



# PATTERSON APRICOT FIESTA

## **REG: PATTERSON APRICOT FIESTA 2026**

### **WE HAVE UPDATED AND REVISED THE FOOD VENDOR CONTRACT**

AS A POSSIBLE FOOD VENDOR: IT IS IMPORTANT THAT YOU READ THROUGH THE ENTIRE PACKAGE AND MAKE NOTE OF ANY CHANGES THAT MAY AFFECT YOUR DECISION TO PARTICIPATE IN THE 2026 (and future) APRICOT FIESTA EVENTS.

IF YOU HAVE ANY QUESTIONS OR NEED FURTHER CLARIFICATION: PLEASE CALL THE PATTERSON APRICOT FIESTA OFFICE @ 209-892-3118.

PATTERSON APRICOT FIESTA, INC.  
P.O. BOX 442  
PATTERSON, CA 95363  
(209) 892-3118  
(209) 892-3388 FAX  
Email: office@apricotfiesta.com

**2026**  
**FOOD VENDOR APPLICATION/CONTRACT**  
**(Please Type or Print)**

Date: \_\_\_\_\_

1. Applicant Name/Organization: \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: cell (    ) \_\_\_\_\_ home (    ) \_\_\_\_\_  
Email: \_\_\_\_\_

2. Answer the following questions that apply to you or your organization with an ( X ):

\* Mark One Only

Applicant is a Local (Patterson, Westley, Vernalis, Crows Landing) organization or individual.

Applicant is a Non-Local (outside those areas shown above) organization or individual.

\* Mark One Only

Applicant is a profitable organization or individual

Applicant is a non profitable organization or individual

3. Please list your current California Sellers Permit Number \_\_\_\_\_

4. Please list your California Sales Tax I.D. Number \_\_\_\_\_

5. You will need to provide your own booth/booths.

Please send a picture of your booth with this completed application. What are the dimensions of your booth? Please include measurements of auxiliary BBQ units, tables, etc.

Booth Dimensions (including the tongue) \_\_\_\_\_ ft. (width) by \_\_\_\_\_ ft. (depth) \_\_\_\_\_ ft  
(height-including signs). Auxiliary Units- dimensions \_\_\_\_\_ ft (width) by \_\_\_\_\_ ft.

\* In the event an auxiliary unit is larger than **6' by 6'** an additional booth space fee **will apply**.

6. Please indicate if you will be needing electrical service Yes \_\_\_\_\_ No \_\_\_\_\_. 120 Volt, 20 Amp GFI circuits are available for use/rent by vendors (120 Volt Only) Vendors using the "Apricot Fiesta Power", are not permitted to remove, replace, or otherwise disable the Ground Fault Circuit Protection Device(s)(GFI) provided by the Apricot Fiesta. Any damage to equipment caused by the use-of-that-power is the responsibility of the "vendor". If 120 Volt, 16 Amp continuous power is not enough; vendors are permitted to bring a "generator power source" with the understanding that "generator use is restricted to specific locations within the food court determined by the Apricot Fiesta Food Committee in order to maintain a safe and unobtrusive food-court environment. It is strongly recommended that if you use a generator it should be a "whisper-quiet" type due to placement requirements.

Vendor Application/Contract

7. Will you be using a generator? Yes No

8. Please list all foods to be sold from your booth. **Important Note: The sale of DRINKS of any kind, Bar-B-Que chicken, or beer will not be permitted in the food court.** The only exceptions are vendors who only sell a drink product as their main menu item. Please keep in mind that any variance from your listed menu could result in closure of your booth.

	Menu Item	Contents/ Ingredients	Portion Size	Price
a.				
b.				
c.				
d.				
e.				
f.				

APPLICATION FEES

The application fees are as follows (a maximum of 2 booth spaces per vendor may be requested):

	Single Space (10ft x 10ft)	Double Space (10ft x 20ft)
Local Vendors Space Fee	\$ 500.00	\$ 800.00
Non-Local Vendors Space Fee	\$ 850.00	\$ 1,500.00
Electricity (GFI Unit)	\$ 60.00	\$ 120.00
Deposit (GFI Unit)	\$ 100.00	\$ 200.00
County Vendor Fee	\$ 50.00	\$ 50.00
City of Patterson Business License Fee	\$ 30.00	\$ 30.00
City of Patterson Inspection Fee	\$ 50.00	\$ 50.00

\* Non Profit Discount - Those organizations which are non-profit will be given a discount of \$100 on their Space Fee. See #11, page 3 for detail.

\*The above fees are for Friday, Saturday, and Sunday. **NO REFUNDS WILL BE GIVEN DUE TO INCLIMATE WEATHER OR EARLY CLOSURE OF YOUR BOOTH. IF YOU CANCEL PRIOR TO THE EVENT, THE PATTERSON APRICOT FIESTA WILL WITHOLD A \$300 CANCELLATION FEE.**

9. Vendors are required to provide the Patterson Apricot Fiesta, Inc. & City of Patterson with proof of General Liability Coverage with combined single limits, with an endorsement naming the **Patterson Apricot Fiesta, Inc., and the City of Patterson as additionally insured.** Minimum Limits of Liability are \$1,000,000 Combined Single Limit of Commercial General Liability.
10. Applications will be reviewed as they are received. Your application will not be considered complete if you have not addressed the Patterson Apricot Fiesta, Inc. & City of Patterson insurance requirements in #9 of this application form.

Vendor Application/Contract

11. Required Booth Fees: Please complete (see # 8 for fee schedule).

1. Space Fee	\$ _____
2. Electricity Fee (GFI Unit)	_____
3. GFI Unit Deposit	____100.00____
4. County Vendor Fee	____50.00____
5. City of Patterson Business License Fee	____30.00____
City of Patterson Inspection Fee	____50.00____
SUBTOTAL	\$ _____
NON PROFIT DISCOUNT	(_____)
TOTAL AMOUNT DUE	\$ _____

12. Will you be connecting to the Apricot Fiesta fresh water Hose Spigot: YES\_\_\_\_\_ NO\_\_\_\_\_

If you choose to use your own personal hose for water access, it must be a "Food Grade Hose & Fittings". The Food Court Monitors safe food practices (including the type of hose allowed).

**Please return this vendor application/contract, along with your payment to the Patterson Apricot Fiesta, Inc., P.O. Box 442, Patterson, CA 95363 or email to [office@apricotfiesta.com](mailto:office@apricotfiesta.com), no later than March 15, 2026. The Apricot Fiesta will only accept cashiers checks, money orders, or Major Credit Card payment for fees due. (NO PERSONAL CHECKS OR COMPANY CHECKS WILL BE ACCEPTED FOR PAYMENT).**

**A \$20.00 Processing Fee will be charged if paying with a Credit Card.**

**VISA/MC: #** \_\_\_\_\_ **EXPIRATION DATE:** \_\_\_\_\_

Name listed on VISA/MC: \_\_\_\_\_  
Billing Address listed on your VISA/MC account \_\_\_\_\_

3 Digit \_\_\_\_\_  
Security Code: \_\_\_\_\_ ZIP: \_\_\_\_\_

**I have read the Patterson Apricot Fiesta, Inc., Booth Vendor Application/Contract and Rules/Regulations Form to participate in the Patterson Apricot Fiesta, on May 29th, May 30th, & May 31st, 2026. I fully agree with and understand the Vendor Application/Contract and Rules/Regulations of which I have received a copy, and will comply with them. Upon acceptance I will receive, and read the Stanislaus County Department of Environmental Resources "Requirements for Temporary Food Facilities" and agree to comply with all the requirements.**

**RELEASE**

**I, the undersigned, do hereby voluntarily submit my application for the participation in the Patterson Apricot Fiesta, Inc. as a Food Vendor. I do hereby assume full responsibility for any and all damage, injuries or losses that I may sustain or incur while attending, or participating, and I hereby waive all claims against the Committee, and Board Members of the Patterson Apricot Fiesta, Inc., their Agents, Officers, Servants, Employees, Staff, Volunteers, Promoters, Operators or Sponsors, and the City of Patterson for injuries/ damages/losses that I may sustain.**

**Signature of Applicant:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**FIESTA USE ONLY**

Approved: \_\_\_\_\_ Denied: \_\_\_\_\_ Total Fees: \$ \_\_\_\_\_

Amount Paid: \$ \_\_\_\_\_ Dimensions of Booth: \_\_\_\_\_

Date Payment Received: \_\_\_\_\_ Dimensions of an Auxiliary Unit: \_\_\_\_\_

Date Application Received: \_\_\_\_\_

Booth Number: \_\_\_\_\_

Using Generator ( ) Yes ( ) No

Insurance ( ) Fire Department ( )

Needs Electricity ( ) Yes ( ) No

Needs GFI ( ) Yes ( ) No

Stanislaus County Permit Forms ( )

Center Power Pole ( ) Yes ( ) No

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

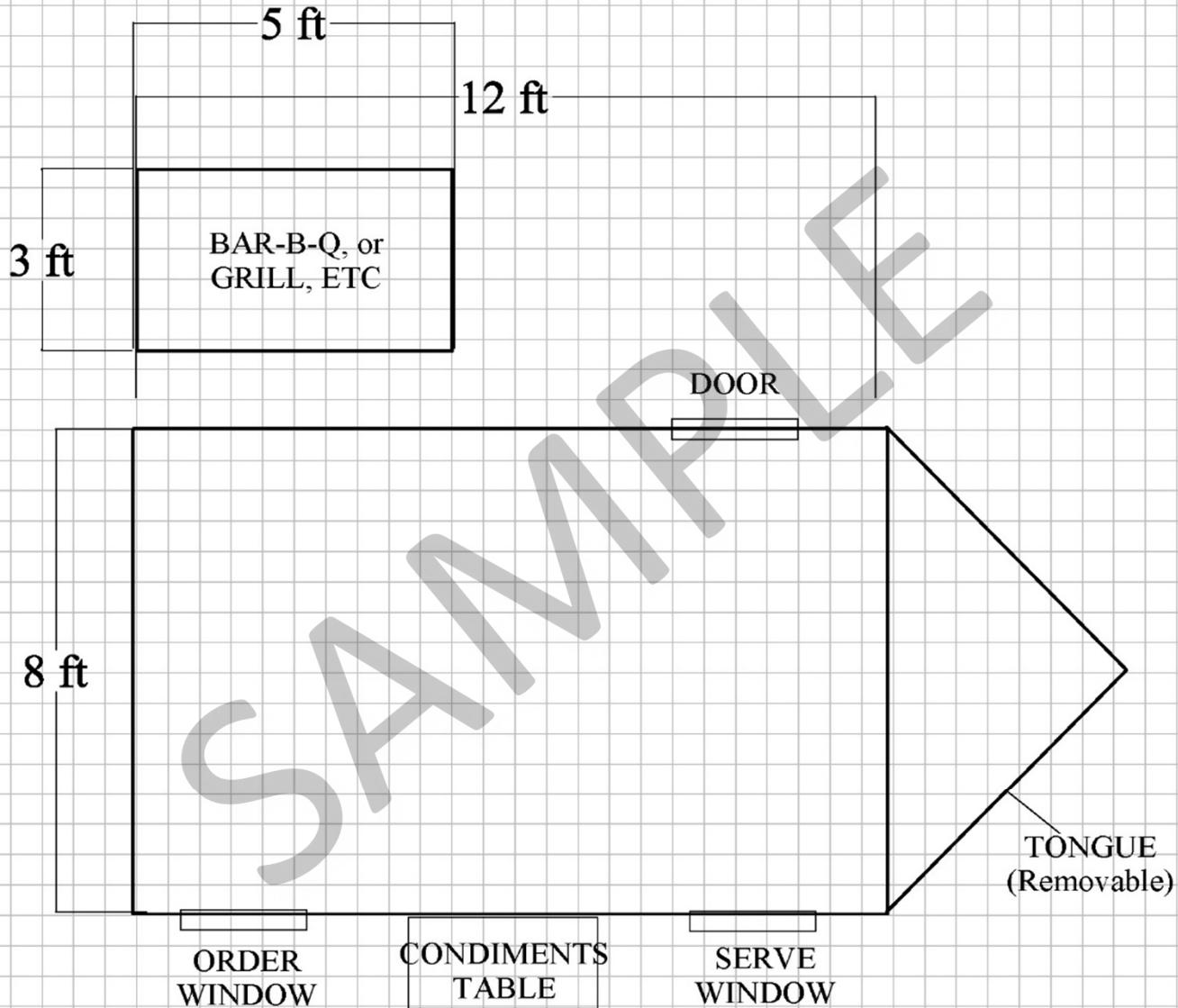
\_\_\_\_\_

\_\_\_\_\_

**INSTRUCTIONS:**

Draw the Size and Shape of BOOTH or TRAILER (including the tongue) (SAMPLE BELOW).

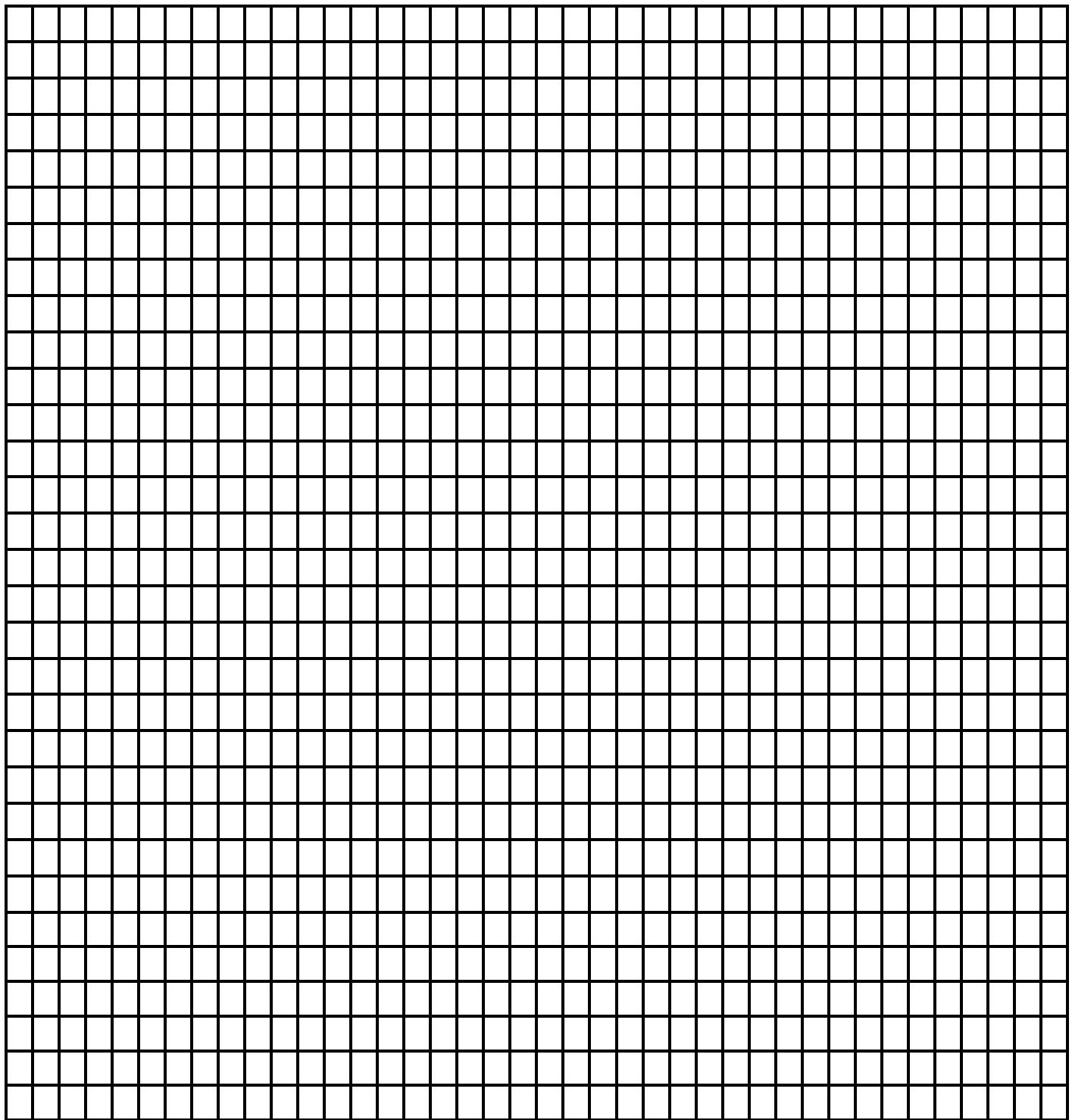
**PLEASE MEASURE ACCURATELY;** and be sure to **SHOW** the **LOCATION** of the **DOOR**, and **ORDERING** and **SERVING WINDOW(s)**. Also Show your **BAR-B-Q "SIZE and LOCATION"**.



**INSTRUCTIONS:**

**Draw the Size and Shape of BOOTH or TRAILER (including the tongue).**

**PLEASE MEASURE ACCURATELY;** and be sure to **SHOW** the **LOCATION** of the **DOOR**, and **ORDERING** and **SERVING WINDOW(s)**. Also Show your **BAR-B-Q "SIZE and LOCATION"**.





# DEPARTMENT OF ENVIRONMENTAL RESOURCES

3800 Cornucopia Way, Suite C, Modesto, CA 95358-9492

Phone: 209.525.6700 • Fax: 209.525.6774

www.stancounty.com

## TEMPORARY FOOD FACILITY

### APPLICATION FOR PERMIT

Illegible or incomplete applications may result in delay or denial of permit.

Mark one box on the right for the type of event for which you are applying.	<input type="checkbox"/> Community Event
	<input type="checkbox"/> Certified Farmer's Market
	<input type="checkbox"/> Swap Meet (Prepackaged non-PHF only)
Have you attended an event in this county within the last 12 months?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Event has only one food vendor?	<input type="checkbox"/> Yes <input type="checkbox"/> No

**D.E.R. Use Only**

PHF     Pre-Packaged

### COMMUNITY EVENT INFORMATION

Name of Event: Patterson Apricot Fiesta			
Starting Date: May 29, 2026	End Date: May 31, 2026	Setup Date: May 28, 2026	
Address: PO BOX 442			
City: Patterson	State: CA	Zip: 95363	
Organization: Patterson Apricot Fiesta		Phone: 209-892-3118	
Event Contact Person: Kristen Valentine		Phone: 209-324-1105	

### TEMPORARY FOOD FACILITY INFORMATION

Business Name:			
Operator Name:			
Name of the Booth / Vehicle / Cart:			
Primary Phone: ( ) -	Secondary Phone: ( ) -		
Email Address:			
Address:			
City:	State:	Zip:	
Mailing Address:			
City:	State:	Zip:	
OFF-site prep:		County:	
Address:			
City:	State:	Zip:	
Will you attend with		Permit	
as a			
<input type="checkbox"/> CFO <input type="checkbox"/> Booth <input type="checkbox"/> Cart <input type="checkbox"/> Vehicle Lic			

- Food vehicles must obtain their permit from DER prior to the event. If this vehicle has been permitted in another county within the past 30 days, operator may submit the inspection report in lieu of the inspection.
- For Veteran's Affairs exemption, please attach a copy of form DD-214 to this application for permit.

Operator's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Event Contact Person's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*All applications for temporary food permits are to be submitted to the event organizer for approval.*

- o Does any food contain meat, dairy or cut fruits or vegetables?  YES  NO
- o Will all food and drinks served be prepackaged?  YES  NO
- o Will all food be prepared at the temporary food facility site?  YES  NO
- o What is the amount of time used to transfer the food to the event: \_\_\_\_\_ minutes/hours

**List all food items, including drinks, ice, and prepackaged foods such as chips or candy.**

Food Item(s)	Cooking Method (ex. fried, grilled, baked)	Holding HOT or COLD?	Name of EQUIPMENT used for hot or cold holding	Where is food purchased /obtained

**Sketch Sheet** – In the following space provide a drawing of the food booth. Identify and describe all equipment, including hand-washing facilities, dishwashing/utensil-washing facilities, cooking, hot-holding and cold-holding equipment, prep tables, food storage, and garbage containers.

How many people will be working in the booth? \_\_\_\_\_

I, \_\_\_\_\_, have read the TFF guidelines and understand what is expected of me in order to operate my temporary food facility at this event. If I fail to provide the required items during the operation time, it may result in suspension/revocation of my permit, or further legal action.

Operator's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**PATTERSON APRICOT FIESTA**  
**MAY 29th, MAY 30th, & MAY 31st, 2026**  
**RULES/REGULATIONS FOR FOOD VENDORS**

**THIS IS YOUR COPY:**

1. Booths are assigned according to guidelines set forth by the Patterson Apricot Fiesta, Inc. Board of Directors.
2. **All Application forms, fees and insurance requirements outlined in item # 7 are due with the signed application no later than March 15, 2026. If this deadline is not met, the Fiesta Board may reassign your booth space to another vendor on the waiting list.**
3. The \$100.00 GFI electrical hook-up deposit will be refunded within six weeks after its documented return to the Apricot Fiesta Office.
4. The area around each vendor's booth must be left in good condition and clean. If not, a cleaning fee of \$100 will be applied.
5. Vendors will not be allowed to sell anything on the parade route unless they have a valid permit from the City of Patterson, and the Patterson Apricot Fiesta, Inc.
6. Anyone dispensing paper products will be responsible for litter containers. The disposal of liquid bi-products (i.e., grease, cooking oil, etc.) within the City of Patterson is **prohibited**.
7. **Vendors are required to provide the Patterson Apricot Fiesta, Inc. & City of Patterson with proof of General Liability Coverage with combined single limits, with an endorsement naming the Patterson Apricot Fiesta, Inc., and the City of Patterson as additionally insured. Minimum limits of Liability are \$1,000,000 Combined Single Limit of Commerical General Liability. Your application cannot be approved without the satisfaction of this requirement.**
8. Each vendor is responsible for paying sales tax on items they sell.
9. **The sale of bar-b-que chicken, drinks of any kind, or beer will not be permitted by any food vendor. The only exceptions are vendors who only sell a drink product as their main menu item.**
10. The consumption of, or use of, alcohol by vendors will not be permitted during vendor business hours.
11. **Any food items not listed on the original application if offered for sale at the Apricot Fiesta, must be approved in writing by the Patterson Apricot Fiesta, Inc. prior to the Apricot Fiesta weekend.**
12. Upon acceptance each food vendor will be required by the Stanislaus County Health Department to fill out and return all appropriate reports and permits. Please note that your food booth will be evaluated by a representative of the Apricot Fiesta. Additionally, at any time during the event/weekend, if any food vendor is perceived to be in a state of "non-compliance" (e.g. using rancid oil to deep fryer, etc) the Apricot Fiesta Food Committee can make a determination to "close the vendor's booth" until the situation has been resolved to the satisfaction of the Apricot Fiesta and/or the County Health Department. Each vendor's booth will be rated on appearance, cleanliness of booth, speed of service, quality and value of product being sold. The evaluations will be used to make necessary decisions during the Fiesta, and when reviewing your booth application for future consideration.
13. The County Health Department, and the Patterson Fire Department personnel will also be performing inspections. Those vendors who are not in compliance with the County's Health Codes, and the Patterson Fire Department Codes will not be allowed to continue their operation.
14. Once you have passed your inspections on Friday, May 29th, you may begin selling your products. The Fiesta requires that all vendors be ready to open for business no later than 5:00 p.m. on Friday, and 9:00 a.m. on Saturday and Sunday. In addition, all vendors are required to stop selling and close their booth no later than 11:00 p.m. on Friday, 8:00 p.m. on Saturday, and 5:00 p.m. on Sunday. Failure to meet these requirements will affect the review of your application for future Apricot Fiestas.

Continued

15. All vendors are expected to be ready for inspection by the Stanislaus County Health Department on Friday, May 29th between 9:30 a.m. and 3:00 p.m., or by appointment. Vendors not ready for inspection during this time, run the risk of not being approved for participation in the Apricot Fiesta Food Court.
16. All vendors using East Las Palmas Ave for access of booth set up or stocking of supplies are required to remove all vehicles from East Las Palmas Ave no later than 10:00 a.m., Friday, May 29th. After 10:00 a.m., Friday, May 29th, vendors will only be allowed to unload their booth materials/trailers using the South Salado Street entrance/access. Vendors are given a transporting pass for booth set up/stocking supplies NOT a weekend parking pass. Once you unload, you must move your vehicles out of the barricaded area.
17. Patterson police officers will be on duty in the downtown/park area during the Fiesta. However, we encourage you not to leave valuable equipment, supplies, or merchandise in your booth. The Patterson Apricot Fiesta will not be responsible for lost or stolen merchandise, equipment, or supplies.
18. There will be ice available for sale throughout the Fiesta. The ice may be purchased through the Fiesta booth near the food booth area. Vendors are responsible for picking up ice they have purchased, deliveries will not be available.
19. In an effort to promote uniformity and create an aesthetically pleasing food booth area, the Fiesta REQUIRES that each vendor construct a professional looking sign. All vendor booth signs should be no smaller than 2' x 4'. An attractive sign can be an inexpensive way to promote sales and help create a "festive" atmosphere.
20. No refunds will be given due to inclement weather or early closure of a vendor's booth. If you cancel prior to the event, the Patterson Apricot Fiesta will withhold a \$300 cancellation fee.
21. Early closure of your booth is **not permitted**. Violation of this rule **will** affect the review of your application for future Apricot Fiestas.
22. All vendors must conduct themselves in a professional manner. Any vendors not complying with the Rules/Regulations of the Patterson Apricot Fiesta, Inc. and the laws and ordinances of the City of Patterson may face booth closure **and risk future consideration for participation in the Apricot Fiesta**.
23. **SATURDAY CLOSING RULES** Clearing of the Downtown-area (including the Food Court) is required to allow for the safe and organized Apricot Fiesta Fireworks Show. **All food vendors are required to close their ORDER and/or PICK UP WINDOWS NO LATER than 8PM. Food can only be SOLD if it can be SERVED by NO LATER THAN 8 PM Saturday.**  
**Vendors that do not comply with the Closing Rule will risk future participation in the Apricot Fiesta.**
23. Acceptance as a Food Vendor will be dependant upon the completion/return of all required forms/permits.

Sincerely,

PATTERSON APRICOT FIESTA, INC.

Kristen & Gwendolyn Valentine  
(209) 892-3118  
(209) 892-3388 (Fax)

Don Catalano  
John and Linda Young  
**Official Food Booth Committee**



# City of Patterson Fire Department

344 West Las Palmas Avenue

Patterson, California 95363

Main: (209) 895-8130

Fax: (209) 895-8139

fire@pattersonca.gov

## FIRE PREVENTION GUIDELINE

### Special Outdoor Events

This Fire Prevention Guideline has been developed to provide clarification and support for organizations and members of the public who will be hosting or participating in outdoor events such as street fairs, farmers markets or similar outdoor events. The information contained herein applies to typical circumstances and may not address all situations. This guideline is a summary of the currently adopted code(s) which include California Fire Code (CFC), California Code of Regulations (CCR) Title 19 and Patterson Municipal Code.

### Definitions

- Cooking Booth:** Any food service location that prepares food in a fixed location by a heating or cooking process including but not limited to grilling, frying, barbecuing, flambéing, deep fat frying, baking, warming or boiling.
- Vendor Booth:** All booths except cooking booths.
- Mobile Food Vendor:** A food truck or trailer that prepares food by a heating or cooking process including but not limited to grilling, frying, barbecuing, flambéing, deep fat frying, baking, warming or boiling.
- Tent:** A structure, enclosure, or shelter with sidewalls or drops, constructed of fabric or pliable material supported by any manner except by air or the contents that it protects.
- Canopy:** A structure, enclosure, or shelter without sidewalls or drops, constructed of fabric or pliable material supported by any manner except by air or the contents that it protects.

### Cooking Booths and Vendor Booths

- Cooking is not allowed under EZ-Up style shade devices or patio umbrellas.
- Cooking tents and canopies shall have an affixed California State Fire Marshal Seal of Registration for flame retardant qualities.
- Each cooking booth and vendor booth shall have an exit, minimum 3 feet. Booth framing shall not intersect exit path.
- Tents and canopies shall not be located within 20 feet of lot lines, buildings, other tents or membrane structures, parked vehicles or internal combustion engines.
- Tents and canopies shall be adequately roped, braced and anchored to withstand the elements of weather and prevent against collapsing.
- Flooring materials used within cooking booths and tents and in outdoor cooking areas shall be noncombustible or fire-retardant. (Exception: 3/8" plywood or fire- resistant tarp.)
- The floor surface inside tents or canopies and the grounds outside shall be kept free of combustible waste and other combustible materials that could create a fire hazard.
- Approved NO SMOKING signs shall be conspicuously posted in all tents open to the public and wherever otherwise specified by the enforcing authority.
- Vehicles necessary to the operation of the establishment shall be parked at least 20 feet from any tent.



## **Fire Extinguishers**

- Vendors with cooking operations shall provide a portable fire extinguisher. The minimum size for the extinguisher is 2A10BC.
- Food vendors with cooking appliances that use combustible cooking media (vegetable or animal oils and fats) shall also provide a Class K fire extinguisher.
- Fire extinguisher gauge shall register in the operative range. Plastic indicator on the pull pin shall be in place.
- Fire extinguishers shall have a current service tag that bears the label of the Office of the California State Fire Marshal placed on the front of the extinguisher.
- Fire extinguishers shall be located in an easily accessible location.
- Each generator or generator area shall be provided with at least one fire extinguisher having a minimum rating of 2A:10BC.

## **Generators**

- Generators shall be located a minimum of 20 feet from tents or canopies. They shall remain isolated from contact with the public by an approved means.
- Refueling shall not be conducted during event hours.
- Extra fuel shall not be stored in vendor booths during event hours.
- Smoking and open flames shall be prohibited within 25 feet of refueling operations.
- Each generator or generator area shall be provided with at least one fire extinguisher having a minimum rating of 2A:10BC located within 25 feet, but not closer than 10 feet, of the generator.

## **Electrical Power**

- Electrical cooking appliances are allowed to be used inside tents and booths.
- Extension cords shall be of a grounded type, and approved for exterior use, with no damage or splices.
- Extension cords shall be plugged directly into an approved receptacle, power tap, or multi-plug adaptor and, except for approved multi-plug extension cords, shall serve only one appliance.
- Extension cords shall not be affixed to structures, extended through walls, or subject to environmental or physical damage.
- Extension cords must be secured to prevent a tripping hazard. Large diameter cords must be provided with cord bridges or ramps to facilitate the crossing of wheelchairs, strollers, and similar wheeled equipment.

## **LP-Gas/Propane**

- Portable LP-gas containers, piping, valves and fittings that are located outside and are being used to fuel equipment inside a tent or canopy structure shall be adequately protected to prevent tampering or other hazards and shall be securely fastened in place to prevent unauthorized movement.
- An operational permit is required if exceeding five (5) gallon water capacity, "barbecue" type/size.
- Shut off valves and regulators shall be provided at each fuel source.
- Hoses shall be of a type approved for use with the equipment and LPG.

## **Fire Department Access**

- Fire lanes and access roads of not less than 20 feet in width shall be maintained exclusive of shoulders, except approved security gates and an unobstructed vertical clearance of not less than 13 feet 6 inches shall be maintained. Fire apparatus access roads shall not be obstructed in any manner, including parking of vehicles. Minimum road widths shall be maintained. Alternate means of access or reduced clearances may be approved by the Fire Department.
- Unobstructed access to fire hydrants shall be maintained at all times.

**Other code regulations may apply. Any questions regarding these minimum requirements should be directed to the Patterson Fire Department.**