and the economic development, as well as other factors.

Ms. Sarah Harrington had the opportunity to go to a Broadband conference. Immokalee qualifies as an unserved and underserved area. She and other county staff are looking to see what they can do to bring better internet coverage and increase internet speed. A brief discussion was held on the lack of towers and coverage within the area, and the need to explore and work with others to maximize coverage.

#### J. Community Presentations

##### 1. Collier Area Transit – Fare Study (Enclosure 8)

Ms. Sarah Goolsby introduced herself. She is part of the consultant team for the Collier Area Transit (CAT) Fare Study that is being conducted. She provided an overview of the Fare Study and said it's an evaluation of CAT's fare structure to ensure that the fares being offered are still fair and equitable to the community but also generate revenue for the Transit system. Due to CAT's 2015 Transit Development Plan, they recommended evaluating their fare structure about every 5 years. The last study was done in 2017. Ms. Goolsby commented that this is just a study, they are evaluating and also having some public outreach before any final recommendations are made. A workshop was previously held at the North Collier Regional Park and the Immokalee Community Park.

Ms. Sarah Goolsby provided an overview of the existing fare structure (fixed route), and highlighted the cost of one-way fares, Marco Express, and the Smart Card Pass. She also commented on the offers of the reduced rate, which is half the cost for Medicare members, Disability Community, age 65 and older, children under 17, high school and college students, and active/retired military personnel. There are also two special discount passes, which include the Summer Paw Pass (valid from June 1 to August 31 for students) and the 30-day Perk Pass (250+ Employees).

Also within the existing fare structure are the ADA trips. The fare for this service is \$3 for a one-way trip. The ADA trip service cost was last increased in 2012. The Transportation Disadvantaged (TD) Trips are based on income scale and vary from \$1, \$3 or \$4 per one-way trip.

Ms. Sarah Goolsby provided an overview of the Collier Area Transit fares and presented a comparative analysis to other transit peer groups like Breeze Transit, LeeTran (Lee County), Bayway (Bay County), ECAT (Escambia County) and other agencies. This was done to assist with the appropriateness of the current fare policy and structure. She commented on CAT's fixed-route fare and said the base one-way fare cost is slightly above the other transit agencies; however, the Daily Pass and 30-day pass are lower than other agencies. As for the Paratransit, CAT's fare cost is slightly above the peer group's mean. CAT has also reduced the fare for ADA trips, which is based on income level.

As for the Transportation Disadvantage fare, all of the peers have a flat fee for each one-way trip. Mr. Paul Thein asked what determines the qualification for the disadvantaged fare. Ms. Sarah Goolsby said it is based on income.

Mr. Omar Deleon commented that the Collier Transit program comprises of two different services, which are the ADA service, which is for individuals who have disabilities. The primary criterion for this is that the trip must originate and end within 3 quarters of a mile of fixed route service. As for Transportation Disadvantage, the service is for service outside of the 3 quarter of a mile services. The Transportation Disadvantage is a state-run program. One service is a Federal requirement, and the other is a State.

A discussion was held on whether an opportunity is present for those who have Medicaid to be able to afford Transportation without any out-of-pocket expense.

Mr. Omar Deleon clarified that Medicaid has its own branch for transportation. Further discussion was held on other opportunities that could be presented with a pilot program in Immokalee through Sunshine Health and have individual ride CAT without out-of-pocket funds. Mr. Omar Deleon said further discussion will need to be done to figure out the funding mechanism.

Ms. Sarah Goolsby provided a summary of CAT's existing fare structure compared to other peers. The CAT base fixed route fare and the ADA fare are above the peers' mean. Daily pass fare and monthly pass fare are below the peers' mean. Student and Military discounts are competitive. Ms. Goolsby further presented the ridership trends for fixed-route and paratransit, revenue trends for fixed-route, paratransit and farebox recovery ratio. Ms. Goolsby commented on the graph of the farebox recovery ratio trends and highlighted the percentage of each year the fare revenue covered the operating expenses. The graph highlighted showed that operating expenses have been increasing at a higher rate than the revenue.

Ms. Sarah Goolsby provided information on the conceptual fare alternatives. For fixed-route fares, Peer Alignment, Fare Capping Strategy, Employer Buy-in, and Revenue Recovery were discussed. As for the Paratransit conceptual fare alternative, staff have looked at increasing the base fare adjustment. Other conceptual fare alternatives looked into for Transportation Disadvantaged included the flat fare approach, two-tier simplification, adjustment of current tiers, and fixed route focus.

Mr. Paul Thein asked what is determined to be considered a financial disadvantage for CAT.

Mr. Omar Deleon commented that staff look into the federal poverty levels and guidelines to determine where an individual falls. To be considered, an application must be submitted. If approved, the application is good for three years.

Ms. Sarah Goolsby highlighted the 4 scenarios for a fully fixed route fare and the increase for a daily pass. Scenario 2 included a fare cap for the daily pass and 15-day and 30-day pass.

Scenario 3 included a perk pass change for the 30-day pass. Scenario 4, which is the revenue recovery alternative, included an increase to the 15-day and 30-day passes. Paratransit scenario 1 had an ADA fare of \$3 to \$3.25. Scenario 2 had an increase in the ADA fare from \$3 to \$3.50. Scenario 4 included an increase in the ADA fare of \$3 to \$4 and an increase in the reduced ADA Fare of \$1 to \$2.

Ms. Goolsby further presented information on the scenarios for the Transportation Disadvantage. Scenario 1, Tier simplification, included changes based on the Poverty level of an individual. The increase for this scenario would be about \$1 more than the fare. As for Increasing Revenue Recovery, scenario 2, the increase for an individual would be about \$2, based on where the individual is within the percentage of the poverty level. Scenario 3, Fixed Route Focus, included the same cost as Scenario 1, however, with an option to make the fixed route free for TD users. Scenario 4, Three Tier, included an increase of \$1.

Ms. Sarah Goolsby provided information on the survey that is being carried out. Individuals can give their input on the CAT fare.

Ms. Andrea Halman asked if there was any effort in which the bus drivers speak to the bus riders and discuss the survey with them.

Mr. Omar Deleon commented on the efforts that are being made to share this survey. They have hosted two workshops and have their staff at the transfer station also surveying pass users. CAT staff would like to be transparent about this initiative and be sure that all are aware of any changes. The CAT Staff asked all to support them in distributing the survey. They are also working with other agencies that assist with the paratransit services. Information on the survey is also being shared on their social media. Mr. Omar Deleon clarified that a QR code is shown on all the buses to present information on the survey.

Mr. Mark Lemke suggested that the bus drivers have a clipboard with the QR Code and pass it to every person who rides the bus and encourage them to do the survey. Mr. Mark Lemke asked where a pass can be purchased.

Mr. Omar Deleon said that one can go in person to the Naples transfer station or download the mobile app to purchase passes. CAT staff are making efforts to allow individuals to reload funds at a convenience store if they do not have a credit card or bank account.

Mr. Mark Lemke asked if it's possible to have a vending machine in the transfer station in Naples or at the new Immokalee Transfer Station.

Mr. Omar Deleon commented that they have looked into this matter; however, they have been advised to steer clear of them due to the maintenance, inventory, as well as exposure to other elements. Further discussion was held on the outreach initiatives taken to make all aware of the 15-30 day passes and how it helps with the buses operating efficiently.



Mr. Paul Thein asked if there is any other funding available for other innovative programs to assist with the transportation cost.

Mr. Omar Deleon said they are always seeking grant opportunities. He provided information on the transit development plan and how it helps with seeking opportunities for the upcoming years. Mr. Deleon commented on the timeline for most grants and said they must think about the long-term of each grant. A discussion was held on the importance of the community having this transportation access.

Ms. Christie Betancourt asked about the timeline for the Fare Study completion and when it will be in effect. Mr. Omar Deleon said they are hoping to finalize this study at the beginning of next year. The recommendations made will go to the Board of Collier County Commissioners, who will have the final say. A modification as a result of the study will take effect mid-early next year. Ms. Betancourt also asked about the number of surveys already completed.

Mr. Omar Deleon commented that he is unsure about the overall number; however, they are hoping to have at least around 200-300 surveys completed. Mr. Omar Deleon also provided information on the services that are highly utilized and said the 15 and 30- day passes are utilized at a high percentage.

Mr. Rafael Campo commented on the Zoom Chat on whether a new route or extension can be added to serve the Kaicasa (Habitat for Humanity) development.

Mr. Omar Deleon commented that they need to evaluate the implications if a route or extension is added. This is something that is added to their transportation plan.

Mr. Michael “Mike” Facundo asked about the number of buses in Immokalee.

Mr. Omar Deleon commented that 2 buses are constantly in Immokalee. They also have Route 19, where the bus travels from Immokalee to Naples and Route 121, where the bus travels from Immokalee to Marco Island. A further discussion was held on the timespan of the buses and how an individual can plan their trip with the Transit App.

Mr. Oscar Lugo asked what the goal is to cover the operating costs. Mr. Omar Deleon commented that for pickup services, they would like to be between 10% -15%, especially when it comes to covering the operating costs. CAT staff would like to generate more revenue to help provide more services.

Further discussion was held on the type of ridership that is commonly used. Mr. Omar Deleon commented that for the Paratransit Program, ADA is the largest ridership. Previous scenarios have been evaluated for the paratransit program; however, the cost of providing another service is not very different from what is already in place.



K. Old Business

1. Contractor Maintenance Reports

i. A&M Property Maintenance Report & Schedule (Enclosure 9)

Staff presented the look-ahead schedule for all the maintenance work on Main Street, 1<sup>st</sup> Street and the Triangle area.

Ms. Christie Betancourt complimented Mr. Joseph “Joe” Mucha and Mr. Scott Pickens’ efforts in following up with Immokalee areas that needed trimming.

2. Development Report by Johnson Engineering (Enclosure 10)

Ms. Kaitlyn Zindle highlighted a couple of new developments. There are 2 building additions and 3 new developments for Zoning Petitions. She provided an overview of the Iglesia Cristiana Mana, 502 New Market Road property, Immokalee Airport GFTS Parcel A South Aircraft Hangar, Pathways Early Learning Center, and the Jiron Market.

Ms. Zindle also presented information on the previous projects with recent activity. This included the 1244 Arden Ave property, Sainvilus Subdivision, Boys and Girls Club of Immokalee Gym, A&H Invest Multi-Tenant Commercial Building, Immokalee Sports Complex, Onda Rose Multi-Family and the Pulte Foundation – Monarca Phase 1.

There were 3 approved letters for zoning action issued to Lee County Electrical Co-op Immokalee Warehouse, Crestview Park Apartments, and the RCMA Immokalee MPUD.

3. 2025/2026 Strategic Plan Update

No other update for the 2025/2026 Strategic Plan.

4. Budget Update

Staff will have an updated amended budget. The budget will show the cost for Phase 2 design for the First Street Corridor Safety Project. Staff will present this at the next meeting.

5. New Market Road Commercial Project (Parcel along Pinellas Street)

i. Vacating the Alley update

Staff have put in a request to Real Property. Their Right-of-way group is handling the estimate/evaluation analysis. As soon as staff receive comments, they will follow up with the Transportation Department to get their in-kind for the New Market Area. Staff will have an update at the next meeting.

6. Brief Staff Project update

i. Immokalee Sidewalk Phase III – Eustis Ave. and W Delaware Ave.

Staff provided an overview of the project and information on the progress of the Immokalee Sidewalk Phase III project. Staff are in the process of finalizing the structures. Once the structures are manufactured and delivered, staff will use a Notice to Proceed, and the project will start. The project should take about 8 months to complete.

ii. **First Street Corridor Safety Project**

Staff recently had a Bid opening. This was a third attempt; the CRA staff had to legally advertise this a third time, since there were 2 failed bid openings. Only one bid was received for the previous 2 bid openings.

Phase I of the First Street Corridor Safety Project consists of 11 streetlights from Eustis Ave down to School Drive. Phase 1 has no easements that will need to be acquired. The bids are being vetted by Procurement. Once staff receive approval for the bid, they will move forward with the contract and go through the Board of Collier County Commissioners for approval.

As for Phase II, staff are working on finalizing the easements, so that Real Property Management and Transportation can start the acquisition process for the needed easements that are needed for Phase II. Staff anticipate having 100% plans ready by mid-October. It will be about a 12 to 18-month process of making the acquisitions.

L. New Business.

No New Business.

M. Citizen Comments.

Ms. Christie Betancourt presented Ms. Yvonne Blair a 5-year award for the County.

Mr. John Dunnuck provided information on the Williams Ranch. The Williams Ranch will be owned by the County. Mr. John Dunnuck also announced that he is retiring. His last day in the office will be January 9, 2026.

Ms. Andrea Halman commented that the Parks and Recreation Advisory Board meetings (PARAB) need to be advertised more. She also commented on the importance of having a virtual option for these types of meetings.

Ms. Christie Betancourt also commented on the importance of meetings having a virtual option; however, other factors come in play, such as the cost of the equipment, internet, and the amount of time one spends setting up.

Mr. John Dunnuck followed up and said that once the new Immokalee Government Center is done, it will have a nice community room, which will have the technology at the county's standard. Mr. John Dunnuck said staff will bring back a presentation on the new Government Center concept layout.

Ms. Andrea Halman also commented on the importance of sharing the agendas with others in the community, so that they are aware of the progress that is occurring in Immokalee.

N. Next Meeting Date

The **Immokalee Community Redevelopment Advisory Board** will meet on Wednesday, **October 29, 2025**, at 9:00 A.M. at the Immokalee Community Park.

O. Adjournment

Meeting adjourned at 10:35 A.M.

*\* Zoom Meeting chat is attached to the minutes for the record.*

## Fund 1025 Immokalee Community Redevelopment Agency

Enclosure 2

10/24/2025

C.C. 1025-138324

| Fund / Comm Item                                  | BCC Adopt Budget     | Tot Amend Budget     | Commitment        | Actual            | Available            |
|---------------------------------------------------|----------------------|----------------------|-------------------|-------------------|----------------------|
| <b>1025000000 IMMOKALEE REDEVELOPMENT</b>         |                      |                      | <b>232,481.69</b> | <b>21,927.93-</b> | <b>210,553.76-</b>   |
| <b>REVENUE Sub Total</b>                          | <b>1,729,600.00-</b> | <b>1,762,908.25-</b> |                   | <b>50,000.00-</b> | <b>1,712,908.25-</b> |
| <b>REVENUE - OPERATING Sub-Total</b>              | <b>7,200.00-</b>     | <b>7,200.00-</b>     |                   |                   | <b>7,200.00-</b>     |
| 361180 INVESTMENT INTEREST                        | 7,200.00-            | 7,200.00-            |                   |                   | 7,200.00-            |
| <b>CONTRIBUTION AND TRANSFERS Sub-Total</b>       | <b>1,722,400.00-</b> | <b>1,755,708.25-</b> |                   | <b>50,000.00-</b> | <b>1,705,708.25-</b> |
| 410001 TRANSFER FROM 0001 GENERAL FUND            | 1,328,100.00-        | 1,328,100.00-        |                   | 50,000.00-        | 1,278,100.00-        |
| 411011 TRANSFER FROM 1011 UNINC AREA MSTD GENERAL | 301,900.00-          | 301,900.00-          |                   |                   | 301,900.00-          |
| 487999 REIMBURSEMENT INTERDEPARTMENTAL            | 92,800.00-           | 92,800.00-           |                   |                   | 92,800.00-           |
| 489201 CARRY FORWARD OF ENCUMB AMT BY ADC CODE    |                      | 33,308.25-           |                   |                   | 33,308.25-           |
| 489900 NEGATIVE 5% ESTIMATED REVENUES             | 400.00               | 400.00               |                   |                   | 400.00               |
| <b>EXPENSE Sub Total</b>                          | <b>1,729,600.00</b>  | <b>1,762,908.25</b>  | <b>232,481.69</b> | <b>28,072.07</b>  | <b>1,502,354.49</b>  |
| <b>PERSONAL SERVICE</b>                           | <b>363,300.00</b>    | <b>363,300.00</b>    | <b>51,686.00</b>  | <b>22,967.43</b>  | <b>288,646.57</b>    |
| <b>OPERATING EXPENSE</b>                          | <b>500,900.00</b>    | <b>534,208.25</b>    | <b>180,795.69</b> | <b>5,104.64</b>   | <b>348,307.92</b>    |
| 631400 ENGINEERING FEES                           | 60,000.00            | 92,408.25            | 32,408.25         |                   | 60,000.00            |
| 634210 IT OFFICE AUTOMATION ALLOCATION            | 12,300.00            | 12,300.00            | 12,300.00         |                   |                      |
| 634211 INFO TECH BILLING HOURS ALLOCATION         | 1,600.00             | 1,600.00             |                   |                   | 1,600.00             |
| 634970 INDIRECT COST REIMBURSEMENT                | 36,800.00            | 36,800.00            | 36,800.00         |                   |                      |
| 634980 INTERDEPT PAYMENT FOR SERV                 | 171,500.00           | 171,500.00           |                   |                   | 171,500.00           |
| 634990 LANDSCAPE INCIDENTALS                      | 10,000.00            | 10,900.00            | 9,547.00          |                   | 1,353.00             |
| 634999 OTHER CONTRACTUAL SERVICES                 | 45,000.00            | 45,000.00            |                   |                   | 45,000.00            |
| 639967 TEMPORARY LABOR                            |                      |                      |                   |                   |                      |
| 640300 OUT OF COUNTY TRAVEL PROFESSIONAL DEVEL    | 8,000.00             | 8,000.00             |                   | 383.07            | 7,616.93             |
| 640410 MOTOR POOL RENTAL CHARGE                   | 6,600.00             | 6,600.00             |                   |                   | 6,600.00             |
| 640990 TOLLS                                      |                      |                      |                   |                   |                      |
| 641230 TELEPHONE ACCESS CHARGES                   | 200.00               | 200.00               |                   |                   | 200.00               |
| 641400 TELEPHONE DIRECT LINE                      | 7,500.00             | 7,500.00             | 8,000.00          |                   | 500.00-              |
| 641700 CELLULAR TELEPHONE                         | 1,300.00             | 1,300.00             | 3,000.00          |                   | 1,700.00-            |
| 641950 POSTAGE FREIGHT AND UPS                    | 200.00               | 200.00               |                   |                   | 200.00               |
| 641951 POSTAGE                                    | 100.00               | 100.00               |                   |                   | 100.00               |
| 643100 ELECTRICITY                                | 3,200.00             | 3,200.00             | 3,346.57          | 153.43            | 300.00-              |
| 643400 WATER AND SEWER                            | 4,000.00             | 4,000.00             | 3,304.68          | 195.32            | 500.00               |
| 644100 RENT BUILDINGS                             | 56,700.00            | 56,700.00            | 48,120.19         | 4,350.83          | 4,228.98             |
| 644620 LEASE EQUIPMENT                            | 1,900.00             | 1,900.00             | 1,827.00          |                   | 73.00                |
| 645100 INSURANCE GENERAL                          | 2,700.00             | 2,700.00             | 2,700.00          |                   |                      |
| 645260 AUTO INSURANCE                             | 500.00               | 500.00               | 500.00            |                   |                      |
| 646180 BUILDING R AND M ISF BILLINGS              |                      |                      |                   |                   |                      |
| 646360 MAINTENANCE OF GROUNDS ALLOCATED           | 25,000.00            | 25,000.00            | 12,000.00         |                   | 13,000.00            |
| 646430 FLEET MAINT ISF LABOR AND OVERHEAD         | 600.00               | 600.00               |                   |                   | 600.00               |
| 646440 FLEET MAINT ISF PARTS AND SUBLET           | 200.00               | 200.00               |                   |                   | 200.00               |
| 647110 PRINTING AND OR BINDING OUTSIDE VENDORS    | 3,200.00             | 3,200.00             |                   |                   | 3,200.00             |
| 648160 OTHER ADS                                  | 200.00               | 200.00               | 200.00            |                   |                      |
| 648170 MARKETING AND PROMOTIONAL                  | 7,000.00             | 7,000.00             |                   |                   | 7,000.00             |
| 649100 LEGAL ADVERTISING                          | 5,000.00             | 5,000.00             | 2,000.00          |                   | 3,000.00             |
| 651110 OFFICE SUPPLIES GENERAL                    | 3,500.00             | 3,500.00             | 152.00            | 8.00              | 3,340.00             |

C.C. 1025-138324

| Fund / Comm Item                                | BCC Adopt Budget  | Tot Amend Budget  | Commitment | Actual | Available         |
|-------------------------------------------------|-------------------|-------------------|------------|--------|-------------------|
| 651210 COPYING CHARGES                          | 3,500.00          | 3,500.00          | 4,590.00   |        | 1,090.00-         |
| 651910 MINOR OFFICE EQUIPMENT                   | 500.00            | 500.00            |            |        | 500.00            |
| 651930 MINOR OFFICE FURNITURE                   | 400.00            | 400.00            |            |        | 400.00            |
| 651950 MINOR DATA PROCESSING EQUIPMENT          | 5,000.00          | 5,000.00          |            |        | 5,000.00          |
| 652110 CLOTHING AND UNIFORM PURCHASES           | 500.00            | 500.00            |            |        | 500.00            |
| 652210 FOOD OPERATING SUPPLIES                  | 2,000.00          | 2,000.00          |            | 13.99  | 1,986.01          |
| 652490 FUEL AND LUBRICANTS ISF BILLINGS         | 1,300.00          | 1,300.00          |            |        | 1,300.00          |
| 652920 COMPUTER SOFTWARE                        | 1,200.00          | 1,200.00          |            |        | 1,200.00          |
| 652990 OTHER OPERATING SUPPLIES                 | 1,000.00          | 1,000.00          |            |        | 1,000.00          |
| 652999 PAINTING SUPPLIES                        | 500.00            | 500.00            |            |        | 500.00            |
| 654110 BOOKS PUBLICATIONS AND SUBSCRIPTIONS     | 400.00            | 400.00            |            |        | 400.00            |
| 654210 DUES AND MEMBERSHIPS                     | 5,000.00          | 5,000.00          |            |        | 5,000.00          |
| 654310 TUITION                                  | 1,000.00          | 1,000.00          |            |        | 1,000.00          |
| 654360 OTHER TRAINING EDUCATIONAL EXPENSES      | 3,000.00          | 3,000.00          |            |        | 3,000.00          |
| 654370 ORGANIZATIONAL DEVELOPMENT               | 800.00            | 800.00            |            |        | 800.00            |
| <b>CAPITAL OUTLAY</b>                           | <b>22,500.00</b>  | <b>22,500.00</b>  |            |        | <b>22,500.00</b>  |
| 763100 IMPROVEMENTS GENERAL                     | 22,500.00         | 22,500.00         |            |        | 22,500.00         |
| <b>TRANSFERS</b>                                | <b>747,500.00</b> | <b>747,500.00</b> |            |        | <b>747,500.00</b> |
| 911026 TRANSFER TO 1026 IMM CRA CAPITAL         | 747,500.00        | 747,500.00        |            |        | 747,500.00        |
| <b>RESERVES</b>                                 | <b>95,400.00</b>  | <b>95,400.00</b>  |            |        | <b>95,400.00</b>  |
| 991000 RESERVE FOR CONTINGENCIES                | 21,500.00         | 21,500.00         |            |        | 21,500.00         |
| 998000 RESERVE FOR CASH BALANCE (CH129.01 F.S.) | 73,900.00         | 73,900.00         |            |        | 73,900.00         |

C.C. 1629-162524

| Fund / Comm Item                               | BCC Adopt Budget     | Tot Amend Budget     | Commitment       | Actual           | Available           |
|------------------------------------------------|----------------------|----------------------|------------------|------------------|---------------------|
| <b>1629000000 IMMOKALEE BEAUTIFICATION</b>     |                      |                      | <b>439627.07</b> | <b>-9975.83</b>  | <b>-429651.24</b>   |
| <b>REVENUE Sub Total</b>                       | <b>2,210,700.00-</b> | <b>2,431,222.12-</b> | <b>0</b>         | <b>-13403.18</b> | <b>-2417818.94</b>  |
| <b>REVENUE - OPERATING Sub-Total</b>           | <b>694,000.00-</b>   | <b>694,000.00-</b>   | <b>0</b>         | <b>-13403.18</b> | <b>-680596.82</b>   |
| 311100 CURRENT AD VALOREM TAXES                | 687,000.00-          | 687,000.00-          | 0                | 0                | -687000             |
| 311200 DELINQUENT AD VALOREM TAXES             |                      |                      | 0                | -1144.25         | 1144.25             |
| 361180 INVESTMENT INTEREST                     | 7,000.00-            | 7,000.00-            | 0                | 0                | -7000               |
| 361320 INTEREST TAX COLLECTOR                  |                      |                      | 0                | -12.05           | 12.05               |
| 369130 INS CO REFUNDS                          |                      |                      | 0                | -12246.88        | 12246.88            |
| <b>CONTRIBUTION AND TRANSFERS Sub-Total</b>    | <b>1,516,700.00-</b> | <b>1,737,222.12-</b> | <b>0</b>         | <b>0</b>         | <b>-1737222.12</b>  |
| 486600 TRANSFER FROM PROPERTY APPRAISER        |                      |                      | 0                | 0                | 0                   |
| 489200 CARRY FORWARD GENERAL                   | 1,551,400.00-        | 1,551,400.00-        | 0                | 0                | -1551400            |
| 489201 CARRY FORWARD OF ENCUMB AMT BY ADC CODE |                      | 220,522.12-          | 0                | 0                | -220522.12          |
| 489900 NEGATIVE 5% ESTIMATED REVENUES          | 34,700.00            | 34,700.00            | 0                | 0                | 34700               |
| <b>EXPENSE Sub Total</b>                       | <b>2,210,700.00</b>  | <b>2,431,222.12</b>  | <b>439627.07</b> | <b>3427.35</b>   | <b>1988167.7</b>    |
| <b>OPERATING EXPENSE</b>                       | <b>658,700.00</b>    | <b>879,222.12</b>    | <b>439627.07</b> | <b>2242.05</b>   | <b>437353</b>       |
| 631400 ENGINEERING FEES                        | 50,000.00            | 188,518.40           | 138,518.40       |                  | 50,000.00           |
| 634970 INDIRECT COST REIMBURSEMENT             | 3,500.00             | 3,500.00             | 3,500.00         |                  |                     |
| 634980 INTERDEPT PAYMENT FOR SERV              | 110,000.00           | 110,000.00           |                  |                  | 110,000.00          |
| 634990 LANDSCAPE INCIDENTALS                   | 30,000.00            | 30,000.00            | 8,647.00         |                  | 21,353.00           |
| 634999 OTHER CONTRACTUAL SERVICES              | 180,000.00           | 262,003.72           | 82,003.72        |                  | 180,000.00          |
| 639961 PAINTING CONTRACTORS                    | 20,000.00            | 20,000.00            |                  |                  | 20,000.00           |
| 641951 POSTAGE                                 | 100.00               | 100.00               |                  |                  | 100.00              |
| 643100 ELECTRICITY                             | 120,000.00           | 120,000.00           | 117,757.95       | 2,242.05         |                     |
| 645100 INSURANCE GENERAL                       | 1,200.00             | 1,200.00             | 1,200.00         |                  |                     |
| 646311 SPRINKLER SYSTEM MAINTENANCE            |                      |                      | 1,000.00         |                  | 1,000.00-           |
| 646318 MULCH                                   |                      |                      |                  |                  |                     |
| 646360 MAINTENANCE OF GROUNDS ALLOCATED        | 90,000.00            | 90,000.00            | 87,000.00        |                  | 3,000.00            |
| 646451 LIGHTING MAINTENANCE                    | 46,000.00            | 46,000.00            |                  |                  | 46,000.00           |
| 649010 LICENSES AND PERMITS                    | 2,000.00             | 2,000.00             |                  |                  | 2,000.00            |
| 649100 LEGAL ADVERTISING                       | 3,000.00             | 3,000.00             |                  |                  | 3,000.00            |
| 651110 OFFICE SUPPLIES GENERAL                 | 100.00               | 100.00               |                  |                  | 100.00              |
| 651910 MINOR OFFICE EQUIPMENT                  | 1,000.00             | 1,000.00             |                  |                  | 1,000.00            |
| 652210 FOOD OPERATING SUPPLIES                 | 600.00               | 600.00               |                  |                  | 600.00              |
| 652990 OTHER OPERATING SUPPLIES                | 600.00               | 600.00               |                  |                  | 600.00              |
| 652999 PAINTING SUPPLIES                       | 600.00               | 600.00               |                  |                  | 600.00              |
| <b>CAPITAL OUTLAY</b>                          | <b>350,000.00</b>    | <b>350,000.00</b>    |                  |                  | <b>350,000.00</b>   |
| 763100 IMPROVEMENTS GENERAL                    | 350,000.00           | 350,000.00           |                  |                  | 350,000.00          |
| <b>TRANSFER CONST</b>                          | <b>24,800.00</b>     | <b>24,800.00</b>     |                  | <b>1,185.30</b>  | <b>23,614.70</b>    |
| 930600 BUDGET TRANSFERS PROPERTY APPRAISER     | 5,000.00             | 5,000.00             |                  | 1,162.41         | 3,837.59            |
| 930700 BUDGET TRANSFERS TAX COLLECTOR          | 19,800.00            | 19,800.00            |                  | 22.89            | 19,777.11           |
| <b>RESERVES</b>                                | <b>1,177,200.00</b>  | <b>1,177,200.00</b>  |                  |                  | <b>1,177,200.00</b> |
| 991000 RESERVE FOR CONTINGENCIES               | 25,300.00            | 25,300.00            |                  |                  | 25,300.00           |
| 993000 RESERVE FOR CAPITAL OUTLAY              | 1,151,900.00         | 1,151,900.00         |                  |                  | 1,151,900.00        |



C.C. 1011-163805

Cost Center 163805 Immokalee Rd and SR 29

| <b>Fund / Comm Item</b>                        | <b>BCC Adopt Budget</b> | <b>Tot Amend Budget</b> | <b>Commitment</b> | <b>Actual</b> | <b>Available</b> |
|------------------------------------------------|-------------------------|-------------------------|-------------------|---------------|------------------|
| <b>163805 IMMOKALEE RD &amp; STATE ROAD 29</b> | <b>244,700.00</b>       | <b>244,700.00</b>       | <b>217,109.09</b> | <b>740.91</b> | <b>26,850.00</b> |
| <b>EXPENSE Sub Total</b>                       | <b>244,700.00</b>       | <b>244,700.00</b>       | <b>217,109.09</b> | <b>740.91</b> | <b>26,850.00</b> |
| <b>OPERATING EXPENSE</b>                       | <b>244,700.00</b>       | <b>244,700.00</b>       | <b>217,109.09</b> | <b>740.91</b> | <b>26,850.00</b> |
| 634990 LANDSCAPE INCIDENTALS                   | 23,700.00               | 23,700.00               | 15,000.00         |               | 8,700.00         |
| 643100 ELECTRICITY                             | 13,000.00               | 13,000.00               | 11,416.10         | 133.90        | 1,450.00         |
| 643300 TRASH AND GARBAGE DISPOSAL              | 3,000.00                | 3,000.00                | 3,400.00          |               | 400.00-          |
| 643400 WATER AND SEWER                         | 13,000.00               | 13,000.00               | 12,292.99         | 607.01        | 100.00           |
| 646311 SPRINKLER SYSTEM MAINTENANCE            | 1,000.00                | 1,000.00                |                   |               | 1,000.00         |
| 646318 MULCH                                   | 6,000.00                | 6,000.00                |                   |               | 6,000.00         |
| 646360 MAINTENANCE OF GROUNDS ALLOCATED        | 185,000.00              | 185,000.00              | 175,000.00        |               | 10,000.00        |
| 652310 FERTILIZER HERBICIDES AND CHEMICALS     |                         |                         |                   |               |                  |

C.C. 1026-138346

## Fund 1026 Immokalee CRA Projects

| Fund / Comm Item                                  | BCC Adopt Budget | Tot Amend Budget | Commitment | Actual | Available     |
|---------------------------------------------------|------------------|------------------|------------|--------|---------------|
| 1026000000 IMMOKALEE CRA PROJECT FUND             |                  | -                | 634,463.85 |        | 634,463.85-   |
| REVENUE Sub Total                                 | 753,700.00-      | 5,528,449.20-    |            |        | 5,528,449.20- |
| REVENUE - OPERATING Sub-Total                     | 6,500.00-        | 6,500.00-        |            |        | 6,500.00-     |
| 361180 INVESTMENT INTEREST                        | 6,500.00-        | 6,500.00-        |            |        | 6,500.00-     |
| CONTRIBUTION AND TRANSFERS Sub-Total              | 747,200.00-      | 5,521,949.20-    |            |        | 5,521,949.20- |
| 411025 TRANSFER FROM 1025 IMMOKALEE REDEVELOPMENT | 747,500.00-      | 747,500.00-      |            |        | 747,500.00-   |
| 489201 CARRY FORWARD OF ENCUMB AMT BY ADC CODE    |                  | 4,774,749.20-    |            |        | 4,774,749.20- |
| 489900 NEGATIVE 5% ESTIMATED REVENUES             | 300.00           | 300.00           |            |        | 300.00        |
| EXPENSE Sub Total                                 | 753,700.00       | 5,528,449.20     | 634,463.85 |        | 4,893,985.35  |
| OPERATING EXPENSE                                 | 100,000.00       | 360,994.70       |            |        | 360,994.70    |
| 634999 OTHER CONTRACTUAL SERVICES                 | 100,000.00       | 368,000.00       |            |        | 368,000.00    |
| 649030 CLERKS RECORDING FEES                      |                  | 7,005.30-        |            |        | 7,005.30-     |
| CAPITAL OUTLAY                                    | 653,700.00       | 4,982,454.50     | 634,463.85 |        | 4,347,990.65  |
| 763100 IMPROVEMENTS GENERAL                       | 653,700.00       | 4,982,454.50     | 634,463.85 |        | 4,347,990.65  |
| GRANTS AND DEBT SERVICE                           |                  | 185,000.00       |            |        | 185,000.00    |
| 884200 RESIDENTIAL REHAB                          |                  | 185,000.00       |            |        | 185,000.00    |

## Fund 1026 Project 50243 Imm CRA-Stormw In

| Fund / Comm Item                  | BCC Adopt Budget | Tot Amend Budget | Commitment | Actual | Available  |
|-----------------------------------|------------------|------------------|------------|--------|------------|
| 50243 IMMOKALEE CRA PROJECT FUND  |                  | 278,000.00       |            |        | 278,000.00 |
| EXPENSE Sub Total                 |                  | 278,000.00       |            |        | 278,000.00 |
| OPERATING EXPENSE                 |                  | 68,000.00        |            |        | 68,000.00  |
| 634999 OTHER CONTRACTUAL SERVICES |                  | 68,000.00        |            |        | 68,000.00  |
| CAPITAL OUTLAY                    |                  | 210,000.00       |            |        | 210,000.00 |
| 763100 IMPROVEMENTS GENERAL       |                  | 210,000.00       |            |        | 210,000.00 |

## Fund 1026 Project 50244 Imm CRA-S Sidewalk

| Fund / Comm Item                  | BCC Adopt Budget | Tot Amend Budget | Commitment | Actual | Available  |
|-----------------------------------|------------------|------------------|------------|--------|------------|
| 50244 IMMOKALEE CRA PROJECT FUND  |                  | 518,800.00       | 300,395.10 |        | 218,404.90 |
| EXPENSE Sub Total                 |                  | 518,800.00       | 300,395.10 |        | 218,404.90 |
| OPERATING EXPENSE                 |                  | 50,000.00        |            |        | 50,000.00  |
| 631400 ENGINEERING FEES           |                  |                  |            |        |            |
| 634999 OTHER CONTRACTUAL SERVICES |                  | 50,000.00        |            |        | 50,000.00  |
| CAPITAL OUTLAY                    |                  | 468,800.00       | 300,395.10 |        | 168,404.90 |
| 763100 IMPROVEMENTS GENERAL       |                  | 468,800.00       | 300,395.10 |        | 168,404.90 |

## Fund 1026 Project 50245 Imm CRA-Park &amp; Rec

| Fund / Comm Item                  | BCC Adopt Budget | Tot Amend Budget | Commitment | Actual | Available |
|-----------------------------------|------------------|------------------|------------|--------|-----------|
| 50247 IMMOKALEE CRA PROJECT FUND  |                  | 50,000.00        |            |        | 50,000.00 |
| EXPENSE Sub Total                 |                  | 50,000.00        |            |        | 50,000.00 |
| OPERATING EXPENSE                 |                  | 50,000.00        |            |        | 50,000.00 |
| 634999 OTHER CONTRACTUAL SERVICES |                  | 50,000.00        |            |        | 50,000.00 |

C.C. 1026-138346

## Fund 1026 Project 50246 Imm CRA-Neigh R

| Fund / Comm Item                  | BCC Adopt Budget | Tot Amend Budget | Commitment | Actual | Available  |
|-----------------------------------|------------------|------------------|------------|--------|------------|
| 50246 IMMOKALEE CRA PROJECT FUND  | 50,000.00        | 207,994.70       | 100,000.00 |        | 107,994.70 |
| EXPENSE Sub Total                 | 50,000.00        | 207,994.70       | 100,000.00 |        | 107,994.70 |
| OPERATING EXPENSE                 | 50,000.00        | 42,994.70        | 100,000.00 |        | 42,994.70  |
| 634999 OTHER CONTRACTUAL SERVICES | 50,000.00        | 50,000.00        |            |        | 50,000.00  |
| 649030 CLERKS RECORDING FEES      |                  | 7005.30-         |            |        | 7005.30-   |
| CAPITAL OUTLAY                    |                  | 165,000.00       | 100,000.00 |        | 65,000.00  |
| 763100 IMPROVEMENTS GENERAL       |                  | 165,000.00       | 100,000.00 |        | 65,000.00  |

## Fund 1026 Project 50248 Imm CRA-Main St C.

| Fund / Comm Item                  | BCC Adopt Budget | Tot Amend Budget | Commitment | Actual | Available    |
|-----------------------------------|------------------|------------------|------------|--------|--------------|
| 50248 IMMOKALEE CRA PROJECT FUND  | 426,000.00       | 1,400,000.00     |            |        | 1,400,000.00 |
| EXPENSE Sub Total                 | 426,000.00       | 1,400,000.00     |            |        | 1,400,000.00 |
| OPERATING EXPENSE                 |                  | 100,000.00       |            |        | 100,000.00   |
| 634999 OTHER CONTRACTUAL SERVICES |                  | 100,000.00       |            |        | 100,000.00   |
| CAPITAL OUTLAY                    | 426,000.00       | 1,300,000.00     |            |        | 1,300,000.00 |
| 763100 IMPROVEMENTS GENERAL       | 426,000.00       | 1,300,000.00     |            |        | 1,300,000.00 |

C.C. 1026-138346

## Fund 1026 Project 50250 Imm CRA-First St

| Fund / Comm Item                 | BCC Adopt Budget | Tot Amend Budget | Commitment | Actual | Available    |
|----------------------------------|------------------|------------------|------------|--------|--------------|
| 50250 IMMOKALEE CRA PROJECT FUND | 227,700.00       | 1,519,779.50     | 234,068.75 |        | 1,285,710.75 |
| EXPENSE Sub Total                | 227,700.00       | 1,519,779.50     | 234,068.75 |        | 1,285,710.75 |
| CAPITAL OUTLAY                   | 227,700.00       | 1,519,779.50     | 234,068.75 |        | 1,285,710.75 |
| 763100 IMPROVEMENTS GENERAL      | 227,700.00       | 1,519,779.50     | 234,068.75 |        | 1,285,710.75 |

## Fund 1026 Project 50252 Imm CRA-Com Gra

| Fund / Comm Item                 | BCC Adopt Budget | Tot Amend Budget | Commitment | Actual | Available  |
|----------------------------------|------------------|------------------|------------|--------|------------|
| 50252 IMMOKALEE CRA PROJECT FUND |                  | 185,000.00       |            |        | 185,000.00 |
| EXPENSE Sub Total                |                  | 185,000.00       |            |        | 185,000.00 |
| GRANTS AND DEBT SERVICE          |                  | 185,000.00       |            |        | 185,000.00 |
| 884200 RESIDENTIAL REHAB         |                  | 185,000.00       |            |        | 185,000.00 |

## Fund 1026 Project 50264 Imm CRA-Economic Dev

| Fund / Comm Item                 | BCC Adopt Budget | Tot Amend Budget | Commitment | Actual | Available |
|----------------------------------|------------------|------------------|------------|--------|-----------|
| 50264 IMMOKALEE CRA PROJECT FUND | 50,000.00        | 50,000.00        |            |        | 50,000.00 |
| EXPENSE Sub Total                | 50,000.00        | 50,000.00        |            |        | 50,000.00 |
| OPERATING EXPENSE                | 50,000.00        | 50,000.00        |            |        | 50,000.00 |
| 634999 OTHER CONTRACTUAL         | 50,000.00        | 50,000.00        |            |        | 50,000.00 |

## Fund 1026 Project 50269 Imm CRA-Lighting

| Fund / Comm Item                 | BCC Adopt Budget | Tot Amend Budget | Commitment | Actual | Available  |
|----------------------------------|------------------|------------------|------------|--------|------------|
| 50269 IMMOKALEE CRA PROJECT FUND |                  | 118,875.00       |            |        | 118,875.00 |
| EXPENSE Sub Total                |                  | 118,875.00       |            |        | 118,875.00 |
| CAPITAL OUTLAY                   |                  | 118,875.00       |            |        | 118,875.00 |
| 763100 IMPROVEMENTS GENERAL      |                  | 118,875.00       |            |        | 118,875.00 |

## Fund 1026 Project 80320 Imm Sports Complex Renovations

| Fund / Comm Item                 | BCC Adopt Budget | Tot Amend Budget | Commitment | Actual | Available    |
|----------------------------------|------------------|------------------|------------|--------|--------------|
| 80320 IMMOKALEE CRA PROJECT FUND |                  | 1,200,000.00     |            |        | 1,200,000.00 |
| EXPENSE Sub Total                |                  | 1,200,000.00     |            |        | 1,200,000.00 |
| CAPITAL OUTLAY                   |                  | 1,200,000.00     |            |        | 1,200,000.00 |
| 763100 IMPROVEMENTS GENERAL      |                  | 1,200,000.00     |            |        | 1,200,000.00 |

C.C. 1027-138315

## Fund 1027 Immokalee CRA Grant

| Fund / Comm Item                       | BCC Adopt Budget | Tot Amend Budget | Commitment | Actual | Available     |
|----------------------------------------|------------------|------------------|------------|--------|---------------|
| 1027000000 IMM CRA GRANT               |                  | -                | 987,000.00 |        | 987,000.00-   |
| REVENUE Sub Total                      |                  | 1,388,371.00-    |            |        | 1,388,371.00- |
| REVENUE - OPERATING Sub-Total          |                  | 987,000.00-      |            |        | 987,000.00-   |
| 331555 HUD GRANTS                      |                  | 987,000.00-      |            |        | 987,000.00-   |
| CONTRIBUTION AND TRANSFERS Sub-Total   |                  | 401,371.00-      |            |        | 401,371.00-   |
| 487999 REIMBURSEMENT INTERDEPARTMENTAL |                  | 401,371.00-      |            |        | 401,371.00-   |
| EXPENSE Sub Total                      |                  | 1,388,371.00     | 987,000.00 |        | 401,371.00    |
| CAPITAL OUTLAY                         |                  | 1,388,371.00     | 987,000.00 |        | 401,371.00    |
| 763100 IMPROVEMENTS GENERAL            |                  | 1,388,371.00     | 987,000.00 |        | 401,371.00    |

## Fund 1027 Project 33831 First Street Pedestrian Safety Improvements

| Fund / Comm Item                       | BCC Adopt Budget | Tot Amend Budget | Commitment | Actual | Available   |
|----------------------------------------|------------------|------------------|------------|--------|-------------|
| 33831 IMM CRA GRANT                    |                  |                  |            |        |             |
| REVENUE Sub Total                      |                  | 401,371.00-      |            |        | 401,371.00- |
| CONTRIBUTION AND TRANSFERS Sub-Total   |                  | 401,371.00-      |            |        | 401,371.00- |
| 487999 REIMBURSEMENT INTERDEPARTMENTAL |                  | 401,371.00-      |            |        | 401,371.00- |
| EXPENSE Sub Total                      |                  | 401,371.00       |            |        | 401,371.00  |
| OPERATING EXPENSE                      |                  |                  |            |        |             |
| 631400 ENGINEERING FEES                |                  |                  |            |        |             |
| CAPITAL OUTLAY                         |                  | 401,371.00       |            |        | 401,371.00  |
| 763100 IMPROVEMENTS GENERAL            |                  | 401,371.00       |            |        | 401,371.00  |

## Fund 1027 Project 33873 EDI/CPF

| Fund / Comm Item              | BCC Adopt Budget | Tot Amend Budget | Commitment | Actual | Available   |
|-------------------------------|------------------|------------------|------------|--------|-------------|
| 33873 IMM CRA GRANT           |                  |                  | 987,000.00 |        | 987,000.00- |
| REVENUE Sub Total             |                  | 987,000.00-      |            |        | 987,000.00- |
| REVENUE - OPERATING Sub-Total |                  | 987,000.00-      |            |        | 987,000.00- |
| 331555 HUD GRANTS             |                  | 987,000.00-      |            |        | 987,000.00- |
| EXPENSE Sub Total             |                  | 987,000.00       | 987,000.00 |        |             |
| CAPITAL OUTLAY                |                  | 987,000.00       | 987,000.00 |        |             |
| 763100 IMPROVEMENTS GENERAL   |                  | 987,000.00       | 987,000.00 |        |             |

**Fund 1025 Immokalee Community Redevelopment Agency**      Enclosure 2  
09/29/2025

C.C. 1025-138324

| <b>Fund / Comm Item</b>                           | <b>BCC Adopt Budget</b> | <b>Tot Amend Budget</b> | <b>Commitment</b> | <b>Actual</b>        | <b>Available</b>   |
|---------------------------------------------------|-------------------------|-------------------------|-------------------|----------------------|--------------------|
| <b>1025000000 IMMOKALEE REDEVELOPMENT</b>         |                         |                         | <b>84,610.73</b>  | <b>203,939.40-</b>   | <b>119,328.67</b>  |
| <b>REVENUE Sub Total</b>                          | <b>1,460,100.00-</b>    | <b>1,483,665.00-</b>    |                   | <b>1,470,614.30-</b> | <b>185,350.70-</b> |
| <b>REVENUE - OPERATING Sub-Total</b>              | <b>7,200.00-</b>        | <b>7,200.00-</b>        |                   | <b>18,810.30-</b>    | <b>11,610.30</b>   |
| 361170 OVERNIGHT INTEREST                         |                         |                         |                   | 9,187.85-            | 9,187.85           |
| 361180 INVESTMENT INTEREST                        | 7,200.00-               | 7,200.00-               |                   | 9,622.45-            | 2,422.45           |
| <b>CONTRIBUTION AND TRANSFERS Sub-Total</b>       | <b>1,452,900.00-</b>    | <b>1,476,465.00-</b>    |                   | <b>1,451,804.00-</b> | <b>196,961.00-</b> |
| 410001 TRANSFER FROM 0001 GENERAL FUND            | 1,108,500.00-           | 1,108,500.00-           |                   | 1,108,500.00-        |                    |
| 411011 TRANSFER FROM 1011 UNINC AREA MSTD GENERAL | 252,000.00-             | 252,000.00-             |                   | 252,000.00-          |                    |
| 487999 REIMBURSEMENT INTERDEPARTMENTAL            | 92,800.00-              | 92,800.00-              |                   | 91,304.00-           | 1,496.00-          |
| 489200 CARRY FORWARD GENERAL                      |                         |                         |                   |                      | 172,300.00-        |
| 489201 CARRY FORWARD OF ENCUMB AMT BY ADC CODE    |                         | 23,565.00-              |                   |                      | 23,565.00-         |
| 489900 NEGATIVE 5% ESTIMATED REVENUES             | 400.00                  | 400.00                  |                   |                      | 400.00             |
| <b>EXPENSE Sub Total</b>                          | <b>1,460,100.00</b>     | <b>1,483,665.00</b>     | <b>84,610.73</b>  | <b>1,266,674.90</b>  | <b>304,679.37</b>  |
| <b>PERSONAL SERVICE</b>                           | <b>337,700.00</b>       | <b>337,700.00</b>       |                   | <b>335,920.60</b>    | <b>25,279.40</b>   |
| <b>OPERATING EXPENSE</b>                          | <b>443,700.00</b>       | <b>467,265.00</b>       | <b>84,610.73</b>  | <b>292,854.30</b>    | <b>66,299.97</b>   |
| 631400 ENGINEERING FEES                           | 50,000.00               | 73,565.00               | 55,973.25         | 12,551.75            | 5,040.00           |
| 634210 IT OFFICE AUTOMATION ALLOCATION            | 10,700.00               | 10,700.00               |                   | 10,700.00            |                    |
| 634970 INDIRECT COST REIMBURSEMENT                | 29,300.00               | 29,300.00               |                   | 29,300.00            |                    |
| 634980 INTERDEPT PAYMENT FOR SERV                 | 160,000.00              | 160,000.00              |                   | 129,242.00           | 11,758.00          |
| 634990 LANDSCAPE INCIDENTALS                      | 10,000.00               | 10,000.00               | 15,992.00         | 4,750.00             | 10,742.00-         |
| 634999 OTHER CONTRACTUAL SERVICES                 | 45,200.00               | 45,200.00               | 6,550.00          | 5,548.00             | 28,602.00          |
| 639967 TEMPORARY LABOR                            |                         |                         |                   | 7,820.72             | 7,820.72-          |
| 640300 OUT OF COUNTY TRAVEL PROFESSIONAL DEVEL    | 8,000.00                | 8,000.00                |                   | 5,648.38             | 2,351.62           |
| 640410 MOTOR POOL RENTAL CHARGE                   | 600.00                  | 600.00                  |                   |                      | 600.00             |
| 640990 TOLLS                                      |                         |                         |                   | 32.04                | 32.04-             |
| 641230 TELEPHONE ACCESS CHARGES                   | 200.00                  | 200.00                  |                   | 137.25               | 62.75              |
| 641400 TELEPHONE DIRECT LINE                      | 6,000.00                | 6,000.00                | 1.57              | 7,918.43             | 1,920.00-          |
| 641700 CELLULAR TELEPHONE                         | 1,200.00                | 1,200.00                | 1,830.36          | 1,474.82             | 2,105.18-          |
| 641950 POSTAGE FREIGHT AND UPS                    | 200.00                  | 200.00                  |                   |                      | 200.00             |
| 641951 POSTAGE                                    | 100.00                  | 100.00                  |                   | 145.52               | 45.52-             |
| 643100 ELECTRICITY                                | 3,100.00                | 3,100.00                | 1,120.11          | 1,879.89             | 100.00             |
| 643400 WATER AND SEWER                            | 3,200.00                | 3,200.00                | 1,395.19          | 2,404.81             | 600.00-            |
| 644100 RENT BUILDINGS                             | 40,000.00               | 40,000.00               |                   | 41,520.16            | 1,520.16-          |
| 644620 LEASE EQUIPMENT                            | 1,800.00                | 1,800.00                |                   | 1,827.00             | 27.00-             |
| 645100 INSURANCE GENERAL                          | 2,400.00                | 2,400.00                |                   | 2,400.00             |                    |
| 645260 AUTO INSURANCE                             | 500.00                  | 500.00                  |                   | 500.00               |                    |
| 646180 BUILDING R AND M ISF BILLINGS              |                         |                         |                   | 344.22               | 344.22-            |
| 646360 MAINTENANCE OF GROUNDS ALLOCATED           | 25,000.00               | 25,000.00               |                   | 5,685.00             | 19,315.00          |
| 646430 FLEET MAINT ISF LABOR AND OVERHEAD         | 600.00                  | 600.00                  |                   | 564.00               | 36.00              |
| 646440 FLEET MAINT ISF PARTS AND SUBLET           | 100.00                  | 100.00                  |                   | 920.51               | 820.51-            |
| 647110 PRINTING AND OR BINDING OUTSIDE VENDORS    | 3,000.00                | 3,000.00                |                   |                      | 3,000.00           |
| 648160 OTHER ADS                                  |                         |                         | 200.00            |                      | 200.00-            |
| 648170 MARKETING AND PROMOTIONAL                  | 6,000.00                | 6,000.00                |                   | 5,926.25             | 73.75              |
| 649000 SALES TAX EXPENSE                          |                         |                         |                   |                      |                    |
| 649100 LEGAL ADVERTISING                          | 5,000.00                | 5,000.00                | 1,282.50          | 717.50               | 3,000.00           |
| 651110 OFFICE SUPPLIES GENERAL                    | 3,500.00                | 3,500.00                | 40.50             | 906.71               | 2,552.79           |

## Fund 1025 Immokalee Community Redevelopment Agency

C.C. 1025-138324

| Fund / Comm Item                            | BCC Adopt Budget  | Tot Amend Budget  | Commitment | Actual            | Available         |
|---------------------------------------------|-------------------|-------------------|------------|-------------------|-------------------|
| 651210 COPYING CHARGES                      | 3,500.00          | 3,500.00          | 225.25     | 4,169.99          | 895.24-           |
| 651910 MINOR OFFICE EQUIPMENT               | 500.00            | 500.00            |            | 50.88             | 449.12            |
| 651930 MINOR OFFICE FURNITURE               | 400.00            | 400.00            |            |                   | 400.00            |
| 651950 MINOR DATA PROCESSING EQUIPMENT      | 10,000.00         | 10,000.00         |            | 1,791.31          | 8,208.69          |
| 652110 CLOTHING AND UNIFORM PURCHASES       | 500.00            | 500.00            |            |                   | 500.00            |
| 652210 FOOD OPERATING SUPPLIES              | 2,000.00          | 2,000.00          |            | 897.32            | 1,102.68          |
| 652490 FUEL AND LUBRICANTS ISF BILLINGS     | 1,100.00          | 1,100.00          |            | 623.35            | 476.65            |
| 652920 COMPUTER SOFTWARE                    | 600.00            | 600.00            |            |                   | 600.00            |
| 652990 OTHER OPERATING SUPPLIES             | 1,000.00          | 1,000.00          |            | 670.39            | 329.61            |
| 652999 PAINTING SUPPLIES                    | 500.00            | 500.00            |            |                   | 500.00            |
| 654110 BOOKS PUBLICATIONS AND SUBSCRIPTIONS | 400.00            | 400.00            |            |                   | 400.00            |
| 654210 DUES AND MEMBERSHIPS                 | 4,500.00          | 4,500.00          |            | 3,337.88          | 1,162.12          |
| 654310 TUITION                              | 1,000.00          | 1,000.00          |            |                   | 1,000.00          |
| 654360 OTHER TRAINING EDUCATIONAL EXPENSES  | 1,200.00          | 1,200.00          |            |                   | 1,200.00          |
| 654370 ORGANIZATIONAL DEVELOPMENT           | 800.00            | 800.00            |            | 448.22            | 351.78            |
| <b>CAPITAL OUTLAY</b>                       | <b>22,500.00</b>  | <b>22,500.00</b>  |            |                   | <b>22,500.00</b>  |
| 763100 IMPROVEMENTS GENERAL                 | 22,500.00         | 22,500.00         |            |                   | 22,500.00         |
| <b>TRANSFERS</b>                            | <b>637,900.00</b> | <b>637,900.00</b> |            | <b>637,900.00</b> | <b>190,600.00</b> |
| 911026 TRANSFER TO 1026 IMM CRA CAPITAL     | 637,900.00        | 637,900.00        |            | 637,900.00        | 190,600.00        |
| <b>RESERVES</b>                             | <b>18,300.00</b>  | <b>18,300.00</b>  |            |                   |                   |
| 991000 RESERVE FOR CONTINGENCIES            | 18,300.00         | 18,300.00         |            |                   |                   |



## Fund 1629 Immokalee Beautification MSTU

C.C. 1629-162524

| Fund / Comm Item                               | BCC Adopt Budget     | Tot Amend Budget     | Commitment       | Actual            | Available           |
|------------------------------------------------|----------------------|----------------------|------------------|-------------------|---------------------|
| <b>1629000000 IMMOKALEE BEAUTIFICATION</b>     |                      |                      | <b>321740.47</b> | <b>-412906.8</b>  | <b>91166.33</b>     |
| <b>REVENUE Sub Total</b>                       | <b>2,143,900.00-</b> | <b>2,325,090.17-</b> | <b>0</b>         | <b>-709469.56</b> | <b>-1615620.61</b>  |
| <b>REVENUE - OPERATING Sub-Total</b>           | <b>636,400.00-</b>   | <b>636,400.00-</b>   | <b>0</b>         | <b>-709469.56</b> | <b>73069.56</b>     |
| 311100 CURRENT AD VALOREM TAXES                | 629,400.00-          | 629,400.00-          | 0                | -582431.27        | -46968.73           |
| 311200 DELINQUENT AD VALOREM TAXES             |                      |                      | 0                | -42059.16         | 42059.16            |
| 361170 OVERNIGHT INTEREST                      | 5,000.00-            | 5,000.00-            | 0                | -32289            | 27289               |
| 361180 INVESTMENT INTEREST                     | 2,000.00-            | 2,000.00-            | 0                | -32890.07         | 30890.07            |
| 361320 INTEREST TAX COLLECTOR                  |                      |                      | 0                | -642.62           | 642.62              |
| 369130 INS CO REFUNDS                          |                      |                      | 0                | -19157.44         | 19157.44            |
| <b>CONTRIBUTION AND TRANSFERS Sub-Total</b>    | <b>1,507,500.00-</b> | <b>1,688,690.17-</b> | <b>0</b>         | <b>0</b>          | <b>-1688690.17</b>  |
| 486600 TRANSFER FROM PROPERTY APPRAISER        |                      |                      | 0                | 0                 | 0                   |
| 486700 TRANSFER FROM TAX COLLECTOR             |                      |                      | 0                | 0                 | 0                   |
| 489200 CARRY FORWARD GENERAL                   | 1,539,400.00-        | 1,539,400.00-        | 0                | 0                 | -1539400            |
| 489201 CARRY FORWARD OF ENCUMB AMT BY ADC CODE |                      | 181,190.17-          | 0                | 0                 | -181190.17          |
| 489900 NEGATIVE 5% ESTIMATED REVENUES          | 31,900.00            | 31,900.00            | 0                | 0                 | 31900               |
| <b>EXPENSE Sub Total</b>                       | <b>2,143,900.00</b>  | <b>2,325,090.17</b>  | <b>321740.47</b> | <b>296562.76</b>  | <b>1706786.94</b>   |
| <b>OPERATING EXPENSE</b>                       | <b>469,700.00</b>    | <b>650,890.17</b>    | <b>321740.47</b> | <b>279426.24</b>  | <b>99723.46</b>     |
| 631400 ENGINEERING FEES                        | 50,000.00            | 192,855.65           | 138,607.90       | 31,453.75         | 22,794.00           |
| 634970 INDIRECT COST REIMBURSEMENT             | 5,400.00             | 5,400.00             |                  | 5,400.00          |                     |
| 634980 INTERDEPT PAYMENT FOR SERV              | 110,000.00           | 110,000.00           |                  | 91,304.00         | 18,696.00           |
| 634990 LANDSCAPE INCIDENTALS                   | 30,000.00            | 30,000.00            | 6,827.00         | 9,215.00          | 13,958.00           |
| 634999 OTHER CONTRACTUAL SERVICES              | 180,000.00           | 212,380.47           | 94,074.42        | 37,697.95         | 80,608.10           |
| 639961 PAINTING CONTRACTORS                    | 20,000.00            | 20,000.00            |                  |                   | 20,000.00           |
| 641951 POSTAGE                                 | 100.00               | 100.00               |                  |                   | 100.00              |
| 643100 ELECTRICITY                             | 1,800.00             | 1,800.00             | 80,100.05        | 20,189.21         | 48,489.26-          |
| 645100 INSURANCE GENERAL                       | 1,500.00             | 1,500.00             |                  | 1,500.00          |                     |
| 646311 SPRINKLER SYSTEM MAINTENANCE            | 2,000.00             | 2,000.00             | 774.69           | 529.81            | 695.50              |
| 646318 MULCH                                   | 1,600.00             | 1,600.00             |                  |                   | 1,600.00            |
| 646360 MAINTENANCE OF GROUNDS ALLOCATED        | 20,000.00            | 20,000.00            |                  | 80,685.00         | 60,685.00-          |
| 646451 LIGHTING MAINTENANCE                    | 40,000.00            | 45,954.05            | 1,356.41         | 1,087.14          | 43,510.50           |
| 649010 LICENSES AND PERMITS                    | 2,000.00             | 2,000.00             |                  |                   | 2,000.00            |
| 649100 LEGAL ADVERTISING                       | 3,000.00             | 3,000.00             |                  |                   | 3,000.00            |
| 651110 OFFICE SUPPLIES GENERAL                 | 100.00               | 100.00               |                  |                   | 100.00              |
| 651910 MINOR OFFICE EQUIPMENT                  | 1,000.00             | 1,000.00             |                  |                   | 1,000.00            |
| 652210 FOOD OPERATING SUPPLIES                 | 500.00               | 500.00               |                  | 350.88            | 149.12              |
| 652990 OTHER OPERATING SUPPLIES                | 500.00               | 500.00               |                  | 13.50             | 486.50              |
| 652999 PAINTING SUPPLIES                       | 200.00               | 200.00               |                  |                   | 200.00              |
| <b>CAPITAL OUTLAY</b>                          | <b>350,000.00</b>    | <b>350,000.00</b>    |                  |                   | <b>300,000.00</b>   |
| 763100 IMPROVEMENTS GENERAL                    | 350,000.00           | 350,000.00           |                  |                   | 300,000.00          |
| <b>TRANSFER CONST</b>                          | <b>17,200.00</b>     | <b>17,200.00</b>     |                  | <b>17,136.52</b>  | <b>63.48</b>        |
| 930600 BUDGET TRANSFERS PROPERTY APPRAISER     | 4,500.00             | 4,500.00             |                  | 4,466.48          | 33.52               |
| 930700 BUDGET TRANSFERS TAX COLLECTOR          | 12,700.00            | 12,700.00            |                  | 12,670.04         | 29.96               |
| <b>RESERVES</b>                                | <b>1,307,000.00</b>  | <b>1,307,000.00</b>  |                  |                   | <b>1,307,000.00</b> |
| 991000 RESERVE FOR CONTINGENCIES               | 20,500.00            | 20,500.00            |                  |                   | 20,500.00           |
| 993000 RESERVE FOR CAPITAL OUTLAY              | 1,286,500.00         | 1,286,500.00         |                  |                   | 1,286,500.00        |

C.C. 1011-163805

Cost Center 163805 Immokalee Rd and SR 29

| Fund / Comm Item                               | BCC Adopt Budget  | Tot Amend Budget  | Commitment       | Actual            | Available       |
|------------------------------------------------|-------------------|-------------------|------------------|-------------------|-----------------|
| <b>163805 IMMOKALEE RD &amp; STATE ROAD 29</b> | <b>237,600.00</b> | <b>237,600.00</b> | <b>40,131.09</b> | <b>196,332.27</b> | <b>1,136.64</b> |
| <b>EXPENSE Sub Total</b>                       | <b>237,600.00</b> | <b>237,600.00</b> | <b>40,131.09</b> | <b>196,332.27</b> | <b>1,136.64</b> |
| <b>OPERATING EXPENSE</b>                       | <b>237,600.00</b> | <b>237,600.00</b> | <b>40,131.09</b> | <b>196,332.27</b> | <b>1,136.64</b> |
| 634990 LANDSCAPE INCIDENTALS                   | 20,000.00         | 20,000.00         | 4,070.00         | 25,930.00         | 10,000.00-      |
| 634999 OTHER CONTRACTUAL SERVICES              |                   |                   |                  |                   |                 |
| 643100 ELECTRICITY                             | 12,000.00         | 12,000.00         | 3,523.86         | 8,328.90          | 147.24          |
| 643300 TRASH AND GARBAGE DISPOSAL              | 3,000.00          | 3,000.00          | 3.76             | 3,321.24          | 325.00-         |
| 643400 WATER AND SEWER                         | 12,500.00         | 12,500.00         | 293.47           | 12,506.53         | 300.00-         |
| 646311 SPRINKLER SYSTEM MAINTENANCE            | 1,000.00          | 1,000.00          |                  |                   | 1,000.00        |
| 646318 MULCH                                   | 3,500.00          | 3,500.00          |                  | 3,485.60          | 14.40           |
| 646360 MAINTENANCE OF GROUNDS ALLOCATED        | 185,000.00        | 185,000.00        | 32,240.00        | 142,760.00        | 10,000.00       |
| 652310 FERTILIZER HERBICIDES AND CHEMICALS     | 600.00            | 600.00            |                  |                   | 600.00          |

C.C. 1026-138346

## Fund 1026 Immokalee CRA Projects

| Fund / Comm Item                                  | BCC Adopt Budget | Tot Amend Budget | Commitment | Actual      | Available     |
|---------------------------------------------------|------------------|------------------|------------|-------------|---------------|
| 1026000000 IMMOKALEE CRA PROJECT FUND             |                  | -                | 634,463.85 | 756,134.85- | 121,671.00    |
| REVENUE Sub Total                                 | 644,100.00-      | 4,605,475.00-    |            | 777,460.65- | 4,018,614.35- |
| REVENUE - OPERATING Sub-Total                     | 6,500.00-        | 6,500.00-        |            | 139,560.65- | 133,060.65    |
| 361170 OVERNIGHT INTEREST                         |                  |                  |            | 69,171.04-  | 69,171.04     |
| 361180 INVESTMENT INTEREST                        | 6,500.00-        | 6,500.00-        |            | 70,389.61-  | 63,889.61     |
| CONTRIBUTION AND TRANSFERS Sub-Total              | 637,600.00-      | 4,598,975.00-    |            | 637,900.00- | 4,151,675.00- |
| 411025 TRANSFER FROM 1025 IMMOKALEE REDEVELOPMENT | 637,900.00-      | 637,900.00-      |            | 637,900.00- | 190,600.00-   |
| 489201 CARRY FORWARD OF ENCUMB AMT BY ADC CODE    |                  | 3,961,375.00-    |            |             | 3,961,375.00- |
| 489900 NEGATIVE 5% ESTIMATED REVENUES             | 300.00           | 300.00           |            |             | 300.00        |
| EXPENSE Sub Total                                 | 644,100.00       | 4,605,475.00     | 634,463.85 | 21,325.80   | 4,140,285.35  |
| OPERATING EXPENSE                                 |                  | 318,000.00       |            | 7,005.30    | 260,994.70    |
| 634999 OTHER CONTRACTUAL SERVICES                 |                  | 318,000.00       |            |             | 268,000.00    |
| 649030 CLERKS RECORDING FEES                      |                  |                  |            | 7,005.30    | 7,005.30-     |
| CAPITAL OUTLAY                                    | 644,100.00       | 4,102,475.00     | 634,463.85 | 14,320.50   | 3,694,290.65  |
| 763100 IMPROVEMENTS GENERAL                       | 644,100.00       | 4,102,475.00     | 634,463.85 | 14,320.50   | 3,694,290.65  |
| GRANTS AND DEBT SERVICE                           |                  | 185,000.00       |            |             | 185,000.00    |
| 884200 RESIDENTIAL REHAB                          |                  | 185,000.00       |            |             | 185,000.00    |

## Fund 1026 Project 50243 Imm CRA-Stormw In

| Fund / Comm Item                  | BCC Adopt Budget | Tot Amend Budget | Commitment | Actual | Available  |
|-----------------------------------|------------------|------------------|------------|--------|------------|
| 50243 IMMOKALEE CRA PROJECT FUND  |                  | 278,000.00       |            |        | 278,000.00 |
| EXPENSE Sub Total                 |                  | 278,000.00       |            |        | 278,000.00 |
| OPERATING EXPENSE                 |                  | 68,000.00        |            |        | 68,000.00  |
| 634999 OTHER CONTRACTUAL SERVICES |                  | 68,000.00        |            |        | 68,000.00  |
| CAPITAL OUTLAY                    |                  | 210,000.00       |            |        | 210,000.00 |
| 763100 IMPROVEMENTS GENERAL       |                  | 210,000.00       |            |        | 210,000.00 |

## Fund 1026 Project 50244 Imm CRA-S Sidewalk

| Fund / Comm Item                  | BCC Adopt Budget | Tot Amend Budget | Commitment | Actual   | Available  |
|-----------------------------------|------------------|------------------|------------|----------|------------|
| 50244 IMMOKALEE CRA PROJECT FUND  |                  | 519,800.00       | 300,395.10 | 1,000.00 | 218,404.90 |
| EXPENSE Sub Total                 |                  | 519,800.00       | 300,395.10 | 1,000.00 | 218,404.90 |
| OPERATING EXPENSE                 |                  | 50,000.00        |            |          | 50,000.00  |
| 631400 ENGINEERING FEES           |                  |                  |            |          |            |
| 634999 OTHER CONTRACTUAL SERVICES |                  | 50,000.00        |            |          | 50,000.00  |
| CAPITAL OUTLAY                    |                  | 469,800.00       | 300,395.10 | 1,000.00 | 168,404.90 |
| 763100 IMPROVEMENTS GENERAL       |                  | 469,800.00       | 300,395.10 | 1,000.00 | 168,404.90 |

## Fund 1026 Project 50245 Imm CRA-Park &amp; Rec

| Fund / Comm Item                  | BCC Adopt Budget | Tot Amend Budget | Commitment | Actual | Available |
|-----------------------------------|------------------|------------------|------------|--------|-----------|
| 50247 IMMOKALEE CRA PROJECT FUND  |                  | 50,000.00        |            |        | 50,000.00 |
| EXPENSE Sub Total                 |                  | 50,000.00        |            |        | 50,000.00 |
| OPERATING EXPENSE                 |                  | 50,000.00        |            |        | 50,000.00 |
| 634999 OTHER CONTRACTUAL SERVICES |                  | 50,000.00        |            |        | 50,000.00 |

C.C. 1026-138346

## Fund 1026 Project 50246 Imm CRA-Neigh R

| Fund / Comm Item                  | BCC Adopt Budget | Tot Amend Budget | Commitment | Actual   | Available |
|-----------------------------------|------------------|------------------|------------|----------|-----------|
| 50246 IMMOKALEE CRA PROJECT FUND  |                  | 165,000.00       | 100,000.00 | 7,005.30 | 57,994.70 |
| EXPENSE Sub Total                 |                  | 165,000.00       | 100,000.00 | 7,005.30 | 57,994.70 |
| OPERATING EXPENSE                 |                  |                  |            | 7,005.30 | 7005.30-  |
| 634999 OTHER CONTRACTUAL SERVICES |                  |                  |            |          |           |
| 649030 CLERKS RECORDING FEES      |                  |                  |            | 7,005.30 | 7005.30-  |
| CAPITAL OUTLAY                    |                  | 165,000.00       | 100,000.00 |          | 65,000.00 |
| 763100 IMPROVEMENTS GENERAL       |                  | 165,000.00       | 100,000.00 |          | 65,000.00 |

## Fund 1026 Project 50248 Imm CRA-Main St C.

| Fund / Comm Item                  | BCC Adopt Budget | Tot Amend Budget | Commitment | Actual | Available  |
|-----------------------------------|------------------|------------------|------------|--------|------------|
| 50248 IMMOKALEE CRA PROJECT FUND  |                  | 974,000.00       |            |        | 974,000.00 |
| EXPENSE Sub Total                 |                  | 974,000.00       |            |        | 974,000.00 |
| OPERATING EXPENSE                 |                  | 100,000.00       |            |        | 100,000.00 |
| 634999 OTHER CONTRACTUAL SERVICES |                  | 100,000.00       |            |        | 100,000.00 |
| CAPITAL OUTLAY                    |                  | 874,000.00       |            |        | 874,000.00 |
| 763100 IMPROVEMENTS GENERAL       |                  | 874,000.00       |            |        | 874,000.00 |

C.C. 1026-138346

## Fund 1026 Project 50250 Imm CRA-First St

| Fund / Comm Item                 | BCC Adopt Budget | Tot Amend Budget | Commitment | Actual    | Available    |
|----------------------------------|------------------|------------------|------------|-----------|--------------|
| 50250 IMMOKALEE CRA PROJECT FUND | 644,100.00       | 1,305,400.00     | 234,068.75 | 13,320.50 | 1,058,010.75 |
| EXPENSE Sub Total                | 644,100.00       | 1,305,400.00     | 234,068.75 | 13,320.50 | 1,058,010.75 |
| CAPITAL OUTLAY                   | 644,100.00       | 1,305,400.00     | 234,068.75 | 13,320.50 | 1,058,010.75 |
| 763100 IMPROVEMENTS GENERAL      | 644,100.00       | 1,305,400.00     | 234,068.75 | 13,320.50 | 1,058,010.75 |

## Fund 1026 Project 50252 Imm CRA-Com Gra

| Fund / Comm Item                 | BCC Adopt Budget | Tot Amend Budget | Commitment | Actual | Available  |
|----------------------------------|------------------|------------------|------------|--------|------------|
| 50252 IMMOKALEE CRA PROJECT FUND |                  | 185,000.00       |            |        | 185,000.00 |
| EXPENSE Sub Total                |                  | 185,000.00       |            |        | 185,000.00 |
| GRANTS AND DEBT SERVICE          |                  | 185,000.00       |            |        | 185,000.00 |
| 884200 RESIDENTIAL REHAB         |                  | 185,000.00       |            |        | 185,000.00 |

## Fund 1026 Project 50269 Imm CRA-Lighting

| Fund / Comm Item                 | BCC Adopt Budget | Tot Amend Budget | Commitment | Actual | Available  |
|----------------------------------|------------------|------------------|------------|--------|------------|
| 50269 IMMOKALEE CRA PROJECT FUND |                  | 118,875.00       |            |        | 118,875.00 |
| EXPENSE Sub Total                |                  | 118,875.00       |            |        | 118,875.00 |
| CAPITAL OUTLAY                   |                  | 118,875.00       |            |        | 118,875.00 |
| 763100 IMPROVEMENTS GENERAL      |                  | 118,875.00       |            |        | 118,875.00 |

## Fund 1026 Project 80320 Imm Sports Complex Renovations

| Fund / Comm Item                 | BCC Adopt Budget | Tot Amend Budget | Commitment | Actual | Available    |
|----------------------------------|------------------|------------------|------------|--------|--------------|
| 80320 IMMOKALEE CRA PROJECT FUND |                  | 1,200,000.00     |            |        | 1,200,000.00 |
| EXPENSE Sub Total                |                  | 1,200,000.00     |            |        | 1,200,000.00 |
| CAPITAL OUTLAY                   |                  | 1,200,000.00     |            |        | 1,200,000.00 |
| 763100 IMPROVEMENTS GENERAL      |                  | 1,200,000.00     |            |        | 1,200,000.00 |

C.C. 1027-138315

## Fund 1027 Immokalee CRA Grant

| Fund / Comm Item                       | BCC Adopt Budget | Tot Amend Budget | Commitment | Actual     | Available     |
|----------------------------------------|------------------|------------------|------------|------------|---------------|
| 1027000000 IMM CRA GRANT               |                  | -                | 987,000.00 | 22,462.96- | 964,537.04-   |
| REVENUE Sub Total                      |                  | 2,129,994.75-    |            | 48,833.71- | 1,365,908.04- |
| REVENUE - OPERATING Sub-Total          |                  | 987,000.00-      |            | 2.29       | 987,002.29-   |
| 331555 HUD GRANTS                      |                  | 987,000.00-      |            |            | 987,000.00-   |
| 361170 OVERNIGHT INTEREST              |                  |                  |            | 2.29       | 2.29-         |
| CONTRIBUTION AND TRANSFERS Sub-Total   |                  | 1,142,994.75-    |            | 48,836.00- | 378,905.75-   |
| 487999 REIMBURSEMENT INTERDEPARTMENTAL |                  | 1,142,994.75-    |            | 48,836.00- | 378,905.75-   |
| EXPENSE Sub Total                      |                  | 2,129,994.75     | 987,000.00 | 26,370.75  | 401,371.00    |
| OPERATING EXPENSE                      |                  | 141,623.75       |            | 26,370.75  |               |
| 631400 ENGINEERING FEES                |                  | 141,623.75       |            | 26,370.75  |               |
| CAPITAL OUTLAY                         |                  | 1,988,371.00     | 987,000.00 |            | 401,371.00    |
| 763100 IMPROVEMENTS GENERAL            |                  | 1,988,371.00     | 987,000.00 |            | 401,371.00    |

## Fund 1027 Project 33831 First Street Pedestrian Safety Improvements

| Fund / Comm Item                       | BCC Adopt Budget | Tot Amend Budget | Commitment | Actual | Available   |
|----------------------------------------|------------------|------------------|------------|--------|-------------|
| 33831 IMM CRA GRANT                    |                  |                  |            |        |             |
| REVENUE Sub Total                      |                  | 401,371.00-      |            |        | 401,371.00- |
| CONTRIBUTION AND TRANSFERS Sub-Total   |                  | 401,371.00-      |            |        | 401,371.00- |
| 487999 REIMBURSEMENT INTERDEPARTMENTAL |                  | 401,371.00-      |            |        | 401,371.00- |
| EXPENSE Sub Total                      |                  | 401,371.00       |            |        | 401,371.00  |
| OPERATING EXPENSE                      |                  |                  |            |        |             |
| 631400 ENGINEERING FEES                |                  |                  |            |        |             |
| CAPITAL OUTLAY                         |                  | 401,371.00       |            |        | 401,371.00  |
| 763100 IMPROVEMENTS GENERAL            |                  | 401,371.00       |            |        | 401,371.00  |

## Fund 1027 Project 33873 EDI/CPF

| Fund / Comm Item              | BCC Adopt Budget | Tot Amend Budget | Commitment | Actual | Available   |
|-------------------------------|------------------|------------------|------------|--------|-------------|
| 33873 IMM CRA GRANT           |                  |                  | 987,000.00 |        | 987,000.00- |
| REVENUE Sub Total             |                  | 987,000.00-      |            |        | 987,000.00- |
| REVENUE - OPERATING Sub-Total |                  | 987,000.00-      |            |        | 987,000.00- |
| 331555 HUD GRANTS             |                  | 987,000.00-      |            |        | 987,000.00- |
| EXPENSE Sub Total             |                  | 987,000.00       | 987,000.00 |        |             |
| CAPITAL OUTLAY                |                  | 987,000.00       | 987,000.00 |        |             |
| 763100 IMPROVEMENTS GENERAL   |                  | 987,000.00       | 987,000.00 |        |             |

## Immokalee CRA

September 2025

| Case Number      | Case Type | Description | Date Entered | Location Description                                    | Detailed Description                                                                                                                          |
|------------------|-----------|-------------|--------------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| CEV20250010534   | V         | Closed      | 09/02/2025   | 1408 PLUM ST, IMMOKALEE 34142                           | Bulldozer on residential property                                                                                                             |
| CEROW20250010536 | ROW       | Closed      | 09/02/2025   | 1408 PLUM ST, IMMOKALEE 34142                           | Observed work being done on the ROW without permit.                                                                                           |
| CEPE20250010540  | PE        | Closed      | 09/02/2025   | Fahrney St - Right of Way                               | Parking Citation - ROW                                                                                                                        |
| CENA20250010546  | NA        | Closed      | 09/02/2025   | 1413 Tangerine St                                       | High grass                                                                                                                                    |
| CEROW20250010547 | ROW       | Open        | 09/02/2025   | Davenport Mobile Homes 19th St N and 8th Ave, Immokalee | Overgrown vegetation blocking view of traffic                                                                                                 |
| CENA20250010548  | NA        | Closed      | 09/02/2025   | 1415 Tangerine St<br>Immokalee FL                       | High grass                                                                                                                                    |
| CETU20250010601  | TU        | Closed      | 09/04/2025   | 201 S 3rd St                                            | People selling food in the parking lot in front of callers business.                                                                          |
| CECOM20250010631 | COM       | Closed      | 09/04/2025   | 201 S 3rd St                                            | Unlicensed food vendors without permits, many vendors not regulated by the Dbpr or the department of agriculture                              |
| CESD20250010656  | SD        | Closed      | 09/04/2025   | Along Legacy Way                                        | New construction is causing lots of dust in the area and the large trucks driving up and down the road constantly kick the dust into the air. |
| CEV20250010663   | V         | Open        | 09/04/2025   | 1401 AVOCADO ST                                         | Commercial Vehicle parked on the Right of way                                                                                                 |
| CENA20250010740  | NA        | Closed      | 09/08/2025   | 701 N 18th Immokalee                                    | Complainant states there is a lot of household trash and debris                                                                               |
| CESD20250010750  | SD        | Closed      | 09/08/2025   | 1321 Carson Rd                                          | Unpermitted electrical & framing work inside the house.                                                                                       |
| CESD20250010755  | SD        | Open        | 09/08/2025   | 1008 Raulerson Rd                                       | Unpermitted screen enclosure in the rear of the property, and an unpermitted above ground pool. shed fence                                    |
| CENA20250010767  | NA        | Closed      | 09/08/2025   | 3111 WESTCLOX ST, IMMOKALEE 34142                       | High Grass/ Weeds                                                                                                                             |
| CES20250010796   | S         | Closed      | 09/09/2025   | Northwest corner of Camp Keais and Oil Well.            | Small advertising signs next to road                                                                                                          |
| CEV20250010826   | V         | Closed      | 09/10/2025   | 3563 Carson Lakes Cir                                   | Two vehicles parking on the grass in the evenings, usually after 6PM.                                                                         |
| CEPE20250010971  | PE        | Closed      | 09/11/2025   | Fahrney St                                              | White Toyota Camry -Tag # 47DTWX - Parked in ROW                                                                                              |
| CEPE20250011118  | PE        | Closed      | 09/16/2025   | ROW - Fahrney St                                        | Cited for unlawful parking - ROW - Citation #CE006061                                                                                         |
| CEPM20250011136  | PM        | Closed      | 09/17/2025   | 215 N 7th ST                                            | Utility cables too low in front of property.                                                                                                  |
| CEPF20250011199  | PF        | Open        | 09/18/2025   | 630 El Paso TRL, Immokalee                              | Permit PRSO20230522649 has expired with fees due.                                                                                             |
| CEAU20250011232  | AU        | Open        | 09/18/2025   | 1008 Raulerson Rd                                       | no permit for the chain link fence                                                                                                            |
| CENA20250011240  | NA        | Closed      | 09/18/2025   | 1012 RAULERSON RD, IMMOKALEE 34142                      | Overgrown Weeds/ Grass over 18in                                                                                                              |
| CEPE20250011336  | PE        | Closed      | 09/23/2025   | Fahrney St                                              | Citation #CE006063 - Parked in ROW                                                                                                            |
| CEPE20250011339  | PE        | Closed      | 09/23/2025   | Fahrney St                                              | Parked in ROW - Fahrney St                                                                                                                    |
| CEPF20250011371  | PF        | Open        | 09/23/2025   | 1313 Plum ST, Immokalee                                 | Permit PRBD20210838725 has expired with fees due.                                                                                             |
| CEPE20250011421  | PE        | Closed      | 09/24/2025   | CO 12252<br>200 S 3rd St Immokalee                      | Selling food from a white ford expedition - 7888VU                                                                                            |
| CELU20250011424  | LU        | Closed      | 09/24/2025   | 514 S 4th St                                            | Selling food out of a ford 350 van on vacant lot - IC91GB                                                                                     |
| CEV20250011437   | V         | Open        | 09/25/2025   | 1203 N 19TH TER, IMMOKALEE 34142                        | Two unlicensed/inoperable vehicles on the property                                                                                            |
| CENA20250011544  | NA        | Closed      | 09/29/2025   | 56403480006                                             | High weeds                                                                                                                                    |
| CENA20250011547  | NA        | Open        | 09/29/2025   | 56405880002                                             | High weeds                                                                                                                                    |
| CESD20250011554  | SD        | Open        | 09/30/2025   | 404 11th ST SE                                          | Construction going on at 404, 11th St. SE in the back of the house.                                                                           |
| CEA20250011585   | A         | Open        | 09/30/2025   | Backyard near the white trailer                         | They set up a chicken coop and let the chickens roam around neighboring yards digging holes.                                                  |





**Assistant Director Report  
October 23, 2025**

1. Immokalee Area Master Plan (IAMP) Restudy

(PL201880002258) Approved by BCC for final adoption on 12/10/2019.

Copy of IAMP as amended by Ordinance 2019-47 can be found at [www.ImmokaleeCRA.com](http://www.ImmokaleeCRA.com) website.

- Implementation schedule was provided at the November 2020 Meeting.
- Staff is continuing with implementation of the Immokalee Initiatives.

2. Immokalee Area Overlay District LDC Update

County staff discussed IAMP Policies 6.1.3 (Downtown Pedestrian Amenities) and 3.1.4 (Central Business District) at the CRA meeting on March 17, 2021. The first Land Development Code (LDC) workshop followed on May 19, 2021. On June 16, 2022, the county held a kick-off meeting with The Neighborhood Company (TNC), the project's consultant, followed by a site visit on August 12, 2022. Over the next several months, TNC provided updates, including a February 2023 CRA Advisory Board presentation and a June 2023 joint CRA & MSTU meeting.

In September 2023, TNC submitted a "White Paper" on the Immokalee Land Development Code, followed by workshops and updates in early 2024. By May 2024, TNC presented draft language to the CRA Board and submitted revisions to the county. The Development Services Advisory Committee (DSAC) reviewed the project in July and September 2024.

On September 24, 2024, TNC informed staff that DSAC approved the proposed LDC amendments on September 4. However, concerns arose about implementing architectural design standards on Main Street due to Senate Bill 250, which bans restrictive development requirements until October 2026. TNC is considering omitting these regulations for now. Additionally, the Loop Road Overlay is under review for potential conflicts with existing zoning rules. While the amendments are progressing, these issues may cause delays in the overall timeline.

On October 31, 2024, TNC met with CRA staff and county staff to review county attorney comments. Both issues of concern will be tabled until Senate Bill 250 expires, and the Loop Road is completed. TNC staff will revise the LDC amendments and proceed with the adoption process.

On January 15, 2024, County staff presented updated language that included provisions for Mobile food dispensing vehicles, that may be allowed on lands zoned Community Facility District (CF) within the IUAOD, subject to Conditional Use approval and contingent upon compliance with LDC section 5.05.16.

This Immokalee Urban Area Overlay (LDCA) (PL20240004278) went to the Collier County Planning Commissioner on March 6, 2025. It went to the Collier County Board of County Commissioner on May 13, 2025, and was continued to the May 27, 2025 BCC Meeting.

Recommendation to adopt an Ordinance amending the Collier County Land Development Code to implement the Immokalee Area Master Plan Element of the Growth Management Plan, to change the Immokalee Urban Overlay District to the Immokalee Urban Area Overlay District (IUAOD) Zoning District, revise, rename, and add subdistricts, and establish uses, boundaries and design standards. [PL2024004278] (First of two hearings).

This item is scheduled to go before the BCC on October 28<sup>th</sup> and November 10<sup>th</sup>.



### 3. CRA Office

CRA Intern, Kizzie Fowler will continue to work for the Bayshore Gateway Triangle under the Collier County Fellowship program. CRA Staff is collaborating with Facilities Department for new office space on property near the current Clerk of Courts building, located at 106 South 1<sup>st</sup> Street. Staff will remain at the CareerSource building until new building is complete.

### 4. Redevelopment Plan

On May 10, 2022, the BCC, acting as the (CRA) board, approved a Resolution recommending approval to the BCC an amendment to the Collier County Community Redevelopment Area Plan. Staff will start the process to update the Redevelopment Plan by 2027.

### 5. Commercial Façade Grant Program

In accordance with objective 1.2 in the Immokalee Area Master Plan, the CRA continues to provide financial incentives to business in Immokalee via the Commercial Façade Improvement grant program. The CRA initiated the Program in October 2008. Since that time, 17 façade grants have been awarded to local businesses for a total of \$294,621.67. Eligible applicants may receive grant funding up to \$20,000 as reimbursement, using a one-half (1/2) to 1 match with equal applicant funding for funding for façade improvements to commercial structures. Program is in place and being reviewed for revisions. No update.



### 6. FHERO – Florida Heartland Economic Region of Opportunity

Staff attends monthly FHERO board meetings via Zoom or in person. The FHERO board meeting scheduled for November 10<sup>th</sup> was cancelled. Next meeting is TBD.

Please see link to view copy of [2021 Retail Demand Analysis](#).

On June 28, 2021, Governor DeSantis issued Executive Order Number 21-149 which re-designated the South-Central RAO for another five-year term with an expiration date of June 28, 2026. For more information on FHERO please visit <https://flaheartland.com/>

The new digital flip-book edition of the **FHERO Guide** is live, active, and public. For complete 32-page guide please visit [http://passportpublications.com/FHERO\\_Guide.html](http://passportpublications.com/FHERO_Guide.html)



### 7. Immokalee Unmet Needs Coalition

The Immokalee Unmet Needs Coalition (IUNC) is a long-term recovery group that formed in the fall of 2017 as the result of Hurricane Irma. This group is composed of non-profits, faith based, local, state, or national organizations who work together to meet the unmet needs of Immokalee residents impacted by disaster. The Housing committee meetings are usually held the second Friday of every month via zoom at 10:00 a.m.

The next meeting is scheduled for November 14, 2025, at 10:00 a.m. via Zoom. For information on housing assistance please visit website at: <https://www.colliercountyhousing.com/community-assistance-program/>.



### 10. Collier County Parks & Recreation – Immokalee area

CRA staff and Parks & Recreation staff are coordinating monthly meetings to discuss improvements of all Immokalee Parks. Immokalee Parks & Recreation updates are provided in communications folder, when available.

### 11. Impact Fee Installment Payment Program

The Impact Fee Installment Payment Program was extended for five years on July 25, 2023, by the Board of County Commissioners. For questions, please call Gino Santabarbara at 239-252-2925 or email him at [Gino.Santabarbara@colliercountyfl.gov](mailto:Gino.Santabarbara@colliercountyfl.gov).

## Program details:

- Pay your impact fees in installments over a 30-year term.
- Available for single-family, multi-family and commercial projects.
- Non-ad valorem special assessment on property tax bill.
- 5% fixed interest rate.
- An approved agreement must be executed and recorded prior to issuance of a Certificate of Occupancy or payment of impact fees.
- Assessment is superior to all other liens, titles, and claims, except State, County, and municipal taxes.
- Call or email for complete program requirements.

12. Adopt A Road Program

The Collier County Adopt-A-Road program is an environmental program of public/private partnership that is dedicated to providing safe and clean roads through removal of roadside litter.

Area 4, encompassing Immokalee, currently has 13 road segments within the CRA boundary (8.75 miles). While 10 segments previously had sponsors, none are currently active. Additional segments can be added based on community interest. Call 252-8924 to request trash pickup after cleanups.

For additional information or an application please contact: Collier County Road Maintenance Division, 4800 Davis Blvd., Naples, Florida 34104, PH: (239) 252-8924 or email at [roadmaintenance@colliercountyfl.gov](mailto:roadmaintenance@colliercountyfl.gov)

13. Unpaved Private Road Emergency Repair MSTU (Municipal Service Taxing Unit)

At the March 28, 2023, Board of County Commissioners meeting the Board considered an Ordinance to create a municipal service taxing unit to handle the unpaved private roads. At the December 12, 2023, Board of County Commissioners meeting the Board approved an Ordinance which would create the unpaved private road emergency repair municipal service taxing unit by authorizing a levy of not to exceed one (1.0000) mil of ad valorem taxes per year. There are approximately 25 roads that contain approximately 13.694 miles of unpaved private road considered impassable for emergency vehicles. The taxable value of the 625 properties benefitting from these roads is estimated to be \$61,452,001. A millage rate of 1.0000 will generate \$61,452 annually. With the average repair cost of \$12,000 per mile, approximately four (4) miles of impassable private lime rock road per year can be repaired.

On December 10, 2024, the Board of County Commissioner approved to amend Ordinance 2023-71, which created the unpaved private road emergency repair municipal service taxing unit and provide that the Board of County Commissioners be the Unit's governing body and have a levy of one (1.0000) mil of ad valorem taxes per year.

County staff reported that the PTNE MSTU Team is working with a vendor to get road repair estimates. The top 3 roads are Sunnygrove, Della Dr., and Markely. The total cost estimate will be presented to the Collier County Board of County Commissioners. They will make the decisions on funding the program so that repairs may begin.

14. Collier County Opportunity Zone Program

This program is a community and economic development tool to drive long-term private investment in low-income communities! Collier County hopes to leverage Opportunity Zones as an important tool to support the development of jobs, affordable housing, and economic vitality in five areas in Golden Gate, Naples Manor and in and around Immokalee. Low Tax Opportunity Zones, established by the federal Tax Cut and Jobs Act of 2017, encourage long-term investment and job creation in targeted communities by reducing taxes for many job creators.

To become a Qualified Opportunity Fund, an eligible corporation or partnership self-certifies by filing [Form 8996](#), Qualified Opportunity Fund, with its federal income tax return.

Three areas in and around Immokalee, from Lake Trafford to the west to the county line to the east

- 1) [Census Tract 112.05](#) area surrounding Immokalee.
- 2) [Census Tract 113.01](#) area surrounding Immokalee.
- 3) [Census Tract 114](#) area surrounding Immokalee.





## Project Manager Report 10/21/2025

### 1. First Street Zocalo Plaza (107 N. 1<sup>st</sup> Street) and Main Street (1<sup>st</sup> Street – 9<sup>th</sup> Street)

#### i. Monthly Maintenance

A&M continues to provide satisfactory maintenance work to keep Zocalo Plaza clean, green and in safe condition.



10.21.25



10.21.25



09.08.25



09.21.25



09.21.25

Facilities Management Division removed the rust and painted the support pole on the bandshell and made the water fountain operational

#### ii. Holiday

**Rental Christmas Tree and Zocalo Plaza Decorations** – Bids were opened on April 15, 2025. Shellard Lighting Design LLC was awarded QQ 2025-021, and a PO was issued for \$7,000 for the rental Christmas Tree. On September 22, 2025, Staff met with Spencer Shellard on-site to review the requirements. He agreed to have someone at the tree lighting event. A&M Property Maintenance was awarded QQ 2025-022 for the decoration of Zocalo Plaza and a PO was issued for \$7,000. On October 20, 2025, Staff requested a quote from A&M for the testing of street pole decorations, checking on pole outages, pressure washing, tree trimming and shelling of the plaza to be ready for the holidays. FDOT advised staff to submit in November the Application for a Permit for the street pole decorations. The Tree Lighting event is on December 4, 2025, 6PM at Zocalo Plaza.

### 2. Historic Cemetery Preservation – 815 W Main Street

Staff will proceed with obtaining quotes for restoration activities and draft an Action Plan for the Board's consideration.

The sidewalk between the cemetery and the church is damaged due to vehicular traffic driving from the church parking lot, over the sidewalk and curb to access SR29. The load may impact the irrigation under the sidewalk to the cemetery.

It was suggested Staff investigate installing yellow bollards near the right-of way to only permit pedestrian traffic. On September 11, 2025, Webber, FDOT's subcontractor, was contacted for a resolution. On September 18, 2025 Webber installed 3 barricades and will replace the sidewalk to help stop the traffic. On October 16, 2025, Collier County Road & Bridge is checking to see how to handle (before FDOT's turnover of SR29 to the County). This is not County owned property, and a permit from FDOT may be required, if permissible.



10/21/25 Cracked concrete sidewalks between the cemetery and the church are under FDOT jurisdiction.

### 3. First Street Corridor Improvements

The ITB for a contractor of Phase 1 (Howard Way FKA Eustis Avenue to School Road) was posted three times before receiving 2 bids on September 15, 2025. KCA provided a DELORA (Design Entity Letter of Recommendation) on October 21, 2025. Upon approval by Procurement Services, there will be a 3-day protest period. Staff are trying to have the Construction Agreement on the BCC November 10, 2025, Agenda for approval. Phase 2 100% Plans and Legal Descriptions & Sketches for the Easements are due November 7, 2025. KCA's Surveyor, T2, has been in the field doing SUE (subsurface utility exploration) holes and marking in-field to complete the plans. Upon receipt of the plans, the Easement Acquisition process shall commence. The URA (Uniform Relocation Act) is applicable, and compliance will be monitored by CHS throughout the easement acquisition process.







10/21/25



#### 4. **Immokalee Airport Expansion**

The Florida National Guard is moving forward on their Immokalee Readiness Center, but no dirt work has commenced. Global Flight Training Solutions continues to support the community with active flight training. Global Flight Training Solutions offers specialized training to local and international students.

Work is completed on the business jet storage facilities that include hanger space for small, medium and large corporate/private jets and light aircraft and the facilities include light maintenance for aircraft on-site. Increased jet storage capacity at the Immokalee Airport allows to better serve the aviation community and lends itself to greater revenue-producing opportunities for the airport and surrounding community.



10.21.25 Construction completed on the new hangers



#### 5. **523 Howard Way – CRA-owned property – No Update**

On April 22, 2025, 16L2, the BCC approved the CRA's acquisition of the parcel. The auction was conducted on May 8, 2025 with a purchase price of \$5,500. Mainscape completed the initial clean up and mowing services on July 30, 2025 and is maintaining the lot. As of September 9, 2025, the Collier County Property Appraiser's values the property at \$62,250.

#### 6. **Light Pole Replacement/Repairs**

##### i. *Pole 38 – 404 N 15<sup>th</sup> Street (near McDonalds)*

On May 27, 2025 Staff advised of Pole 38 was knocked down and Traffic Operations removed it. It requires the replacement of the pole, luminaire and bolts on the base. Simmonds Electrical provided a quote of \$23,141.88. The Purchase Order was issued on July 17, 2025 and Simmonds advised the vendor's estimated ship date is October 24, 2025.

ii. *Pole 8 – Triangle*

Pole 8 was knocked down in May 2022. Staff received a quote from Simmond Electrical of Naples for \$24,669.28 and staff submitted a Claim to Risk Management on May 26, 2022. The pole was installed on January 10, 2023 and Simmonds invoice was \$21,904.32. Risk pursued recovering the funds from the fault party's insurance carrier. On October 10, 2025 Staff received the reimbursement less a \$500 deductible.

7. **Eden Park Elementary School Sidewalks – Suspend Work Notice**

Marquee Development is the contractor of this sidewalk project Contract # CC 23-8155. The Notice to Proceed was issued on April 28, 2025 and the Final Completion Date is scheduled to be April 12, 2026. Bi-weekly progress meetings are held on site and virtually. They continue to install structures and the pipe associated with them. They are continuing the tasks of forming, compacting and pouring 6" concrete sidewalks. As of September 9, 2025, the project project (% Time) is 35% complete, but are experiencing rain delays. On October 15, 2025 Staff was advised of a work stop for approximately a couple of weeks.

8. **Panther Crossing Welcome Sign**

Staff requested FDOT to cut the overgrowth of vegetation along the canal for better aesthetics and visibility of the Panther Crossing Welcome Sign and bus stop.



09.08.25



10.21.25



10.21.25



10.21.25



## 9. Silver Strand Mine – Companion Items

PL20220001624 Conditional Use, PL20230001067 Variance & PL20230018067 Excavation

Collier County Planning Commission (CCPC) heard the items on October 2, 2025. The Silver Strand Mine project is an earth mining, not rock mining (no asphalt, no concrete), 4,000-acre site with approximately 200 acre mining operation. Jessica Harrelson, Penninula Engineering, provided an overview and a site plan (see map below) to CCPC. The property boundary is red lined. The blue line represents the excavation. The site access is from Camp Keais Road within the location of the County's future roundabout. Adjacent uses are: North – Immokalee landfill and Seminole Tribe of Florida, East – Kaissa, South – single-family homes, ArborX (bio-char facility) and farms. The site is not open to the public.

In summary, the owner seeks four variances:

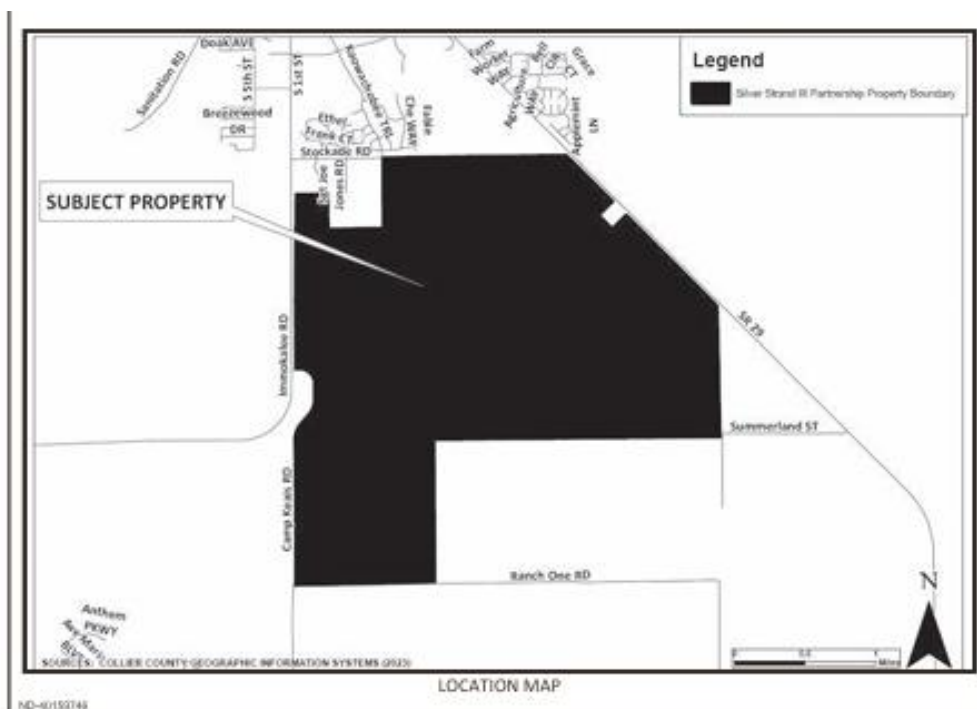
1. Landscape variance,
2. No paving the internal haul route (no paving past the tire wash),
3. Remove the planting requirement for a temporary trailer to be removed after excavation, and
4. Remove 7' landscape and/or fence around outdoor storage (interferes with operations).

The Applicant is owner of South Grove Mine which is adjacent to Ave Maria and coming to a close in the next 12-14 months & Silver Strand will open to support the needs of the community.



County Staff Mike Sawyer, Transportation Planning, advised currently they are working on the design of the roundabout and do not have funding for construction.

CCPC approved 4-0. Item going before the BCC on December 9, 2025.







# Immokalee Community Redevelopment Area (ICRA)

## Projects Updates

October 21, 2025



## Table of Content

### ICRA Projects (Funded by CRA and MSTU)

- **First Street Corridor Pedestrian Safety Improvements**
  - South 1<sup>st</sup> Street From Main Street to School Road/Seminole Crossing Trail
- **Immokalee Sidewalk Phase III**
  - Eustis Avenue & West Delaware Avenue
- **Historic Cemetery Preservation**
  - 815 West Main Street
- **Lake Trafford Road Corridor Lighting Study**
  - Lake Trafford from SR29 (15<sup>th</sup> St.) to Ann Olesky Park & a portion of Carson Road
- **Main Street Corridor Streetscape**
  - SR29 (Main Street) from 9<sup>th</sup> Street to E 2<sup>nd</sup> Street
- **Immokalee Community Campus**
  - SR29 (W Main Street) at South 9<sup>th</sup> Street
- **Immokalee Sports Complex Park Improvement Project**
  - 505 Escambia Street

### Other Projects of Interest

- SR 29 Loop Road
- Eden Park Elementary School Sidewalks

**South 1<sup>st</sup> Street From Main Street to School Road/Seminole Crossing Trail**

**Project #:**33831-01 & 33831-02 (Grant) #50250 (CRA)  
**Project Sponsor:** *Immokalee MSTU*  
**Project Manager:** Yvonne Blair  
**Project Scope:** In 2021 a Conceptual Plan recommended the installation of rectangular rapid beacons at three crosswalks and 11 additional Collier County Traffic Operations light poles. Staff applied for a \$250,000 Community Development Block Grant for the design. On 2/12/24 Procurement Services authorized modifying the Scope to full corridor lighting. Staff applied for 1.2M CDBG funds for construction. Project being divided into PH1 and PH2. Corridor is appx. 4,000 feet.

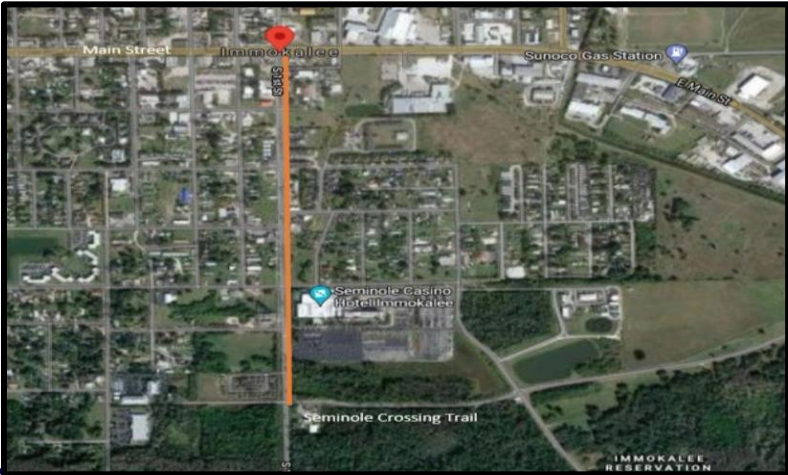
**CHS CDBG Grant #CD22-03-IMM (Design Only PH1)**  
**Design Budget:** \$201,945 CDBG Funds (including CO#1)  
**Design Proposal:** Kisinger, Campos & Associates (KCA)  
**CDBG Design Funds End:** 1/6/25. 100% PH1 plans rec'd 1/3/25. 100% PH2 plans anticipated November 7, 2025.

**Construction CD24-02 Budget:** \$1.2M construction with total budget of \$1,575,000 & pending awarded of \$1,001,371 CDBG to be reduced by 1<sup>st</sup> Amendment to \$401,371 and increased 200K by proposed New Agreement for PH design & easement acquisitions.

**Architect/Engineer:** KCA  
**General Contractor:** TBD – ITB posted 7/7/25, 8/26/25 & 9/8/25. Bid Opening 9/15/25 to award contractor.  
**Notice to Proceed Date:** TBD

**Estimated CD24-02 Completion Date:** PH1 extended to 4/29/26 and pending new Agreement for PH2 Construction.

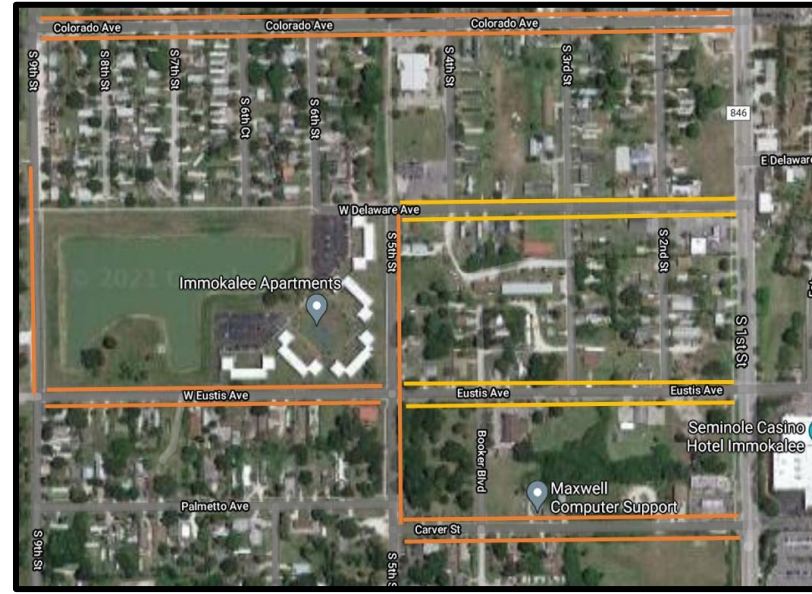
| DESCRIPTION OF WORK | % COMPLETE |
|---------------------|------------|
| Procurement PH1     | 60%        |
| Design PH2          | 60%        |
| Construction PH1    | 0%         |



**Milestones/Challenges To Date: 10/21/2025**

- Subrecipient Agreement approved by BCC's 9/13/22 for \$250,000 the design project.
- BCC approved 1.2M construction Grant Application on 2/27/24 #16L1. The Subrecipient Agreement for \$1,001,371 was approved on 9/10/24 16.L.1 BCC Agenda.
- On 7/16/24 CHS ordered the Environmental. Review Report which was completed Dec 2024. Legal Notice in NDN 1/29/25. NTP issued 4/15/25.
- 8/2/24 Traffic Ops authorized alternative fixtures. On 8/12/24 KCA requested an extension for Final Plans. 10/22/24 1st Amendment approved by BCC a 60-day extension to the performance end date (12/26/24). 10/7/24 a Stop Work Notice was issued to KCA. 11/6/24 Start Work with CO2 issued. A 2nd Amendment approved BCC 12/10/24 Agenda for PH1 to reduced to \$189,000 & extend to 1/6/25. Received 100% PH1 Plans on 1/3/25.
- CD24-02 1<sup>st</sup> Amendment approved by BCC on 2/11/25 to reduce to \$401,371 & performance end of 10/31/25 extended to 4/29/26. 11/22/24 requested new KCA Proposal for phasing project. CO3 approved 4/15/25. 1/29/25 prepared Solicitation for Contractor. Posted ITB on 7/7/25 with Bid Opening on 8/21/25, 8/26/25 – 9/4/25 & 9/8/25-9/15/25 for PH 1. Estimated PH1 Cost: \$169,847.24, lowest bid was \$205,310. 10/21/25 Received DELORA (3-day protest period) and anticipate BCC approval of the agreement on 11/10/25.
- KCA sent legal descriptions and sketches for acquisitions for PH2 Plans on 8/4/25 & sent 60% PH2 Plans to County & Utility Providers with comments due 8/15/25. Est. PH2 Cost: \$602,880.72. TSMD to do the easement acquisition activities. 8/11/25 draft Acquisition Report prepared. On 7/21/25 sent NTP to CEI and a Suspend Work Notice on 7/22/25. On 8/8/25 Sent Angie Brewer & Associates a PO for Grant Compliance Services. CD24-02 Audit scheduled on 11/4/25. 5/13/25 CHS conducted Close-out Audit of CD22-03. On 7/2/25 CHS advised will do Agreement for PH2. KCA to provide 100% plans and LD&S 11/7/25.

## Eustis Avenue & West Delaware



Yellow - Proposed Phase 3  
Orange - Phase 1 and 2 (completed in 2018 and 2021)

**Project #: 33873 (Grant) #50244 (CRA)**

**Grant #B-22-CP-FL-0233**

**Project Sponsor:** Immokalee CRA

**Project Manager:** Yvonne Blair

**Project Scope:** A comprehensive sidewalk plan for the southern area of the Immokalee Community. Consists of 6' wide concrete sidewalks as well as drainage improvements along Howard Way/Eustis Avenue and W. Delaware Avenue from S 5<sup>th</sup> Street to S 1<sup>st</sup> Street (approximately 2,500 LF, 5,000 LF for both sides of the roadways).

**Design Budget:** \$114,763 MSTU Funds

**Total Construction Costs:** 100% cost estimate \$1,329,558.10

**Federal Appropriations Funds (Estimated):** \$987,000

**Architect/Engineer:** Agnoli, Barber & Brundage (ABB)

ABB acquired by LJA Engineering.

**Owner's Representative (CEI):** Total Municipal Solutions, Start Work Notice 5/14/25 with 250 remaining days.

**CEI Budget:** \$101,215.60 CRA Funds

**General Contractor:** Marquee Development #24-8233

**BCC Board Date:** BCC 04/08/25 16L1

**Notice to Proceed Date:** 08/16/2021 Design

**Notice to Proceed Construction:** Tentative 11/17/25

**Estimated Substantial Completion Date:** May 26

### Milestones/Challenges To Date: 10/21/2025

- 9/27/23 CRA & MSTU Advisory Boards authorized a cost share for gap funding estimated expenses of \$245,100. 11/14/23 BCC Agenda #16L1 was approved for the Chairman's execution of the Grant Agreement with a Commencement Date of 4/13/24.
- On 7/17/24 the ITB was posted in OpenGov with bids due 9/17/24. \$1,101,179.50 Construction Agreement was approved on BCC 4/8/25 Agenda 16L1.
- On 8/6/24 HUD approved Action Plan and the #01 Performance Report with the Federal Financial Report was submitted via DRGR. Staff prepared LMA Report with data from recently released 2016-2020 map. Performance Report #02 with Federal Financial Report submitted to HUD in DRGR 1/27/25. Performance Report #03 submitted 7/29/25 in DRGR.
- 09/27/24 Staff mailed letters to Property Owners announcing project. 5/30/25 Staff mailed new start construction letters to property owners/occupants.
- 10/28/24 CO1 for LJA Engineering issued for time extension end 7/31/25. CO2 extended to 3/14/26 was approved on 6/23/25. Project signage installed on W Delaware/S 5<sup>th</sup> Street on 2/7/25.
- 7/27/25 Received Permit with a 1/21/26 expiration date & revised plans. 5/14/25 Pre-Construction Mtg. NTP tentative date 11/17/25. LJA to approve submitted drawings. Staff coordinating with Marquee on a Project Schedule while structures are being manufactured.

| DESCRIPTION OF WORK | % COMPLETE |
|---------------------|------------|
| Procurement         | 100%       |
| Design              | 100%       |
| Construction        | 0%         |



815 West Main Street, PID 00127320003, 0.06 Ac +/-

**District #:** 5

**Project #:**

**Project Sponsor:** ICRA & IMSTU

**Project Manager:** TBD

**Project Scope:** Staff to proceed with the maintenance and preservation of the Historic Cemetery. An appropriate roadmap that defines vision, destinations and outcomes will be drafted to map out both maintenance and restoration milestones and budget(s).

**Location:** 815 W Main St. 28' X 95' (.06 Ac)

**Maintenance Budget:** TBD

**Restoration Budget:** TBD

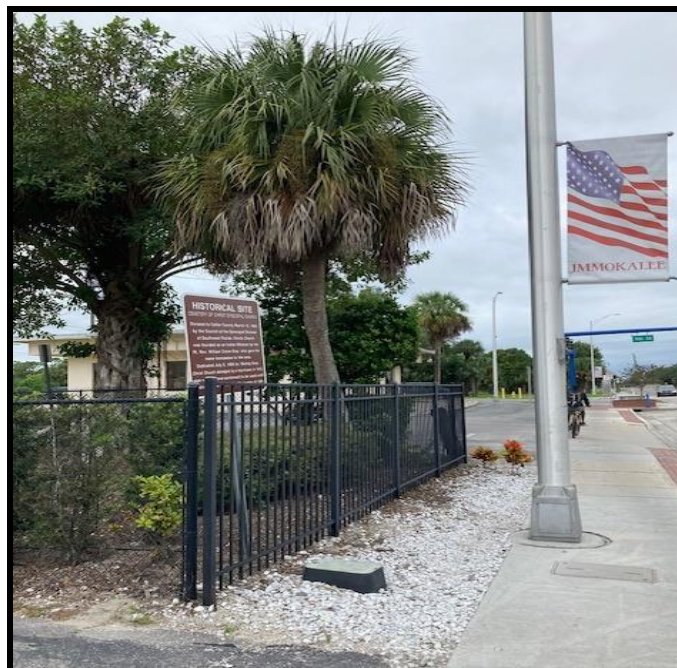
**Team/Partners:** Stantec Consulting (Survey)

**Construction Manager:** TBD

**Landscape Maintenance:** A&M Property Maintenance LLC

**BCC Approval Date:** TBD

**Estimated Substantial Completion Date:** 2026



## Milestones/Challenges To Date: 10/21/2025

- 10/18/23 Advisory Committees reviewed a proposed 5-year plan and approved (1) clean up perimeter, (2) establish Team/partnerships with A&M, Seminoles, BCC Liaison, and Museum, (3) price all tasks, and (4) do exterior tasks in Year 1.
- A&M completed the repair for the alignment/secure signage in concrete, repaired fence and gate on 1/19/24. Existing irrigation lines from median to cemetery are to be investigated to determine if operational. 6/9/25 Discovered fence damaged with gate not closing properly. On 7/10/25 approved Estimate of \$600 to repair fence.
- 10/29/24 Sent Stantec PO \$27,148 & NTP. 1/21/25 Stantec conducted survey and GPR work on-site. Final Report and Survey received on 4/25/25.
- 9/23/24 Staff sent A&M a RFQ for PH1 (W Main medians btw 7th-9th & cemetery) for irrigation and landscaping. 6/10/25 approved \$3,220 quote for assessment of irrigation for perimeter of cemetery. Need digital version of existing irrigation plans to utilize on scope for full corridor bids. Staff to secure quotes for cemetery stone restoration by cemetery conservationist. 8/20/25 A&M confirmed the existing irrigation lines are operational; considering known graves outside the border/fence of the cemetery, irrigation may not be pursued. 9/8/25 Staff investigating the installation of bollards on ROW which may wait for SR29 turnover to County.

| DESCRIPTION OF WORK | % COMPLETE |
|---------------------|------------|
| Procurement         | 0%         |
| Design              | 5%         |
| Construction        | 0%         |

# Lake Trafford Road Corridor Lighting Study

Lake Trafford from SR29 (15<sup>th</sup> St.) to Ann Olesky Park & a portion of Carson Road

**Project #:** 1026-138346-50246.2 (CRA)  
1629-162524-631400 (MSTU)

**Project Sponsor:** Immokalee MSTU

**Project Manager:** Yvonne Blair

**Project Scope:** Complete a lighting justification study to determine lighting requirements along Lake Trafford Road utilizing LCEC equipment and complete required survey of the corridor. The project will be completed in phases in coordination with the Transportation Division's project consisting of bike lanes and drainage improvements on both sides of Lake Trafford from Little League Road and Laurel Street.

**Location:** Lk Trafford Rd 4.8 mi & Carson Rd .5 mi

**Design Budget:** \$149,930 MSTU Funds/\$100,000 CRA

**Construction Budget (Estimate):** \$3,000,000 – contingent on type of pole and partnership with LCEC.

**Funding:** CRA & MSTU Funds and Grants

**Architect/Engineer:** Jacobs Engineering (Jacobs)

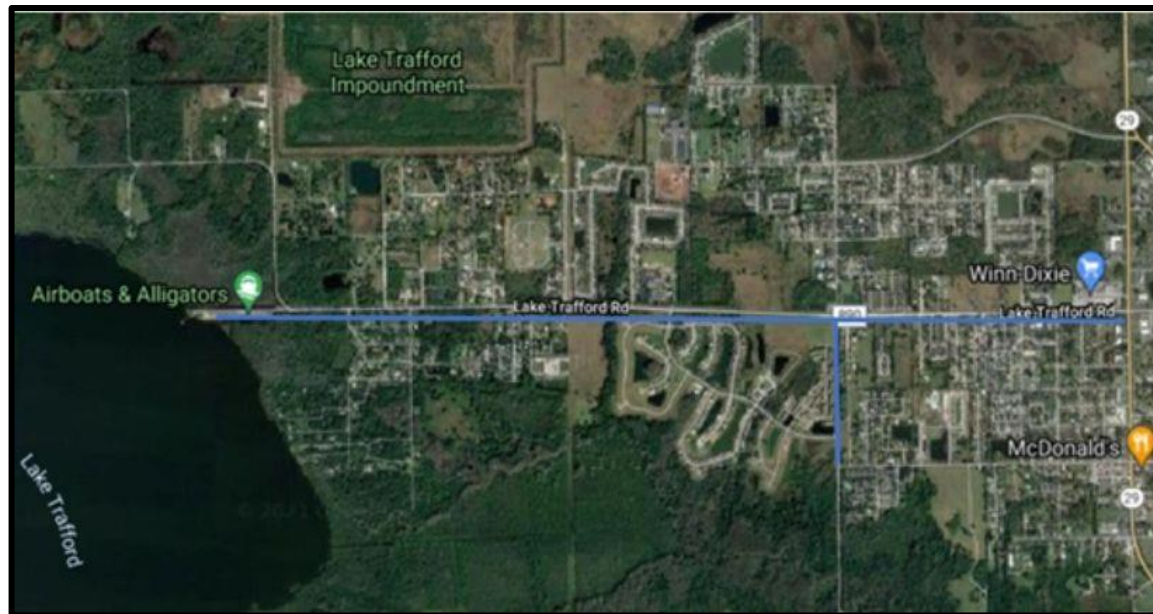
**Owner's Representative (CEI):** TBD

**General Contractor:** TBD

**Notice to Proceed Date:** 05/02/23

**Estimated Substantial Completion Date:** TBD

**Suspend Work Notice:** 04/10/24 w/21 days remaining



## Milestones/Challenges To Date: 10/21/2025 – Suspend Work Notice

- A Work Order was finalized on 3/6/23 with Jacobs to perform a lighting study & prepare the construction plans to be utilized by LCEC and provide limited Subsurface Utility Engineering.
- On 5/1/23 a NTP with a PO in the amount of \$249,930 was issued for Jacobs to commence on 5/2/23. Topographic design surveys were completed 8/11/23. 10/16/23 Jacobs coordinated with LCEC.
- Task 1 – 11/7/23 Jacobs provided the 30% Lighting Study Analysis Report. 11/28/23 Summary of Poles Spreadsheet with the Report sent to County Staff and IWSD. 1/16/24 conference with IWSD, Jacobs & CRA. Task 2 – 3/8/24 Jacobs coordinated with several projects on the corridor & LCEC.
- 4/9/24 Jacobs advised of underground conflicts on the County's Suspend Work Sidewalk Project on the same corridor & requested Suspend Work Notice. 4/10/24 Staff issued Suspend Work Notice to Jacobs while the County's sidewalk project works through utility changes that may impact pole placements and IWSD's funding on project.

| DESCRIPTION OF WORK | % COMPLETE |
|---------------------|------------|
| Procurement         | 100%       |
| Design              | 43%        |
| Construction        | 0%         |



## SR29 (Main Street) from 9<sup>th</sup> Street to E 2<sup>nd</sup> Street

**Project #:** 1629-162524-631400

**Sponsor:** Immokalee MSTU

**Project Manager:** Yvonne Blair

**Project Scope:** Johnson Engineering (Johnson) had been selected as the Consultant to prepare a Proposal for the design improvements to the streetscape of Main Street Corridor (.61 miles). The project consists of design services, permitting, and construction oversight for streetscape enhancements.

**Design Budget:** \$212,598 MSTU Funds

**Construction Budget (Estimated):** \$2,500,000 CRA & MSTU Funds (Funds may be diverted to First St Project)

**Architect/Engineer:** Johnson Engineering

**Design Notice to Proceed Date:** 9/1/22

**Final Design 100% Plans:** Suspend Work Notice Issued 9/27/23 with 213 remaining days.

**Construction Completion Date:** 9/28/23 Suspend Work Notice Issued on Project.



### Milestones/Challenges to date: 10/21/25 – Suspend Work Notice

- A NTP was issued to Johnson with a commencement date of 9/1/22. Kick-Off and Site Visit Meeting held on 9/26/22 with Johnson's design team and CRA Staff.
- Johnson's design team conducted Public Meeting #1 11/16/22, Public Meeting #2 on 2/15/23, & Public Meeting #3 on 3/15/23.
- On 6/1/23 Johnson provided preliminary hardscape plants o CRA staff.
- Pre-App with FDOT on 7/18/23.
- An on-site meeting was held on Main Street with Johnson on 7/26/23 with a detailed follow up email to Johnson with questions and concerns for improvements to the corridor.
- On 8/31/23 Johnson provided a Cost Estimate of \$1,945,440.83.
- On 9/27/23 the CRA & MSTU Advisory Boards authorized Staff to stop work with Johnson Engineering until the evaluation of the SR29 Loop Road project is defined & the future conveyance of Main St. to County is investigated. A new scope of Main Street shall enhance features for a pedestrian friendly downtown streetscape.
- A Suspend Work Notice was issued to Johnson on 9/28/23 with 213 remaining days.
- FDOT PM for Loop Road attended the 4/17/24 Joint CRA & MSTU Meeting to provide a Loop Rd updates from (SR29) Oil Well Rd to SR82.
- Staff installment funding contribution to be incorporated in the FY27 Budget for the project.

| DESCRIPTION OF WORK | % COMPLETE |
|---------------------|------------|
| Procurement         | 100%       |
| Design              | 60%        |
| Construction        | 0%         |
|                     |            |

# Immokalee Community Campus (PUDZ)

Formally CRA owned property located at 107 S 9<sup>th</sup> St

**District #: 5**

**Project #: Immokalee Community Campus (PUDZ)**

**PL20240000390**

**Ninth Street Parcel – (formally owned by CRA)**

**Project Sponsor:** Immokalee CRA

**Project Manager:** Christie Betancourt

**Monitoring Project for Community's Awareness**

**Project Scope:** In May 2021, Catholic Charities submitted a Letter of Intent (LOI) and draft concept plan to purchase the CRA property to complete the assembly of appx. 7 acres at the corner of Ninth Street and Main Street in downtown Immokalee. The concept plan includes a mix of uses including urgent care facility, improved social services, community meeting room, administrative offices, retail space and affordable housing. Folio # 01228400009, 1.96 Ac., Zoning RMF-6 with C-4 MSOSD.

**Property closed on 8/29/23.**

**Architect/Engineer:** Bowman Consulting Group

**Construction Manager:** TBD

**Buyer:** Catholic Charities Diocese of Venice, Inc. (Catholic Charities)

**Buyer's Representative:** Chancellor Volodymyr Smeryk Interim CEO

**BCC Approval Date:** 04/11/23

**Estimated Substantial Completion Date:** TBD

**Final Completion Date:** TBD



## Milestones/Challenges To Date: 10/21/2025

- On 4/11/23 BCC/CRA 16B1 approved Purchase Agreement with a Sales Price of \$600,000 plus closing costs. Transaction closed on 8/29/23. Deed recorded at OR Book 6282, Page 2959. Post-closing milestones:
- 2/15/24 Catholic Charities requested a 90-day extension to the full rezoning application deadline. 2/20/24 Deputy County Manager extended to 5/20/24. Rezone application includes a Catholic Community Center, Catholic Clinic with related medical offices, and/or retail/commercial space on the property in accordance with the Conceptual Plan (Exhibit B of the Purchase Agreement). HMA, CRA & LCEC's design engineer met on 5/29-30 on relocating power line.
- Within 6 years of approval of rezone application & adoption of the rezone ordinance, Catholic Charities must have substantial completion of project. If Purchaser fails to meet the timelines including extensions, a reverter clause may be applied with written notice.
- The proposed on-street parking in place of on-site parking is being reviewed by the County. NIM was conducted on 11/18/24, 5PM, at Catholic Charities Guadalupe.
- On 2/21/25 Meeting with Bowman & Casa San Juan's Consultant regarding configuration of Boston Ave suitable for both projects. 7/29/25 Coordination meeting with TSMD & IWSD on Boston Rd Easement Subordination issues. Awaiting Rezone approval.

| DESCRIPTION OF WORK | % COMPLETE |
|---------------------|------------|
| Procurement         | 0%         |
| Design              | 0%         |
| Construction        | 0%         |



## Immokalee Sports Complex

505 Escambia Street

**District #: 5**

**Project #: 80320 (CRA)**

**Project Sponsor: Collier County Parks & Recreation**

**Project Manager:**

**Monitoring Project for Community's Awareness**

**Project Scope:** This project includes soccer fields, providing for the conversion of two (2) existing grass fields to artificial turf, construction of an additional restroom facility, addressing stormwater management issues. Renovations will include repairs of the pools and pool decks, the equipment/pump building, parking renovations and landscape.

**Design Budget:**

**Construction Budget (Estimated):** \$4,000,000

CRA Capital Funds (1026) \$1,200,000; Parks & Recreation & County CIP allocated \$2,800,000.

**Architect/Engineer:**

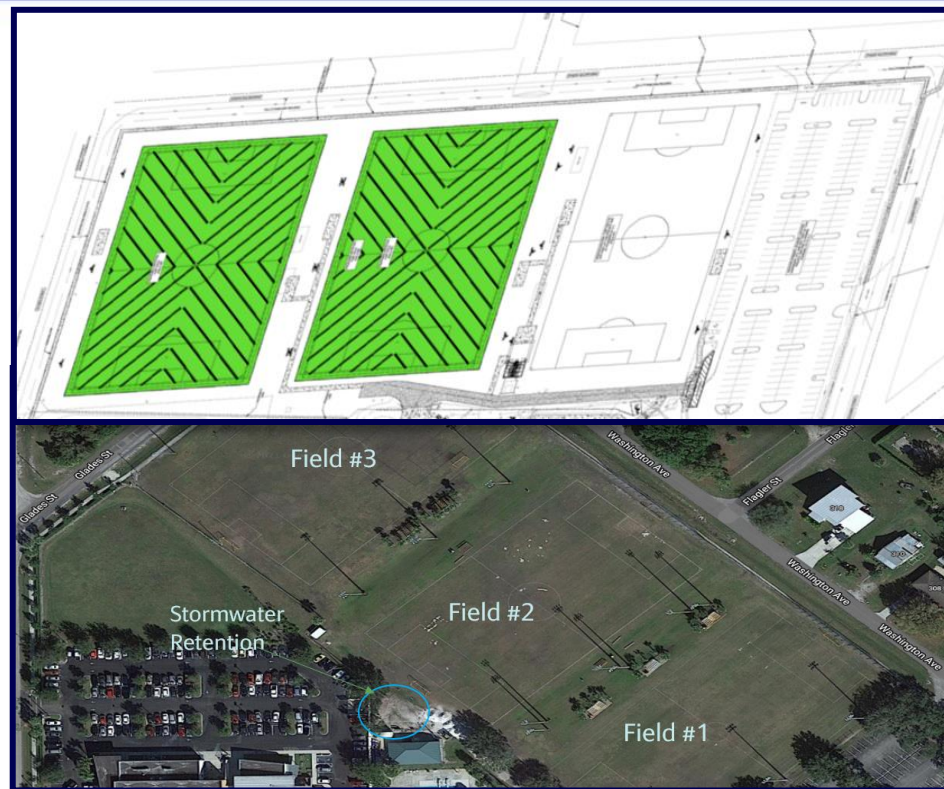
Stantec Consulting Services Inc.

**Notice to Proceed Date:** TBD

**Final Design 100% Plans:** Nearly finalized

**Construction Completion Date:** End of 2026

| DESCRIPTION OF WORK | % COMPLETE |
|---------------------|------------|
| Procurement         | 0%         |
| Design              | 60%        |
| Construction        | 0%         |



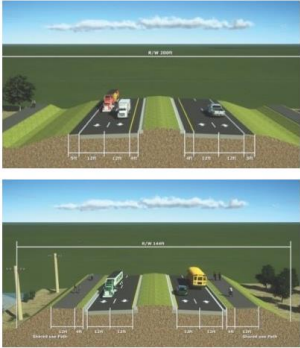
### Milestones/Challenges To Date: 10/21/2025

- “Fields of Dreams” Park Initiative identified as part of the Strategic Planning Project Prioritization list at the 01/17/24, CRA Advisory Board Meeting.
- On 02/21/24, the CRA Advisory Board approved allocating \$1,200,000 of CRA Capital Funds (1026) for the Park Initiative.
- On 06/11/24, the BCC approved a \$4,000,000 capital project budget for the renovation of the Immokalee Sports Complex. CRA’s contribution of 1.2M for Sports Complex improvements were discussed at the CRA Workshop with BCC on 7/23/24.
- On 11/12/24, BCC awarded Stantec Consulting Services Inc., \$804,263.65 for professional services for the Immokalee Sports Complex Turf Field Conversion and Pool Renovation Project. PH1A for fields 2 & 3, stormwater management including field drainage & outfalls. PH1B installation of field restrooms, storage, pavilion & potable water & sanitary utility infrastructure. PH2 Installation of aquatics facility, mechanical room, emergency fire access and internal locker room restroom renovations. Staff finishing design and then initiate the procurement process for a construction contract.



## SR 29 from CR846 E. to North of New Market Road N

**District #:** 5  
**Project #:** 417540-5 (Segment #B) SR29 from CR846 E to N of New Market Road  
**Project Sponsor:** FDOT  
**Project Manager:** Sean Pugh, P.E., Design Project Manager  
**Monitoring Project for Community's Awareness**  
**Project Website:** <https://www.swflroads.com/project/417540-5>



**Project Scope:** The intent of the loop road is to remove much of the truck traffic from SR29 through Immokalee on Main Street and New Market Road West where the western position of that street is primarily residential. The loop road interconnects on Airport Access Road and Alachua Street will provide direct access from the loop road to intensive industrial, grower, packing and shipping districts along New Market Road. Project is 3.35 miles and the overall SR29 Project is divided into 5 segments.

**Construction Budget:** Estimated 85 M  
**Architect/Engineer:** WH Lochner, Inc.  
**Construction Manager:** TBD  
**Owner's Representative (CEI):** TBD  
**Project Contact:** Sean Pugh PE, [sean.pugh@dot.state.fl.us](mailto:sean.pugh@dot.state.fl.us), 239.225.1925  
**BCC Approval Date:** TBD  
**Estimated Completion of PD&E Study:** Summer 2024  
**Public Outreach Meeting:** TBD 2025  
**Estimated Design Completion:** 2027  
**Estimated Substantial Completion Date:** TBD



### Milestones/Challenges To Date: 10/21/2025

- The FL Legislature approved a 4B budget for the "Moving Florida Forward" Project. This project will construct a new alignment of SR29 as a 4-lane divided roadway with drainage improvements on the corridor to serve as a loop around downtown Immokalee area. FDOT's Environmental Manager attended the 4/17/24 Joint CRA & MSTU Meeting to provide a Loop Rd update with video presentation [www.SR29Collier.com](http://www.SR29Collier.com). In person public meeting was on 4/18/24 & online 4/23/24 <https://bitly.ws/3fFYL>.
- 7/16/24 FDOT PM presented update to the East of 951 Ad Hoc Advisory Board.
- The PD&E Study commenced in the Summer of 2007 and received approval from the FDOT Office of Environmental Management on 6/19/24 (cost of \$4,551.635).
- 06/18/25 Loop Road construction is tracking to start in 2027.

| DESCRIPTION OF WORK | % COMPLETE |
|---------------------|------------|
| Procurement         | 100%       |
| Design              | 40%        |
| Construction        | 0%         |

**District #:** 5

**Project #:** CC 23-8155

**Project Sponsor:** FDOT

**Project Manager:** Shannon Bassett

**Monitoring Project for Community's Awareness**

**Project Scope:** This federal funded local agency program (LAP) project is intended to install sidewalks and improve drainage on a portion of Carson Road.

**Construction Budget:** \$1,414,943.50

**Engineer of Record:** Joshua Hildebrand, P.E., Johnson Engineering

**Contractor:** Marquee Development, Inc.

**Owner's Representative (CEI):** Jared Thompson, EXP

**NTP:** 04/28/25

**Estimated Substantial Completion Date:** Was 03/13/26, to be extended due to Suspend Work Notice.



## Milestones/Challenges To Date: 10/21/2025 – Suspend Work Notice

- The BCC Approved the Construction Agreement (LAP) #23-8155 on 02/27/24, 16E4.
- Construction Progress Meetings are held bi-weekly. Meeting #7 was held on-site and virtually on 09/09/25. Next Progress Meeting is scheduled for 11.4.25.
- 10/15/25 Project on work stop for approximately a couple of weeks.

| DESCRIPTION OF WORK | % COMPLETE |
|---------------------|------------|
| Procurement         | 100%       |
| Design              | 100%       |
| Construction        | 34%        |





## Project Manager Field Observations October 13, 2025

A recap of the MSTU Walking Tour on September 8, 2025, with attendee: Armando Yzaguirre, Scott Pickens, Corporal James Klewicki, and Christie Betancourt. The next Walking Tour is scheduled for Monday, November 10, 2025, 9:00 a.m. – 10:00 a.m. at Zocalo Plaza.



### Overview:

#### Beautification Area Improvements:

##### 1) First Street Zocalo Plaza/Landscape Maintenance

**A&M:** A&M Property Maintenance (A&M) provides services. A&M is cleaning and maintaining the landscaping according to their schedule and their work continues to be satisfactory.

##### 2) Improvements on Main Street (between 1<sup>st</sup> and 9<sup>th</sup>)

**A&M:** A&M is cleaning the streets according to their schedule and their work continues to be satisfactory. They sweep Main Street weekly and pressure wash the sidewalk areas on W. Main Street between 1<sup>st</sup> Street and 9<sup>th</sup> Street on a quarterly basis.

**Main Street:** The corridor on W. Main Street between 1<sup>st</sup> Street and 9<sup>th</sup> Street was overall satisfactory with some homeless presence.

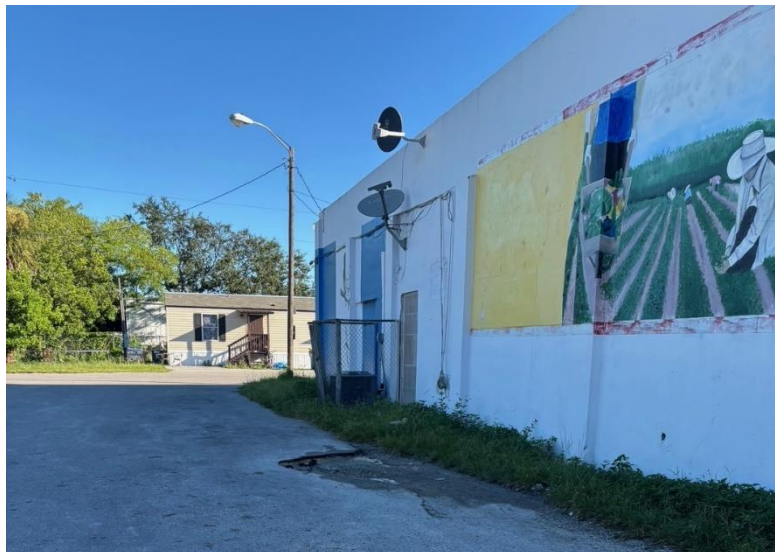
Trash and debris identified on walk has been cleared. Trip hazard has been repaired.



Weed growth noted on private parcel. Staff will notify Code Enforcement to address the issue.

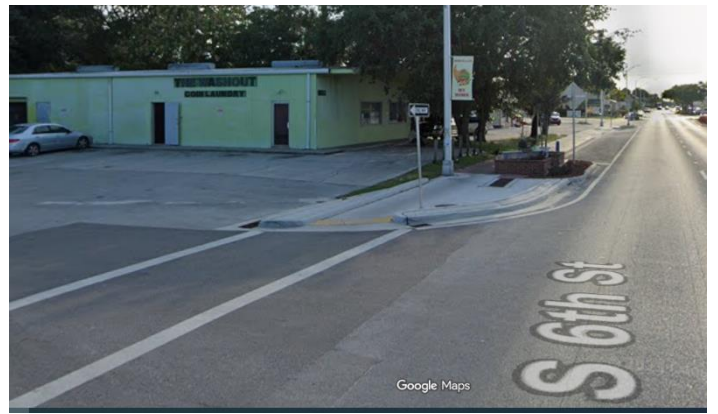


Pot hole identified on private property. Staff will notify Code Enforcement to address the issue.





Down one way sign on corner of Sout 6<sup>th</sup> Street. Staff coordinating with Webber for repair.



Broken drainage on South 2<sup>nd</sup> Street.



Trip hazard near fire hydrant.





Staff observed safety issues on W. Main Street. FDOT's Subcontractor, Webber, has been requested to repair a trip hazard near the crosswalk at Mr. Taco location.



Trip hazard identified near El Taquito.



## Project Manager Field Observations October 21, 2025

Overview:

### Beautification Area Improvements:

#### 1) First Street Zocalo Plaza/Landscape Maintenance



10.21.25



10.21.25



**A&M:** A&M Property Maintenance (A&M) provides services. A&M is cleaning and maintaining the landscaping according to their schedule and their work continues to be satisfactory.

#### 2) Improvements on Main Street (between 1<sup>st</sup> and 9<sup>th</sup>)

**A&M:** A&M is cleaning the streets according to their schedule and their work continues to be satisfactory. They sweep Main Street weekly and pressure wash the sidewalk areas on W. Main Street between 1<sup>st</sup> Street and 9<sup>th</sup> Street on a quarterly basis.

**Main Street:** The corridor on W. Main Street between 1<sup>st</sup> Street and 9<sup>th</sup> Street was overall satisfactory with no homeless presence.





10.21.25 Simmonds Electrical put covers on the bandshell and trellis electrical outlets with an new electrical panel to turn power on-off



10.21.25 Historical cemetery neat and maintained





12.21.25 FDOT's Subcontractor, Webber, is keeping the brush mowed for clear sightlines to the Panther Welcome Sign



10.21.25 New hangers at Immokalee Airport are completed



10.21.24 KCA's Surveyor, T2, completing the SUEs and surveying for the First Street PH2 Project





10.21.25 New wire installation along CR 846 E, just west of Airpark Blvd



10.21.25 These lizards are everywhere at the cemetery, W Main Street and Zocalo Plaza.

## **Upcoming Community Events** *Updated 10/21/2025*

### **Collier County Board of County Commissioners (BCC) Meeting**

**Date:** 10/28/2025 at 9:00 a.m.

**Location:** Board of County Collier Commissioners Chambers, 3<sup>rd</sup> floor, Collier County Government Center  
3299 Tamiami Trail East, Naples, FL 34112

Watch Live Online: <http://tv.colliergov.net/internetchannel/watch-now>

### **Immokalee Eastern Chamber of Commerce-Rise & Shine Eastern Collier Network & Breakfast Meeting**

**Date:** 11/05/2025 from 9:00 a.m. to 10:00 a.m.

**Location:** Immokalee Technical College

508 North 9<sup>th</sup> Street, Immokalee, FL 34142

\*Admission: \$20 for members / \$25 for future members\*

### **Opening Reception to Aztec Dancers: A Living Tradition by Lisette Morales**

**Date:** 11/08/2025 from 10:00 a.m. to 12:00 p.m.

**Location:** Immokalee Pioneer Museum at Roberts Ranch

1215 Roberts Ave., Immokalee, FL 34142

For more information contact: 239.252.2611

### **Collier County Board of County Commissioners (BCC) Meeting**

**Date:** 11/10/2025 at 9:00 a.m.

**Location:** Board of County Collier Commissioners Chambers, 3<sup>rd</sup> floor, Collier County Government Center  
3299 Tamiami Trail East, Naples, FL 34112

Watch Live On: <http://tv.colliergov.net/internetchannel/watch-now>

### **Collier County Public School (CCPS) Board Meeting**

**Date:** 11/12/2025 at 9:00 a.m.

**Location:** Dr. Martin Luther King Jr. Administrative Center/ Live Online

5775 Osceola Trail., Naples, FL 34109

Watch Live Online: <https://www.collierschools.com/educationlive>

### **Immokalee Water and Sewer District (IWSD) Annual Board of Commissioners Meeting**

**Date:** 11/12/2025 at 3:30 p.m.

**Location:** Immokalee Water and Sewer District

1020 Sanitation Road., Immokalee, FL 34142

For more information call : 239.658.3630



**The Art of Beading in Jewelry Making**

**Date:** 11/15/2025 from 10:00 a.m. to 12:00 p.m.

**Location:** Immokalee Pioneer Museum at Roberts Ranch

1215 Roberts Ave., Immokalee, FL 34142

For more information contact: 239.252.2611

**Bicycle & Pedestrian Advisory Committee (BPAC) Meeting**

**Date:** 11/18/2025 at 9:00 a.m.

**Location:** Collier County Government Center, Admin. Bldg. F, IT Training Room, 5<sup>th</sup> Floor

3299 Tamiami Trail East., Naples, FL 34112

For more information call: 239.252.5814

**Fall Homeschool Day: A Pioneer's Life for Me**

**Date:** 11/19/2025 from 10:00 a.m. to 1:00 p.m.

**Location:** Immokalee Pioneer Museum at Roberts Ranch

1215 Roberts Ave., Immokalee, FL 34142

For more information contact: 239.252.2611

**Immokalee Fire Control District – Board of Fire Commissioners Meeting**

**Date:** 11/20/2025 at 6:00 p.m.

**Location:** IFCD Headquarters (Fire Station 32) / Live Online

5368 Useppa Drive, Ave Maria, FL 34142

For more information call: 239.657.2111

Join Live Online: <https://immfire.com/view-live-meeting/>

If you have a community event you would like us to add to the list or a correction that needs to be made, please send to [Yuridia.Zaragoza@collier.gov](mailto:Yuridia.Zaragoza@collier.gov) or call at 239-867-0025





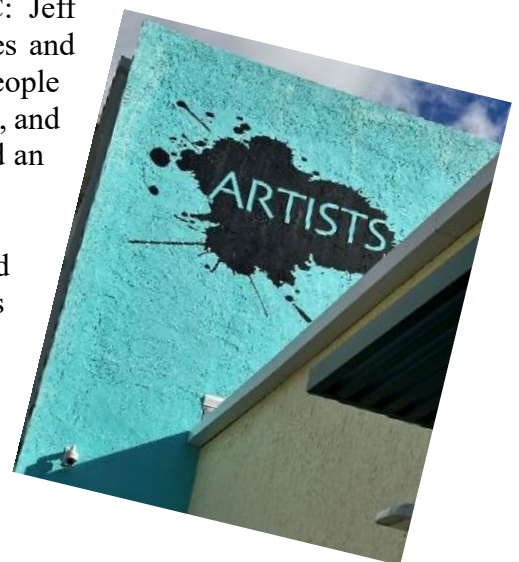
The 2025 Florida Redevelopment Association (FRA) Annual Conference was held from October 14-17, 2025, at the Hilton West Palm Beach Hotel.

The 2025 FRA Conference consisted of exploring redevelopment in action through walking and bus tours of West Palm Beach, networking with exhibitors and other key community leaders, and a series of insightful seminars and speakers. All sessions focused on the best practices and working towards redeveloping areas to allow the community members to thrive within their environment.

**Highlights of Keynote Address:**

The Walkable City, Jeff Speck, Partner, Speck Dempsey, LLC: Jeff Speck highlighted the importance of having more walkable cities and provided insight to other areas that have designed areas to allow people to move freely. Mr. Speck highlighted 4 ways to get people to walk, and it includes: a reason to walk, a safe walk, a comfortable walk, and an interesting walk.

Inclusive Transportation – A Manifesto for Repairing Divided Communities, Veronica Davis, PE Director, Cities Program, Atkins Realis: Veronica Davis highlighted the importance of having access to safe, reliable, and affordable transportation. She also spoke on the importance of making streets safer for pedestrians and bringing it all together to make roadways safer.



**Delray Beach Tour: Arts Warehouse –** The Delray Beach Community Redevelopment Agency (CRA) supported the creation of the Arts Warehouse as a public space for local artist to utilize and promote, and provide exposure for their art. This is a rehabilitated warehouse.



**Workspace on 5<sup>th</sup> Street –** Located at 98 NW 5<sup>th</sup> Avenue, the Delray Beach CRA supported this project initiative to support and improve the economic growth of Delray Beach and also help local businesses and freelancers thrive. Local community members are encouraged to book this workspace.



### **Boynton Beach Tour:**

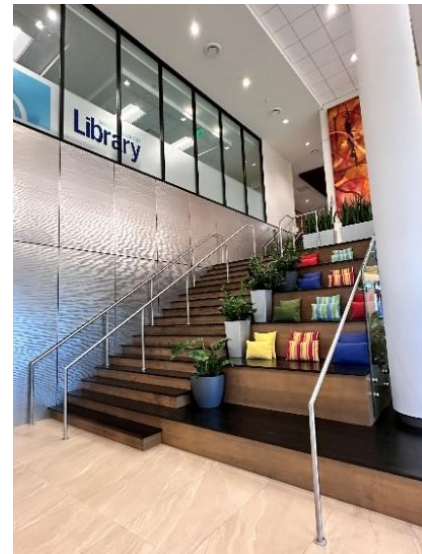
**Boynton Harbor Marina –** Located at 735 Casa Loma Blvd, the Boynton Harbor Marina is owned by the Boynton Beach CRA. The marina is a place where the community members and visitors can enjoy waterfront dining, scuba diving, tiki taxi, and parasailing. This marina was purchased to ensure public access to Boynton Beach Waterways and the preservation of the commercial marine industry.





*The Tiki Taxi owner provided insight into the growth of his business within the marina and how important the CRA is for local businesses.*

Town Square – City Hall & Library – The City’s Boynton Beach Community Redevelopment Agency (CRA) has moved forward with revitalizing a four-block area. This particular project features a new city hall and library complex, a children’s museum, a cultural center and an outdoor amphitheater. The CRA continues to improve the town square, they recently approved a plan to build two eight-story buildings that include workforce housing, retail and parking.



**West Palm Beach/Riviera Beach Tour:** The tour showcased the remarkable transformation of West Palm Beach and Riviera Beach through innovative redevelopment and strong public-private partnerships. It began in the Historic Northwest District, where cultural heritage meets modern investment. Attendees explored key revitalization projects including the iconic Sunset Lounge, Styx Promenade, and Heart and Soul Park—all central to the district’s renewal and community identity.



The tour continued to the Riviera Beach Marina Village, a vibrant, reimagined waterfront that now serves as a hub for recreation, culture, and economic opportunity. The final stop, the NORA (North Railroad Avenue) District, highlighted sustainable, mixed-use development that integrates adaptive reuse of historic warehouses with contemporary design.



Each destination underscored how thoughtful planning and collaboration are reshaping neighborhoods, preserving cultural legacy, and driving inclusive, long-term growth throughout Palm Beach County.

### **NORA District Project Summary**

In West Palm Beach, NORA stands for North Railroad Avenue, which is the name of a new mixed-use development district.

The Nora District is a \$1 billion redevelopment project transforming 40 acres north of downtown West Palm Beach into a vibrant dining, shopping, and entertainment destination. Developed by NDT Development, Place Projects, and Wheelock Street Capital, Nora blends historic warehouses with modern construction to create a walkable, mixed-use neighborhood centered around North Railroad Avenue the district’s “Main Street.”



Launched in 2018 and seven years in the making, the project turned a once-blighted industrial area into a thriving hub featuring restaurants, retailers, boutique fitness centers, and beauty services. Early tenants include Sunday Motor Co., H&H Bagels, Van Leeuwen Ice Cream, Juliana's Pizza, and Sweat440.

Future phases include a 201-room Nora Hotel with a rooftop bar and Pastis restaurant, as well as plans for residential apartments and condominiums. The development gained momentum during the pandemic, as an influx of businesses and residents relocated to Palm Beach County.

As West Palm Beach's largest redevelopment since CityPlace (2000), Nora reflects a successful blend of historic preservation and urban innovation, marking a major milestone in the city's ongoing revitalization.

Website: <https://norawpb.com/>



### **Session Recap: Hot Legal Topics in Redevelopment**

This session, moderated by Brenda Thrower, CRA Development Manager for the City of Tampa, brought together leading legal and policy experts to discuss current legislative issues affecting Community Redevelopment Agencies (CRAs). Panelists included Renee Jadusingh, Executive Director of the Delray Beach CRA; Ryan Matthews, Government Affairs and Lobbying Deputy Section Chair and FRA Lobbyist with GrayRobinson P.A.; and Cliff Shepard, FRA General Counsel with Shepard, Smith, Hand & Brackins, P.A.

The discussion focused on recent legal and legislative developments influencing redevelopment efforts across Florida. Key topics included updates to Florida Statutes Chapter 163, Part III, which governs CRAs, and Chapter 189, addressing special districts. The panel also examined proposed and recent legislation impacting CRA operations, governance, and funding.

Attendees gained valuable insight into maintaining compliance, understanding the evolving legal landscape, and preparing for future statutory changes that may shape redevelopment policy and practice statewide.

Overall, the 2025 FRA Conference was a success! The Immokalee CRA Staff look forward to the 2026 FRA Conference.

## Summary

1. Is it allowed under the Community Redevelopment Act - Sections 163.387 and 163.370?
2. Is it in the Redevelopment Plan?
3. Is it in the adopted Annual Budget?











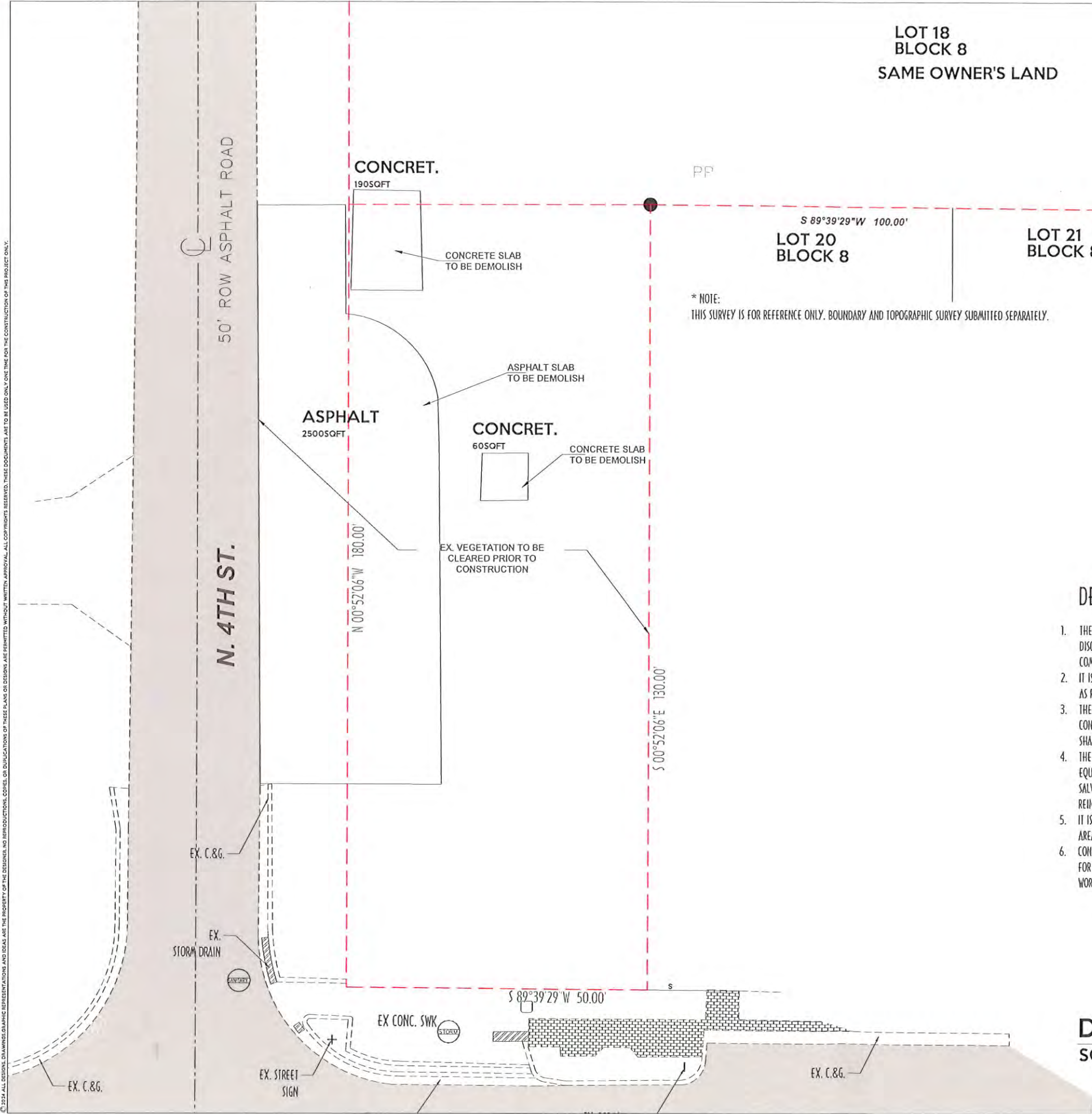
**SHEET**  
**G1.0**  
**AERIAL LOCATION**  
**MAP**  
**SCALE: NTS**





**SHEET**  
**G2.0**  
**BOUNDARY AND**  
**TOPOGRAPHIC**  
**SURVEY**  
**SCALE: NTS**





\* NOTE:  
THIS SURVEY IS FOR REFERENCE ONLY. BOUNDARY AND TOPOGRAPHIC SURVEY SUBMITTED SEPARATELY.

DEMOLITION NOTES

1. THE CONTRACTOR SHALL FILED VERIFY ALL EXIST CONDITIONS PRIOR TO THE COMMENCEMENT OF WORK. ANY DISCREPANCIES SHALL BE BROUGHT O HE ATTENTION OF THE ARCHITECT. NO DEMOLITION WORK SHALL COMMENCE WITHOUT FILED VERIFICATION BY THE CONTRACTOR, OWNER, ARCHITECT.
2. IT IS THE CONTRACTOR RESPONSIBILITY TO LOCATE AND REMOVE ALL MECHANICAL, ELECTRICAL AND MISC. EQ AS REQ TO COMPLETE THE WORK. REFER TO PLANS FOR DEMOLITION INFORMATION.
3. THE CONTRACTOR SHALL PROVIDE ALL TEMPORARY STRUCTURAL BRACING AS REQ. DURING DEMOLITION AND CONSTRUCTION. ANY PORTION OF THE PROJECT WHICH IS DAMAGED AS A RESULT OF CONSTRUCTION ACTIVITY SHALL BE REPAIRED REPLACED TO MATCH EXISTING.
4. THE CONTRACTOR SHALL COORDINATE AND ARRANGE FOR THE DISCONNECTION OF ALL UTILITIES AND EQUIPMENT WITH THE OWNER AND UTILITY COMPANIES. THE CONTRACTOR SHALL REMOVE, DISCONNECT, SALVAGE ALL MECHANICAL, ELECTRICAL AND MISC. WALL MOUNTED EQUIPMENT FOR RECONNECT AND REINSTALLATION.
5. IT IS THE CONTRACTORS RESPONSIBILITY TO PROVIDE SECURE DRY STORAGE WITHIN THE DESIGNATED AREA OR AREA DESIGNATED BY THE OWNER FOR OWNER RETAINED ITEMS.
6. CONTRACTOR SHALL REMOVE ALL TRASH AND DEBRIS DAILY. DEMOLITION WORK SHALL REMAIN AND CLEAN FOR THE BUILDING'S OCCUPANTS & CONSTRUCTION WORKERS. OCCUPIED AREAS ADJACENT TO THE PROJECT WORK AREAS SHALL BE KEPT CLEAN AT ALL TIMES DURING WORK.

DEMOLITION PLAN  
SCALE : 1/8" = 1'-0

PROJECT  
**EL GRAN TACO LOCO**

ADDRESS  
**324 WEST MAIN ST.  
IMMOKALEE  
FL 34142**

PROJECT DESCRIPTION  
**NEW EATING AREA**  
PROJECT COORDINATOR  
**JOSE MENDOZA**

PLANS PREPARED BY  
**MORNING STAR DRAFTING  
AND DESIGN, INC.**



ENGINEER OF RECORD:  
**P.E. LUIS BURGOS ROSADO**



12308 NORTHOVER LOOP  
ORLANDO, FL 32824  
LEB.FE.CONTRACTING@GMAIL.COM F: 727-901-2776

LUIS JOSE BURGOS ROSADO, P.E. - FL # 92724  
ELECTRONIC SIGN & SEAL AREA:

Digitally signed  
by Luis J  
Burgos Rosado  
Reason: I am  
approving this  
document.  
Date:  
2025.05.24  
17:47:59-04'00'

\*THIS ITEM HAS BEEN ELECTRONICALLY SIGNED AND SEALED BY  
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CODE FOR STRUCTURAL COMPONENTS ONLY AND DOES NOT  
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JOB NO: 23-175

| REVISION | BY |
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|          |    |

DATE: November 21, 2024  
DRAWN BY: JOSE MENDOZA  
NOTES:

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CONDITIONS AND SPECIFICATIONS SHOWN BY THESE DRAWINGS.  
ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH FLORIDA  
BUILDING CODE WITH EDITIONS PRIOR TO THESE DOCUMENTS ARE TO BE  
USED ONLY ONE TIME FOR THE CONSTRUCTION OF THIS PROJECT  
ONLY.

**SHEET**  
**G3.0**  
**DEMOLITION PLAN**  
  
SCALE: NTS







## WALKS AND SIDEWALKS

1. WALKS AND SIDEWALKS SUBJECT TO THESE REGULATIONS SHALL HAVE A CONTINUOUS, CORNER SURFACE, NOT INTERRUPTED BY STEPS OR BY ABRUPT CHANGES IN LEVEL, EXCEEDING 1/2".
2. WALKS AND SIDEWALKS SHALL BE AT LEAST 4' WIDE.
3. WHEN CHANGES IN LEVEL, NOT EXCEEDING 1/2" OCCUR, THEY SHALL BE BEVELLED WITH A SLOPE NO GREATER THAN ONE UNIT VERTICAL TO TWO UNITS HORIZONTAL, 2% PERCENT, EXCEPT THAT LEVEL CHANGES NOT EXCEEDING 1/4" MAY BE VERTICAL.
4. WHEN ABRUPT CHANGES IN LEVEL, GREATER THAN 1/2" ARE NECESSARY, THEY SHALL COMPLY WITH THE REQUIREMENTS FOR CURB CUTS.
5. WALKS AND SIDEWALK SURFACES SHALL BE SLIP-RESISTANT AS FOLLOWS: A. SURFACES WITH A SLOPE OF LESS THAN 5 PERCENT GRADIENT SHALL BE AT LEAST 5' RISE PER 10' RUN AS THAT DESCRIBED AS A MEDIUM SALTED FINISH. B. SURFACES WITH A SLOPE OF 5 PERCENT GRADIENT OR GREATER SHALL BE SLIP-RESISTANT.
6. WHEN THE SLOPE IN THE DIRECTION OF TRAVEL OF ANY WALK EXCEEDS ONE VERTICAL TO 25 UNITS HORIZONTAL, 4 PERCENT GRADIENT, IT SHALL COMPLY WITH THE PROVISIONS FOR PAVED SIDEWALKS.
7. WALKS AND SIDEWALK SURFACES CROSS SLOPES SHALL NOT EXCEED 1/4" RISE PER FOOT. ALL WALKS WITH CONTINUOUS GRADIENTS SHALL HAVE LEVEL AREAS OF AT LEAST 4' RISE IN LENGTH AT INTERVALS OF AT LEAST EVERY 400 FEET.
8. WALKS SHALL BE PROVIDED WITH A LEVEL AREA NOT LESS THAN 12 INCHES BY 12 INCHES AT A DOOR OR GATE THAT SERVES TOWARD THE WALK, AND NOT LESS THAN 48 INCHES WIDE BY 48 INCHES DEEP THAT A DOOR OR GATE THAT SERVES AWAY FROM THE WALK.
9. LEVEL AREA OF WALKS SHALL EXTEND 24 INCHES TO THE SIDE OF THE STRIKE EDGE OF A DOOR OR GATE THAT SERVES TOWARD THE WALK.
10. WALKS, SIDEWALKS AND PEDESTRIAN PATHS SHALL BE FREE OF GRATING, WHENEVER POSSIBLE. FOR GRATING LOCATED IN THE SURFACE OF ANY OF THESE AREAS, GRID OPENINGS IN THE GRATING SHALL BE LIMITED TO 1/2 INCH IN THE DIRECTION OF TRAVEL, IF GRATING IS USED IN GRATING OPENINGS, THEY SHALL BE PLACED SO THAT THE LONG DIMENSION IS PERPENDICULAR TO THE DIRECTION OF TRAVEL.
11. IF A WALK CROSSES OR ADJACENT A VEHICULAR WAY, AND THE WALKING SURFACES ARE NOT SEPARATED BY CURBS, RAILINGS, OR OTHER ELEMENTS BETWEEN THE PEDESTRIAN AREAS AND VEHICULAR AREAS, THE BOUNDARY BETWEEN THE AREAS SHALL BE IDENTIFIED BY A CONTINUOUS DETECTABLE WARNING WITH 30 INCHES WIDE, ONLY APPROVED DETECTABLE WARNING PRODUCTS AND DETECTION SURFACES SHALL BE INSTALLED.

## CURB RAMPS

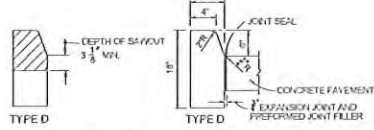
1. CURB RAMPS SHALL BE CONSTRUCTED AT EACH CORNER OF STREET INTERSECTIONS, WHERE A PEDESTRIAN WAY CROSSES A CURB. THE PREPARED AND RECOMMENDED LOCATION FOR CURB RAMPS IS IN THE CENTER OF THE CROSSING OF EACH STREET CORNER, WHERE IT IS NECESSARY TO LOCATE A CURB RAMP IN THE CENTER OF THE CURB RETURN AND THE STREET SURFACES ARE MARKED TO IDENTIFY PEDESTRIAN CROSSINGS. THE LOWER END OF THE CURB RAMPS SHALL BE LOCATED WITHIN EACH CORNER AREA.
2. CURB RAMPS SHALL BE A MINIMUM OF 4 FEET IN WIDTH AND SHALL BE, GENERALLY, IN A SINGLE SLOPED PLANE WITH A MINIMUM OF SURFACE WARPING AND CROSS SLOPE.
3. A MAXIMUM SLOPE FOR CURB RAMPS SHALL BE AS REQUIRED BY LOCAL CODES.
4. TRANSITIONS FROM RAMPS TO WALK, GUTTERS OR STREETS SHALL BE FLUSH AND FREE OF ABRUPT CHANGES.
5. MAXIMUM SLOPES OF ADJACENT GUTTERS, ROAD SURFACES, IMPERVIOUSLY ADJACENT TO THE CURB RAMP OR ACCESSIBLE WALK, SHALL NOT EXCEED ONE VERTICAL UNIT TO 25 UNITS HORIZONTAL, 4 PERCENT SLOPE WITHIN 4 FEET OF THE TOP AND BOTTOM OF THE CURB RAMP. THE SLOPE OF THE FINISHED OR PLANNED SIDES OF CURB RAMPS SHALL NOT EXCEED ONE UNIT VERTICAL TO 10 HORIZONTAL, 10 PERCENT SLOPE.
6. A LEVEL LANDING 4 FEET DEEP SHALL BE PROVIDED AT THE UPPER END OF EACH CURB RAMP OVER ITS FULL WIDTH TO PERMIT SAFE EGRESS FROM THE RAMP SURFACE, OR THE SLOPE OF THE FINISHED OR PLANNED SIDES OF THE CURB RAMP SHALL NOT EXCEED ONE UNIT VERTICAL TO 10 HORIZONTAL, 10 PERCENT SLOPE. GRASS AND FLOOR SURFACES SHALL BE OF CONTRASTING COLOR FROM THAT OF THE ADJACENT SIDEWALK.
7. ALL CURB RAMPS SHALL HAVE A GROOVED BORDER 12 INCHES WIDE AT THE LEVEL SURFACE OF THE SIDEWALK ALONG THE TOP AND BOTH SIDES APPROXIMATELY 1/4 INCH ON CENTER. ALL CURB RAMPS CONSTRUCTED BETWEEN THE FACE OF THE CURB AND THE STREET SHALL HAVE A GROOVED BORDER AT THE LEVEL SURFACE OF THE SIDEWALK. CURB RAMPS SHALL HAVE A DETECTABLE WARNING THAT EXTENDS THE FULL WIDTH AND DEPTH OF THE CURB RAMP, INCLUDING THE PLANNED SIDE, INSIDE THE GROOVED BORDER. DETECTABLE WARNING SHALL CONSIST OF RAISED TRIANGULAR DOWNS WITH DIAMETER OF MINIMUM 1/4 INCH AT THE BASE TAPERING TO 1/8 INCH AT THE TOP, A HEIGHT OF MINIMUM 1/2 INCH, AND A CENTER-TO-CENTER SPACING OF MINIMUM 2 INCHES. THE DETECTABLE WARNING SHALL CONTRAST VISUALLY WITH ADJACENT SURFACES, EITHER LIGHT OR DARK OR CONTRASTING. THE MATERIAL USED TO PROVIDE CONTRAST SHALL BE AN INTEGRAL PART OF THE WALKING SURFACE. THE DOWNS MAY BE CONSTRUCTED IN A VARIETY OF METHODS, INCLUDING CAST-IN-PLACE OR PAINTED, OR MAY BE A PART OF A PREFABRICATED SURFACE TREATMENT. ONLY APPROVED DETECTABLE WARNING PRODUCTS AND DETECTION SURFACES SHALL BE INSTALLED. CURB RAMPS SHALL BE LOCATED OR PROTECTED TO PREVENT THEIR DESTRUCTION BY PARKED CARS.

## SITE

1. ALL ACCESSIBLE PARKING SPACES SHALL NOT EXCEED THE MAXIMUM PERMITTED SLOPE OF 2% IN ANY DIRECTION.
2. THE CONTRACTOR SHALL REMOVE EXISTING STOPPING BY SIGNAGE, ALL AREAS TO BE RESTORED, PRIOR TO PAINTING NEW STOPPING.
3. THE 36 INCHES OF CURB OR ROADWAY ADJACENT TO ROAD EDGE SHALL BE PAINTED RED ALONG THE ENTIRE LENGTH OF THE PAVEMENT.
4. THE WORDS "TYPE LINE" SHALL BE PAINTED IN WHITE LETTERS AT LEAST EVERY 50 FT. ON THE ROADWAY EDGE. THE LETTERS SHALL BE MINIMUM OF FOUR INCHES IN HEIGHT WITH A MINIMUM 1/2 INCH.
5. SIGNS DISPLAYING THE INTERNATIONAL SYMBOL OF ACCESSIBILITY AND DIRECTION OF TRAVEL SHALL BE LOCATED AT EVERY MAJOR JUNCTION ALONG OR LEADING TO AN ACCESSIBLE ROUTE OF TRAVEL.
6. THE CONTRACTOR SHALL VERIFY THAT ACCESSIBLE PARKING INFORMATION SIGNS ARE POSTED CONSPICUOUSLY AT EACH ENTRANCE TO THE SITE. IF MISSING, THE CONTRACTOR SHALL INSTALL NEW NOTIFICATION SIGNS PER DETAIL 1A123.

## PAINT SPECIFICATIONS

- A) 90% VALUE YELLOW TRAFFIC MARKING PAINT
- B) 70% VALUE WHITE TRAFFIC MARKING PAINT
- C) 70% VALUE WHITE TRAFFIC MARKING PAINT
- D) 70% VALUE WHITE TRAFFIC MARKING PAINT
- E) 70% VALUE WHITE TRAFFIC MARKING PAINT
- F) 70% VALUE WHITE TRAFFIC MARKING PAINT



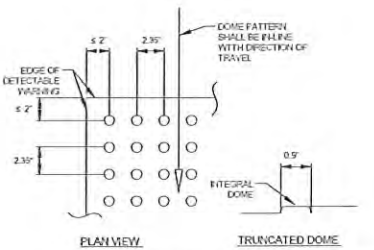
CONTRACTION JOINT IN CURB  
EXPANSION JOINT, PREFORMED JOINT FILLER AND JOINT SEAL ARE  
REQUIRED BETWEEN CURBS AND CONCRETE PAVEMENT ONLY.  
NOTE: FOR USE ADJACENT TO CONCRETE OR FLEXIBLE PAVEMENT,  
CONCRETE SHOWS.

## GENERAL NOTES

1. FOR CURB, GUTTER AND CURB AND GUTTER PROVIDE JOINTS AT 10' ON CENTERS (MAX).
2. CONTRACTION JOINTS ADJACENT TO CONCRETE PAVEMENT OR TANGENTIAL JOINTS AT  
CURVES ARE TO MATCH THE PAVEMENT JOINTS WITH INTERMEDIATE JOINTS NOT  
TO EXCEED 10' ON CENTERS. CURB, GUTTER AND CURB AND GUTTER EXPANSION JOINTS  
SHALL BE LOCATED IN ACCORDANCE WITH SECTION 505 OF THE STANDARD  
SPECIFICATIONS.
3. CURB OF CURBS SHALL TRANSITION FROM FULL TO ZERO HEIGHTS IN 3'.

## MODIFIED CONCRETE CURB TYPE "D"

N.T.S.



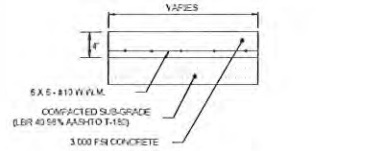
## PLAN VIEW

## TRUNCATED DOME

ALL SIDEWALK CURB RAMPS SHALL HAVE DETECTABLE WARNING SURFACES THAT  
EXTEND THE FULL WIDTH OF THE RAMP AND IN THE DIRECTION OF TRAVEL 24 INCHES  
(6'10" MIN) FROM THE BACK OF CURB.

## DETECTABLE WARNING SURFACE

N.T.S.



1. SIDEWALK TO SLOPE AWAY FROM BUILDING (MIN) UNLESS OTHERWISE NOTED.
2. EXPANSION JOINTS TO BE PLACED AT A MAXIMUM OF 20'.
3. SIDEWALK TO BE 5' ABOVE ADJACENT PAVEMENT GRADE.

## ON-SITE CONCRETE SIDEWALK DETAIL

N.T.S.

## PARKING REQUIREMENTS

PER COLLIER COUNTY LAND DEVELOPMENT CODE SEC. 4.02.31  
EATING AND DRINKING ESTABLISHMENT PUBLIC USE AREA = 1 SPACE/60 SQ.FT.  
EATING AND DRINKING ESTABLISHMENT NON-PUBLIC USE AREA = 1 SPACE/200 SQ.FT.  
REQUIRED SPACES FOR PUBLIC USES: 17550 + 954 SPACES INCLUDING 1 HANDICAP SPACES  
REQUIRED SPACES FOR NON-PUBLIC USES: 300/200 = 1.5 SPACES  
50% REDUCTION FOR PARKING WITHIN THE IMMOKALEE CENTRAL BUSINESS  
DISTRICT = 8 SPACES REQUIRED INCLUDING 1 HANDICAP SPACE  
TOTAL PROVIDED SPACES: 6 INCLUDING 1 HANDICAP SPACE

## STREET ADDRESS

324 WEST MAIN ST.  
IMMOKALEE FL 34142

## PARCEL ID:

6018300109

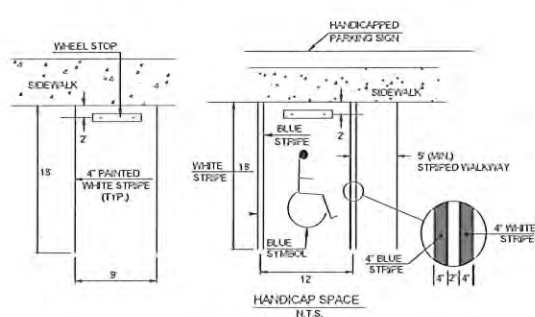
## PROJECT INFORMATION

CURRENT ZONING = C4M5050  
FUTURE LAND USE = CMJ  
PROPOSED USE = EATING AND DRINKING ESTABLISHMENT  
MIXED USE OVERLAY = YES  
DEVELOPMENT SITE AREAS

|                                 |             |        |
|---------------------------------|-------------|--------|
| TOTAL PARCEL AREA (0.143 AC)    | 6,488 SF    | 100.0% |
| PROPOSED PAVEMENT AREA:         | 2,108 SF    | 32.49% |
| PROPOSED CONCRETE AREA:         | 790.35 SF   | 12.18% |
| PROPOSED EATING AREA:           | 735 SF      | 12.25% |
| PROPOSED NON-PUBLIC AREA:       | 300 SF      | 5.55%  |
| PROPOSED BATHROOM AREA:         | 214.2 SF    | 3.30%  |
| PROPOSED TOTAL IMPERVIOUS AREA: | 4,315.32 SF | 66.77% |
| PROPOSED OPEN GREEN AREA:       | 2,220.9 SF  | 34.23% |
| PROPOSED TOTAL PERVIOUS AREA:   | 2,220.9 SF  | 34.23% |

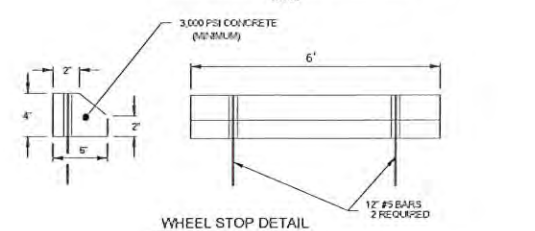
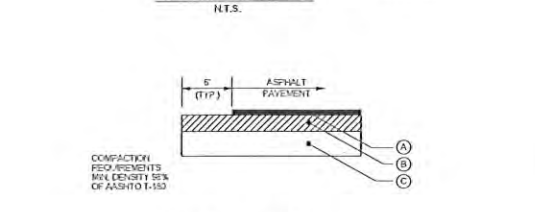
## BUILDING SETBACK REQUIREMENTS

FRONT YARD = 10' (STREET)  
SIDE YARD = 10'  
REAR YARD = 5'

STOP SIGN DETAIL  
N.T.S.HANDICAPPED PARKING  
SIGN DETAIL  
N.T.S.

## TYPICAL PARKING SPACE DETAILS

N.T.S.

WHEEL STOP DETAIL  
N.T.S.

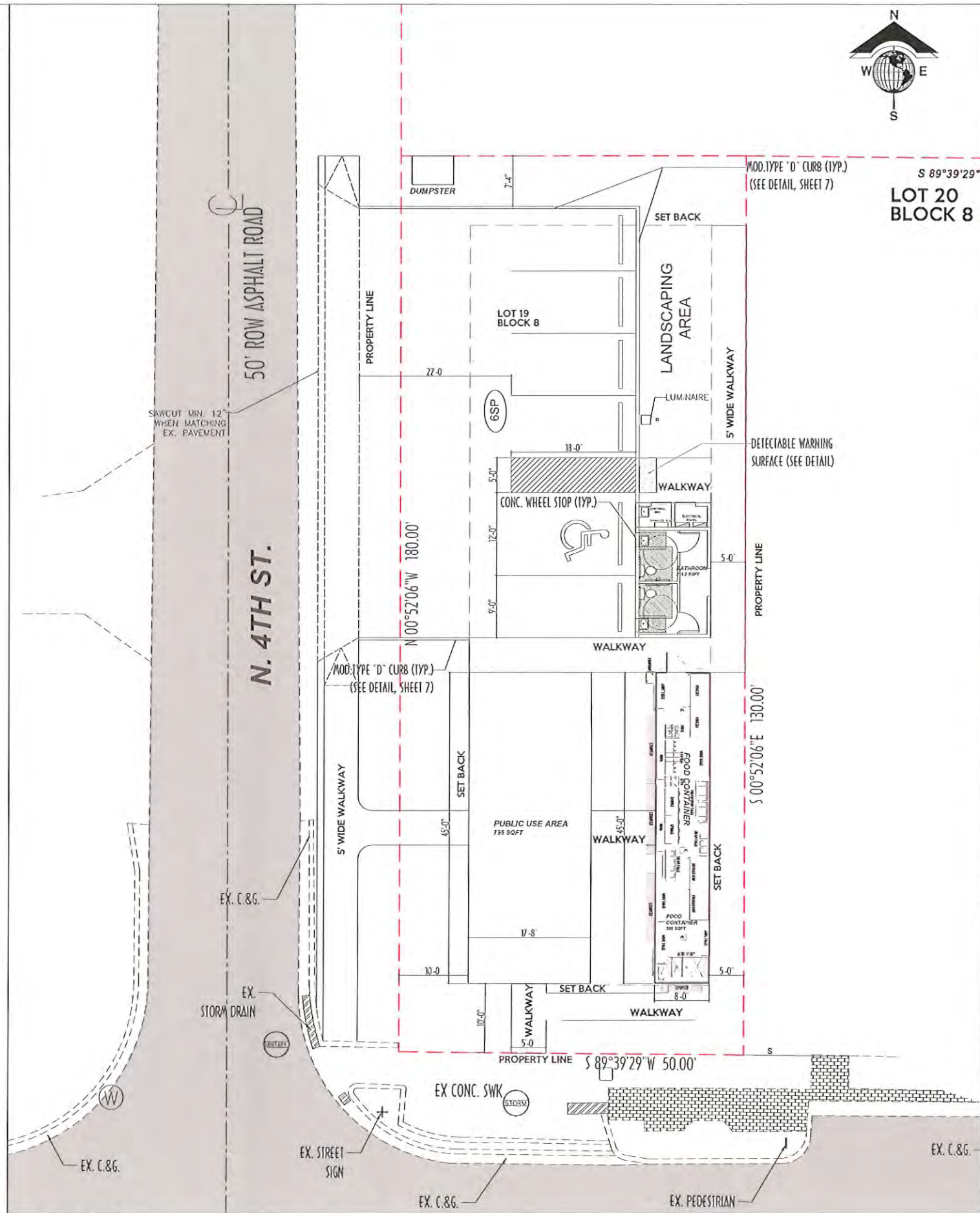
## TYPICAL ON-SITE PAVEMENT

N.T.S.

- A) 1 1/2" TYPE B ASPHALT \*
- B) 6" LIMEPOCK BASE LER 130 (MIN)
- C) 6" STABILIZED SUBGRADE LER 40

## PROPOSED ASPHALT PAVEMENT CROSS-SECTION

N.T.S.

SITE PLAN  
SCALE: 1/8" = 1'-0"

## PROJECT

## EL GRAN TACO LOCO

## ADDRESS

324 WEST MAIN ST.  
IMMOKALEE  
FL 34142

## PROJECT DESCRIPTION

NEW EATING AREA

## PROJECT COORDINATOR

JOSE MENDOZA

## PLANS PREPARED BY

MORNING STAR DRAFTING  
AND DESIGN, INC.



## ENGINEER OF RECORD:

P.E. LUIS BURGOS ROSADO



1208 NORTH OVERTON LOOP  
ORLANDO, FL 32814  
LEAD: CONSULTING@GMAIL.COM P: 727-951-2776

LUIS JOSE BURGOS ROSADO, P.E. - FL # 92724  
ELECTRONIC SIGN AND SEAL AREA

Digitally signed by Luis J. Burgos Rosado  
Reason: I am approving this document.  
Date: 2025.05.24  
17:48:00-04'00'

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| REVISION | BY           |
|----------|--------------|
| 1        | JOSE MENDOZA |
| 2        | JOSE MENDOZA |
| 3        | JOSE MENDOZA |
| 4        | JOSE MENDOZA |
| 5        | JOSE MENDOZA |
| 6        | JOSE MENDOZA |
| 7        | JOSE MENDOZA |
| 8        | JOSE MENDOZA |
| 9        | JOSE MENDOZA |
| 10       | JOSE MENDOZA |

DATE: May 22, 2025

DRAWN BY: JOSE MENDOZA

NOTES:

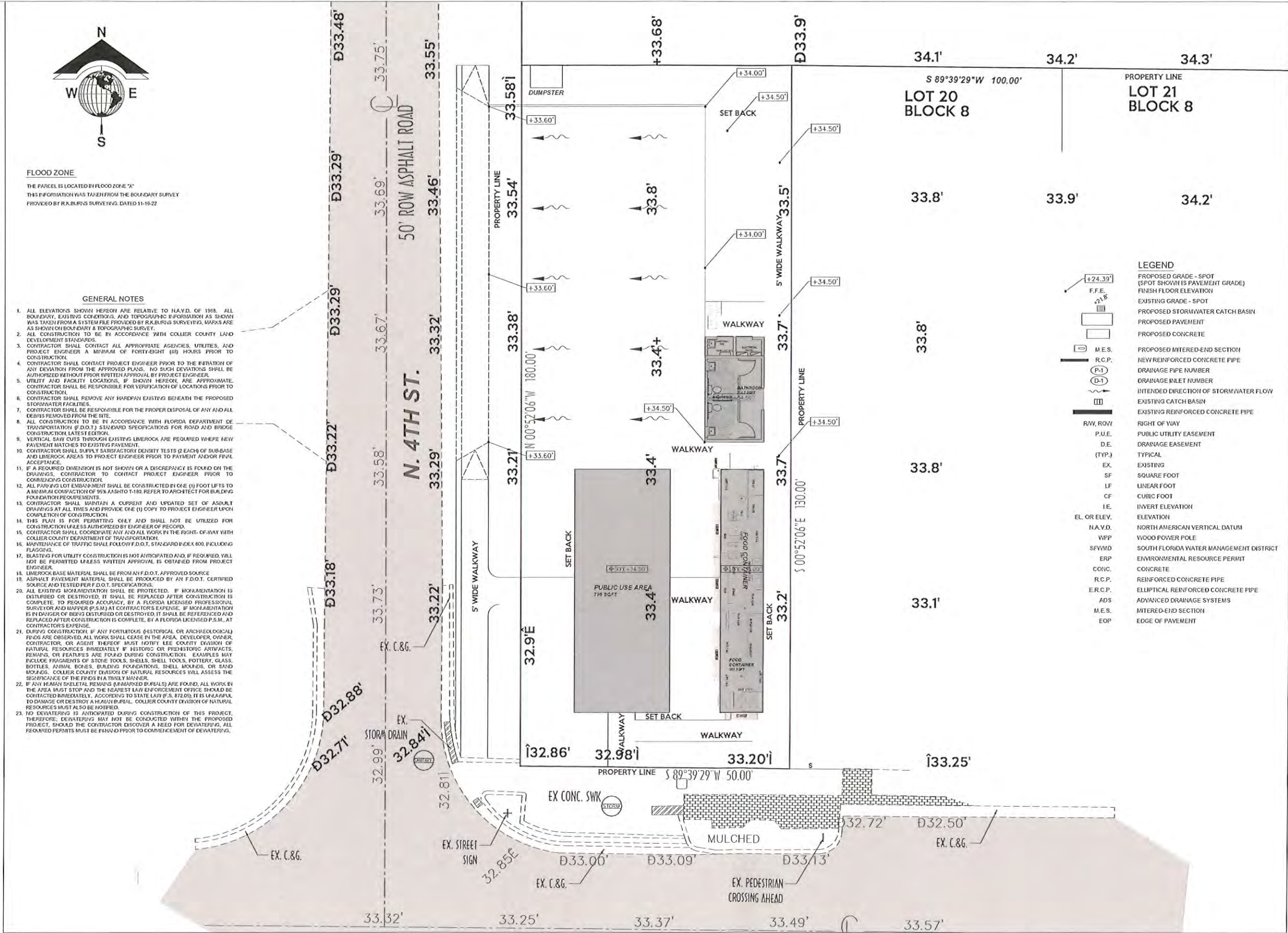
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SHEET  
G5.0  
SITE PLAN

SCALE: NTS



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- ALL WORK SHALL CONFORM TO LATEST REVISION OF THE COUNTY DESIGN MANUAL.
- ALL REGULATORY AND PERMITTING AGENCIES' REQUIREMENTS SHALL BE COMPLIED WITH AS WELL.
- ANY QUANTITIES SHOWN ON PLANS ARE NOT VERIFIED BY COUNTY.
- THE INFORMATION PROVIDED IN THESE PLANS IS SOLELY TO ASSIST THE CONTRACTOR IN ASSESSING THE NATURE AND EXTENT OF CONDITIONS THAT MAY BE ENCOUNTERED DURING THE CONSTRUCTION OF THE PROJECT. THE CONTRACTOR SHALL CONDUCT HIS OWN INVESTIGATION, WHETHER INVESTIGATIONS THEY MAY DEEM NECESSARY TO ARRIVE AT THEIR OWN CONCLUSIONS REGARDING THE ACTUAL CONDITIONS THAT WILL BE ENCOUNTERED, AND UPON WHICH THEIR BIDS WILL BE BASED.
- ALL PRE-CONSTRUCTION WORK PERFORMED MUST BE DONE BY A CONTRACTOR LICENSED IN THE STATE OF FLORIDA TO DO THE WORK INTENDED.
- A PRE-CONSTRUCTION MEETING IS REQUIRED BEFORE WORK MAY BEGIN. REQUIRED ATTENDEES INCLUDE BUT ARE NOT LIMITED TO: THE ENGINEER OF RECORD OR HIS DESIGNEE, THE UNDERGROUND CONTRACTOR AND THE COUNTY INSPECTOR ASSIGNED TO THE PROJECT. PARTIES ARE TO BE NOTIFIED TWO (2) WORK DAYS PRIOR TO THE PRE-CONSTRUCTION MEETING.
- ONE COPY OF THE APPROVED/STAMPED CONSTRUCTION PLANS, ALL CONTRACT DOCUMENTS, REFERENCE DOCUMENTS AND TECHNICAL DOCUMENTS SUBMITTED MUST BE KEPT AT THE SITE THROUGHOUT THE PROJECT.
- ALL WORK AND MATERIALS, WHICH DO NOT CONFORM TO COUNTY SPECIFICATIONS, ARE SUBJECT TO REMOVAL AND REPLACEMENT AT THE CONTRACTOR'S EXPENSE.
- ANY EXISTING UTILITIES, STRUCTURES OR FEATURES TO BE EXCAVATED, SUBJECT TO RE-EXCAVATION, REMOVAL AND REPLACEMENT OF SAME TO BE DONE AT THE CONTRACTOR'S EXPENSE.
- COUNTY INSPECTION STAFF IS TO BE PRESENT FOR ALL HOT TAPS, PRESSURE TESTS, LIFT STATION STARTUPS AND FOR ANY NECESSARY INSPECTION. THE CONTRACTOR IS TO PROVIDE A COUNTY INSPECTION REPRESENTATIVE TO BE PRESENT AT ALL TIMES ABOVE WITH THE EXCEPTION OF THE LIFT STATION STARTUP WHICH REQUIRES ONE-WEEK NOTICE.
- TRAFFIC MUST BE MAINTAINED AT ALL TIMES AS PER COLLIER COUNTY DEPARTMENT OF TRANSPORTATION'S (CDOT) STANDARD SPECIFICATIONS (FOOT) STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION, LATEST EDITION.
- THE CONTRACTOR IS TO UNCOVER ALL EXISTING LINES BEING TIED INTO AND VERIFY GRADES BEFORE BEGINNING CONSTRUCTION.
- LOCATIONS AND DEPTHS OF EXISTING UTILITIES, STRUCTURES AND OTHER FEATURES ARE SHOWN ACCORDING TO THE BEST INFORMATION AVAILABLE AT THE TIME OF PREPARATION OF THESE PLANS, BUT DO NOT PURPORT TO BE ABSOLUTELY CORRECT, WILL NOT GUARANTEE ANY LOCATIONS AS SHOWN ON THESE PLANS OR THOSE OMITTED FROM THESE PLANS.

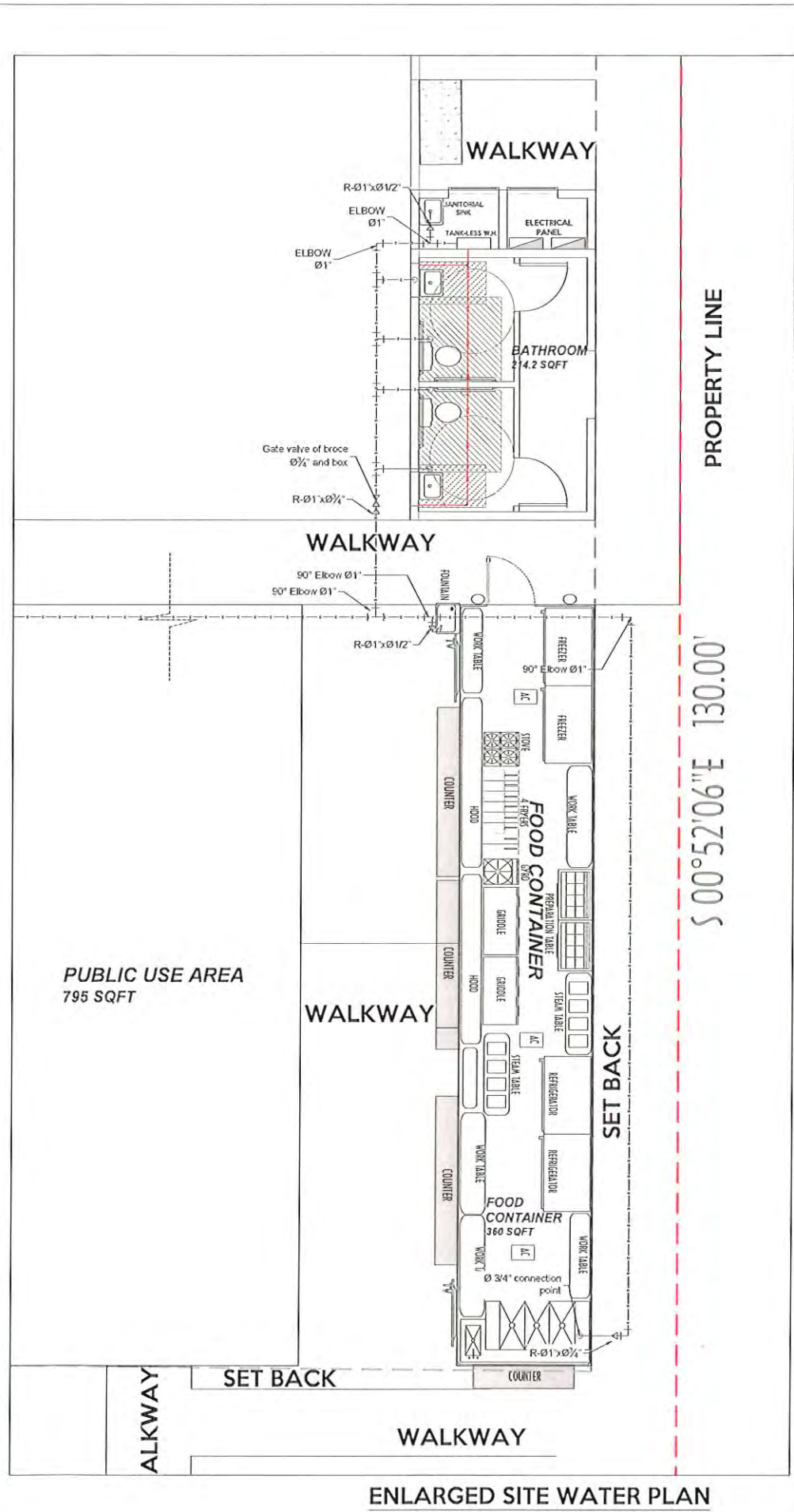
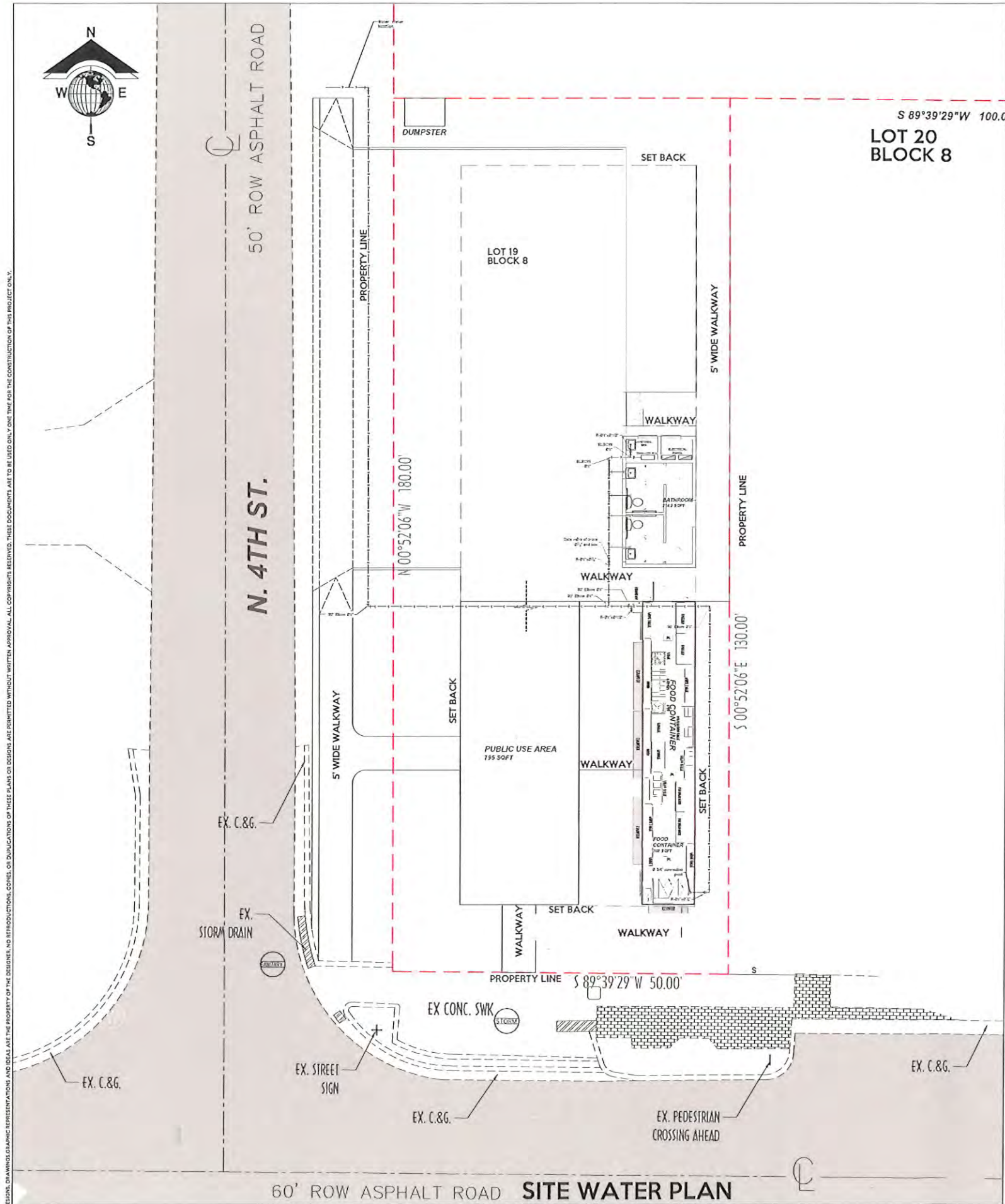
| NO. | CLASSIFICATION       | DESCRIPTION                                                                            | WATER CLOSETS<br>(JURISDI: SEE SECTION 424.2) |          | LAVATORIES |        | BATHTUBS/<br>SHOWERS | DRINKING<br>FOUNTAIN<br>(SEE SECTION 410) | OTHER          |
|-----|----------------------|----------------------------------------------------------------------------------------|-----------------------------------------------|----------|------------|--------|----------------------|-------------------------------------------|----------------|
|     |                      |                                                                                        | MALE                                          | FEMALE   | MALE       | FEMALE |                      |                                           |                |
| 1   | ASSEMBLY<br>GROUP A2 | Theaters and other buildings for the performing arts and motion pictures <sup>1</sup>  | 1 PER 125                                     | 1 PER 65 | 1 PER 200  | —      | —                    | 1 PER 500                                 | 1 SERVICE SINK |
|     |                      | Nightclubs, bars, taverns, dance halls and buildings for similar purposes <sup>2</sup> | 1 PER 40                                      | 1 PER 40 | 1 PER 75   | —      | —                    | 1 PER 500                                 | 1 SERVICE SINK |
|     |                      | Restaurants, banquet halls and food courts <sup>3</sup>                                | 1 PER 75                                      | 1 PER 75 | 1 PER 200  | —      | —                    | 1 PER 500                                 | 1 SERVICE SINK |



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**SHEET**  
**G7.0**  
**UTILITY PLAN**  
**WATER**  
**SCALE: NTS**





PROJECT  
**EL GRAN TACO LOCO**

ADDRESS  
**324 WEST MAIN ST.  
IMMOKALEE  
FL 34142**

PROJECT DESCRIPTION  
**NEW EATING AREA**  
PROJECT COORDINATOR  
**JOSE MENDOZA**

PLANS PREPARED BY  
**MORNING STAR DRAFTING  
AND DESIGN, INC.**



ENGINEER OF RECORD:  
**P.E. LUIS BURGOS ROSADO**



12308 NORTH OCEAN BLVD  
ORLANDO, FL 32838  
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LUIS JOSE BURGOS ROSADO, P.E. - FL # 52724  
ELECTRONIC SIGN & SEAL AREA

Digitally signed  
by Luis J  
Burgos Rosado  
Reason: I am  
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Date:  
2025.05.24  
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|          |    |
|          |    |

DATE: November 21, 2024

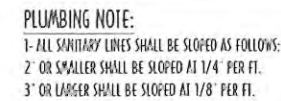
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**SHEET**  
**G7.1**  
**UTILITY PLAN**  
**WATER**  
SCALE: NTS





| SEWER WATER DEMAND DFU. (FBC SECT 710)   |        |           |        |
|------------------------------------------|--------|-----------|--------|
| TOTAL DISCHARGE INTO ONE BRANCH INTERVAL |        |           |        |
| STACKS                                   | BRANCH | TOTAL DFU | SIZE   |
| 1                                        | -      | 12.0      | 2 1/2" |
| 2                                        | -      | 3.5       | 1 1/2" |
| 3                                        | -      | -         | 1 1/2" |
| 4                                        | -      | -         | 1 1/2" |
| TOTAL                                    |        | 16        |        |
| MAIN DIAMETER @ 1/4"-ft Slope            |        |           | 2"     |

| Description                                                                                                                          | QTY    |
|--------------------------------------------------------------------------------------------------------------------------------------|--------|
| # OF SEATS                                                                                                                           | 44     |
| WASTEWATER (GALLONS)<br>-25 GAL W. DISHES OR W. DISH/WASHER<br>-10 GAL PAPER BASKET & I/O<br>DISHWASHER                              | 10     |
| # OF HOURS RESTAURANT IS OPEN                                                                                                        | 14     |
| LF (LOADING FACTOR)<br>2.0 INTERSTATE HIGHWAY<br>1.50 OTHERS FREEWAYS<br>1.25 RECREATIONAL<br>1.0 MAIN HIGHWAY<br>0.75 OTHER HIGHWAY | 1.25   |
| EFFECTIVE CAPACITY OF GREASE INTERCEPTOR GALLONS                                                                                     | 641.67 |

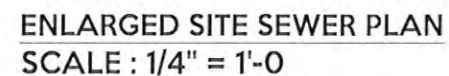
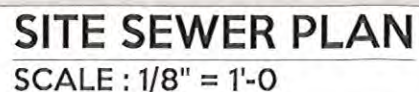
| GREASE TRAP INTERCEPTOR CALCULATION                                              |                         |                         |                     |                                |                                |
|----------------------------------------------------------------------------------|-------------------------|-------------------------|---------------------|--------------------------------|--------------------------------|
| Per Florida Plumbing Code Section 1003.8, in accordance with FOS 0101, Rev. 2017 |                         |                         |                     |                                |                                |
| Sizing Method based on Pipe Diameter, Slope, Fixtures                            |                         |                         |                     |                                |                                |
| PIPE<br>SIZE (IN)                                                                | MINIMUM<br>SLOPE IN/FT  | 1 MIN MAX<br>FLOW (GPM) |                     |                                |                                |
| 3                                                                                | 0.25                    | 75                      |                     |                                |                                |
| FIXTURES                                                                         | Vol. Contrib<br>(cu-ft) | Vol. Contrib<br>(gal)   | 1 MIN FLOW<br>(GPM) | GREASE CAPACITY<br>REQ'D (LBS) | INTERCEPTOR<br>SELECTION (FWS) |
| CHX                                                                              | 2.20 (2)                | 16.8 (4)                |                     |                                |                                |

| TABLE 1                |     |      |      |      |      |      |      |       |       |       |       |
|------------------------|-----|------|------|------|------|------|------|-------|-------|-------|-------|
| FOI Size Symbol        | 2   | 4    | 7    | 10   | 15   | 20   | 25   | 35    | 50    | 75    | 100   |
| Flow Rate GPM          | 2   | 4    | 7    | 10   | 15   | 20   | 25   | 35    | 50    | 75    | 100   |
| U <sub>lin</sub>       | 7.6 | 15.1 | 26.5 | 37.9 | 56.8 | 75.7 | 94.6 | 132.5 | 189.3 | 282.9 | 378.5 |
| Grease Capacity Pounds | 4   | 8    | 14   | 20   | 30   | 40   | 50   | 70    | 100   | 150   | 200   |
| Kg                     | 1.8 | 3.6  | 6.4  | 9.1  | 13.6 | 18.1 | 22.7 | 31.8  | 45.4  | 68.0  | 90.7  |

Note: When testing interception at excess of 100 GPM the FOI size shall be the Rated flow and the grease capacity shall be twice the flow rate in pounds of grease.

| RECOMMENDED DIMENSIONS |        |
|------------------------|--------|
| WIDTH (FT)             | 4      |
| LENGTH (FT)            | 8      |
| LIQUID DEPTH MM (IN)   | 49     |
| TOTAL VOLUME (GAL)     | 785.45 |

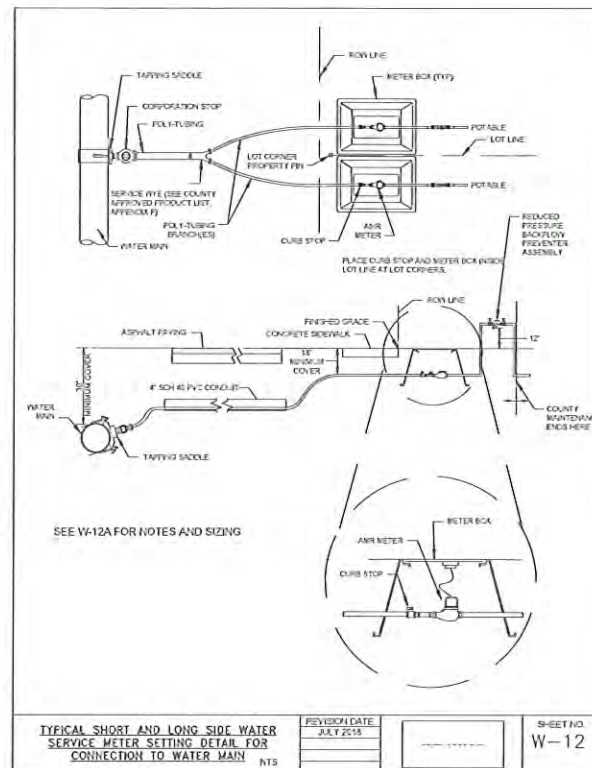
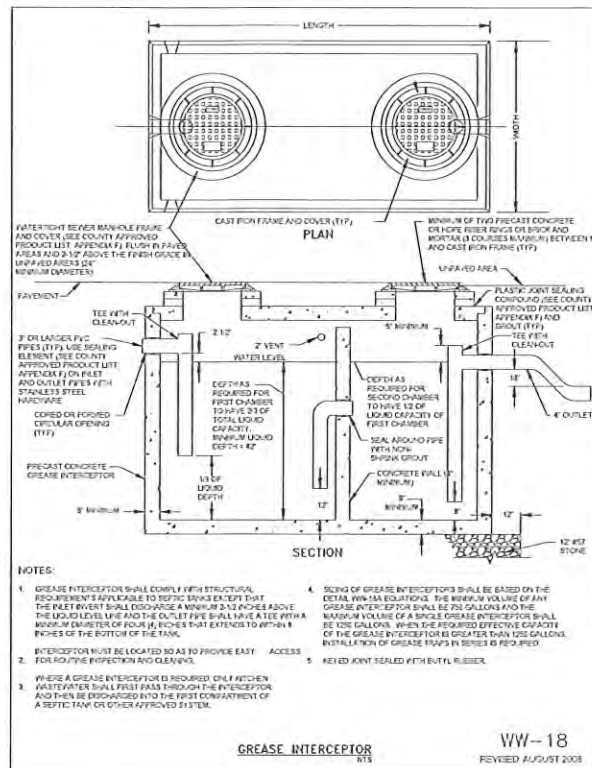
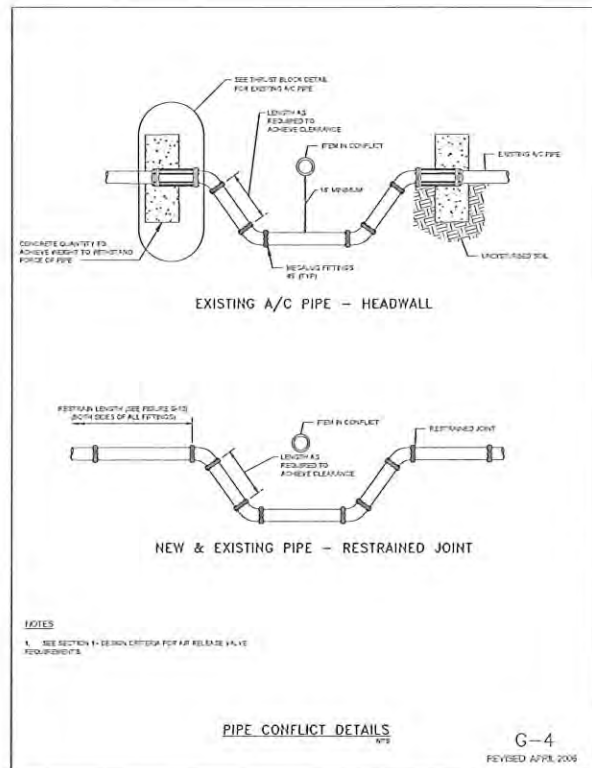
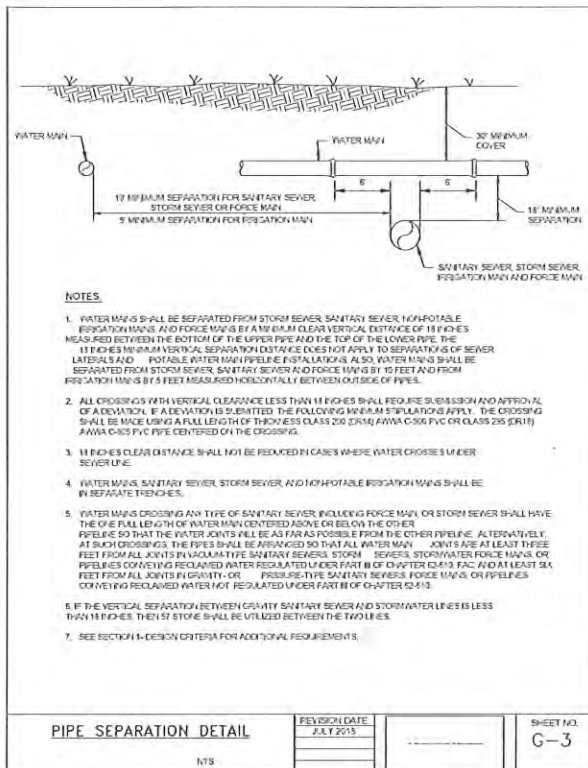
| RECOMMENDED DIMENSIONS |        |
|------------------------|--------|
| WIDTH (FT)             | 4      |
| LENGTH (FT)            | 8      |
| LIQUID DEPTH MIN (IN)  | 43     |
| TOTAL VOLUME (GAL)     | 785.45 |



**SCALE: NTS**

**SHEET**  
**G8.0**  
**UTILITY PLAN**  
**SEWER**  
**SCALE: NTS**





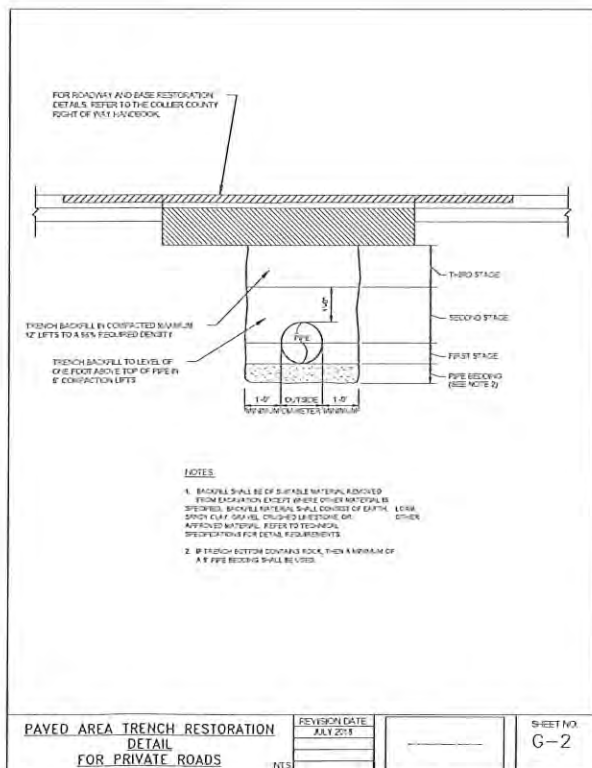
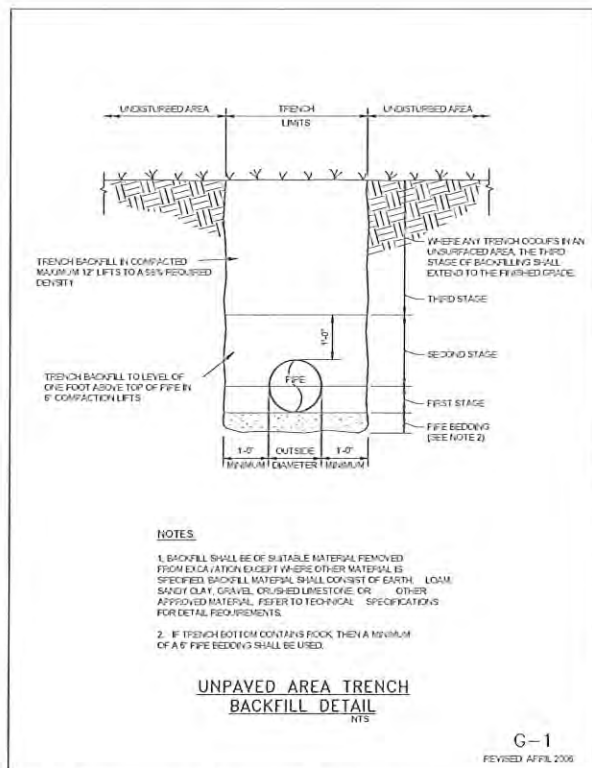
| SIZING FORMULA FOR RESTAURANTS, COUNTRY CLUBS AND ASSISTED LIVING FACILITIES                                                                                                                                                                                                                                                                                                                                                     |                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| $(S) \times (GS) \times (HR/12) \times (LF)$                                                                                                                                                                                                                                                                                                                                                                                     | = EFFECTIVE CAPACITY OF GREASE INTERCEPTOR IN GALLONS |
| WHERE:<br>S = NUMBER OF SEATS IN DINING AREA<br>GS = GALLONS OF WASTE WATER PER SEAT (USE 25 GALLONS FOR RESTAURANTS WITH CHINA CASHES AND/OR AUTOMATIC DISHWASHER) (USE 10 GALLONS FOR RESTAURANTS WITH PAPER OR BASKETS AND NO DISHWASHER)<br>HR = NUMBER OF HOURS RESTAURANT IS OPEN<br>LF = LOADING FACTOR (USE 2.00 INTERSTATE HIGHWAY, 1.50 OTHER FREEWAYS, 1.25 RECREATIONAL AREA, 1.00 MAIN HIGHWAY, 0.75 OTHER HIGHWAY) |                                                       |
| SIZING FORMULA FOR SCHOOLS AND OTHER ESTABLISHMENTS WITH COMMERCIAL KITCHENS (NO DISHWASHER)                                                                                                                                                                                                                                                                                                                                     |                                                       |
| $(M) \times (GM) \times (LF)$                                                                                                                                                                                                                                                                                                                                                                                                    | = EFFECTIVE CAPACITY OF GREASE INTERCEPTOR IN GALLONS |
| WHERE:<br>M = MEALS PREPARED PER DAY<br>GM = GALLONS OF WASTE WATER PER MEAL (USE 5 GALLONS)<br>LF = LOADING FACTOR (USE 1.00 WITH DISHWASHING MACHINE AND 0.75 WITHOUT DISHWASHING MACHINE)                                                                                                                                                                                                                                     |                                                       |
| NO COMMERCIAL DISHWASHER, NO CHINA OR DISPOSAL CHINA ONLY CAPACITY OF GREASE TRAPS                                                                                                                                                                                                                                                                                                                                               |                                                       |
| TOTAL FLOW-THROUGH RATING (GPM)                                                                                                                                                                                                                                                                                                                                                                                                  | GREASE RETENTION CAPACITY (GALLONS)                   |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                | 8                                                     |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                | 12                                                    |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                | 14                                                    |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                | 18                                                    |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                               | 20                                                    |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                               | 24                                                    |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                               | 28                                                    |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                               | 30                                                    |
| 18                                                                                                                                                                                                                                                                                                                                                                                                                               | 36                                                    |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                               | 40                                                    |
| 25                                                                                                                                                                                                                                                                                                                                                                                                                               | 50                                                    |
| 35                                                                                                                                                                                                                                                                                                                                                                                                                               | 70                                                    |
| 50                                                                                                                                                                                                                                                                                                                                                                                                                               | 100                                                   |

**GREASE INTERCEPTOR TABLES**  
NTS

REVISION DATE: JULY 2018

SHEET NO. WW-18A

REVISED APRIL 2006



| SERVICE CONNECTION SIZING CHART |                    |                 |                    |             |
|---------------------------------|--------------------|-----------------|--------------------|-------------|
| SINGLE SERVICE                  | CONNECTION TO MAIN | DOUBLE SERVICE  | CONNECTION TO MAIN | BRANCH SIZE |
| 1/2" METER                      | 1/2"               | (2) 1/2" METERS | 1/2"               | 1"          |
| 1" METER                        | 1/2"               | (2) 1" METERS   | 1/2"               | 1"          |
| 1 1/2" METER                    | 1 1/2"             |                 |                    |             |
| 2" METER                        | 2"                 |                 |                    |             |

**NOTES**

1. 1/2" AND LARGER METERS SHALL BE SERVED BY SINGLE SERVICE LINES ONLY.
2. WHERE CONNECTIONS USE COUNTY APPROVED PRODUCT LIST, APPENDIX F SHALL BE USED FOR MULTIPLE, SUCCESSIVE TAPS INTO WATER MAINS. SUCCESSIVE TAPS INTO WATER MAINS SHALL BE NO CLOSER THAN 24" APART.
3. ALL GASING PIPES SHALL EXTEND A MINIMUM OF 6" BEYOND THE EDGE OF PAVEMENT WITH A GASING DIAMETER TO BE NO LESS THAN 1/2". CONDUIT SHALL BE NOTED WITH A ELECTRICIAN'S SYMBOL (SEE COUNTY APPROVED PRODUCT LIST, APPENDIX F).
4. TAPPING SADDLE CONNECTION STOP POLY-ETHYLENE GLASS STOP AND METER SADDLE SHALL BE INSTALLED BY UNDERGROUND UTILITY CONTRACTOR AT THE TIME OF WATER MAIN INSTALLATION.
5. MATERIAL SPECIFICATIONS:
  - A. TAPPING SADDLES SHALL BE DOUBLE STIFF BRASS OR DUCTILE IRON (SEE COUNTY APPROVED PRODUCT LIST, APPENDIX F).
  - B. CORROSION STOPS (SEE COUNTY APPROVED PRODUCT LIST, APPENDIX F) SHALL BE BALL TYPE AND MADE OF RED BRASS. OUTLET SHALL BE COMPRESSION TYPE POLY-ETHYLENE TUBE. COMPRESSION NUTS SHALL BE STAINLESS STEEL.
  - C. CURB STOPS (SEE COUNTY APPROVED PRODUCT LIST, APPENDIX F) SHALL BE BALL TYPE AND MADE OF RED BRASS. NUT SHALL BE COMPRESSION TYPE. OUTLET SHALL BE SHUT OFF FOR METER CONNECTION.
  - D. TUBING SHALL BE POLYETHYLENE, PE4710, (AWWA C-905, DR 9) AND BLUE IN COLOR.
  - E. ALL PLANTINGS SHALL BE A MINIMUM 3" FROM METER BOX AND SHALL PROVIDE A 3" ACCESS OPENING.
  - F. ALL COMPONENTS THAT COME INTO CONTACT WITH DRINKING WATER SHALL CONFORM TO NSF STANDARD 61 AND THE REDUCTION OF LEAD IN DRINKING WATER ACT ADDING THE SAFE DRINKING WATER ACT.

**SERVICE CONNECTION SIZING CHART AND NOTES**  
NTS

REVISION DATE: JULY 2018

SHEET NO. W-12A

# PROJECT

## EL GRAN TACO LOCO

### ADDRESS

324 WEST MAIN ST.  
IMMOKALEE  
FL 34142

### PROJECT DESCRIPTION

NEW EATING AREA

### PROJECT COORDINATOR

JOSE MENDOZA

### PLANS PREPARED BY

MORNING STAR DRAFTING  
AND DESIGN, INC.



### ENGINEER OF RECORD:

P.E. LUIS BURGOS ROSADO



12308 NORTH OCEAN LOOP  
ORLANDO, FL 32824  
LUIS.P.BURGOS.ROSADO@GMAIL.COM F: 787-954-2776

LUIS BURGOS ROSADO, P.E. - FL # 80728  
ELECTRONIC SIGN & SEAL AREA

Digitally signed by Luis J Burgos Rosado Reason: I am approving this document Date: 2025.05.24 17:48:03-04'00'

"THIS ITEM HAS BEEN ELECTRONICALLY SIGNED AND SEALED BY LUIS BURGOS ROSADO, P.E. USING A SHA-1 AUTHENTICATION CODE FOR STRUCTURAL COMPONENTS ONLY AND DOES NOT INCLUDE E-SHEETS. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SHA-1 AUTHENTICATION CODE MUST BE VERIFIED ON ANY ELECTRONIC COPY."

| REVISION | BY |
|----------|----|
|          |    |
|          |    |
|          |    |

DATE: November 21, 2024

DRAWN BY: JOSE MENDOZA

NOTES:

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**SHEET**  
**G9.0**  
**UTILITY DETAILS**

SCALE: NTS

**UTILITY DETAILS**  
SCALE: NTS







1. SILT FENCE WILL BE PROPERLY INSTALLED AT THE PERIMETER OF THE LIMITS OF DISTURBANCE PRIOR TO CONSTRUCTION.

2. SYNTHETIC BALE OR BALE TYPE BARRIERS AND SILT FENCE CHECK DAM BARRIERS SHALL BE INSTALLED AT 200' TO 300' INTERVALS AFTER START OF CONSTRUCTION AND SHALL BE MAINTAINED UNTIL FINAL STABILIZATION.

3. TOPSOIL AND GRASSING DEBRIS SHALL BE REMOVED AND PROPERLY DISPOSED OF BY CONTRACTOR.

4. CLEARED STOCK PILES AND OTHER DISTURBED AREAS WHERE CONSTRUCTION ACTIVITY CEASES FOR MORE THAN SEVEN (7) DAYS WILL BE STABILIZED WITH TEMPORARY VEGETATION OR MULCH DURING SEVEN (7) DAYS FROM THE DATE OF LAST CONSTRUCTION ACTIVITY IN THAT AREA.

5. PROPOSED SWALES ARE TO BE SOODED OR SEEDED IMMEDIATELY AFTER CONSTRUCTION.

6. ALL WASTE MATERIAL WILL BE COLLECTED AND STORED IN A LOCKED METAL CONTAINER IN ACCORDANCE WITH LEE COUNTY SOLID WASTE STANDARDS. SAID DUMPSTER WILL BE EMPLOYED A MINIMUM OF ONCE A WEEK OR MORE OFTEN IF NECESSARY.

7. ALL DISPOSAL OF OR REMOVAL OF WASTE MATERIAL SHALL BE IN ACCORDANCE WITH APPROPRIATE STATE AND FEDERAL REGULATIONS.

8. THIS SITE IS TO BE SERVED BY PORTABLE SANITARY FACILITIES DURING CONSTRUCTION. PRIOR TO CONSTRUCTION WILL BE SERVED BY CONNECTION TO MUNICIPAL FACILITIES.

9. THE EFFECTIVENESS OF THE STORMWATER POLLUTION PREVENTION PLAN AND THE EFFECTIVENESS OF EROSION CONTROL MEASURES SHALL BE MONITORED DURING CONSTRUCTION BY CONTRACTOR OR A DESIGNATED REPRESENTATIVE. IF STATE OF FLORIDA WATER QUALITY STANDARDS ARE NOT MET, CORRECTION TO THE PROBLEMS WILL BE MADE AS SOON AS PRACTICABLE.

10. SILT FENCING WILL BE INSPECTED FOR DEGREE OF SEDIMENT, TEARS, TO INSURE PROPER ATTACHMENT TO POSTS, AND TO INSURE POSTS ARE SECURELY PLACED.

11. ALL POLLUTION PREVENTION CONTROL MEASURES WILL BE MAINTAINED IN GOOD WORKING ORDER. REPAIRS WILL BE COMPLETED IMMEDIATELY, BUT NOT LONGER THAN TWENTY-FOUR (24) HOURS AFTER DISCOVERY.

12. RUN-UP SEDIMENT WILL BE REMOVED FROM SILT FENCING WHEN IT REACHES THE TOP OF THE FENCE.

13. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL HAZARDOUS MATERIAL SPILLS OR POLLUTANTS ON SITE. SAID SPILLS SHALL BE CLEANED UP AS SOON AS THEY OCCUR.

14. CONTRACTOR, FOR THE ENTIRE DURATION OF THE PROJECT, SHALL IMPLEMENT EROSION CONTROL. IF ADDITIONAL TEMPORARY EROSION/SEDIMENT CONTROLS (NOT SHOWN ON THE CONSTRUCTION PLANS) ARE NECESSARY TO MAINTAIN COMPLIANCE WITH STATE OF FLORIDA WATER QUALITY STANDARDS, SUCH CONTROLS SHALL BE INSTALLED IMMEDIATELY.

15. CONTRACTOR OR HIS AGENT OR DESIGNATED REPRESENTATIVE, ALL TEMPORARY CONTROLS SHALL PREVENT SEDIMENT AND OTHER DELETERIOUS SUBSTANCES FROM ENTERING ANY UTILITY, WATERWAY, DRAINAGE, CREEK, BRANCH, RIVER, LAKES, WETLANDS, WETLANDS, AND ADJACENT PROPERTY.

16. CONTRACTOR OR HIS AGENT WILL INFORM ALL SUBCONTRACTORS OF THE REQUIREMENTS OF THIS SPECIFICATION AND SHALL BE RESPONSIBLE FOR THIS SHEET AND VERIFY THAT ALL CONCERNED PARTIES ARE COMPLYING WITH THEM.

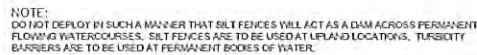
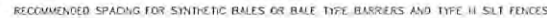
17. ALL CONSTRUCTION ENTRANCES SHALL BE CLEAR OF ALL VEGETATION, ROOTS, AND LIMBS OF TREES OR OTHER OBSTRUCTIONS TO TRAFFIC.

18. ALL CONSTRUCTION TRUCKS SHALL BE COVERED WITH CLEAN, LIGHT COLORED STABILITY AND SIMPLY MAINTAINED. GRAVEL SHALL THEN BE PLACED OVER THE GEOTEXTILE A MINIMUM OF 12" THICK.

19. ALL BASE AREAS WILL BE SOODED AS SOON AS PRACTICAL. HOWEVER, DURING RAINFALL, THESE AREAS WILL BE MAINTAINED DURING CONSTRUCTION TO MINIMIZE THE TRANSPORT OF FUGITIVE DUST.

1. PRIOR TO COMMENCEMENT OF CONSTRUCTION ACTIVITY APPROPRIATE EROSION CONTROL DEVICES SHALL BE INSTALLED TO CONTROL AND REDUCE SOIL EROSION AND SEDIMENT TRANSPORT TO OFF SITE AREAS. THE CONTRACTOR SHALL MAINTAIN THESE DEVICES THROUGHOUT THE DURATION OF CONSTRUCTION. ALL DEVICES SHALL REMAIN IN PLACE UNTIL PERMANENT EROSION CONTROL IS ESTABLISHED.
2. THE CONTRACTOR SHALL SUPPLEMENT THIS PLAN AS MAY BE REQUIRED TO CONTROL AND REDUCE SOIL EROSION BASED ON THE CONTRACTORS MEANS, METHODS AND TECHNIQUE OF CONSTRUCTION. THE CONTRACTOR SHALL ALSO HAVE A FILED A NOTICE OF FILING WITH THE EPA AND COLLIER COUNTY DEVELOPMENT SERVICE DIVISION AT LEAST 48 HOURS PRIOR TO THE START OF CONSTRUCTION.
3. THE CONTRACTOR SHALL CONTACT COLLIER COUNTY IF PDES WATERFLOWS REVIEW PRIOR TO ANY DRAINAGE OPERATIONS.
4. ALL PROPOSED AND EXISTING INLETS SUBJECT TO SEDIMENTATION SHALL BE COVER WITH FILTER FABRIC (FIELD IN PLACE BY THE GRATE).
5. THERE ARE NO APPARENT CONTRIBUTION TO UPSTREAM FLOWS FROM ADJACENT PROPERTIES, AND DURING CONSTRUCTION SURROUNDING FLOWS PATTERNS MUST BE MAINTAINED.

NOTE: THESE DETAILS REPRESENT THE QUALITY BEST MANAGEMENT PRACTICES FOR SOIL EROSION CONTROL. THEY MAY NOT SATISFY ALL REQUIREMENTS FOR COMPLIANCE WITH REGULATORY AGENCIES AND/OR SPECIFIC PERMIT CONDITIONS.



**TYPE 2**

**PLAN**

FLOW SWALE

50 CM (CENTER (TYP.))

AS REQUIRED

**ELEVATION**

1 MM RECOMMENDED

NATURAL GROUND

OVERLAP ENDS

FILL SLOPE

**PLAN**

1 M

FLOW

FILL SLOPE

**ELEVATION**

6 MM

FILL SLOPE

TO BE USED WHERE THE NATURAL GROUND SLOPES TOWARD THE TOE OF SLOPE

TO BE USED WHERE THE NATURAL GROUND SLOPES TOWARD THE TOE OF SLOPE

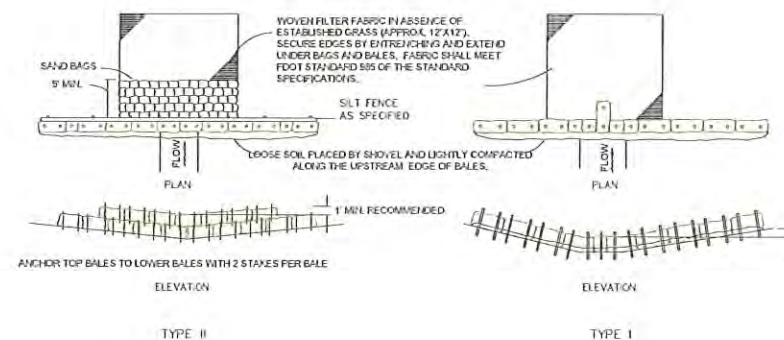
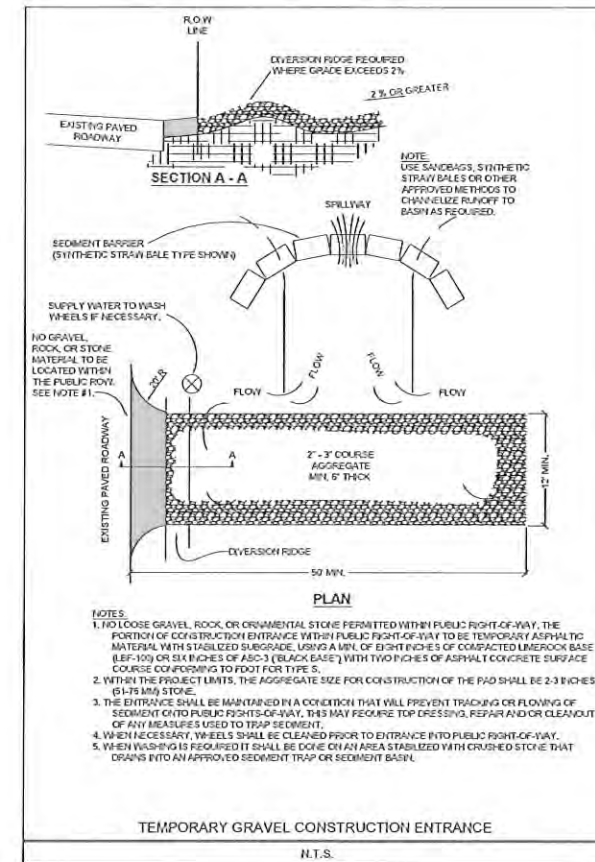
The drawing consists of two parts: ELEVATION and SECTION.

**ELEVATION:** Shows a side view of the silt fence. The fence is composed of two vertical posts connected by a horizontal filter fabric. The filter fabric is labeled "FILTER FABRIC (IN CONFORMANCE WITH SEC. 505 FOOT SPEC.)". The distance between the posts is labeled "6 MAX.". The filter fabric has a width of "15' TO 16'". The posts are labeled "POST OPTIONS: SOFTWOOD 2" DIA. SOFTWOOD 2" x 4" HX. SOFTWOOD 1 1/2" x 2 1/2" STEEL 1.33 LBS./FT.". The fence is shown in a trench with a depth of "5' OR MORE". The bottom of the trench is labeled "12" MIN.". The top of the fence is labeled "6" MAX.". The filter fabric is shown with a wavy line indicating its flexibility.

**SECTION:** Shows a cross-section of the silt fence. The filter fabric is shown at an angle, labeled "20°". The filter fabric is labeled "FILTER FABRIC". The silt flow is indicated by an arrow labeled "SILT FLOW". The filter fabric is shown with a wavy line indicating its flexibility.

**Labels:** "ELEVATION", "SECTION", "TYPE III SILT FENCE", "N.T.S.", "POST OPTIONS:", "SOFTWOOD 2" DIA.", "SOFTWOOD 2" x 4\"", "HX. SOFTWOOD 1 1/2\" x 2 1/2\"", "STEEL 1.33 LBS./FT.", "6 MAX.", "15' TO 16'", "12\" MIN.", "5' OR MORE", "FILTER FABRIC (IN CONFORMANCE WITH SEC. 505 FOOT SPEC.)", "Principal Post Position (Called 20° Toward Flow)", "20°", "VERTICAL", "SILT FLOW".

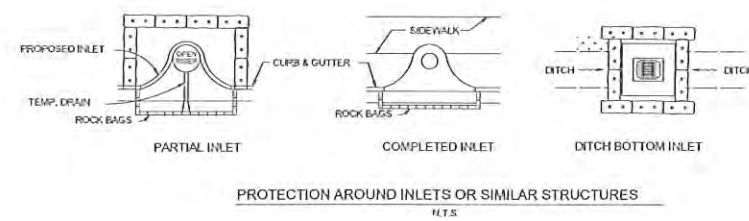
## SCALE : NTS



NOTES:

1. TYPE I AND II SYNTHETIC BARRIER SHOULD BE SPACED IN ACCORDANCE CHART I, SHEET 1 OF 3, F.O.T. STANDARD INDEX NO. 102.
2. PALS AND POSTS SHALL BE 2" X 4" WOOD. OTHER MATERIALS PROVIDING EQUIVALENT STRENGTH MAY BE USED IF APPROVED BY ENGINEER.
3. WHERE USED IN CONJUNCTION WITH SILT FENCE, BALES SHALL BE PLACED ON THE UPLAND SIDE OF THE FENCE.

SYNTHETIC BALE OR BALE TYPE BARRIERS FOR UNPAVED DITCHES

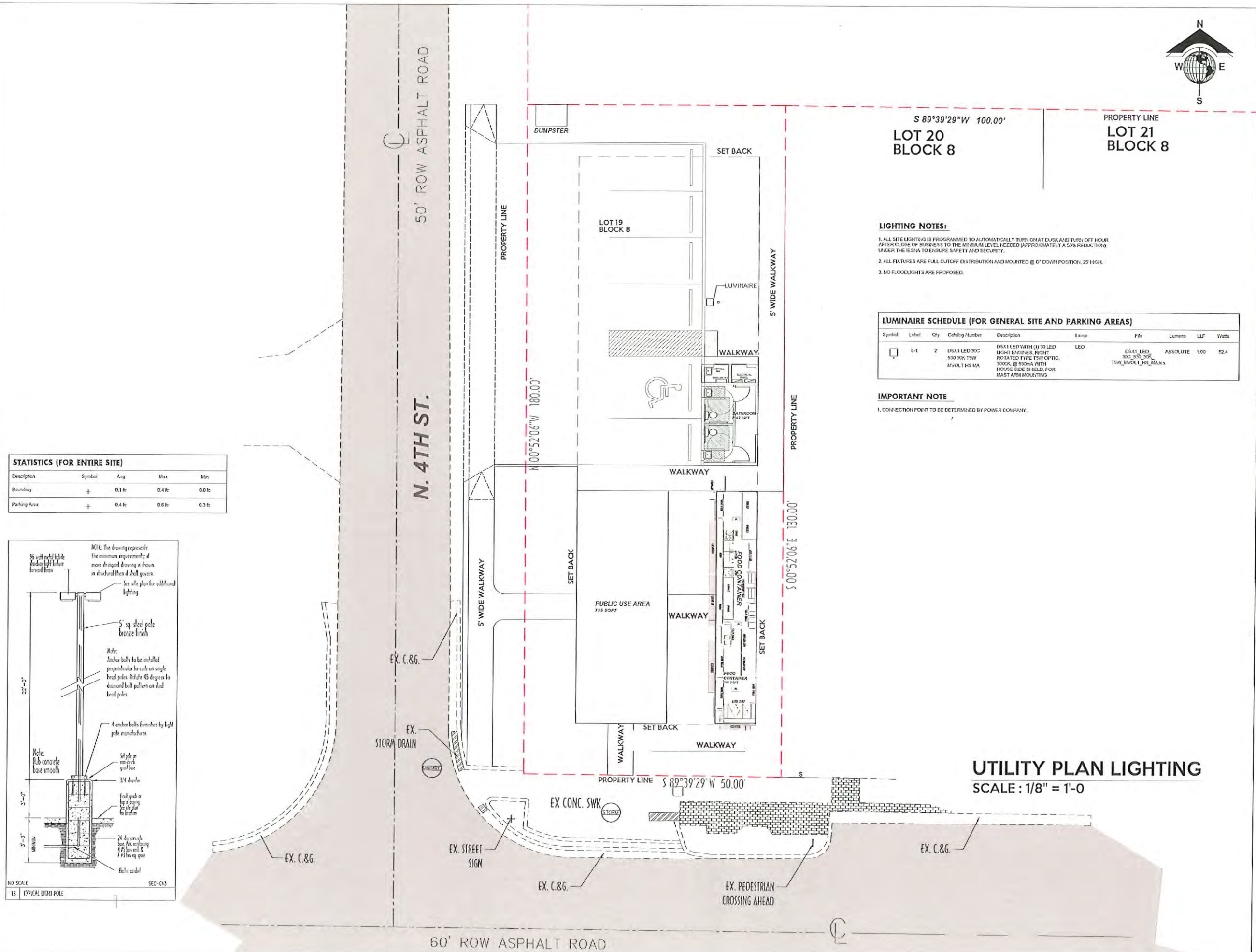


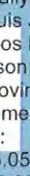
Digitally signed  
by Luis J  
Burgos Rosado  
Reason: I am  
approving this  
document.  
Date:  
2025.05.24  
17:48:04-04'00'

[illegible]

**SHEET**  
**G11.0**  
**S.W.P.P.P.**  
**DETAILS**  
**SCALE: NTS**

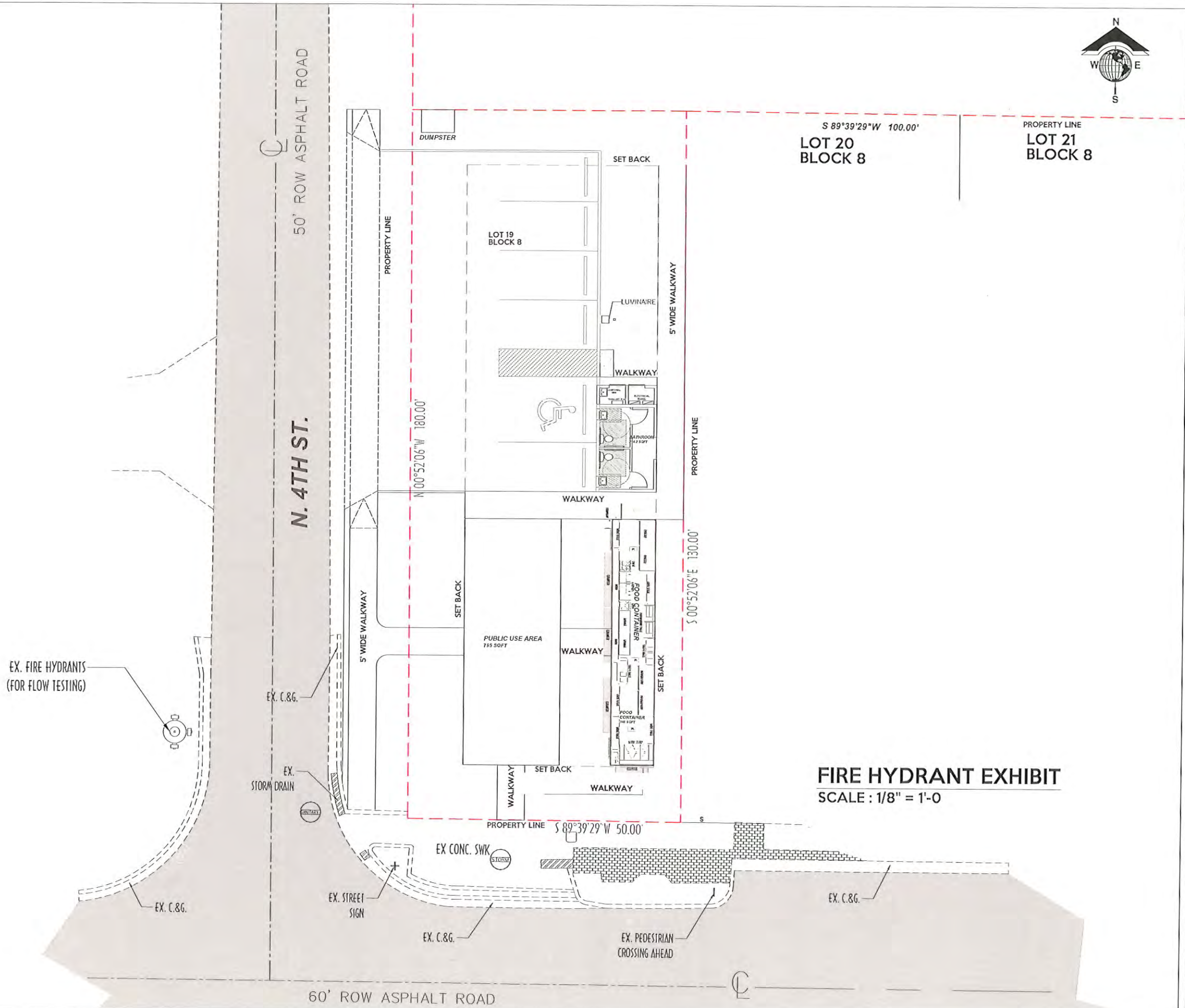




|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| PROJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                 |
| EL GRAN TACO LOCO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                 |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                 |
| 324 WEST MAIN ST.<br>IMMOKALEE<br>FL 34142                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                 |
| PROJECT DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                 |
| NEW EATING AREA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                 |
| PROJECT COORDINATOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                 |
| JOSE MENDOZA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                 |
| PLANS PREPARED BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                 |
| MORNING STAR DRAFTING<br>AND DESIGN, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 |
| ENGINEER OF RECORD:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                 |
| P.E. LUIS BURGOS ROSADO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                              |
| 1200 NORTH MOVER LANE<br>ORLANDO, FL 32834<br>LEI@LFC.COM   TEL@GMA.COM   F: 787-591-2776                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                 |
| Luis Jose Burgos Rosado, PE - FL #19274                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                 |
| ELECTRONIC SIGN & SEAL AREA:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Digitally signed by Luis J Burgos Rosado Reason: I am approving this document. Date: 2025.05.24 17:48:05-04'00' |
| *THIS ITEM HAS BEEN ELECTRONICALLY SIGNED AND SEALED BY LUIS JOSE BURGOS ROSADO, USING A SHA-1 AUTHENTICATION CODE FOR STRUCTURAL COMPONENTS ONLY AND DOES NOT INCLUDE "B" SHEETS). PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SHA-1 AUTHENTICATION CODE MUST BE VERIFIED ON ANY ELECTRONIC COPY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                 |
| JOB NO:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 23-05                                                                                                           |
| REVISION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | BY                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                 |
| DATE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | November 21, 2024                                                                                               |
| DRAWN BY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | JOSE MENDOZA                                                                                                    |
| NOTES:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                 |
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| SHEET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                 |
| G12.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                 |
| UTILITY PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                 |
| LIGHTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                 |
| SCALE: NTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                 |



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**FIRE HYDRANT EXHIBIT**  
SCALE : 1/8" = 1'-0

PROJECT  
**EL GRAN TACO LOCO**

ADDRESS  
**324 WEST MAIN ST.  
IMMOKALEE  
FL 34142**

PROJECT DESCRIPTION  
**NEW EATING AREA**

PROJECT COORDINATOR  
**JOSE MENDOZA**

PLANS PREPARED BY  
**MORNING STAR DRAFTING  
AND DESIGN, INC.**

ENGINEER OF RECORD:  
**P.E. LUIS BURGOS ROSADO**

**LBR SOLUTION EXPERTS**  
12308 NORTH OVER LOOP  
ORLANDO, FL 32824  
LBR@LBRCONSULTING.COM F: 787-901-2776  
LUIS BURGOS ROSADO, P.E. - FL # 82724  
ELECTRONIC SIGN & SEAL AREA

Digitally signed  
by Luis J  
Burgos Rosado  
Reason: I am  
approving this  
document.  
Date:  
2025.05.24  
17:48:05-04'00'

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DATE: November 21, 2024  
DRAWN BY: JOSE MENDOZA  
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**SHEET**  
**G13.0**  
**FIRE HYDRANT**  
**EXHIBIT**  
SCALE: NTS



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**STREET ADDRESS**

324 WEST MAIN ST. IMMOKALEE, FL 34142

**PARCEL ID**

60183800109

**ZONING/ACTUAL USE**

CURRENT ZONING= C4-MO50

PROPOSED USE= EATING & DRINKING  
STABLISHMENT

**OPEN SPACE CALCULATIONS**

ACCORDING TO COLLIER COUNTY'S LDC, AT LEAST 20% OF THE TOTAL  
DEVELOPABLE AREA MUST BE DEDICATED TO OPEN SPACE.

REQUIRED = 20% OF TOTAL DEVELOPABLE AREA  
= 0.20 X 6,488 SF = 1,297.6 SF = 0.0298 AC

PROVIDED = PROPOSED OPEN SPACE

= 2,220.9 SF (34.23%)

= 0.0509 AC

**GENERAL TREE REQUIREMENTS**

ACCORDING TO LDC SEC. 4.06.05

ONE TREE IS REQUIRED FOR EVERY 3,000 SQUARE FEET OF PERVIOUS  
AREA OR 1 PER LOT.

PROPOSED TOTAL PERVIOUS AREA= 2,220.9 SF

CALCULATION FOR CANOPY TREES

= 2,220.9 SF/ 3,000 SF PER TREE = 1 TREE REQUIRED.

= INCLUDE AT LEAST 1 CANOPY TREE IN THE DESIGN

**PARKING TREE REQUIREMENTS**

UNDER SECTION 4.06.03 B.1

1 TREE PER 250 SQFT OF 10% PAVEMENT PROPOSED  
PARKING (IMPERVIOUS AREA)

6 PARKING SPACES AND THE TOTAL PAVEMENT AREA OF 2,108 SF

= 2,108 SF x 10% = 210.8 SF/ 250 SF = 0.84

1 TREE REQUIRED.

**BUFFER CALCULATIONS**

1. NORTH PROPERTY BOUNDARY

BUFFER TYPE B (20' WIDTH)

REQUIRED: 2 CANOPY TREES & 45 SHRUBS (PER 100LF)

ESTIMATED PERIMETER LENGTH: 50 LF

REQUIRED TREES:

$\frac{2}{100} \times 50 \text{ LF} = 1 = 1 \text{ TREE}$

REQUIRED SHRUBS:

$\frac{45}{100} \times 50 \text{ LF} = 22.5 = 23 \text{ SHRUBS}$

2. WEST PROPERTY BOUNDARY (N. 4TH ST.)

BUFFER TYPE D (15' WIDTH) PER 100 LF:

REQUIRED: 3 CANOPY TREES & 66 SHRUBS

ESTIMATED PERIMETER LENGTH: 130 LF

REQUIRED TREES:

$\frac{3}{100} \times 130 \text{ LF} = 3.9 = 4 \text{ TREES}$

REQUIRED SHRUBS:

$\frac{66}{100} \times 130 \text{ LF} = 85.8 = 86 \text{ SHRUBS}$

3. SOUTH PROPERTY BOUNDARY (W. MAIN ST.)

BUFFER TYPE D (15' WIDTH)

PER 100 LF: 3 CANOPY TREES & 66 SHRUBS

ESTIMATED LENGTH FOR EACH SIDE: 50 LF

REQUIRED TREES:

$\frac{3}{100} \times 50 \text{ LF} = 1.5 = 2 \text{ TREE PER SIDE}$

REQUIRED SHRUBS:

$\frac{66}{100} \times 50 \text{ LF} = 33 = 33 \text{ SHRUBS}$

4. EAST PROPERTY BOUNDARY

BUFFER TYPE A (10' WIDTH) PER 100 LF:

REQUIRED: 1 CANOPY TREES & 33 SHRUBS

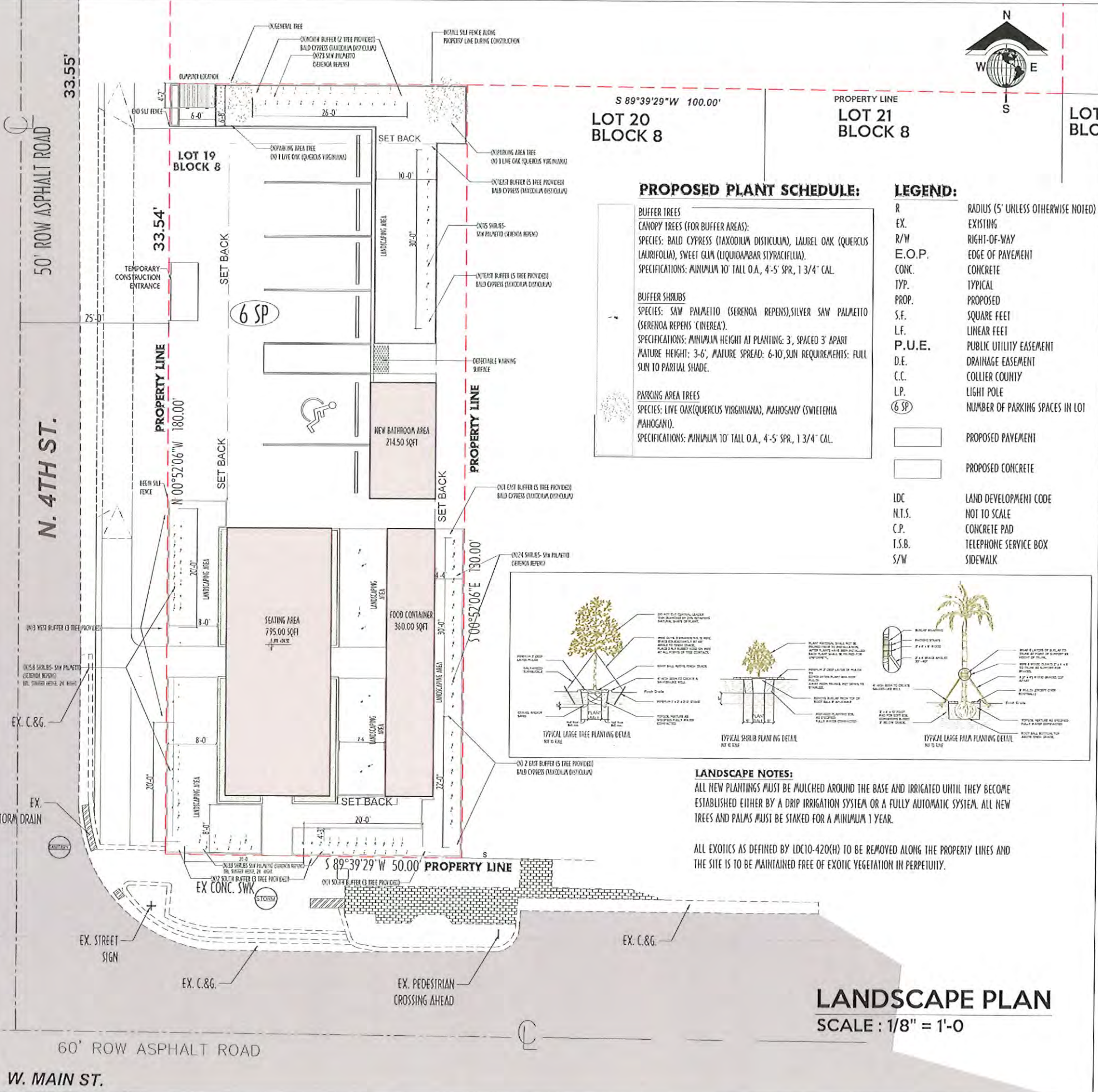
ESTIMATED PERIMETER LENGTH: 130 LF

REQUIRED TREES:

$\frac{1}{100} \times 130 \text{ LF} = 1.3 = 2 \text{ TREES}$

REQUIRED SHRUBS:

$\frac{33}{100} \times 130 \text{ LF} = 42.9 = 43 \text{ SHRUBS}$



PROJECT  
**EL GRAN TACO LOCO**

**ADDRESS**

324 WEST MAIN ST.  
IMMOKALEE  
FL 34142

**PROJECT DESCRIPTION**

NEW EATING AREA

**PROJECT COORDINATOR**

JOSE MENDOZA

**PLANS PREPARED BY**

MORNING STAR DRAFTING  
AND DESIGN, INC.



**ENGINEER OF RECORD:**

P.E. LUIS BURGOS ROSADO



12308 NORTHERN LOOP  
ORLANDO, FL 32828  
LE: LUIS.BURGOS@GMAIL.COM P: 727-561-2775

LUIS JOSE BURGOS ROSADO, P.E. - FL # 12345

ELECTRONIC SIGN & SEAL AREA

Digitally signed  
by Luis J.  
Burgos Rosado  
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DATE: May 22, 2025

DRAWN BY: JOSE MENDOZA

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**SHEET**  
**G14.0**  
**PROPOSED**  
**LANDSCAPE PLAN**  
SCALE: INDICATED



**A&M PROPERTY MAINTENANCE, LLC**  
Immokalee MSTU- Landscape Maintenance (#23-8084)

**Month of: November 2025**

**Week Ending**

| <b>WORK AREA 1: State Highway 29 (Main Street) between Hancock Street and 13th Street.</b>                                                                                                                                                                                                                              |                                                                                                    | <b>11/1/2025</b> | <b>11/8/2025</b> | <b>11/15/2025</b> | <b>11/22/2025</b> | <b>11/29/2025</b> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------|------------------|-------------------|-------------------|-------------------|
| <b>Item</b>                                                                                                                                                                                                                                                                                                             | <b>Description</b>                                                                                 |                  |                  |                   |                   |                   |
| 1                                                                                                                                                                                                                                                                                                                       | Pre-Service Cleaning                                                                               | n/a              | 11/5/2025        | 11/12/2025        | 11/19/2025        | 11/26/2025        |
| 2                                                                                                                                                                                                                                                                                                                       | Mowing & Edging - Multiple Medians                                                                 | n/a              | 11/5/2025        | 11/12/2025        | 11/19/2025        | 11/26/2025        |
| 3                                                                                                                                                                                                                                                                                                                       | Mowing & Edging - Side ROW's, (1) Commercial Mower Pass                                            | n/a              | 11/5/2025        | 11/12/2025        | 11/19/2025        | 11/26/2025        |
| 4                                                                                                                                                                                                                                                                                                                       | Weeding - Medians - Hand & Chemical                                                                | n/a              | 11/5/2025        | 11/12/2025        | 11/19/2025        | 11/26/2025        |
| 5                                                                                                                                                                                                                                                                                                                       | General Site Trimming & Pruning - Medians                                                          | 11/1/2025        | n/a              | n/a               | n/a               | n/a               |
| 6                                                                                                                                                                                                                                                                                                                       | Post-Service Cleaning - All Areas                                                                  | n/a              | 11/6/2025        | 11/13/2025        | 11/20/2025        | 11/27/2025        |
| 7                                                                                                                                                                                                                                                                                                                       | Post-Service Cleaning - Bulbout Gutter Channel Drains Pressured Wash                               | n/a              | n/a              | 11/13/2025        | n/a               | n/a               |
| 8                                                                                                                                                                                                                                                                                                                       | Groundcover, Shrubs, & Trees: Insecticides, applied to total roadway and areas as needed per Month | n/a              | n/a              | 11/15/2025        | n/a               | n/a               |
| 9                                                                                                                                                                                                                                                                                                                       | Groundcover, Shrubs, & Trees: Fungicides, applied to total roadway and areas as needed per Month   | n/a              | n/a              | 11/15/2025        | n/a               | n/a               |
| 10                                                                                                                                                                                                                                                                                                                      | Groundcover, Shrubs, & Trees: Herbicides, applied to total roadway and areas as needed per Month   | n/a              | n/a              | 11/15/2025        | n/a               | n/a               |
| 11                                                                                                                                                                                                                                                                                                                      | Turf: Insecticides & Fungicides, applied to total roadway and areas as needed per Month            | n/a              | n/a              | 11/15/2025        | n/a               | n/a               |
| 12                                                                                                                                                                                                                                                                                                                      | Turf: Herbicides, applied to total roadway and areas as needed per Month                           | n/a              | n/a              | 11/15/2025        | n/a               | n/a               |
| 13                                                                                                                                                                                                                                                                                                                      | Irrigation System Inspection & Wet-Check                                                           | n/a              | 11/5/2025        | 11/12/2025        | 11/19/2025        | 11/26/2025        |
| <b>WORK AREA 2: County Road 846 (S 1st Street) between State Highway 29 and Carver Street, including the Welcome Sign area (S 1st Street/Eustis Avenue) and the "Triangle Area" (median and ROW sides at the intersection of State Highway 29, New Market Road and Westclox Road; including the Welcome Sign area).</b> |                                                                                                    | <b>11/1/2025</b> | <b>11/8/2025</b> | <b>11/15/2025</b> | <b>11/22/2025</b> | <b>11/29/2025</b> |
| <b>Item</b>                                                                                                                                                                                                                                                                                                             | <b>Description</b>                                                                                 |                  |                  |                   |                   |                   |
| 14                                                                                                                                                                                                                                                                                                                      | Pre-Service Cleaning                                                                               | n/a              | 11/5/2025        | 11/12/2025        | 11/19/2025        | 11/26/2025        |
| 15                                                                                                                                                                                                                                                                                                                      | Mowing & Edging - Multiple Medians                                                                 | n/a              | 11/5/2025        | 11/12/2025        | 11/19/2025        | 11/26/2025        |
| 16                                                                                                                                                                                                                                                                                                                      | Mowing & Edging - Side ROW's, (1) Commercial Mower Pass                                            | n/a              | 11/5/2025        | 11/12/2025        | 11/19/2025        | 11/26/2025        |
| 17                                                                                                                                                                                                                                                                                                                      | Weeding - Medians - Hand & Chemical                                                                | n/a              | 11/5/2025        | 11/12/2025        | 11/19/2025        | 11/26/2025        |
| 18                                                                                                                                                                                                                                                                                                                      | General Site Trimming & Pruning -                                                                  | 11/1/2025        | n/a              | n/a               | n/a               | n/a               |
| 19                                                                                                                                                                                                                                                                                                                      | Post-Service Cleaning - All Areas                                                                  | n/a              | 11/5/2025        | 11/12/2025        | 11/19/2025        | 11/26/2025        |
| 20                                                                                                                                                                                                                                                                                                                      | Groundcover, Shrubs, & Trees: Insecticides, applied to total roadway and areas as needed per Month | n/a              | n/a              | 11/15/2025        | n/a               | n/a               |
| 21                                                                                                                                                                                                                                                                                                                      | Groundcover, Shrubs, & Trees: Fungicides, applied to total roadway and areas as needed per Month   | n/a              | n/a              | 11/15/2025        | n/a               | n/a               |
| 22                                                                                                                                                                                                                                                                                                                      | Groundcover, Shrubs, & Trees: Herbicides, applied to total roadway and areas as needed per Month   | n/a              | n/a              | 11/15/2025        | n/a               | n/a               |
| 23                                                                                                                                                                                                                                                                                                                      | Turf: Insecticides & Fungicides, applied to total roadway and areas as needed per Month            | n/a              | n/a              | 11/15/2025        | n/a               | n/a               |
| 24                                                                                                                                                                                                                                                                                                                      | Turf: Herbicides, applied to total roadway and areas as needed per Month                           | n/a              | n/a              | 11/15/2025        | n/a               | n/a               |
| 25                                                                                                                                                                                                                                                                                                                      | Irrigation System Inspection & Wet-Check                                                           | n/a              | 11/5/2025        | 11/12/2025        | 11/19/2025        | 11/26/2025        |
| <b>WORK AREA 3: One (1) proposed Welcome Sign on State Highway 29 at the Farm Worker's Village containing approximately 384 square feet.</b>                                                                                                                                                                            |                                                                                                    | <b>11/1/2025</b> | <b>11/8/2025</b> | <b>11/15/2025</b> | <b>11/22/2025</b> | <b>11/29/2025</b> |
| <b>Item</b>                                                                                                                                                                                                                                                                                                             | <b>Description</b>                                                                                 |                  |                  |                   |                   |                   |
| 26                                                                                                                                                                                                                                                                                                                      | Pre-Service Cleaning                                                                               | n/a              | 11/5/2025        | 11/12/2025        | 11/19/2025        | 11/26/2025        |
| 27                                                                                                                                                                                                                                                                                                                      | Mowing & Edging - (No Medians)                                                                     | n/a              | 11/5/2025        | 11/12/2025        | 11/19/2025        | 11/26/2025        |
| 28                                                                                                                                                                                                                                                                                                                      | Mowing & Edging - North Side ROW, (1) Commercial Mower Pass                                        | n/a              | 11/5/2025        | 11/12/2025        | 11/19/2025        | 11/26/2025        |
| 29                                                                                                                                                                                                                                                                                                                      | Weeding - Hand & Chemical                                                                          | n/a              | 11/5/2025        | 11/12/2025        | 11/19/2025        | 11/26/2025        |
| 30                                                                                                                                                                                                                                                                                                                      | General Site Trimming & Pruning                                                                    | 11/1/2025        | n/a              | n/a               | n/a               | n/a               |
| 31                                                                                                                                                                                                                                                                                                                      | Post-Service Cleaning - All Areas                                                                  | n/a              | 11/5/2025        | 11/12/2025        | 11/19/2025        | 11/26/2025        |
| 32                                                                                                                                                                                                                                                                                                                      | Groundcover, Shrubs, & Trees: Insecticides, applied to total area as needed per Month              | n/a              | n/a              | 11/15/2025        | n/a               | n/a               |
| 33                                                                                                                                                                                                                                                                                                                      | Groundcover, Shrubs, & Trees: Fungicides, applied to total area as needed per Month                | n/a              | n/a              | 11/15/2025        | n/a               | n/a               |
| 34                                                                                                                                                                                                                                                                                                                      | Groundcover, Shrubs, & Trees: Herbicides, applied to total area as needed per Month                | n/a              | n/a              | 11/15/2025        | n/a               | n/a               |
| 35                                                                                                                                                                                                                                                                                                                      | Turf: Insecticides & Fungicides, applied to total area as needed per Month                         | n/a              | n/a              | 11/15/2025        | n/a               | n/a               |
| 36                                                                                                                                                                                                                                                                                                                      | Turf: Herbicides, applied to total area as needed per Month                                        | n/a              | n/a              | 11/15/2025        | n/a               | n/a               |
| 37                                                                                                                                                                                                                                                                                                                      | Irrigation System Inspection & Wet-Check                                                           | n/a              | 11/5/2025        | 11/12/2025        | 11/19/2025        | 11/26/2025        |
| <b>WORK AREA 4: One historical cemetery on State Highway 29 at 815 West Main St.</b>                                                                                                                                                                                                                                    |                                                                                                    | <b>11/1/2025</b> | <b>11/8/2025</b> | <b>11/15/2025</b> | <b>11/22/2025</b> | <b>11/29/2025</b> |
| <b>Item</b>                                                                                                                                                                                                                                                                                                             | <b>Description</b>                                                                                 |                  |                  |                   |                   |                   |
| 38                                                                                                                                                                                                                                                                                                                      | Pre-Service Cleaning                                                                               | n/a              | 11/5/2025        | 11/12/2025        | 11/19/2025        | 11/26/2025        |
| 39                                                                                                                                                                                                                                                                                                                      | Mowing & Edging - (No Medians)                                                                     | n/a              | 11/5/2025        | 11/12/2025        | 11/19/2025        | 11/26/2025        |
| 40                                                                                                                                                                                                                                                                                                                      | Weeding - Hand & Chemical                                                                          | n/a              | 11/5/2025        | 11/12/2025        | 11/19/2025        | 11/26/2025        |
| 41                                                                                                                                                                                                                                                                                                                      | General Site Trimming & Pruning                                                                    | 11/1/2025        | n/a              | n/a               | n/a               | n/a               |
| 42                                                                                                                                                                                                                                                                                                                      | Post-Service Cleaning - All Areas                                                                  | n/a              | 11/5/2025        | 11/12/2025        | 11/19/2025        | 11/26/2025        |
| 43                                                                                                                                                                                                                                                                                                                      | Groundcover, Shrubs, & Trees: Insecticides, applied to total area as needed per Month              | n/a              | n/a              | n/a               | n/a               | n/a               |
| 44                                                                                                                                                                                                                                                                                                                      | Groundcover, Shrubs, & Trees: Fungicides, applied to total area as needed per Month                | n/a              | n/a              | n/a               | n/a               | n/a               |
| 45                                                                                                                                                                                                                                                                                                                      | Groundcover, Shrubs, & Trees: Herbicides, applied to total area as needed per Month                | n/a              | n/a              | n/a               | n/a               | n/a               |
| 46                                                                                                                                                                                                                                                                                                                      | Turf: Insecticides & Fungicides, applied to total area as needed per Month                         | n/a              | n/a              | n/a               | n/a               | n/a               |
| 47                                                                                                                                                                                                                                                                                                                      | Turf: Herbicides, applied to total area as needed per Month                                        | n/a              | n/a              | n/a               | n/a               | n/a               |
| 48                                                                                                                                                                                                                                                                                                                      | Irrigation System Inspection & Wet-Check                                                           | n/a              | n/a              | n/a               | n/a               | n/a               |
| <b>M. ADDITIONAL SERVICES FOR WORK AREAS</b>                                                                                                                                                                                                                                                                            |                                                                                                    | <b>11/1/2025</b> | <b>11/8/2025</b> | <b>11/15/2025</b> | <b>11/22/2025</b> | <b>11/29/2025</b> |
| <b>Item</b>                                                                                                                                                                                                                                                                                                             | <b>Description</b>                                                                                 |                  |                  |                   |                   |                   |
| 64                                                                                                                                                                                                                                                                                                                      | Virginia Live Oak                                                                                  | n/a              | n/a              | n/a               | n/a               | 11/29/2025        |
| 69                                                                                                                                                                                                                                                                                                                      | Hopi Crape Myrtle                                                                                  | n/a              | n/a              | n/a               | n/a               | 11/29/2025        |
| 73                                                                                                                                                                                                                                                                                                                      | Sabal Palm / Cabbage Palm                                                                          | n/a              | n/a              | n/a               | n/a               | 11/29/2025        |
| 76                                                                                                                                                                                                                                                                                                                      | Application labor-only rate (County supplied mulch)                                                | n/a              | n/a              | n/a               | n/a               | 11/29/2025        |
| 82                                                                                                                                                                                                                                                                                                                      | Seasonal Banner and Holiday Decoration                                                             | n/a              | n/a              | n/a               | n/a               | 11/29/2025        |

**A&M PROPERTY MAINTENANCE, LLC**  
Immokalee MSTU- Landscape Maintenance (#23-8084)

**Month of: October 2025**

| <b>WORK AREA 1: State Highway 29 (Main Street) between Hancock Street and 13th Street.</b>                                                                                                                                                                                                                              |                                                                                                    |                                        |            |            |            |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------|------------|------------|------------|------------|
| Item                                                                                                                                                                                                                                                                                                                    | Description                                                                                        | Service #1                             | Service #2 | Service #3 | Service #4 | Service #5 |
| 1                                                                                                                                                                                                                                                                                                                       | Pre-Service Cleaning                                                                               | 10/1/2025                              | 10/8/2025  | 10/15/2025 |            |            |
| 2                                                                                                                                                                                                                                                                                                                       | Mowing & Edging - Multiple Medians                                                                 | 10/1/2025                              | 10/8/2025  | 10/15/2025 |            |            |
| 3                                                                                                                                                                                                                                                                                                                       | Mowing & Edging - Side ROW's, (1) Commercial Mower Pass                                            | 10/1/2025                              | 10/8/2025  | 10/15/2025 |            |            |
| 4                                                                                                                                                                                                                                                                                                                       | Weeding - Medians - Hand & Chemical                                                                | 10/1/2025                              | 10/8/2025  | 10/15/2025 |            |            |
| 5                                                                                                                                                                                                                                                                                                                       | General Site Trimming & Pruning - Medians                                                          | 10/4/2025                              | n/a        | n/a        |            |            |
| 6                                                                                                                                                                                                                                                                                                                       | Post-Service Cleaning - All Areas                                                                  | 10/2/2025                              | 10/9/2025  | 10/16/2025 |            |            |
| 7                                                                                                                                                                                                                                                                                                                       | Post-Service Cleaning - Bulbout Gutter Channel Drains Pressured Wash                               | n/a                                    | 10/9/2025  | n/a        |            |            |
| 8                                                                                                                                                                                                                                                                                                                       | Groundcover, Shrubs, & Trees: Insecticides, applied to total roadway and areas as needed per Month | n/a                                    | n/a        | n/a        |            |            |
| 9                                                                                                                                                                                                                                                                                                                       | Groundcover, Shrubs, & Trees: Fungicides, applied to total roadway and areas as needed per Month   | n/a                                    | n/a        | n/a        |            |            |
| 10                                                                                                                                                                                                                                                                                                                      | Groundcover, Shrubs, & Trees: Herbicides, applied to total roadway and areas as needed per Month   | n/a                                    | n/a        | n/a        |            |            |
| 11                                                                                                                                                                                                                                                                                                                      | Turf: Insecticides & Fungicides, applied to total roadway and areas as needed per Month            | n/a                                    | n/a        | n/a        |            |            |
| 12                                                                                                                                                                                                                                                                                                                      | Turf: Herbicides, applied to total roadway and areas as needed per Month                           | n/a                                    | n/a        | n/a        |            |            |
| 13                                                                                                                                                                                                                                                                                                                      | Irrigation System Inspection & Wet-Check                                                           | 10/1/2025                              | 10/8/2025  | 10/15/2025 |            |            |
| <b>WORK AREA 2: County Road 846 (S 1st Street) between State Highway 29 and Carver Street, including the Welcome Sign area (S 1st Street/Eustis Avenue) and the "Triangle Area" (median and ROW sides at the intersection of State Highway 29, New Market Road and Westclox Road; including the Welcome Sign area).</b> |                                                                                                    |                                        |            |            |            |            |
| Item                                                                                                                                                                                                                                                                                                                    | Description                                                                                        | Service #1                             | Service #2 | Service #3 | Service #4 | Service #5 |
| 14                                                                                                                                                                                                                                                                                                                      | Pre-Service Cleaning                                                                               | 10/1/2025                              | 10/8/2025  | 10/15/2025 |            |            |
| 15                                                                                                                                                                                                                                                                                                                      | Mowing & Edging - Multiple Medians                                                                 | 10/1/2025                              | 10/8/2025  | 10/15/2025 |            |            |
| 16                                                                                                                                                                                                                                                                                                                      | Mowing & Edging - Side ROW's, (1) Commercial Mower Pass                                            | 10/1/2025                              | 10/8/2025  | 10/15/2025 |            |            |
| 17                                                                                                                                                                                                                                                                                                                      | Weeding - Medians - Hand & Chemical                                                                | 10/1/2025                              | 10/8/2025  | 10/15/2025 |            |            |
| 18                                                                                                                                                                                                                                                                                                                      | General Site Trimming & Pruning                                                                    | 10/4/2025                              | n/a        | n/a        |            |            |
| 19                                                                                                                                                                                                                                                                                                                      | Post-Service Cleaning - All Areas                                                                  | 10/1/2025                              | 10/8/2025  | 10/15/2025 |            |            |
| 20                                                                                                                                                                                                                                                                                                                      | Groundcover, Shrubs, & Trees: Insecticides, applied to total roadway and areas as needed per Month | n/a                                    | n/a        | n/a        |            |            |
| 21                                                                                                                                                                                                                                                                                                                      | Groundcover, Shrubs, & Trees: Fungicides, applied to total roadway and areas as needed per Month   | n/a                                    | n/a        | n/a        |            |            |
| 22                                                                                                                                                                                                                                                                                                                      | Groundcover, Shrubs, & Trees: Herbicides, applied to total roadway and areas as needed per Month   | n/a                                    | n/a        | n/a        |            |            |
| 23                                                                                                                                                                                                                                                                                                                      | Turf: Insecticides & Fungicides, applied to total roadway and areas as needed per Month            | n/a                                    | n/a        | n/a        |            |            |
| 24                                                                                                                                                                                                                                                                                                                      | Turf: Herbicides, applied to total roadway and areas as needed per Month                           | n/a                                    | n/a        | n/a        |            |            |
| 25                                                                                                                                                                                                                                                                                                                      | Irrigation System Inspection & Wet-Check                                                           | 10/1/2025                              | 10/8/2025  | 10/15/2025 |            |            |
| <b>WORK AREA 3: One (1) proposed Welcome Sign on State Highway 29 at the Farm Worker's Village containing approximately 384 square feet.</b>                                                                                                                                                                            |                                                                                                    |                                        |            |            |            |            |
| Item                                                                                                                                                                                                                                                                                                                    | Description                                                                                        | Service #1                             | Service #2 | Service #3 | Service #4 | Service #5 |
| 26                                                                                                                                                                                                                                                                                                                      | Pre-Service Cleaning                                                                               | 10/1/2025                              | 10/8/2025  | 10/15/2025 |            |            |
| 27                                                                                                                                                                                                                                                                                                                      | Mowing & Edging - (No Medians)                                                                     | 10/1/2025                              | 10/8/2025  | 10/15/2025 |            |            |
| 28                                                                                                                                                                                                                                                                                                                      | Mowing & Edging - North Side ROW, (1) Commercial Mower Pass (Biweekly)                             | 10/1/2025                              | 10/8/2025  | 10/15/2025 |            |            |
| 29                                                                                                                                                                                                                                                                                                                      | Weeding - Hand & Chemical                                                                          | 10/1/2025                              | 10/8/2025  | 10/15/2025 |            |            |
| 30                                                                                                                                                                                                                                                                                                                      | General Site Trimming & Pruning (Biweekly)                                                         | 10/4/2025                              | n/a        | n/a        |            |            |
| 31                                                                                                                                                                                                                                                                                                                      | Post-Service Cleaning - All Areas                                                                  | 10/1/2025                              | 10/8/2025  | 10/15/2025 |            |            |
| 32                                                                                                                                                                                                                                                                                                                      | Groundcover, Shrubs, & Trees: Insecticides, applied to total area as needed per Month              | n/a                                    | n/a        | n/a        |            |            |
| 33                                                                                                                                                                                                                                                                                                                      | Groundcover, Shrubs, & Trees: Fungicides, applied to total area as needed per Month                | n/a                                    | n/a        | n/a        |            |            |
| 34                                                                                                                                                                                                                                                                                                                      | Groundcover, Shrubs, & Trees: Herbicides, applied to total area as needed per Month                | n/a                                    | n/a        | n/a        |            |            |
| 35                                                                                                                                                                                                                                                                                                                      | Turf: Insecticides & Fungicides, applied to total area as needed per Month                         | n/a                                    | n/a        | n/a        |            |            |
| 36                                                                                                                                                                                                                                                                                                                      | Turf: Herbicides, applied to total area as needed per Month                                        | n/a                                    | n/a        | n/a        |            |            |
| 37                                                                                                                                                                                                                                                                                                                      | Irrigation System Inspection & Wet-Check                                                           | 10/1/2025                              | 10/8/2025  | 10/15/2025 |            |            |
| <b>WORK AREA 4: One historical cemetery on State Highway 29 at 815 West Main St.</b>                                                                                                                                                                                                                                    |                                                                                                    |                                        |            |            |            |            |
| Item                                                                                                                                                                                                                                                                                                                    | Description                                                                                        | Service #1                             | Service #2 | Service #3 | Service #4 | Service #5 |
| 38                                                                                                                                                                                                                                                                                                                      | Pre-Service Cleaning                                                                               | 10/1/2025                              | 10/8/2025  | 10/15/2025 |            |            |
| 39                                                                                                                                                                                                                                                                                                                      | Mowing & Edging - (No Medians)                                                                     | 10/1/2025                              | 10/8/2025  | 10/15/2025 |            |            |
| 40                                                                                                                                                                                                                                                                                                                      | Weeding - Hand & Chemical                                                                          | 10/1/2025                              | 10/8/2025  | 10/15/2025 |            |            |
| 41                                                                                                                                                                                                                                                                                                                      | General Site Trimming & Pruning                                                                    | 10/4/2025                              | n/a        | n/a        |            |            |
| 42                                                                                                                                                                                                                                                                                                                      | Post-Service Cleaning - All Areas                                                                  | 10/1/2025                              | 10/8/2025  | 10/15/2025 |            |            |
| 43                                                                                                                                                                                                                                                                                                                      | Groundcover, Shrubs, & Trees: Insecticides, applied to total area as needed per Month              | n/a                                    | n/a        | n/a        |            |            |
| 44                                                                                                                                                                                                                                                                                                                      | Groundcover, Shrubs, & Trees: Fungicides, applied to total area as needed per Month                | n/a                                    | n/a        | n/a        |            |            |
| 45                                                                                                                                                                                                                                                                                                                      | Groundcover, Shrubs, & Trees: Herbicides, applied to total area as needed per Month                | n/a                                    | n/a        | n/a        |            |            |
| 46                                                                                                                                                                                                                                                                                                                      | Turf: Insecticides & Fungicides, applied to total area as needed per Month                         | n/a                                    | n/a        | n/a        |            |            |
| 47                                                                                                                                                                                                                                                                                                                      | Turf: Herbicides, applied to total area as needed per Month                                        | n/a                                    | n/a        | n/a        |            |            |
| 48                                                                                                                                                                                                                                                                                                                      | Irrigation System Inspection & Wet-Check                                                           | n/a                                    | n/a        | n/a        |            |            |
| <b>INCIDENTAL WORK COMPLETED &amp; SUBMITTED FOR PAYMENT</b>                                                                                                                                                                                                                                                            |                                                                                                    | <b>APPROVED ESTIMATES- IN PROGRESS</b> |            |            |            |            |
|                                                                                                                                                                                                                                                                                                                         |                                                                                                    |                                        |            |            |            |            |
|                                                                                                                                                                                                                                                                                                                         |                                                                                                    | <b>ESTIMATES PENDING APPROVAL</b>      |            |            |            |            |
|                                                                                                                                                                                                                                                                                                                         |                                                                                                    |                                        |            |            |            |            |



## ZOCALO PLAZA SHORT TERM LANDSCAPING AND IRRIGATION MAINTENANCE

Work Area- Zocalo Plaza, 107 N 1st Street, Immokalee, FL

| A. ROUTINE MAINTENANCE |                                          | SERVICE-1       | SERVICE-2        | SERVICE-3            | SERVICE-4           | SERVICE-5            |
|------------------------|------------------------------------------|-----------------|------------------|----------------------|---------------------|----------------------|
| 1                      | Mowing & Edging                          | 10/1/2025       | n/a              | 10/15/2025           | n/a                 | 10/29/2025           |
| 2                      | Weeding                                  | 10/1/2025       | 10/8/2025        | 10/15/2025           | 10/22/2025          | 10/29/2025           |
| 3                      | General Site Pruning (every 4 weeks)     | n/a             | 10/8/2025        | n/a                  | n/a                 | n/a                  |
| 4                      | Trash Removal                            | 10/1/25-10/4/25 | 10/6/25, 10/8-11 | 10/13/2025, 10/15-18 | 10/20/2025,10/22-25 | 10/27/2025, 10/29-31 |
| 5                      | Air blow crushed shell                   | 10/1/2025       | 10/8/2025        | 10/15/2025           | 10/22/2025          | 10/29/2025           |
| 9                      | Irrigation System Inspection & Wet-Check | 10/1/2025       | 10/8/2025        | 10/15/2025           | 10/22/2025          | 10/29/2025           |

## ZOCALO PLAZA SHORT TERM LANDSCAPING AND IRRIGATION MAINTENANCE

Work Area- Zocalo Plaza, 107 N 1st Street, Immokalee, FL

| A. ROUTINE MAINTENANCE |                                          | SERVICE-1     | SERVICE-2      | SERVICE-3       | SERVICE-4       | SERVICE-5 |
|------------------------|------------------------------------------|---------------|----------------|-----------------|-----------------|-----------|
| 1                      | Mowing & Edging                          | 9/3/2025      | n/a            | 9/17/2025       | n/a             | n/a       |
| 2                      | Weeding                                  | 9/3/2025      | 9/10/2025      | 9/17/2025       | 9/24/2025       | n/a       |
| 3                      | General Site Pruning (every 4 weeks)     | n/a           | 9/10/2025      | n/a             | n/a             | n/a       |
| 4                      | Trash Removal                            | 09/01, 09/3-6 | 09/08,09/10-13 | 09/15, 09/17-20 | 09/22, 09/24-27 | 9/29/2025 |
| 5                      | Air blow crushed shell                   | 9/3/2025      | 9/10/2025      | 9/17/2025       | 9/24/2025       | n/a       |
| 9                      | Irrigation System Inspection & Wet-Check | 9/3/2025      | 9/10/2025      | 9/17/2025       | 9/24/2025       | n/a       |



**A&M Property Maintenance, LLC**  
4396 OWENS WAY  
AVE MARIA, FL 34142 US  
+12395030303  
aandmtotal@yahoo.com



# Estimate

**ADDRESS**

CCBOCC  
Attn: Accounts Payable  
3299 Tamiami Trail E, Ste 700  
Naples, FL 34112-5749

**SHIP TO**

Zocalo Park  
Attn: Christie Betancourt  
750 S 5th Street, Ste 2  
Immokalee, FL 34142

**ESTIMATE # 1712**

**DATE 10/22/2025**

**P.O. NUMBER**

4500241504

**REFERENCE**

Zocalo Park-Christmas

| ACTIVITY                                   | QTY | RATE  | AMOUNT     |
|--------------------------------------------|-----|-------|------------|
| ZOCALO PARK                                |     |       |            |
| Application of shell (contractor supplied) |     |       |            |
| (49) Supervisor (per man hour)             | 8   | 85.00 | 680.00     |
| 1 man, 8 hours                             |     |       |            |
| (50) Laborer/Helper (per man hour)         | 16  | 65.00 | 1,040.00   |
| 2 men, 8 hours                             |     |       |            |
| TOTAL                                      |     |       | \$1,720.00 |

Accepted By

Accepted Date

**A&M Property Maintenance, LLC**  
4396 OWENS WAY  
AVE MARIA, FL 34142 US  
+12395030303  
aandmtotal@yahoo.com



# Estimate

**ADDRESS**

Collier County Board of  
County Commissioners  
Attn: Accounts Payable  
3299 Tamiami Trail E, Ste 700  
Naples, FL 34112-5749

**SHIP TO**

Immokalee CRA  
Attn: Christie Betancourt  
750 S 5th Street, Ste 2  
Immokalee, FL 34142

**ESTIMATE # 1713**

**DATE 10/22/2025**

**P.O. NUMBER**

4500241504

**REFERENCE**

Zocalo Park-Christmas

| ACTIVITY                                                           | QTY | RATE  | AMOUNT   |
|--------------------------------------------------------------------|-----|-------|----------|
| IMMOKALEE MSTU ROADWAY LANDSCAPE MAINTENANCE- INCIDENTAL           |     |       |          |
| Inspect and replace defective light bulbs to Christmas decorations |     |       |          |
| (49) Supervisor (per man hour)                                     | 4   | 85.00 | 340.00   |
| 1 man, 4 hours                                                     |     |       |          |
| (50) Laborer/Helper (per man hour)                                 | 4   | 65.00 | 260.00   |
| 1 man, 4 hours                                                     |     |       |          |
| TOTAL                                                              |     |       | \$600.00 |

Accepted By

Accepted Date



**A&M Property Maintenance, LLC**  
4396 OWENS WAY  
AVE MARIA, FL 34142 US  
+12395030303  
aandmtotal@yahoo.com



# Estimate

**ADDRESS**

Immokalee MSTU  
Collier County Board of  
County Commissioners  
Attn: Accounts Payable  
3299 Tamiami Trail E, Ste 700  
Naples, FL 34112-5749

**SHIP TO**

Immokalee MSTU  
Attn: Christie Betancourt  
750 S 5th Street, Ste 2  
Immokalee, FL 34142

**ESTIMATE # 1714**

**DATE 10/22/2025**

**P.O. NUMBER**

4500241293

**REFERENCE**

Zocalo-Tree Trimming

| ACTIVITY                                           | QTY | RATE  | AMOUNT   |
|----------------------------------------------------|-----|-------|----------|
| ZOCALO PARK                                        |     |       |          |
| Trim of all canaopy trees, sabal and cabbage palms |     |       |          |
| (12) Landscape Supervisor                          | 10  | 85.00 | 850.00   |
| 1 man, 10 hours                                    |     |       |          |
| (13) Landscape Laborer                             | 30  | 65.00 | 1,950.00 |
| 3 men, 10 hours                                    |     |       |          |

TOTAL

**\$2,800.00**

Accepted By

Accepted Date





## October 2025 Development Update

Item K.2

Please Note: Projects with \*and highlight have been updated since the last report  
**Yellow highlight** indicates old project with recent activity; **Blue highlight** indicates new project;  
**Red highlight** indicates Live Local project

### Zoning Petitions

#### 1. 3206 Lake Trafford Rd (CUD): PL20250011804\*

Location: 3206 Lake Trafford Road  
 Current Zoning: RCMA Immokalee MPUD with ST/W-1, W-2, W-3 & W-4 Wellfield Protection Overlay  
 Owner: Redlands Christian Migrant Association, Inc.  
 Status: Initial applicant submittal on 10/9/2025.

The Immokalee Fire District seeks a comparable use determination to allow a public safety facility.



#### RCMA Immokalee MPUD (SAP): PL20250010218\*

Status: Initial applicant submittal on 9/9/2025. Application canceled as of 10/13/2025.

Request for Preliminary Acceptance for three (3) lake excavations known as "Lake 1," "Lake 2," and "Lake 3" part of the stormwater system, providing water quality and attenuation.

#### RCMA Immokalee MPUD (SDPI): PL20250007305

Status: First applicant submittal on 6/24/25. Staff issued first comment letter on 7/28/2025. Staff issued SDPI approval letter on 8/28/2025.

Insubstantial change to revise playground fencing for the pre-school and landscape modifications.

#### Redlands Christian Migrant Association (RCMA) Childcare Development Center and Community Hub (SDP): PL20210001073

Status: SDP approved 12/20/2022.

The proposed RCMA childcare center and community hub consists of childcare classrooms, area office, and playground. The development will accommodate 234 children and 30 employees. Approximately 8 acres are designated for housing.

Q. Grady Minor presented updated plans for the RCMA Immokalee MPUD (PL20200001827) at the CRA June 16, 2021, Board Meeting. The PUD rezoning was approved for the 62-acre project on 10/26/2021 by Ord. 2021-38. RCMA is reviewing partnership options for the development of the recreational fields with Collier County. Construction started in March 2023 and Lipman Family Farms, a long-time supporter of RCMA, made a \$3 million donation to the organization; the largest donation Lipman has ever made to any one organization. The ground-breaking for the new campus was held on May 25, 2023. When completed, the \$16.4 million campus will feature two new child development centers, a community center, two soccer fields and a new charter school.



## 2. 1244 ARDEN AVE (LS): PL20250008106

Location: 1244 Arden Ave

Current Zoning: RSF-4 and Airport Overlay

Owner: Araceli Garcia and Erika Pacheco Franco

Status: Initial applicant submittal on 7/16/2025. Staff issued a comment letter on 8/5/2025. Second applicant submittal on 8/9/2025. Staff issued second comment letter on 8/25/2025.

Request for a lot split to turn a +/- 1 acre lot into two +/- 0.5 acre lots.



## 3. Immokalee Community Campus (PUDZ) (Catholic Charities): PL20240000390

Location: 909 and 917 W. Main Street, and 107 S. 9th Street

Current Zoning: C-4 MSOSD & RMF-6 with ST/W-3 & W-4 Wellfield Protection and Airport Overlays

Owner: Catholic Charities Diocese of Venice Inc.

Status: First applicant submittal on 5/20/2024. Staff issued first comment letter on 6/27/2024. NIM held on 11/18/2024. Second applicant submittal on 12/4/2024. Staff issued second comment letter on 1/10/2025. Consultant Bowman presented at CRA Board meeting on 3/19/2025. Third applicant submittal on 4/28/2025. Staff issued third comment letter on 6/3/2025.

Rezone from C-4 – MSOSD Overlay and RMF-6 to a Mixed Use Planned Development (MPUD) to allow 100 multifamily dwelling units ( $\pm 14$  dwelling units per acre); and up to 91,300 square feet of gross floor area of limited C-4 Commercial Intermediate District uses. As part of the 91,300 square feet of commercial uses, the MPUD shall include a community center a minimum of 28,000 square feet in size; a medical clinic and associated medical uses a minimum of 25,000 square feet; and retail/commercial uses a minimum of 10,300 square feet.

At the March 19th meeting, the CRA board unanimously voted to support the project, contingent on compliance with all applicable County regulations. This project directly supports a key objective of the Immokalee Community Redevelopment Area Plan—providing decent, safe housing and vital community services. The proposed development will strengthen Immokalee's housing stock while introducing essential services and economic opportunities that enhance quality of life.





## Development Review Petitions

### 4. ALDI - #0751 Renovation (SDPI): PL20250011750\*

Location: 1602 Lake Trafford Rd  
Current Zoning: C-3 & C-4 SR29COSD with ST/W-4 Wellfield Protection and Airport Overlays  
Owner: Royal Consolidated Props Inc.  
Status: Initial applicant submittal on 10/08/2025 incomplete, missing architectural plans to complete submittal.

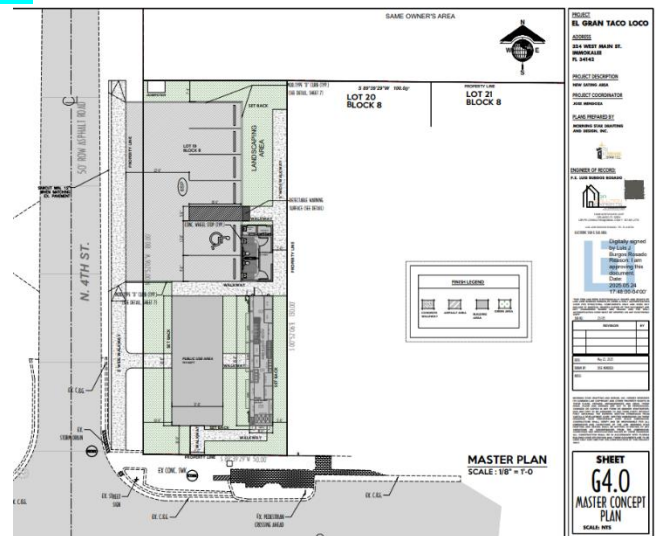
Request for an Insubstantial Change to improve the existing Winn Dixie with updated façade, painting and signage.



### 5. El Gran Taco Loco (SDP): PL20230008826\*

Location: 324 W Main St (northeast corner of Main St & North 4<sup>th</sup> Street)  
Current Zoning: C-4-MSOSD and Airport Overlay  
Owner: Mauricio Martinez  
Status: Pre-app held on 6/1/2023. Initial applicant submittal on 9/13/2024, issued an incomplete letter on 9/19/2024 missing documents. Applicant submitted additional documents through 7/08/2025. Staff issued first comment letter on 8/7/2025.

Request to develop a food truck/container with 795-square foot building, bathrooms, and 6 parking spaces.



### 6. Mendoza Housing (SDP): PL20250010328\*

Location: North Side of Curry Rd (00072480108)  
Current Zoning: VR with ST/W-2 Wellfield Protection Overlay  
Owner: Florentino Mendoza  
Status: Pre-app held on 9/25/2025.

Request for the construction of a two-story multifamily residential building. The proposed project will be developed in two phases and will include a total of 40 units, along with supporting infrastructure such as a parking lot, drainage system, landscaping, and lighting on 10 acres.



## 7. Immokalee Recycle Drop-Off Center, Scale House, and Control Center (SDPA):

**PL20250010841\***

Location: 700 Stockade Rd

Current Zoning: A-MHO and Airport Overlay

Owner: Collier County

Status: Pre-app meeting held on 10/8/2025.

Collier County Solid Waste Department is applying to develop a new 15,000 sq. ft. public recycle drop-off facility, scale house, and control center at the Immokalee Transfer Station.



## 8. Silver Strand Mine (SDP): PL20250006127\*

Location: 1990 Camp Keais Rd

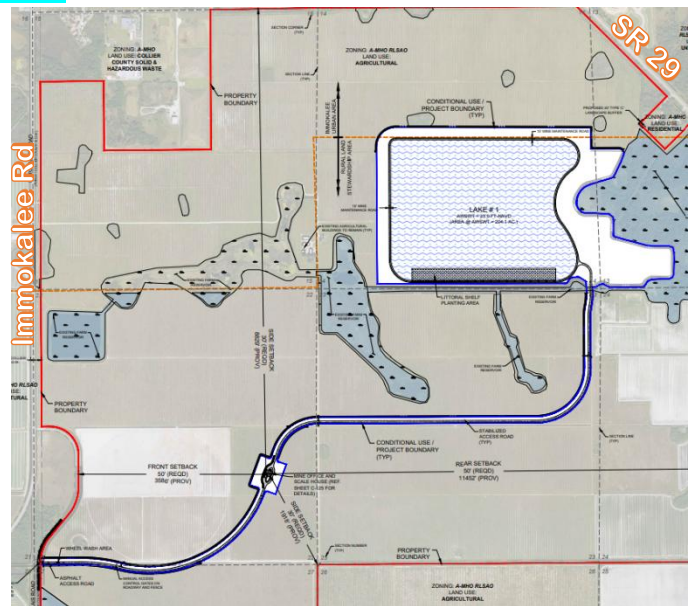
Current Zoning: A-MHO-Rural Lands

Stewardship Area Overlay (RLSAO)

Owner: Silver Strand III Partnership

Status: Pre app meeting held on 6/24/2025.

Request for a Site Development Plan for a new mine located between Immokalee Rd and SR 29.



### Silver Strand Mine Variance (VA):

**PL20230001067\***

Status: Planning Commission recommended approval at its 10/2/2025 meeting. Board of County Commissioners acting as the Board of Zoning Appeals will make final decision at the 12/9/2025 BCC meeting.

The applicant is requesting a variance for the proposed mine's landscape design, specifically to:

- Eliminate landscape buffers except where the site borders residential properties.
- Allow no paving beyond the tire wash area.
- Waive the requirement for foundation plantings around the scale house/office.
- Remove the requirement for a 7-foot-tall fence or equivalent landscaping around outdoor storage areas.

### Silver Strand III (CU): PL20220001634\* companion to Silver Strand Mine (EX): PL20230018067

Status: Planning Commission recommended approval at its 10/2/2025 meeting. Board of County Commissioners acting as the Board of Zoning Appeals will make final decision at the 12/9/2025 BCC meeting.

Applicant seeks conditional use approval for a commercial excavation operation on 3,938 acres.



**9. Jiron Market (SIPI): PL20250008975**

Location: 180 Boston Ave (El Lucero Bar)  
Current Zoning: C-4-MSOSD with ST/W-4 Wellfield Protection and Airport Overlays  
Owner: Jiron, Magguiel Hevert Sebastian Jiron  
Status: First applicant submittal on 8/08/2025. Staff issued incomplete submittal letter on 8/20/2025.

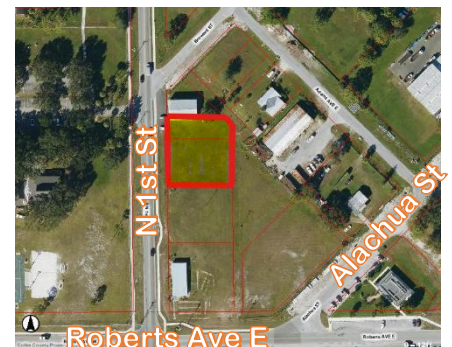
Request for an insubstantial change to reflect use of existing building as business instead of assembly, build a fence as a buffer on rear parking adjacent to residential area, new partition wall and interior door for janitor closet, install grass as shown on site plan and paint parking stripes on existing pavement areas.



**10. Park View Community Center- Results Care Physical Therapy Pain & Wellness (SDP): PL20250007253**

Location: N 1<sup>st</sup> St and Broward St.(63866000003 & 63865960005)  
Current Zoning: C-5-FMOSD with ST/W-4 Wellfield Protection and Airport Overlays  
Owner: Results Care LLC  
Status: Pre-app meeting held on 7/10/2025.

Site Development Plan for a new commercial medical facility titled Parkview Commercial Center, which will serve as the future home of Results Care Physical Therapy, Pain and Wellness Center. Our organization is a long-standing community healthcare provider in Immokalee, Florida, offering critical outpatient physical therapy and wellness services to an underserved and economically disadvantaged population.



**11. Iglesia Cristiana Mana (SDP): PL20250007264**

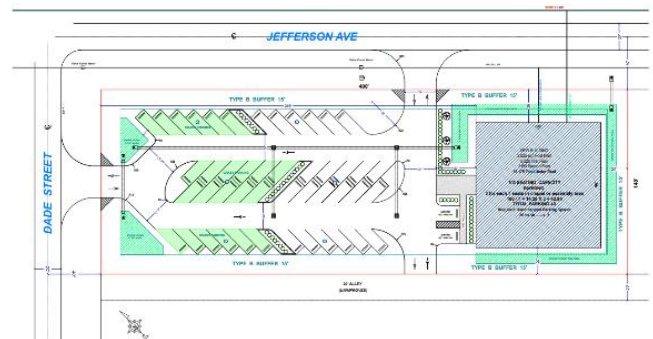
Location: Jefferson Ave and Dade St  
Current Zoning: C-4 with ST/W-4 Wellfield Protection and Airport Overlays  
Owner: IGLESIA CRISTIANA MANA CORP  
Status: Pre-app meeting held on 7/8/2025.

Request for Site Development Plan for a new 12,175-square foot church on 2 floors with seating for 100.

**Iglesia Cristiana Mana (CU):  
PL20250008966**

Status: Pre-app meeting held on 9/3/2025.

Request for conditional use to allow the proposed church on the site. This will require a Neighborhood Information Meeting and final decision by Hearing Examiner.



## 12. Immokalee Government Center (SDPA): PL20250007757

Location: 112 S 1<sup>st</sup> St

Current Zoning: C-4-MSOSD with ST/W-4 Wellfield Protection and Airport Overlays

Owner: Collier County

Status: Pre-app meeting held on 7/29/2025.

Request to amend the Site Development Plan for the construction of a new government center building south of the existing Sheriff's Office building. The proposed building size is approximately 15,000 sq. ft. The development will include parking, drive aisles, and water, sewer, and drainage infrastructure to support the development. The stormwater management system will consist of dry retention area within the existing site. The existing government center/tax collector office on the northern portion of the site will be demolished and will be used as dry retention area for the property. The total project area is +/- 7.42 acres.



## 13. Sainvilus Subdivision (PPL): PL20250005829\*

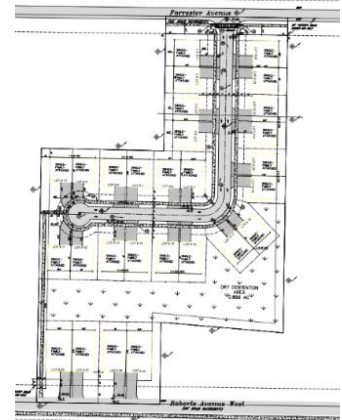
Location: 1300 Roberts Ave. W. & 1215 Forrester Ave.

Current Zoning: Sainvilus Subdivision RPUD with ST/W-4 Wellfield Protection and Airport Overlays

Owner: SAINVILUS, JAMES & FRANCESCA L JEAN CALIXTE & ELIAMENE SAINVILUS

Status: Pre-app meeting held on 6/17/2025. First applicant submittal on 7/15/2025. Additional documents submitted on 8/14/2025. Staff issued first comment letter on 9/19/2025 with comments requesting corrections to the plat and ensuring proper access to easements, who is responsible for maintenance, changes to notes and adding a legend, revisions to drives and roadways, and others.

Construction Plans and Plat for a 4.5-acre residential subdivision located at 1215 Forrester Ave. and 1300 Roberts Ave. W. The owner is proposing a new, safe, hurricane resistant, residential development of 27 single family attached (two family) homes including a new road, drainage and utility infrastructure.



## Sainvilus Subdivision (PUDZ): PL20230016622

Status: First applicant submittal on 6/21/2024. Staff issued an incomplete letter on 6/28/2024. Second applicant submittal on 9/3/2024. Staff issued second comment letter on 10/3/2024. Third applicant submittal on 10/22/2024. Staff issued third comment letter on 11/27/2024. Canon Sandora Civil Engineering, Inc. presented to the CRA Board and held NIM on 12/11/2024. Fourth applicant submittal on 1/22/2024. Ordinance 2025-26 approved by BCC on 5/13/2025.

Rezone from RSF-3 to RPUD to allow increase from 13 units allowed per RSF-3 zoning (density of 3 units per acre) to 27 units allowed per the Medium Residential Subdistrict (density of 6 units per acre).

One deviation requested from Land Development Code (LDC) Section 6.06.01.N, which typically requires a minimum 60-foot-wide local street right-of-way. The approved deviation allows a 45-foot-wide right-of-way with 10-foot public utility easements on both sides for the internal subdivision street.



There was no public opposition to the project during the planning commission process. Although a letter of support was initially discussed at a joint CRA/MSTU meeting in March 2025, the CRA Board chose not to act due to a lack of representation from the applicant and the need for clarification on the support requested. Nevertheless, the County determined the project was consistent with criteria for rezoning and deemed the deviation request reasonable for the proposed development.

#### 14. Pepper Ranch Preserve (SDPA): PL20250003776\*

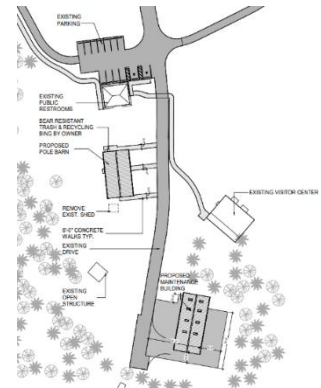
Location: 6315 Pepper Ranch Rd

Current Zoning: A-MHO

Owner: Collier County Facility Management

Status: Pre app meeting held on 4/29/2025. First applicant submittal on 6/13/2025. Additional documents submitted on 7/15/2025. Staff issued first comment letter on 8/6/2025. Second applicant submittal on 9/16/2025. Staff issued second comment letter on 10/8/2025 with comments requesting building numbers and meeting vehicular use standards.

Amend Site Development Plan to add a larger maintenance building, approximately 2100 SF in size, along with pavement around it (no utilities) and replace the existing pole barn. The proposed pole barn will be replacing one of similar size.



#### 15. A&H Invest Multi-Tenant Commercial Building (SDP): PL20250007607\*

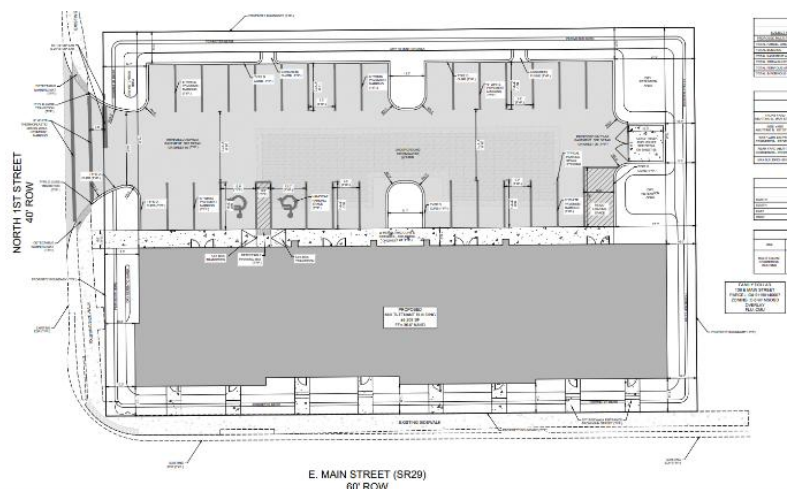
Location: 104 N 1<sup>st</sup> St (northeast corner of 1<sup>st</sup> & Main)

Current Zoning: C-5-MSOSD with ST/W-4 Wellfield Protection and Airport Overlays

Owner: A&H Invest of Immokalee Inc.

Status: Pre-app meeting held on 7/23/2025. First applicant submittal on 7/23/2025. Staff issued incomplete submittal letter on 8/1/2025 and 8/4/2025. Additional submittal documents submitted on 8/7/2025. Staff issued first comment letter on 9/3/2025. Second applicant submittal on 9/10/2025. Staff issued second comment letter on 10/10/2025 with comments on landscaping, irrigation and transportation.

Site Development Plan for a +/- 8,208 SF multi-tenant commercial building, paving, grading, underground stormwater management system and utility connections to support the overall development. The project will be accessed from N. 1st Street.



## 16. Immokalee Sports Complex (SDPA): PL20230003411\*

Location: 505 Escambia St.

Current Zoning: P, Public Use with ST/W-4 Wellfield Protection and Airport Overlays

Owner: Collier County c/o Real Property Management

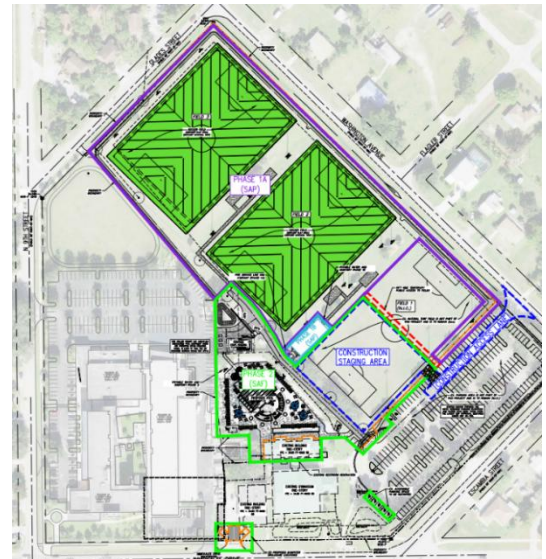
Status: First application submittal on 5/12/2023. Staff issued first comment letter on 6/30/2023.

Second application submittal on 5/7/2025. Staff issued second comment letter on 6/9/2025. Third applicant submittal on 8/29/2025. Staff issued third comment letter on 9/29/2025 with comments regarding parking summaries, location of trash enclosures, building codes and landscape buffers.

Improvements and renovations will include on-site repairs and renovation of the competition pool and kid's activity pool and immediate surrounding pool decks, the equipment/pump building, potential soccer pitch regrading and a turf field, existing restroom facilities renovations, new restroom facilities, supporting utilities, lighting, landscape, maintenance access, parking renovations, signage and wayfinding, project stormwater outfall & stormwater management.

### Immokalee Sports Complex Construction Plan Phasing (CPP): PL20250005940

Status: First applicant submittal on 5/19/2025. Staff issued an incomplete letter on 5/21/2025. Applicant submitted additional documents on 6/2/2025. Phasing Plan approved on 7/9/2025.



The Immokalee Sports Complex Site Development Plan (SDP) was originally permitted by Collier County under permit application No. SDP-93-105, and the Site Development Plan Amendment (SDPA) is currently under review, application no. PL20230003411. This request is to allow the project to install and receive partial site acceptance, as follows:

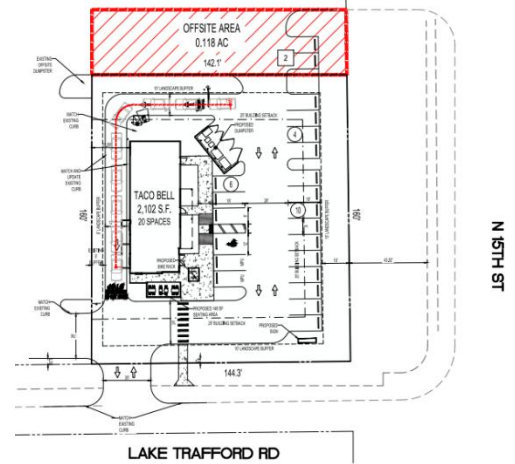
- Phase 1A – The installation and Site Acceptance Partial (SAP) of athletic fields 2 and 3; stormwater management, including the underlying field drainage and stormwater outfalls; and the fire line and associated fire hydrant. At the time this phase is anticipated to be closed out, the athletic field restroom may or may not be under construction. Therefore, public access will need to be maintained to the existing restrooms.
- Phase 1B – The installation and SAP of the athletic field restrooms, storage, pavilion and the associated potable water and sanitary utility infrastructure.
- Phase 2 – Site Acceptance Final (SAF). Installation of the aquatics facility, mechanical room and associated stormwater and utility infrastructure. Emergency fire access will be installed under this phase, as well as the internal locker room restroom renovations. Field 1 will be restored to pre-construction conditions. Installation of two (2) dumpster enclosures and restriping of existing accessible parking stalls. The construction phasing plan addresses the construction access and staging for the duration of the project. Additionally, it addresses public and emergency access to fields 2 and 3 at the completion of Phase 1A.



**17. Taco Bell – Immokalee SR 29 & Lake Trafford Rd (SDP): PL20250005501**

Location: 1101 N 15<sup>th</sup> St./SR 29 (existing Wendy's at northwest corner SR 29 and Lake Trafford Road)  
Current Zoning: C-4-SR29COSD with ST/W-4 Wellfield Protection and Airport Overlays  
Owner: Royal Consolidated Props Inc.  
Status: Pre-app meeting held on 5/27/2025.

Site Development Plan to construct a 2,102-square foot Taco Bell to replace the existing Wendy's. Water & Sewer services to be reused and stormwater to be modified as necessary to accommodate the modified parking lot and improved drive through queue. The property is owned by the larger shopping center and the offsite area may be a part of the land lease to allow for an expansion of the drive through.



**18. Onda Rose Multi-Family (SDP): PL20240013511\***

**AKA: Wave at Rose**

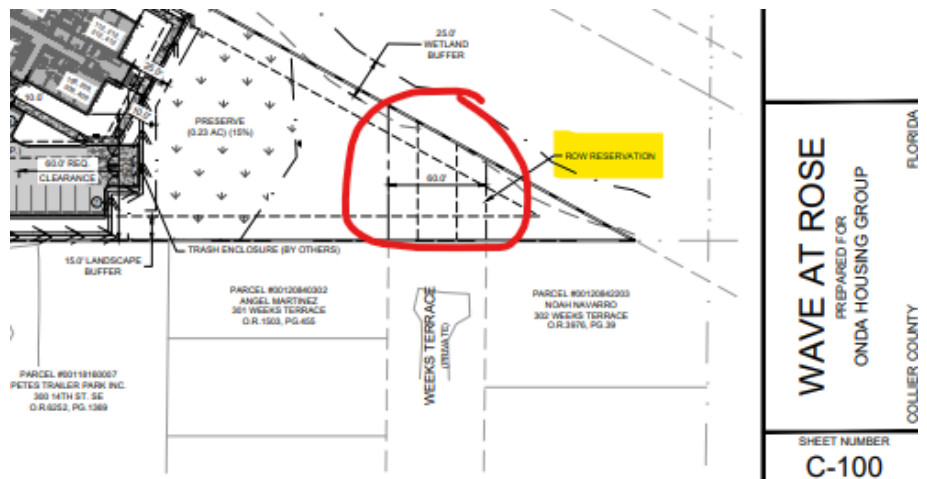
Location: Northeast intersection of Rose Ave. & School Dr.  
Current Zoning: C-5-AOSD (*Agribusiness Overlay Subdistrict*) and Airport Overlay  
Owner: Peninsula Improvement Corp.  
Status: Pre-app meeting held on 12/12/2024. Staff issued incomplete addressing verifications requirements letter on 3/31/2025. Staff issued an incomplete submittal letter on 03/31/2025. First application submittal on 5/28/2025. Staff issued an incomplete submittal letter on 6/6/2025. Additional documents submitted on 6/26/2025. Staff issued first comment letter on 7/22/2025. Second applicant submittal on 8/8/2025. Staff issued incomplete letter on 8/11/2025. Additional documents submitted on 8/14/2025. **Staff issued second comment letter on 9/16/2025 with comments regarding unit numbers, corrections to the preserve area and revisions to drives and roadways. Third applicant submittal on 9/30/2025.**

Site Development Plan for proposed affordable housing development on 11.5± acres, proposed to include: **Buildings:** Three 4-story buildings with a total of 230 build-to-rent multi-family units (46, 92, and 92 units per building) per the Live Local Act. **Amenities:** A playground, clubhouse, pool, lake (pond), and two access points (one at the Rose Ave/School Drive intersection and one at 13<sup>th</sup> Street SE).

**Infrastructure**

**Improvements:** Parking, sidewalks, utilities, and stormwater management.

Staff stipulated that a Right-of-Way (ROW) must be reserved and conveyed to the County for connecting Weeks Terrace to 12 Street future roadway. A 60-foot wide ROW Reservation is shown on Civil Plans.



## 19. Florida Army National Guard Readiness Center Project (SDPA):

**PL20230000984\***

Location: 165 Airpark Blvd.

Current Zoning: Airport Operations PUD (AOPUD) with ST/W-4 Wellfield Protection and Airport Overlays

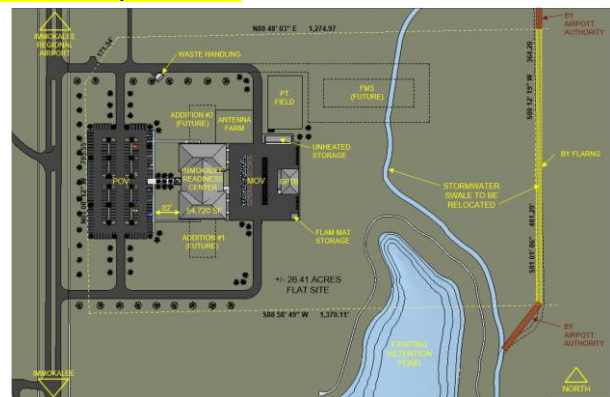
Owner: Collier County

Status: Pre app meeting held on 2/15/2023. First applicant submittals on 10/4/2023 & 12/19/2023. First applicant submittal on 4/18/2025 and 5/16/2025, additional documents and plans submitted on 6/6/2025. Staff issued first comment letter on 7/30/2025.

Second applicant submittal on 9/23/2025. Staff issued second comment letter on 10/10/2025 with comments requesting a recent survey and transportation.



This is a new construction project being proposed at the Immokalee Airport. This project will include a General-Purpose Training Bay (GPTB), all utility services, information systems, roads, walkways, curbs, gutters, storm drainage, parking areas, and site improvements. Physical security measures for anti-terrorism and force protection will be incorporated into the design to include maximum feasible standoff distances. Energy conservation measures will also be incorporated into design where feasible. On February 5, 2025, a Groundbreaking Ceremony was held for the Immokalee Readiness Center.



## 20. Pulte Foundation - Monarca Phase 1 (SDP): PL20230009497

Location: 2135 Westclox St; Phase 1 also connects to Carson Road

Current Zoning: PFCF/ NSV IMMOKALEE MPUD (Ord. 2023-44) with ST/W-3 and W-4 Wellfield Protection and Airport Overlays

Owner: PFCF IMMOKALEE LLC

Status: First applicant submittal on 7/1/2024. Staff issued first comment letter on 9/05/2024. Second applicant submittal on 2/27/2025. Staff issued a second comment letter on 4/03/2025. Second applicant submittal on 7/1/2025. Staff issued an incomplete letter on 7/22/2025. Additional documents submitted on 7/28/2025. Staff issued third comment letter on 8/28/2025.

The Nuestra Señora de la Vivienda Community Foundation and the Pulte Family Charitable Foundation propose up to 250 single-family homes for rent and an early education center for 250 students. The foundation first presented at the CRA meeting on September 21, 2022, and again on January 18, 2023, followed by a Neighborhood Information Meeting on June 7, 2023. The project was presented to the Collier County Planning Commission on August 17, 2023, and on October 10, 2023, the Board of County Commissioners approved a rezoning ordinance for the PFCF/NSV Immokalee MPUD by Ordinance 2023-44, allowing up to 250 units (170 affordable) and an early education center on 50± acres.





The ICRA Advisory Board requested an update after receiving comments from the County. The Foundation provided updates at the ICRA Meeting on April 17, 2024. The community will be named Monarca, symbolized by the Monarch butterfly. A revised site plan includes space for oversized vehicles, and they are in discussions with a local education center about expanding into the early education center. The Foundation will not be involved in developing the 3-acre space.

Phase 1 includes 64 units, a community center, playground, stormwater management, lake, and pathway. Phases 2 or 3 will depend on Phase 1's progress and funding.

Mr. VanValin presented income and rent limits and the project timeline, emphasizing the goal of providing stable, affordable housing for low-income families. At the January meeting, Ms. Yolanda Flores spoke on the Build a Better Life program being organized by Nuestra Señora de la Vivienda Community Foundation.



## 21. **Budget Inn Immokalee (SDP): PL20220001200**

Location: 504 E Main Street (northeast corner of Jefferson Ave and E Main Street)

Current Zoning: C-5-AOSD with Airport Overlay

Owner: Shanta LLC

Status: Pre-application meeting held on 3/16/2022.

## **Budget Inn (CU): PL20220001199**

Status: Approved by Hearing Examiner Decision 2024-40 on 8/7/2024.

Conditional Use approval granted to allow razing the existing 15-unit motel and constructing a 3-story hotel with 38 rooms on the 1-acre site.



## Final Actions/Letters Issued

### 22. 418 Jefferson Ave W (AVA): PL20250010332\*

Location: 418 Jefferson Ave W  
Current Zoning: RMF-6 and Airport Overlays  
Owner: Isabel Ramirez Rios  
Status: Initial applicant submittal on 9/10/2025 and 9/18/2025. Administrative Variance approval letter issued on 10/17/2025.

Administrative variance for a duplex that encroaches approximately 2.5 feet into the required 25-foot yard setback.



### 23. Little Ceasars Immokalee (SDPA): PL20220006843\*

Location: 525 N 15<sup>th</sup> St.  
Current Zoning: C-4-SR29COSD with ST/W-4 Wellfield Protection and Airport Overlays  
Owner: LC Investment Group LLC.  
Status: Pre-app meeting held on 11/16/2022. First applicant submittal on 5/7/2025. Staff issued first comment letter on 6/25/2025. Second applicant submittal on 9/9/2025. SDPA Approval letter issued on 10/8/2025.

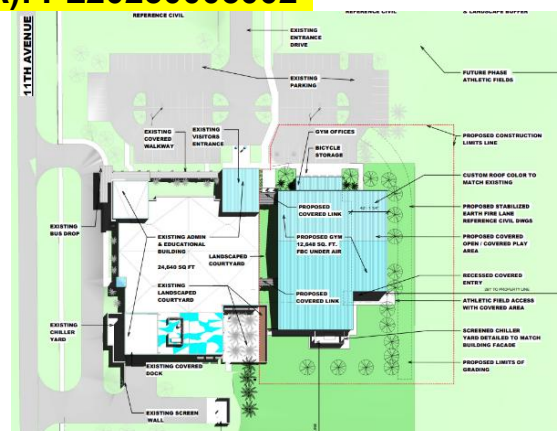
Amend the Site Development Plan to add a structure to the existing Little Ceasars for a drive-thru food service restaurant, as well as a second restaurant building with drive thru, and updating the associated site infrastructure.



### 24. Boys and Girls Club of Immokalee Gym (SDPA): PL20250005002\*

Location: 1155 Roberts Ave W  
Current Zoning: R. Roberts Estates MPUD (Ord. 14-01) with ST/W-4 Wellfield Protection and Airport Overlays  
Owner: Boys & Girls Club of Collier County Florida Inc.  
Status: Pre app meeting held on 5/27/2025. First applicant submittal on 6/20/2025. Staff issued an incomplete letter on 7/1/2025. Additional documents submitted on 7/22/2025. Staff issued first comment letter on 8/18/2025. Applicant second submittal on 9/12/2025. SDP Approval letter issued on 10/9/2025.

Amend Site Development Plan for a proposed gymnasium connected to the existing admin and classroom building. The gym was previously approved in PL20170002137 but not was not constructed.

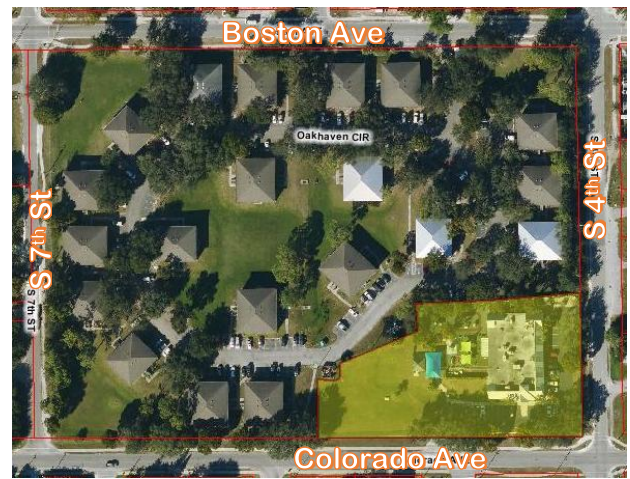




**25. Pathways Early Learning Center, Immokalee (SDPI): PL20250009765\***

Location: 415 Colorado Ave  
Current Zoning: VR - CU "2" with ST/W-4 Wellfield Protection and Airport Overlays  
Owner: Immokalee Child Care Center Inc  
Status: First applicant submittal on 8/29/2025. Staff issued first comment letter on 9/22/2025. Applicant second applicant submittal on 9/22/2025. SDPI Approval letter issued on 10/3/2025.

Request for an insubstantial change to install new playground equipment and shade structures at the child development center previously approved SDP 91-140. The improvements include age – appropriate play structures and fabric shade coverings to enhance safety and comfort in outdoor play areas. All installations will comply with safety and accessibility standards. The work remains within the scope of the original SDP approval and does not alter site layout, building footprints, or access.



**26. Immokalee Airport GFTS Parcel A South Aircraft Hangar (SDPI): PL20250009794\***

Location: 110 Airpark Blvd  
Current Zoning: AOPUD (Ord. 10-07) with ST/W-4 Wellfield Protection and Airport Overlays  
Owner: Collier County  
Status: First applicant submittal on 8/28/2025. SDPI approval letter issued on 9/23/2025.

Request for an insubstantial change to revise the water management summary table. The updated plan shows the revised and correct FEMA and finished floor elevations.



**27. 502 New Market RD E (ZLTR): PL20250008900\***

Location: 502 New Market Rd E  
Current Zoning: Industrial with ST/W-1 & W-2 Wellfield Protection and Airport Overlays  
Owner: GRAFIAS USA INC  
Status: Applicant submitted request on 8/7/2025. Zoning Verification letter issued on 9/22/2025.

Request to verify if a Doggie Day Care & Boarding Facility is a permitted use. Staff advised the proposed animal specialty services are not explicitly permitted in the Industrial (I) district. Staff added that the Board of County Commissioners may consider allowing the Comparable Use Determination (CUD) process to apply to (I) zoned property in Nov or Dec; this would be a path forward to request the use as comparable to other permitted uses in the (I) district.



**28. Lee County Electrical Co-op Immokalee Warehouse (SDPI): PL20250008531**

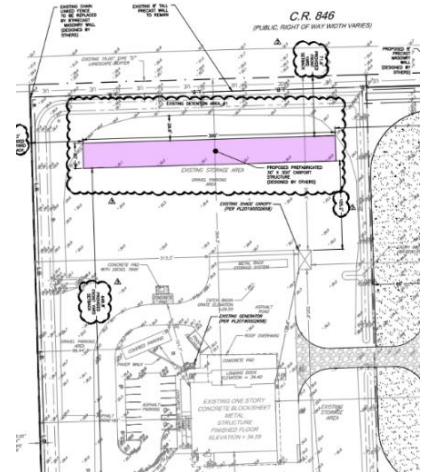
Location: 2060 Global Dr

Current Zoning: Industrial and Airport Overlay

Owner: Lee County Electric Cooperative Inc.

Status: First applicant submittal on 7/29/2025. SDPI approval letter issued on 8/18/2025.

Insubstantial change to the Lee County Electrical Co-Op Immokalee Warehouse SDP-2006-AR-9510, SDPA PL20240016917, to add a 30' x 300' shade structure/carport over existing gravel pavement on lot 2 of the development. No increase to the air-conditioned floor area, impervious area or modifications to the existing landscaping. No proposed utilities or additional vehicle trips.



**29. Crestview Park Apartments (ZLTR): PL20250008198**

Location: 715 Crestview Dr

Current Zoning: Arrowhead MPUD with ST/W-3 & W-4 Wellfield Protection Overlay

Owner: Tralee Crestview Owner LLC

Status: First applicant submittal on 7/20/2025. Staff issued an incomplete submittal letter on 7/21/2025. Applicant submittal on 8/4/2025. Zoning Verification Letter issued on 8/28/2025.

Staff verified the current permitted use is multi-family and there are no current building, zoning, or fire code violations.



**30. Heckman Commercial Center - Rear Setback Yard Encroachment (AVA): PL20250007473**

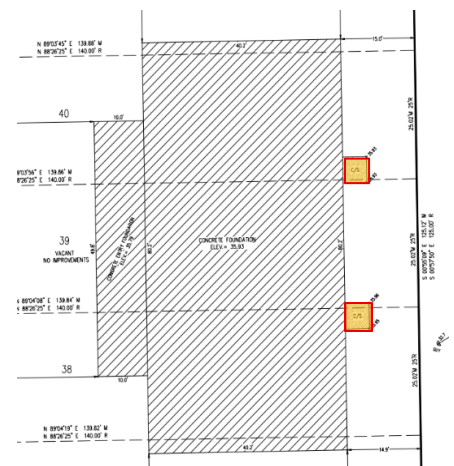
Location: 308 N 1<sup>st</sup> St

Current Zoning:

Owner: Keith Heckman

Status: Initial applicant submittal on 6/30/2025. Staff issued Administrative Variance on 7/21/2025.

The applicant is requesting a rear yard variance for the 0.10-ft encroachment. The rear setback is 15-ft - foundation survey shows a 14.9-ft setback from rear property line. The constructed CBS walls encroach into required setback. The finished CBS walls will also have a stucco siding finish on the exterior and will encroach even more. Encroachment will not exceed 6 inches.





**31. 120440003 (ZLTR): PL20250007590**

Location: 925 E Delaware Ave

Current Zoning: MH and Airport Overlay

Owner: Keith T Heckman Jr.

Status: Initial applicant submittal on 7/2/2025. Staff issued Zoning Verification letter on 7/15/2025.

Staff verified permitted uses in the MH (Mobile Home) zoning district include mobile homes and modular homes and subject to additional standards: family care facilities, educational plants, and wireless communication facilities.



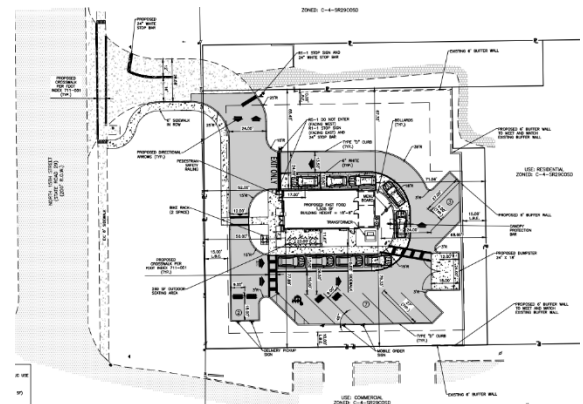
**32. 830 N 15<sup>th</sup> St (SDP): PL20240003652**

Location: 830 N 15<sup>th</sup> St.

Current Zoning: C-4-SR29COSD with ST/W-4 Wellfield Protection and Airport Overlays

Owner: TCW Enterprises LLC

Status: Initial submittal on 7/31/2024. Second applicant submittal on 10/31/2024. Staff issued an incomplete submittal letter on 11/6/2024. Third applicant submittal on 1/21/2025. Staff issued comment letter on 2/27/2025. Fourth applicant submittal on 3/18/2024. SDP approval letter issued on 4/4/2025. Pre construction documents submitted on 7/23/2025. Construction started on 9/2/2025.



Demolition of the existing car wash and the construction of a 1,495 square foot Wendy's fast food restaurant with drive-thru, outdoor seating, and associated parking and infrastructure.

**33. Immokalee CAT Transfer Facility (SDPI): PL20250007174**

Location: 155 Immokalee Dr

Current Zoning: RSF-3 (CU) with ST/W-4 Wellfield Protection and Airport Overlays

Owner: Collier County

Status: First applicant submittal on 6/20/2025. Staff issued SDPI approval letter on 6/27/2025.

Insubstantial change to remove a covered passenger waiting area from the original stamped approved plans for Immokalee CAT Transfer Facility (SDPA), PL20220004362.

**34. Immokalee Foundation Learning Lab 18-home subdivision (PPL):**

**PL20190000473**

Location: Foundation Way

Current Zoning: RMF-6 with ST/W-4 Wellfield Protection and Airport Overlays

Owner: CDC Land Investments Inc.

Status: Construction ongoing.

The Immokalee Foundation Learning Lab 18-home subdivision is currently under construction. Collier Enterprises donated the 8.3 acres of land for a housing subdivision that will serve as a hands-on learning laboratory for students in the foundation's program Career Pathways: Empowering Students to Succeed. BCB Homes, is serving as the general contractor. On July 13, 2021, BCC meeting (Agenda item 16.F.10) the Board approved a recommendation to direct staff to develop a workforce development grant agreement with The Immokalee Foundation, to offset development costs on the housing subdivision for the Career Pathways Learning Lab, in the amount of \$500,000. The new homes will be sold at market price to support the construction of the other home in the subdivision. The Foundation sold its first home in December 2021 and closed on another home in October 2024. In December the Esperanza (Hope) Model was completed and available for purchase. To date 11 homes have been completed.



**35. Immokalee Fair Housing Alliance (IFHA)(CPP): PL20240013145**

Location: 2070 Corazon De La Comunidad Cir

Current Zoning: Immokalee Fair Housing Alliance Inc.

RPUD (Ord. 2020-23) with Airport Overlay

Owner: Immokalee Fair Housing Alliance Inc.

Status: Under construction.

The Immokalee Fair Housing Alliance (IFHA) housing development consists of eight buildings, each with 16 apartments, totaling 128 units. Construction is being completed in phases. The units include two- and three-bedroom apartments ranging from approximately 750 to 950 square feet. Land clearing for the site began in September 2021. IFHA has partnered with The Shelter for Abused Women & Children to reserve 16 apartments for program graduates. The second building, which will house individuals from this partnership, is expected to break ground soon. In response to this development, IFHA has amended its construction phasing plan to prioritize the installation of a children's playground. They have initiated a fundraising effort to support this amenity. At the April 9, 2024, Board of County Commissioners (BCC) meeting, the Board approved an Immokalee Impact Fee Installment Payment Plan Agreement with IFHA. This agreement allows \$195,160.96 in impact fees to be paid over 30 years as a special assessment for the 16 affordable multi-family rental units within the IFHA Residential Planned Unit Development (RPUD).





A Move-In Celebration for Building 1 was held on August 23, 2024. As of February 2025, 12 tenants have begun moving in, with a few finalizing their paperwork.

Construction is progressing steadily:

- The second building's second-floor walls are up.
- The slab for the first floor of Building 3 is scheduled to be poured soon.
- The children's playground has been completed.
- IFHA is currently awaiting permitting to begin construction of the community center.

Dr. Arol I. Buntzman expressed optimism about the project's momentum and overall progress.

Link to [IFHA Wink News story](http://www.ifha.info/) For more information, please visit <http://www.ifha.info/>.



### 36. Kaicasa Phase One (PPLA): PL20220000198

Location: Kaicasa Lane

Current Zoning: Kaicasa RPUD (Ord. 2023-12) with Airport Overlay

Owner: Habitat for Humanity of Collier County

Status: Under construction

Kaicasa is located at the Southeast corner of Immokalee, on State Road 29 as you enter the agricultural village from the south. The new affordable community sits adjacent to the existing Farm Workers Village (subsidized housing built in the 1970s for local and migrant farm workers that is often criticized for its conditions). Many Habitat Collier partner families have lived there prior to purchasing their homes. Once complete, this neighborhood will have 280 homes, making it one of the largest Habitat subdivisions in the country. Construction started in August 2022 and the first homes closed in June 2023. Approximately 32 homes have closed since the summer. There are currently 12 homes under construction. The minimum income to apply is \$35,000 and the maximum up to 80% AMI. Habitat is accepting applications for this development.

For more information, please visit

<https://www.habitatcollier.org/communities/kaicasa/>



### 37. Casa San Juan Diego (SDP): PL20230018133

Location: 976 Boston Ave.

Current Zoning: RMF-6 with ST/W-2 & W-3 Wellfield Protection and Airport Overlays Owner: Trinity Enterprise Holdings

Status: SDP approved on 5/12/2025. Construction started on 9/22/2025.

The Casa San Juan Diego Multi-Family affordable housing development is a partnership between the National Development of America, Inc., and the Diocese of Venice to develop 80 affordable rental units on 9.6 acres adjacent to Our Lady of Guadalupe Church. The project consists of two buildings, a club house, a multi-use play field, and a multi-use court.

National Development of America, Inc., received funding from Florida Housing and applied for Collier County grant funding in February 2024. Project updates were presented at the February 21, 2024, CRA Advisory Board Meeting. Bowman Consulting presented project updates at the February 19, 2025, and requested a letter of support from the CRA. The Board approved providing a letter of support for the project.



### 38. LGI Homes (SIP): PL20220001238

Location: 1249 Bush St W

Current Zoning: Arrowhead MPUD (Ord. 2008-36)

Owner: LGI Homes

Status: Construction ongoing.

LGI is offering new homes for sale in Immokalee at Arrowhead Reserve. They are one of the largest new home builders in Immokalee.



### 39. Williams Farm RPUD (PUDZ): PL20210001434\*

Location: south side of Lake Trafford Road (Property ID# 00113600106 & 0011360009)

Current Zoning: Williams Farm RPUD (Ord. 2023-23)

Owner: James E Williams Jr Trust

Status: First application submittal on 11/4/2021. Staff issued first comment letter on 1/6/2021. Second applicant submittal on 4/6/2022. Staff issued second letter on 5/5/2022. Third applicant submittal on 7/8/2022. Staff issued third comment letter on 8/10/2022. Daniel Delisi held an information meeting on 8/30/2022 and presented to the CRA on 9/21/2022. Fourth applicant submittal on 10/24/2022. Staff issued fourth comment letter on 11/23/2022. Fifth applicant submittal on 12/23/2022. Ordinance 2023-23 approved by BCC on 5/23/2023.

Approved for 336 single family homes. On 9/18/2025 Collier County purchased the 2,247-acre property for \$20.77 million with plans to use the land for parks and affordable housing.





**40. Immokalee Airport GFTS Parcel A South Aircraft Hangar (SDPA) : PL20230012330**

Location: 165 Airpark Blvd

Current Zoning: AOPUD with ST/W-3 and Airport Overlays

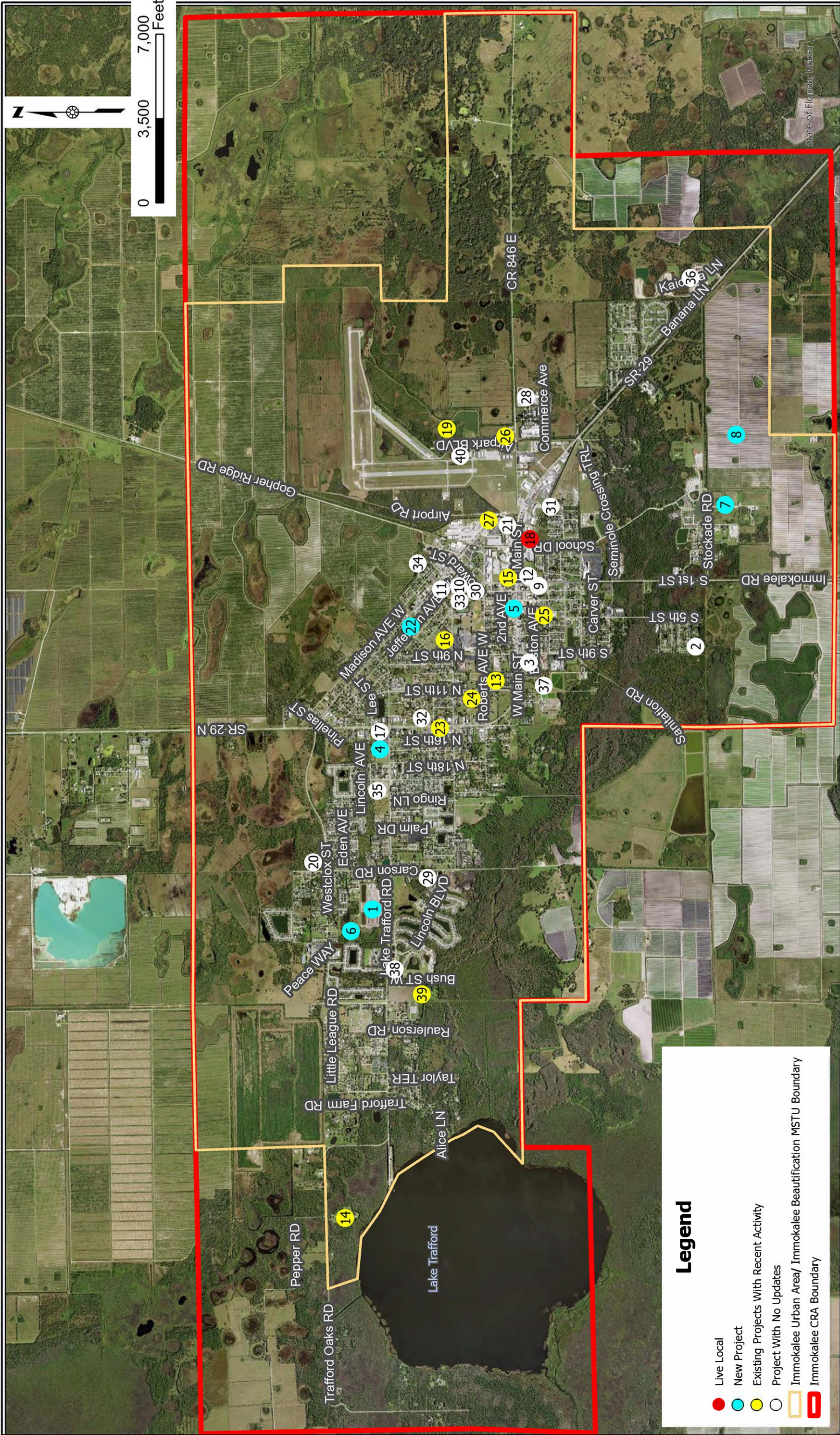
Owner: Collier County

Status: SDPA approved on 4/29/2024. Under construction.

Construction of 4 hangars, pavement and necessary utility infrastructure to support the project.







C:\Users\Kaitlyn.Zindler\OneDrive - Apex Companies, LLC\Desktop\IICRA Dev Report Map Oct.aprx Date: 10/20/2025 Time: 3:27 PM User: Kaitlyn.Zindler



Immokalee CRA  
Collier County, Florida



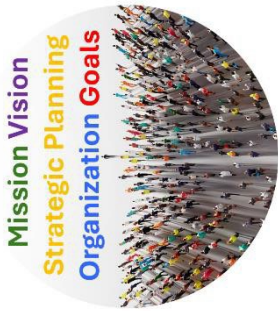
JOHNSON  
ENGINEERING  
— An Apex Company —

October 2025  
Development Report

|              |            |         |          |          |
|--------------|------------|---------|----------|----------|
| DATE         | PROJECT NO | FILE NO | SCALE    | SHEET    |
| October 2025 | 25007811   |         | As Shown | 20 of 20 |

JOHNSON ENGINEERING, INC.  
2122 JOHNSON STREET  
FORT MYERS, FLORIDA 33902-1550  
PHONE (239) 334-0046  
E.B. #642 & L.B. #642





Values:

- Community
- Sustainability
- Inclusivity
- Innovation
- Collaboration

Vision:

- To be a thriving rural community, to live, work, and play.

Mission:

- To deliver high-quality public services that drive economic growth, enhance quality of life through affordable housing, innovative programs, and sustainable infrastructure, while preserving our community's heritage for generations to come.

STRATEGIC FOCUS AREAS

Infrastructure and Asset Management

Objectives

- Modernization Projects: Invest in the upgrading and modernization of infrastructure, including roads, utilities, and public facilities.
- Sustainability Efforts: Implement green initiatives and sustainable practices in all redevelopment projects to protect the environment and promote long-term resilience.
- Maintenance Programs: Ensure regular maintenance and upkeep of public assets to preserve their value and functionality.
- Transportation Enhancement: Improve transportation infrastructure including Pedestrian traffic to increase accessibility and connectivity within the CRA areas.

Quality of Place

Objectives

- Community Engagement: Foster strong relationships with local residents and stakeholders to ensure community needs are met.
- Aesthetic Enhancements: Improve public spaces with landscaping, art installations, and beautification projects to enhance the visual appeal of CRA areas.
- Safety Initiatives: Collaborate with local law enforcement and community support to ensure public safety and reduce crime rates.
- Cultural Preservation: Promote and preserve the unique cultural heritage and history of Immokalee through events, education, and cooperative efforts.

Community Development

Objectives

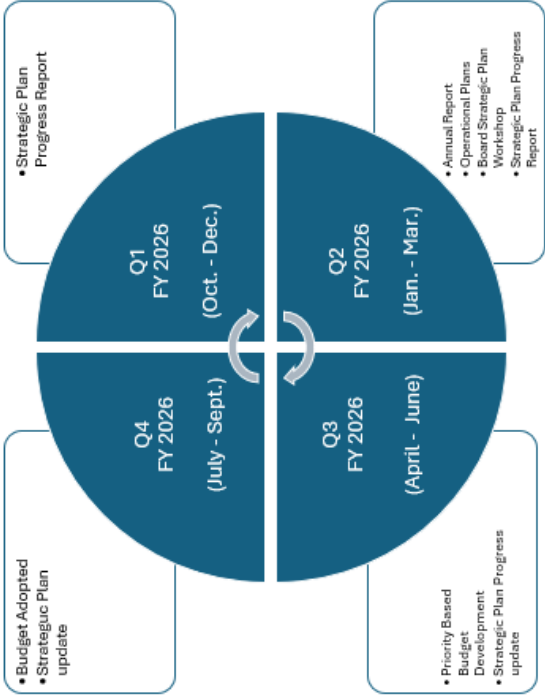
- Economic Growth: Support local businesses through grants, incentives, and development programs to stimulate economic activity and job creation.
- Affordable Housing: Partner with developers and housing organizations to increase the availability of affordable housing options for residents.
- Education and Training: Provide resources and programs to enhance workforce skills and educational opportunities within the community.
- Health and Wellness: Promote initiatives that support the physical and mental well-being of residents, including access to healthcare, recreational facilities, and healthy lifestyle programs.

Responsible Governance

Objectives

- Transparency and Accountability: Maintain open lines of communication with the public, providing regular updates on CRA activities, budgets, and progress.
- Fiscal Responsibility: Ensure prudent management of CRA funds, prioritizing projects that offer the highest community benefit and return on investment.
- Policy Development: Continuously update and refine CRA policies to reflect best practices and adapt to changing community needs and regulatory environments.
- Stakeholder Collaboration: Work closely with local governments, businesses, and non-profit organizations to align CRA goals with broader county objectives.

Strategic Plan Lifecycle



Affordable and Workforce Housing

- Affordable Housing

Parks, Recreation and Lake Trafford

- Aquatics Capital Program (Immokalee Sports Complex)
- Fields Initiative
  - Immokalee Sports Complex (Fields)
  - Williams Preserve
  - Dreamland Neighborhood Park
  - South Immokalee Park
  - Immokalee Community Park

Ann Olesky Park Erosion Control (Lake Trafford seawall)  
Parks & Recreation Master Plan

Planning and CRA Operations

- Recruitment and Retention
- Strategic Plan Budget Integration

Public Health and Safety

- 24-hour Medical Facility (Private Sector)
- Immokalee Lighting Plan
- Immokalee Museum Community Program

Cultural Preservation

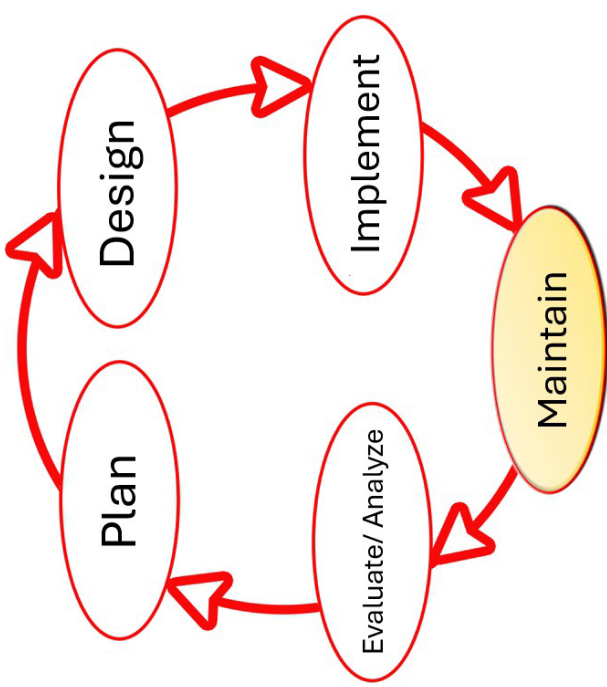
- Historic Cemetery on Main Street
- Immokalee Pioneer Museum @ Roberts Ranch

Infrastructure

- First Street Pedestrian Safety Project
- Sidewalk Phase III Project – Eustis Avenue & West Delaware Avenue
- Lake Trafford Corridor Improvements
  - Lake Trafford Road Sidewalk Improvements
  - Lake Trafford Stormwater Improvements
  - Lake Trafford Road Lighting Improvements
- Main Street (SR 29 from 9<sup>th</sup> Street to East 2<sup>nd</sup> Street) Streetscape Project
- Little League Road Extension

Economic Development

- Immokalee Community Campus (Catholic Charities)
- Immokalee Regional Airport (IMM) Improvements
  - 8 Aircraft Hangars (Private Sector)
  - 12 Aircraft Hangars (Private Sector)
  - Florida National Guard Readiness Center
  - Security Enhancements
  - Environmental Assessment
  - Master Plan
  - Land Acquisition





Budget Priorities 2025/2026 - Updated 10.24.25

|                                                                                                                   |                                                                         |                 |               |                   |                 |
|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------|---------------|-------------------|-----------------|
| * First Street Pedestrian Safety Improvement Project #33831 (Grant) #50250 (CRA)                                  |                                                                         |                 |               |                   |                 |
|                                                                                                                   | Budget Itemization                                                      | CRA Funds       | MSTU Funds    | CDBG Grants Funds | Other Funds     |
|                                                                                                                   | Design (Engineering Services) Phase I                                   | \$ -            | \$ -          | \$ 126,579.50     |                 |
|                                                                                                                   | Design (Engineering Services) Phase II                                  | \$ 76,696.50    | \$ -          | \$ 8,408.25       |                 |
|                                                                                                                   | Construction, Engineering & Inspection (CEI)                            | \$ 170,452.00   | \$ -          | \$ -              |                 |
|                                                                                                                   | Construction Phase I (FY24)                                             | \$ -            | \$ -          | \$ 401,371.00     |                 |
|                                                                                                                   | Construction Phase II (FY27)                                            | \$ 200,000.00   | \$ -          | \$ 600,000.00     |                 |
|                                                                                                                   | Other expenses (acquistions of easements)                               | \$ 210,000.00   | \$ -          | \$ -              |                 |
|                                                                                                                   | \$ 1,793,507.25                                                         | \$ 657,148.50   | \$ -          | \$ 1,136,358.75   |                 |
| * First Street Corridor/Zocalo Improvements                                                                       |                                                                         |                 |               |                   |                 |
|                                                                                                                   | Budget Itemization                                                      | CRA Funds       | MSTU Funds    | Grant Funds       | Not Funded      |
|                                                                                                                   | Zocalo Landscape Maintenance                                            | \$ 12,000.00    | \$ 12,000.00  |                   |                 |
|                                                                                                                   | Zocalo Electrical Improvements                                          | \$ 325.53       | \$ 3,380.47   |                   |                 |
|                                                                                                                   | Zocalo Incidental work                                                  | \$ 8,647.00     | \$ 8,647.00   |                   |                 |
|                                                                                                                   | Other expenses                                                          | \$ 2,500.00     | \$ 2,500.00   |                   |                 |
|                                                                                                                   | \$ 50,000.00                                                            | \$ 23,472.53    | \$ 26,527.47  |                   |                 |
| * First Street Zocalo Plaza Holiday Decorations                                                                   |                                                                         |                 |               |                   |                 |
|                                                                                                                   | Budget Itemization                                                      | CRA Funds       | MSTU Funds    | Grant Funds       | Not Funded      |
|                                                                                                                   | Holiday Decorations at Zocalo Plaza                                     |                 | \$ 10,000.00  |                   |                 |
|                                                                                                                   | Tree Installation at Zocalo Plaza                                       |                 | \$ 25,000.00  |                   |                 |
|                                                                                                                   | Replacement Decorations (as needed)                                     | \$ 1,500.00     | \$ 1,500.00   |                   |                 |
|                                                                                                                   | \$ 38,000.00                                                            | \$ 1,500.00     | \$ 36,500.00  |                   |                 |
| * Immokalee Sidewalk Phase III Project - Eustis Avenue & West Delaware Avenue Project #33873 (Grant) #50244 (CRA) |                                                                         |                 |               |                   |                 |
|                                                                                                                   | Budget Itemization                                                      | CRA Funds       | MSTU Funds    | CPF Grant Funds   | Other Funds     |
|                                                                                                                   | Design (Engineering Services)                                           |                 | \$ 114,763.00 |                   |                 |
|                                                                                                                   | Construction, Engineering & Inspection (CEI)                            | \$ 101,215.60   |               |                   |                 |
|                                                                                                                   | Construction                                                            | \$ 99,589.75    | \$ 99,589.75  | \$ 987,000.00     |                 |
|                                                                                                                   | Other expenses (Environmental)                                          | \$ 12,400.00    |               |                   |                 |
|                                                                                                                   | Other expenses (Permitting, Legal Ads, etc.)                            | \$ 2,500.00     |               |                   |                 |
|                                                                                                                   | \$ 1,417,058.10                                                         | \$ 215,705.35   | \$ 214,352.75 | \$ 987,000.00     |                 |
| * Main Street Corridor Streetscape Project SR29 from 9th Street to East 2nd Street                                |                                                                         |                 |               |                   |                 |
|                                                                                                                   | Budget Itemization                                                      | CRA Funds       | MSTU Funds    | Grant Funds       | Not Funded      |
|                                                                                                                   | Design (Engineering Services)                                           |                 | \$ 212,598.00 |                   |                 |
|                                                                                                                   | Construction, Engineering & Inspection (CEI)                            |                 |               |                   | \$ 250,000.00   |
|                                                                                                                   | Construction                                                            | \$ 974,000.00   |               |                   | \$ 3,500,000.00 |
|                                                                                                                   | Other expenses                                                          |                 |               |                   |                 |
|                                                                                                                   | \$ 4,936,598.00                                                         | \$ 974,000.00   | \$ 212,598.00 |                   | \$ 3,750,000.00 |
| * Main Street Improvements (Preventative Maintenance)                                                             |                                                                         |                 |               |                   |                 |
|                                                                                                                   | Budget Itemization                                                      | CRA Funds       | MSTU Funds    | Grant Funds       | Not Funded      |
|                                                                                                                   | Preventative Mainatenance Improvements (short term improvements)        |                 | \$ 30,000.00  |                   |                 |
|                                                                                                                   | Irrigation Improvements (Phase I)                                       |                 | \$ 10,000.00  |                   |                 |
|                                                                                                                   | Landscape Improvements                                                  |                 | \$ 10,000.00  |                   |                 |
|                                                                                                                   | Banner Arm Improvements                                                 |                 | \$ 1,500.00   |                   |                 |
|                                                                                                                   | Trash can/other replacements                                            |                 | \$ 8,500.00   |                   |                 |
|                                                                                                                   | \$ 60,000.00                                                            |                 | \$ 60,000.00  |                   |                 |
| * Landscape Maintenance of Immokalee MSTU Road (Main Street SR29, First Street, and Triangle Area)                |                                                                         |                 |               |                   |                 |
|                                                                                                                   | Budget Itemization                                                      | CRA Funds       | MSTU Funds    | Grant Funds       | Not Funded      |
|                                                                                                                   | Immokalee MSTU Road                                                     |                 | \$ 250,000.00 |                   |                 |
|                                                                                                                   | Incidental Maintenance MSTU Area                                        |                 | \$ 25,000.00  |                   |                 |
|                                                                                                                   | \$ 275,000.00                                                           |                 | \$ 275,000.00 |                   |                 |
| * Historic Cemetery on Main Street                                                                                |                                                                         |                 |               |                   |                 |
|                                                                                                                   | Budget Itemization                                                      | CRA Funds       | MSTU Funds    | Grant Funds       | Other Funds     |
|                                                                                                                   | Repairs - Fence, gate, & sign                                           |                 | \$ 1,500.00   |                   |                 |
|                                                                                                                   | Property survey and ground                                              |                 | \$ 30,000.00  |                   |                 |
|                                                                                                                   | Interior improvements                                                   | \$ 5,000.00     | \$ 5,000.00   |                   |                 |
|                                                                                                                   | exterior improvements                                                   |                 | \$ 8,500.00   |                   |                 |
|                                                                                                                   | \$ 50,000.00                                                            | \$ 5,000.00     | \$ 45,000.00  |                   |                 |
| * Fields of Dreams Parks Initiative (Sports Fields) Project #80320 (CRA)                                          |                                                                         |                 |               |                   |                 |
|                                                                                                                   |                                                                         | CRA Funds       | MSTU Funds    | Park Funds        | Not Funded      |
|                                                                                                                   | Immokalee Sports Complex Fields                                         | \$ 1,200,000.00 |               | \$ 2,800,000.00   |                 |
|                                                                                                                   | Field Opportunities                                                     | \$ 50,000.00    |               |                   |                 |
|                                                                                                                   | \$ 4,050,000.00                                                         | \$ 1,250,000.00 |               | \$ 2,800,000.00   |                 |
| * Lake Trafford Corridor Improvements Project #50246 (CRA)                                                        |                                                                         |                 |               |                   |                 |
|                                                                                                                   | Budget Itemization                                                      | CRA Funds       | MSTU Funds    | Grant Funds       | Not Funded      |
|                                                                                                                   | Design (Engineering Services)                                           | \$ 100,000.00   | \$ 149,930.00 |                   |                 |
|                                                                                                                   | Construction, Engineering & Inspection (CEI)                            |                 |               |                   | \$ 250,000.00   |
|                                                                                                                   | Construction                                                            |                 |               |                   | \$ 2,500,000.00 |
|                                                                                                                   | Other expenses                                                          |                 |               |                   |                 |
|                                                                                                                   | \$ 2,999,930.00                                                         | \$ 100,000.00   | \$ 149,930.00 |                   | \$ 2,750,000.00 |
| * Immokalee Complete Streets                                                                                      |                                                                         |                 |               |                   |                 |
|                                                                                                                   | Budget Itemization                                                      | CRA Funds       | MSTU Funds    | Grant Funds       | Not Funded      |
|                                                                                                                   | TIGER Grant Area Utiltiy Expenses (388 poles)                           |                 | \$ 120,000.00 |                   |                 |
|                                                                                                                   | Immokalee Lighting Program                                              | \$ 80,000.00    |               |                   |                 |
|                                                                                                                   | \$ 200,000.00                                                           | \$ 80,000.00    | \$ 120,000.00 |                   |                 |
| * Economic Development                                                                                            |                                                                         |                 |               |                   |                 |
|                                                                                                                   | Budget Itemization                                                      | CRA Funds       | MSTU Funds    | Grant Funds       | Not Funded      |
|                                                                                                                   | (FHERO) Annual Membership Fees                                          | \$ 2,806.00     |               |                   |                 |
|                                                                                                                   | Economic Development Strategy                                           | \$ 3,000.00     |               |                   |                 |
|                                                                                                                   | Land Planning Services (Development Activity Support, Zoning, & Mapping | \$ 45,000.00    |               |                   |                 |
|                                                                                                                   | Capital Improvement (Project #50264)                                    | \$ 50,000.00    |               |                   |                 |
|                                                                                                                   | \$ 100,806.00                                                           | \$ 100,806.00   |               |                   |                 |
| * Grants and Programs                                                                                             |                                                                         |                 |               |                   |                 |
|                                                                                                                   | Budget Itemization                                                      | CRA Funds       | MSTU Funds    | Grant Funds       | Not Funded      |
|                                                                                                                   | Commercial Façade Grant Program                                         | \$ 170,000.00   |               |                   |                 |
|                                                                                                                   | Sweat Equity Grant Program                                              | \$ 15,000.00    |               |                   |                 |
|                                                                                                                   | Economic Development Incentives Program                                 | \$ -            |               |                   |                 |
|                                                                                                                   | \$ 185,000.00                                                           | \$ 185,000.00   |               |                   |                 |

Total allocated projects amount: \$ 8,600,399.35 Note: 2.8 Million is from park

Total esitimated project amount: \$ 16,155,899.35





## STAFF REPORT

To: Immokalee Community Redevelopment Advisory (CRA) Board

From: Christie Betancourt, Assistant CRA Director

Subject: Vacating Alley – New Market Road Commercial Project  
Parcels: 63850400004, 63850360005, & 638504400006

Date: October 24, 2025

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**BACKGROUND & ANALYSIS:** Boral Engineering & Design, Inc. is working with developer Mr. Timothy Denardis on a proposed commercial plaza along New Market Road West and Pinellas Street. The project site comprises two parcels totaling approximately 42,000 square feet (+/- six lots).

As part of their Site Development Plan, the applicant has submitted an alley vacation request for a 20-foot-wide alley lying between Lots 2–7, Block 2. Per Collier County policy, any alley or easement vacation must include a public benefit, which may be financial or in-kind.

The Collier County Transportation Department directed the applicant to seek recommendations from the Immokalee CRA to ensure the proposed public benefit aligns with CRA goals and community priorities.

**May 15, 2025 – CRA Advisory Board Discussion:**

Mr. Hugo Osorio (Boral Engineering) and Mr. Denardis presented conceptual plans that include premier landscaping enhancements to improve the SR 29 corridor appearance. The alley vacation would consolidate multiple parcels into a single property for development of retail and/or restaurant uses.

Board discussion included zoning, parcel size, and allowable uses. Commissioner McDaniel emphasized the County's requirement for a defined public benefit, citing examples from the Bayshore CRA, where benefits included contributions toward CRA capital projects. Several members supported directing any negotiated financial benefit into the CRA's capital account.

The Advisory Board voted unanimously (7–0) to provide a Letter of Support for vacating the alley, with the recommendation that any future public benefit be directed toward the Immokalee CRA. CRA staff deferred finalizing the Letter of Support pending additional input on the type of community benefit to recommend as part of the County's review.

**August 20, 2025 – CRA Advisory Board Discussion:**

Mr. Hugo Osorio and Mr. Timothy Denardis returned to clarify the proposed alley vacation request and potential public benefits. County staff, including Ms. Lorraine Lantz from Transportation Planning, noted that while no direct public benefit had been identified, there may be an opportunity for an in-kind swap involving drainage improvements.

Ms. Lantz explained that the County values the 3,000 sq. ft. easement and would require an equivalent benefit such as a drainage easement or right-of-way improvement in return. Possible alternatives include creating an easement parallel to Jefferson Avenue connecting Pinellas Street to SR 29.

Board members discussed potential appraisal and compensation options, emphasizing the need to understand the property's best use before making a recommendation.

Following discussion, the board directed staff to obtain an in-house valuation of the 20-foot alley (3,311 sq. ft., 0.08 acres) and explore an in-kind swap based on drainage improvements to determine the most beneficial outcome for the CRA. Staff will report back at the next meeting.

The Advisory Board voted unanimously (7–0) to direct CRA staff to obtain an in-house valuation analysis of the 20-foot alley (3,311 S.F.,  $\pm 0.08$  acres) proposed for vacation, and to work with Collier County Transportation staff to provide the Immokalee Community Redevelopment Advisory Board with (1) the valuation results and (2) sketches/details of the potential in-kind easement swap for drainage improvements, so the Board may determine the most appropriate public benefit contribution to the Immokalee CRA area before making a final recommendation to the County.

Following the CRA Board's direction staff coordinated with the Real Property Division to obtain a valuation of the 20-foot alley (approximately 3,311 square feet,  $\pm 0.08$  acres). The estimated value, effective October 6, 2025, is \$25,800.

Staff then engaged with the Transportation Planning and Road, Bridge & Stormwater Maintenance (RBSM) division to confirm the amount and details of the proposed in-kind contribution related to drainage improvements.

On October 17, 2025, Transportation Planning and RBSM staff met with the petitioner and reached consensus on a path forward. The County identified a public benefit component tied to drainage improvements that will be incorporated into the petitioner's property. The design, permitting, and long-term maintenance of these improvements will be handled by the petitioner under the direction and review of the Transportation Department.

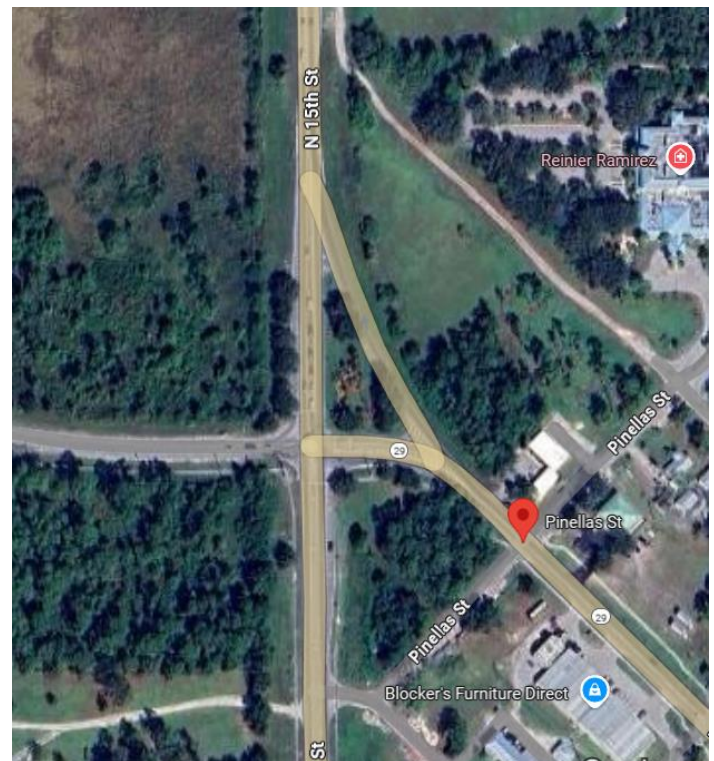
With the public benefit clearly defined, CRA input is no longer required as part of the formal vacation process. The CRA's role in establishing the valuation and facilitating coordination with County staff is now complete.



**CURRENT STATUS/NEXT STEPS:**

1. Transportation Planning and RBSM will provide the petitioner with final direction on the drainage plan scope and requirements (anticipated by October 31, 2025).
2. The petitioner will proceed with design and permitting in coordination with Transportation staff.
3. Any resulting agreements or contingencies will be reviewed by the County Attorney's Office and presented to the Board of County Commissioners (BCC) for final approval.
4. No further action is required from the Immokalee CRA Board at this time. CRA staff will continue to monitor the process and provide updates as needed.

**PROJECT AREA:** New Market Road West and Pinellas Street. Parcels: 63850400004, 63850360005, & 638504400006



**RECOMMENDATION:**

This report is presented for informational purposes only. No Board action is required at this stage.





## STAFF REPORT

To: Immokalee Community Redevelopment Advisory (CRA) Board

From: Christie Betancourt, Assistant CRA Director

Subject: Global Flight Training Solutions (GFTS), Immokalee Airport

Request: Immokalee CRA Funding for Landscape Improvements

Date: October 24, 2025

**BACKGROUND & ANALYSIS:** Global Flight Training Solutions (GFTS) is an FAA Part 141–certified flight school based at Immokalee Regional Airport. The school offers a full range of pilot training from private and instrument ratings through commercial and multi-engine certification with specialized “Airline Compatible Roster” programs designed to simulate real airline scheduling patterns and build practical flight hours efficiently. GFTS also supports both domestic and international students with accommodations and a well-maintained fleet, underpinning its position as a key contributor to Immokalee’s aviation sector.

Global Flight Training Solutions (GFTS) has been in discussions with CRA staff regarding reimbursement support for landscaping improvements at the Immokalee Airport. These discussions have included the potential structuring of a reimbursement or lease payment for their facility at the airport.

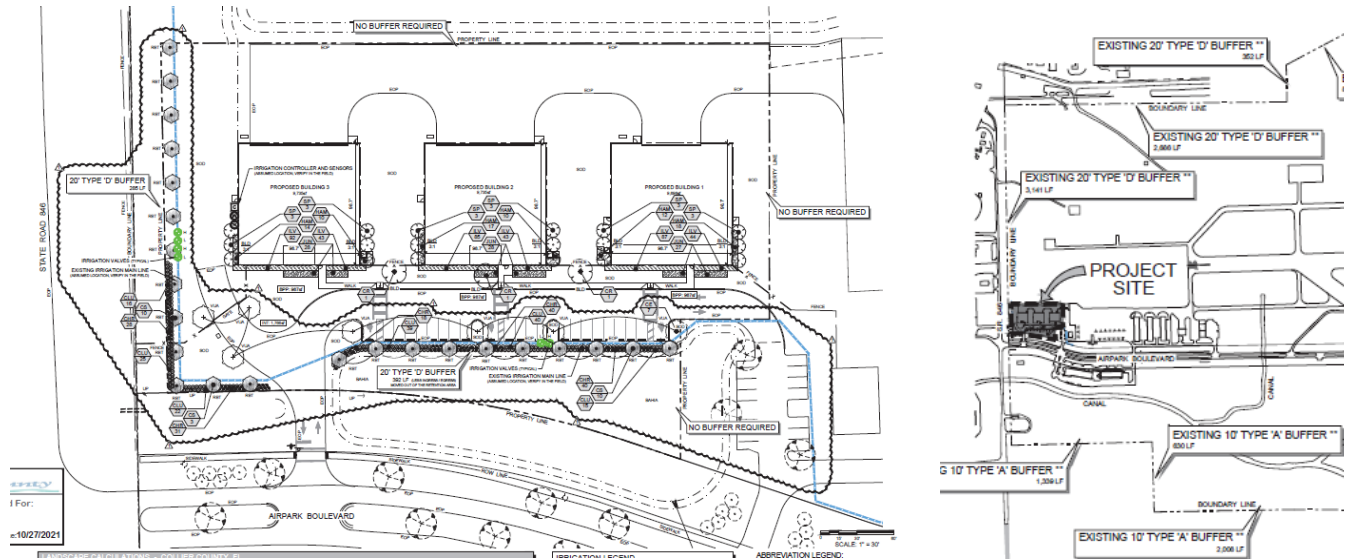
**REQUESTED SUPPORT:** In 2023, Global Flight Training Solutions (GFTS) requested funding assistance from the Immokalee CRA to reimburse the cost of professional landscaping improvements, including tree and shrub plantings, green space enhancements, irrigation systems, decorative elements such as mulch and stonework, and applicable signage and lighting upgrades.

The CRA’s mission includes supporting local businesses and promoting economic growth through strategic investments in infrastructure and beautification. GFTS, a recently expanded aviation business at the Immokalee Airport, seeks this funding to enhance its exterior environment. The proposed improvements align with the CRA’s redevelopment goals and contribute to Immokalee’s long-term economic vitality and visual appeal.

**KEY COMMUNICATIONS:** Discussions regarding GFTS’s request began with an initial cost estimate for landscaping at Parcel B, followed by conversations on structuring a grant award as lease payment assistance. As leadership transitioned within the CRA, GFTS confirmed their openness to this funding approach. Ongoing communications between GFTS, CRA staff, and county officials explored the feasibility of this structure, with multiple stakeholders reviewing and forwarding the request for consideration. The matter remains under discussion, with CRA staff assessing the best path forward for approval and implementation.

**PROJECT AREA:**

151 Airpark Blvd, Immokalee, FL 34142



**JUSTIFICATION & BENEFITS:** Landscaping improvements at the Immokalee Airport will enhance its visual appeal, creating a more welcoming and professional gateway for visitors, businesses, and investors. This project complements Global Flight Training Solutions' expansion by supporting business attraction, job creation, and continued investment in Immokalee's growing aviation sector.

The proposed enhancements align with the CRA's mission to revitalize key economic zones, improve public spaces, and foster community pride. By investing in airport beautification, the CRA strengthens public-private partnerships, boosts tourism and corporate travel potential, and reinforces Immokalee's image as a thriving and attractive place to live, work, and invest.

**FISCAL IMPACT:** Global Flight Training Solutions previously provided then-CRA Director Greg Oravec with a detailed cost breakdown for Parcel B. The total amount requested for landscaping improvements is **\$36,764**. The CRA may consider funding this over two fiscal years (\$18,382 per year). Funding for this request is available under the Immokalee CRA Economic Development Project Fund (1026-38346-50264).

**RECOMMENDATION:** That the Immokalee Community Redevelopment Advisory (CRA) Board approve payment of up to \$36,764 to Global Flight Training Solutions for landscaping improvements at the Immokalee Airport.

**CURRENT STATUS & NEXT STEPS:** CRA staff will prepare an RLS request to the County Attorney's Office to authorize reimbursement to GFTS. A meeting will be scheduled with GFTS to discuss terms and finalize an agreement. Additional coordination between CRA staff and GFTS will ensure proper processing and documentation of the reimbursement.