

# Lakeside Village Newsletter

PO Box 334 / Riverside, TX 77367 / (936) 891-5132

Website: lsvpoa.com / Facebook: Lakeside Village On HWY 980

October 2020



## Announcements:

- Please remember to lock the gate when leaving the main boat ramp.
- Interested in DREDGING OPTIONS? Please see a property owner's meeting announcement in the "Friends and Neighbors" section of this newsletter.

### **SUMMARY OF MONTHLY BOARD OF DIRECTORS' MEETING** **SATURDAY, OCTOBER 10, 2020**

#### **ATTENDANCE**

Directors present were David Doughty, Fay Earls, Petie Grant, Tommy Green, Rod Kirschner, Raymond McCann, Marcy Metz, Gail Miller and Barbara Niles. Absent were Roger Biedanski and Steve Null. Also present was Ann Young, Administrative Assistant.

#### **CALL TO ORDER**

With a quorum met, the meeting was called to order at 9:00 a.m. by Gail Miller, President.

#### **PROPERTY OWNERS (MEMBERS)/COMMENTS**

Present were Jim Savoy and Ed Martin.

#### **READING OF MINUTES**

The minutes from the September 12, 2020 Board meeting were read. A motion was made by Petie Grant and seconded by Fay Earls to approve the minutes as presented. The motion carried.

### **MANAGEMENT/TREASURER'S REPORT**

A financial report for checking and savings accounts was presented for September, 2020, itemizing checks, deposits, and balances. A motion was made by Fay Earls and seconded by Rod Kirschner to approve the report as presented. The motion carried.

### **OLD BUSINESS**

#### **Boat launch and burn site area/parking area update**

Gravel has been added to the parking area at the main boat ramp. A ladder has been installed on the new pier.

A concern was raised that it was thought that the new pier was not built to specifications. The pier was completed by the contractor according to the specifications provided by the Association. The Association did not ask for a handrail or a toe kick board which the contractor added free of charge.

A concern was raised that the Association did not get the type of gravel that was bought. The Association, in fact, got exactly the type of gravel that was bought.

### **NEW BUSINESS**

#### **Open discussion of Reserve Account**

The Association currently has \$6,580 in the reserve account. Depending on future receipts of maintenance dues, the Association would like to move additional funds into reserve.

#### **Director information packets**

Each Director was provided a copy of the Association policies and procedures for handling deed restriction violations, payment plans, architectural home improvement applications, and for foreclosure of properties due to nonpayment of maintenance fees.

### **COMMITTEE REPORTS**

#### **Architectural Review**

One application was received. A motion was made by Rod Kirschner and seconded by Petie Grant to approve. Motion carried.

1. Smith (Lot 84) New doublewide mobile home

#### **Maintenance & Security**

A survey will be completed by the Board beginning with Section IV to determine if additional security street lights are needed.

#### **Community Relations**

The Newsletter was published September 22. The Newsletter is distributed by email, published on the Association Facebook page and website ([www.lsvpoa.com](http://www.lsvpoa.com)). Printed copies are also available at the Community Information Center, upon request, or from the Association office.

Executive Session

During the executive session, the Association discussed the details of various deed restriction violations, status of letters to those in violation, and options for the correction of other violations.

With no further business, the meeting was adjourned at 10:45 A.M.

***NEWS FROM 980 NORTH VOLUNTEER FIRE DEPARTMENT***



(Facebook: 980northvfd)

***Just a reminder***...please use extra caution when burning grass and leaves. Keep a water source nearby, do not leave the fire unattended, and also consider the wind direction and speed. If possible, use a fire ring or burn barrel to help control the flames and embers.

On Saturday, October 17, volunteer members of 980 North fire department, in partnership with other county fire departments, participated in “extrication training” which demonstrates the use of jaws of life equipment and other tools for the removal of persons trapped inside vehicles. Thank you to our volunteers for getting this very valuable training.

***Friends and Neighbors.....***



**Pelicans are back! The American White Pelican is here as part of it's Fall migration (late August to mid-November).**

**Thank you, Shelli for the pic!**

Several property owners have undertaken a private project to dredge the waterfront properties in Lakeside Village. They have asked the Association to include their invitation in the Newsletter. (This project is not a Lakeside Village POA funded or managed operation.)

**DREDGING INFORMATION INVITATION FROM TOMMY GREEN & STEVE NULL**

*Tommy Green and I (Steve Null) are hosting a meeting with interested property owners to update everyone on the status of (dredging) permits. The meeting is to let them know the plan of work and the equipment and materials needed to do the work. The initial plan will be for dredging from Newton Creek to the river. A permit has been filed with the Army Corp of Engineers and is moving forward with positive feedback from our assigned project engineer. A permit has also been requested from Texas Commission on Environmental Quality (TCEQ) under the Clean Waters Act. If all goes well, that permit should be issued within 60 days or less. The Trinity River Authority has stated they have no objection to the application and dredge plan.*

*We are still working on some of the pricing for the materials and should have an estimate of total costs at the meeting. In addition to financial assistance, we also will need labor assistance and will review those needs at the meeting. If you are willing to help with the cost or just to volunteer for labor, all are welcome.*

*Who: Tommy Green & Steve Null*

*What: Dredging Meeting*

*When: Saturday, October 24 at 1:00pm*

*Where: Home of Tommy Green in Lakeside Village located at the corner of Teal & Lakeside Drive (40 Teal Lane).*

*For additional information:*

*Steve Null (281) 684-1259*

- **Check it out!! Now ONLINE: San Jacinto County Newcomers Bulletin Board**

<http://www.sanjacintocountybulletinboard.com/newcomer-information.html>

- **911 plaques are still available** (FREE) courtesy of the 980 North VFD. Please request by contacting the Association office. Plaques are highly reflective and easily seen at night by emergency responders. The size is 4" x 12" and may be mounted vertically or horizontally on a post in the front yard or on the front of the house where it can be seen from the street. Please specify vertical or horizontal.



Vertical



Horizontal

- ***Please visit the Association Facebook page and website*** for current activities, announcements, and for subdivision plats, bylaws and deed restrictions.
  - Facebook: Lakeside Village On HWY 980
  - Website: [www.lsvpoa.com](http://www.lsvpoa.com)

Calendar Events			
NOVEMBER		DECEMBER	
Nov 10	Marine Corps B'day	Dec 7	Pearl Harbor Remembrance
Nov 11	Veterans Day	Dec 10	NO POA MEETING
Nov 14	POA Monthly Meeting	Dec 13	National Guard Remembrance
Nov 28	Thanksgiving Day	Dec 24	Christmas Eve
		Dec 25	Christmas Day
		Dec 31	New Year's Eve

SAN JACINTO COUNTY  
**IMPORTANT CONTACT NUMBERS**

Sheriff (non-emergency dispatch) .....(936) 653-4367

Precinct #4 Commissioner .....(936) 377-2481

Precinct #4 Constable .....(936) 377-5009

County Judge .....(936) 653-2199

Property Tax Office .....(936) 653-3292

Appraisal District .....(936) 653-1450

Motor Vehicle.....(936) 653-2311

Permit Office.....(936) 653-3823

911 Addressing .....(936) 653-3823

Game Warden .....(936) 239-2711

Trinity River Authority .....(936) 365-2292

SHECO (Electric).....(936) 653-5400  
(800) 458-0381

SHECO (outage) .....(888) 444-1207

Riverside Special Utility Dist.....(936) 594-6488

Voter Registration .....(936) 653-5804

Windstream (phone/internet) .....(800) 347-1991  
(936) 435-4310

980 North VFD (Sheriff dispatch) .....(936) 653-4367

Animal Control.....(936) 524-3891

Justice of the Peace .....(936) 377-2131



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