



## Hybrid Meeting Minutes

Silverdale Water District Office  
5300 NW Newberry Hill Road, Silverdale  
(also via Zoom)

May 8, 2025

### Call to order

Shawn O'Dell (WA Water) called the meeting to order at 10:00 AM, followed by introductions.

### Approval of minutes

Joel Purdy (Kitsap PUD) made a motion to approve the minutes from April's meeting. Tony Lang (Manchester Water District) seconded. Minutes approved.

### Treasurer's report

Secretary/Treasurer Diana Craigen (Silverdale Water District) reported: the current statement balance is \$8,094.89. Three members have not paid their annual dues. Tony made a motion to accept the Treasurer's report. Joel seconded. Following no discussion, the motion passed.

### Old business

- FOG Taskforce
  - Joel and Diana talked about the taskforce's irrelevancy to WaterPAK. Antonio Romaele (City of Port Orchard) added that the idea of the taskforce is to have a platform to discuss issues. Shawn made a motion to dissolve the FOG Taskforce. Diana seconded. After further discussion, the motion carried.

### Regulatory agency reports

WA Department of Health—Office of Drinking Water (WA DOH ODW)

- Ben Majors and Jocelyne Gray [via email] (both with WA DOH ODW) reported:
  - Jacki Brown (former City of Port Orchard Water Utility Manager) was awarded the AWWA/WA DOH Lifetime Achievement Award.
  - The DWSRF [Intended Use Plan](#) is on the WA DOH ODW [webpage](#) for review and comment. Comments are due by June 1, 2025. Updated funding guidelines will be published by July 1. There is also a 30-day comment period. Applications are due November 30, 2025, for review in December for all DWSRF programs. Applications are accepted year-round. Ben talked about funding challenges.

Kitsap Public Health District (KPHD)

- No report.

Department of Ecology (Ecology)

- Doug Wood (Ecology) reported: Water rights backlog; fifteen applications remaining—all need mitigation. Hansville—saltwater intrusion in well; Doug thanked Joel and the Kitsap PUD for giving technical assistance for a Hansville well dealing with saltwater intrusion. City of Bainbridge Island's Groundwater Management Plan discussed.



### **Taskforce reports**

Public Outreach & Conservation (*contact: Lisa Campbell, lisa.campbell@ci.bremerton.wa.us*)

- Diana reported: Home and Remodel Expo went well. Kids' Day is coming up, June 7, followed by the Kitsap Fair, August 20-24. New brochures are in.

Legislation (*contact: Mike Pleasants, mpleasants@swd16.org*)

- Shawn reported: Legislative Session concluded with 419 new laws. The Washington Water Utility Council (WWUC) is waiting for the final draft of the WUE.

Cross-Connection Control (*Jim Monaghan, jmonaghan@calwater.com*)

- No report.

GIS & Asset Mgmt (*contacts: Jim Hershberger, jhershberger@calwater.com; Katrina Harris-Lewis, kharris@kpud.org*)

- Katrina Harris-Lewis (Kitsap PUD) reported: 2025 ESRI Washington Water User Group meeting coming up on June 4 at the Skagit Public Utility District. Invitations will be sent soon. Discussion ensued.

Shared Resources (*contact: Andrew Cook, operations@northperrywd.org*)

- No report.

Emergency Management (*contact: Sid Williams, swilliams@swd16.org*)

- Diana reported that she has reached out to both Kitsap DEM and PSE about possible presentations to WaterPAK.

Fats, Oils, & Grease (FOG) (*contact: Antonio Romaele, aromaele@portorchardwa.gov*)

- Taskforce dissolved during *Old Business* segment of this meeting.

Regional Water Cooperative of Pierce County (*contact: Shawn O'Dell, sodell@wawater.com*)

- No report.

### **General discussion**

- A new primary contact for WaterPAK member *Kitsap County Public Works* is needed following Chuck Smiley's retirement.
- Tony reported on Manchester Water District's recent First Amendment Audit.
- Joel reported on City of Bremerton's Well 9 replacement.
- Rob Robinson (North Perry Water District) discussed North Perry's recent purchase of the Perry Avenue Mall.

### **Adjournment**

With no further business to discuss, Rob motioned to adjourn the meeting. Joel seconded. Shawn adjourned the meeting at 11:02 AM.

Respectfully submitted,

Diana Craigen  
WaterPAK Secretary & Treasurer