

## **BRMTU Meeting April 8th Blue Jeans Pizza**

President - Sam Miller

Vice President - Paul Carlson

Treasurer - Paul Mailman

Secretary - Jim Reich

### **Welcome New Members/Visitors**

Dale - former Marine

Bill Brock - visiting, wants to learn how to fish.

### **Membership Update - John Jenkins**

Looking at a satellite membership Jasper, Dalton, Calhoun etc.

### **Conservation - Carl Riggs**

Hatchery is OK for ten years unless Congress changes the funding.

Work Day postponed until the Fall

Rivers Alive last Sat in Sept

Temperature data collectors have not shown any distressing temperatures

DNR has not reported yet - New DNR Biologist

### **Curtis Switch Project Update - Paul Carlson**

Christie Gribble has become a real helper to push the schedule and grease skids with the counter

Moving forward with the proposal to the county

### **Education - Max White - not present**

North Ga 5 Rivers will probably activate this Fall.

Fish survived - Tori has not set the date for release but probably last day of school.

Middle School in May 15.

### **Calendar Review and Announcements**

Volunteers Party Thursday before the TF On April 24 @ Grumpies

- See Picture form Camera on Phone
- May 10th next meeting at Faith Presbyterian Church

### **Treasurer's Report- Paul Mailman**

End of the year \$119K (big input form TF2025 \$35K)

1527 Volunteer Hours in 2024

2442 YTD Volunteer Hours 2025

### **President's Report - Sam Miller**

New Officers - new elected officers

### **Fishing Report**

Borgwat is catching several large trout spin fishing and sink tip articulated flies, spoons, small crank baits. Sinking lures near the bottom. Above the DH.

Don't forget the rainbows stocked in the Blue Ridge Lake

### **Holston Trip**

- 7 committed - 2-3 slots left open
- We rent two houses on the Holston
- April 29th

### **BRMTU TF 2025 - Bob Borgwat**

Fishing Derby - 24 tags have been month to date (\$800)

(\$500, 5 - \$100, several \$200 and \$100 and the rest are \$20)

Film presentation Friday night and Live Auction. 3 conservation films. - Rod Locker and two rods and reels At BR morn Arts center - \$20 - two drink plus Appetizers. Plus access to the Festival.

Lunch - Capital City Home Loans - Lunch

### **Trout Fest 2025**

- Projected \$50K net
- 112 vendors projected
- Maybe a meeting April 15
- Executive Parking donated \$5K to TroutFest
- Checkout **Community Heroes** on the TF website - Curtis Switch project - Sponsors Page
- We need a map for Parking and Shuttle

Volunteers - we are short about 30 slots to be filled at this time.