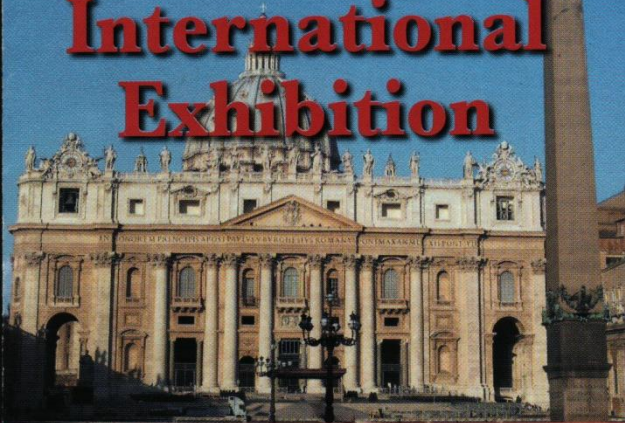


# Vatican International Exhibition



*The Eucharistic  
Miracles of the World*

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Presented by  
*Real Presence Eucharistic  
Education and Adoration Association*  
[www.therealpresence.org](http://www.therealpresence.org)

# The Eucharistic Miracles Exhibition

# Introduction

- We have been authorized by "The Real Presence, Eucharistic Education and Adoration Association, Inc." to display the Eucharistic Miracles Exhibit in the Archdiocese of Miami, and intend to make of this an archdiocesan event.
- "This is a fine initiative to provide parishes willing to host said Exhibition, an opportunity for a more profound evangelization of the Church's teachings on the Most Blessed Sacrament."  
-Archbishop Monsignor Thomas Wenski,

# Contents of the Exhibition of the Eucharistic Miracles

# The Exhibit Consists of:

- 140 Posters in English, full color, size: 60 X 80 cms.
- 126 Eucharistic Miracles approved by the Vatican, and that took place in many countries of the world.
  - 4 posters have 2 miracles displayed on each poster.
  - 15 miracles use 2 or 3 posters to explain each miracle
  - All the rest have 1 miracle per poster
  - There are 17 poster maps that show where the miracles are located in each country and 2 historical European maps
- 157 Posters in Spanish, full color, size 60X80 cms. as well with the same topic.

# Eucharistic Miracle of ALATRI

ITALY, 1228



In Alatri's Cathedral of Saint Paul the Apostle, there is kept even today the reliquary of the Eucharistic miracle that occurred in 1228 and consisted in a fragment of the Host turning into flesh. A young woman, in an effort to regain the love of her sweetheart, consulted a sorceress who ordered her to steal a consecrated Host to make a love potion. During Mass, the young woman hid a Host in a cloth. But when she got home, she realized that the Host had been transformed into bleeding flesh. This miracle has extensive documentation, including from Pope Gregory IX.

The most authoritative testimony regarding this miracle is found in the Bull *Fraternitatis tue* (March 13, 1228) written by Pope Gregory IX in response to Bishop Giovanni V of Alatri. The text reads: "Gregory, Bishop and Servant of the Servants of God, to Venerable Brother Bishop of Alatri, greetings and Apostolic blessing. We have received your letter, dearest brother, in which you informed us of a certain young woman misguided by an evil woman, who, after having received from the priest the Most Holy Body of Christ, held the Sacred Host in her mouth until the right moment to conceal the Holy Eucharist in a cloth. After three days, she discovered the same Body which she had received in the form of bread transformed into flesh, as everyone has been able to verify with their own eyes. Because both women have humbly



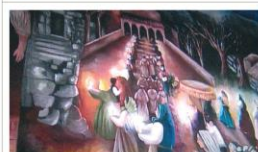
Paintings in the Cathedral of Alatri which illustrate the various phases of the miracle



Chapel inside the cathedral where the reliquary of the miracle is kept



Bull *Fraternitatis Tue* of Pope Gregory IX



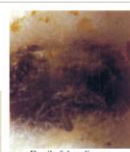
Monstrance where the reliquary of the miracle is kept



The 750th anniversary of the miracle was solemnly celebrated in 1978. For the occasion, a medal was coined which on the front shows an image of Pope Gregory IX with the Papal Bull and on the back, the façade of the cathedral with the Host above



Letter of the master of Saint Mary alle Terme, dated March 22, 1888, in which he gives thanks for the gift of part of the reliquary of the Incarnate Host conserved in Alatri



Detail of the reliquary

revealed this to you, you desire our opinion regarding the punishment that should be imposed upon them. First, we give thanks with all our strength to Him Who, though He always operates in marvelous ways, in this case repeats miracles and produces new wonders so that He calls to sinners, converts evildoers and confounds heretics while strengthening faith in the truth of the Catholic Church, sustaining hope and re-igniting charity.

Thus, dearest brother, by means of this apostolic letter, we dispose that you inflict a milder punishment on the young woman, whom we hold to have done this more from weakness than malice, especially because it can be believed that she has sufficiently repented in confessing her sin. To the instigator,

who with her perversion pushed the young woman to commit sacrilege, apply those disciplinary measures that we believe opportune to leave to your judgment. She should also visit the nearest bishop so that she can humbly confess her crime, imploring pardon with devout submission." The Pope interpreted this episode as a sign against the widespread heresies regarding the Real Presence of Jesus in the Eucharist and pardoned the two repentant women. A commemorative medal was coined on the 750th anniversary of the miracle; one side showed the cathedral façade and the reliquary, while the other a bust of Pope Gregory IX with the Papal Bull.

The Miraculous Healings Realized During The Procession Of The Blessed Sacrament

# LOURDES

FRANCE, 1888

In 1888, a French priest of the National Pilgrimage proposed the creation of a procession with the Blessed Sacrament in Lourdes; a miraculous healing was then realized. Since then the sick make pilgrimages to Lourdes, are blessed by the Holy Sacrament and countless have been cured of illnesses during the procession of the Blessed Sacrament. The Sanctuary of Lourdes is a clear example of the Real Presence of Jesus in the Eucharist.

**O**n August 22, 1888, at 4:00pm, the first procession with the final blessing of the sick with the Blessed Sacrament took place in Lourdes. It was a priest who first proposed this pious initiative and since then it has never ceased. On this date, when the sick were blessed with the Blessed Sacrament before the grotto of the apparitions, Pietro Delanoj, who suffered from ataxia (an inability to coordinate voluntary muscular movements that is symptomatic of some nervous disorders which inevitably leads to death) for many years, was instantly cured when the tabernacle passed by during the procession. That was the first Eucharistic miracle that took place in Lourdes. From that very date, the Eucharistic procession for the sick has taken place without interruption.



Sanctuary of Lourdes



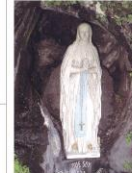
Bernadette's house



One of the oldest photos of Bernadette by the grotto in 1864



Saint Bernadette



Statue of Our Lady in the grotto where she appeared to Bernadette



Pius IX proclaimed the Dogma of the Immaculate Conception "Infallible God" in 1854



Saint Bernadette decided to embrace religious life and entered into the convent of the Sisters of Charity in Nevers



The incorruptible body of Saint Bernadette in the mother house of the Sisters of Charity in Nevers



Brother Leo Shwager, cured of a grave case of multiple sclerosis during the procession of the Blessed Sacrament



Marie Fabre, who was cured during the procession of the Blessed Sacrament, of a strong dyspepsia (indigestion) which impeded normal nutrition, causing serious problems with anemia



Marie-Thérèse Casin, during the procession of the Blessed Sacrament, was cured of a grave case of tuberculosis



Marie Bigot, semi-blind and deaf, recovers her hearing and eye-sight during the procession of the Blessed Sacrament



Sister Maria Margherite, cured of an incurable kidney disease during the procession of the Blessed Sacrament



Alice Coutraud, is cured of multiple sclerosis during the procession of the Blessed Sacrament



Louise Jamin, is cured of pulmonary and intestinal tuberculosis during the procession of the Blessed Sacrament

# Milagro Eucarístico de ALATRI

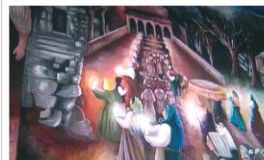
ITALIA, 1228



En Alatri se conserva hasta nuestros días la reliquia del Milagro Eucarístico ocurrido en el año 1228. La Catedral de San Pablo Apóstol custodia un fragmento de Hostia convertida en carne. Una mujer joven, con el fin de reconquistar el amor de su novio buscó una hechicera. Ésta le ordenó robar una Hostia consagrada para hacer con ella una brebaje de amor. Durante una Misa, la joven logró esconder una Hostia en una tela. Llegando a su casa se dio cuenta que la Hostia se había transformado en carne sangrante. Entre los numerosos documentos que certifican el hecho, destaca la Bula del Sumo Pontífice Gregorio IX.



Cuadros presentes en la Catedral de Alatri en los que se ilustran las diversas fases del Prodigio



Catedral de San Pablo en Alatri



Capilla donde está expuesta la Hostia milagrosa



Capilla al interior de la Catedral donde se custodia la Reliquia del Milagro



Bula *Fraternitatis Tuas* del Papa Gregorio IX



Custodia donde está conservada la Reliquia del Milagro



En 1978 se celebró solemnemente el 750º aniversario del Prodigio. En ocasión de la fiesta se acuñó una medalla que presenta en la parte anterior la imagen del Papa Gregorio IX con la Bula, y en la posterior, la fachada de la Catedral con la Hostia



Carta del Rector de Santa María en las Termas, del 22 de marzo de 1888. En ella agradece por el don de una parte de la Reliquia de la Hostia milagrosa conservada en Alatri.



Detalle de la Reliquia

**E**l testimonio más acreditado de este Milagro se encuentra en la Bula *Fraternitas tuas*, escrita por el Papa Gregorio IX (13 de marzo de 1228) en respuesta al Obispo de Alatri, Juan V. El texto dice así: "Gregorio Obispo, Siervo de los siervos de Dios al Venerable Hermano Obispo de Alatri, salud y bendición Apostólica. Hemos recibido su carta, hermano queridísimo, en la cual nos informaba de cómo una cierta joven, sugerida por el pésimo consejo de una maléfica mujer, después de haber recibido del sacerdote el Cuerpo sagrado de Cristo, lo mantuvo en la boca hasta el momento en el que encontrando una ocasión favorable, lo pudo esconder en una tela en la que, después de tres días, encontró el mismo Cuerpo de Cristo que había recibido en forma de pan, pero esta vez, transformado en carne, como hasta el momento se puede constatar con los propios ojos. Siendo que

tanto la una como la otra mujer te han revelado todo esto con humildad, desear nuestro parecer a cerca del castigo por infringir a las culpables.

*En primer lugar,* debemos dar gracias con todas nuestras fuerzas a Aquel que, aún obrando todo en modo maravilloso, sin embargo, en algunas ocasiones repite milagros y suscita nuevos prodigios para que, fortaleciendo la fe en la verdad de la Iglesia Católica, sosteniendo la esperanza, volviendo a encender la caridad, llamando a los pecadores, convierta a los pérfidos y confunda la maldad de los herejes. Por lo tanto, hermano queridísimo, por medio de esta carta apostólica, disponemos que tú inflijas un castigo más suave a la joven, ya que consideramos hayan realizado tal delito más por debilidad que por maldad, especialmente porque debemos creer que

se haya suficientemente arrepentido en el confesar el pecado. En cuanto a la instigadora, que con su perversión empujó la consumación del sacrilegio, después de haberle aplicado las medidas disciplinarias que creemos oportuno confiarlas a tu criterio, impón que, visitando a los Obispos más cercanos, confiese humildemente su reato, implorando, con devota sumisión, el perdón". El Sumo Pontífice interpretó el episodio como un signo contra la difusión de las herejías que atacaban la verdad de la presencia real de Jesús en la Eucaristía y otorgó el perdón a las dos mujeres arrepentidas. En ocasión al 750º aniversario se acuñó una medalla conmemorativa que representa en una cara la fachada de la Catedral, teniendo en la parte superior el relicario de la Hostia Encarnada; en la otra cara, la figura del busto del Papa Gregorio IX con la Bula Pontificia.

# Milagro Eucarístico de SANTA MARÍA EGIPCIA

EGIPTO, SIGLO VI



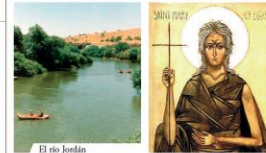
Este Milagro Eucarístico está ligado a la figura de Santa María Egipcia, quien vivió en el desierto por 47 años. Las noticias acerca de su vida fueron escritas por el Obispo de Jerusalén, Sofronio, en el siglo VI d.C. Santa María Egipcia caminó sobre el río Jordán para poder alcanzar la orilla opuesta donde le esperaba el Monje Zósimo con la Eucaristía.



Marcanonio Franceschini, *La última Comunión de Santa María Egipcia* (1690)



Emile Nolde, *Muerte en el Desierto*



El río Jordán



Santa María Egipcia, colección del Museo Diocesano de Milán

**S**abemos que Santa María Egipcia, a la edad de 12 años, abandonó a sus padres para ir a Alejandría. Allí vivió una vida disoluta durante 17 años, hasta que un día vio que una nave zarpa con un equipaje inusual. Preguntó quiénes eran y a dónde se dirigían. Le respondieron que eran peregrinos que iban a Jerusalén para la fiesta de la Exaltación de la Cruz. Ella también se embarcó. Llegados al destino; siendo el día de la ceremonia, se encontró ante las puertas del templo, pero no podía entrar porque sintió que una fuerza misteriosa se lo impedía. Llena de temor, alzó los ojos hacia una imagen de la Santa Virgen. En ese momento, sintió un gran arrepentimiento por la vida de pecado que había llevado; sólo entonces, pudo entrar en la iglesia para adorar el sagrado leño de la Cruz. Sin embargo,

no permaneció allí por mucho tiempo. "Si tú pasas el Jordán, encontrarás paz", le había dicho la Virgen. Al día siguiente, luego de la confesión y la comunión, María Egipcia pasó el río, donde se extendía el desierto de Arabia.

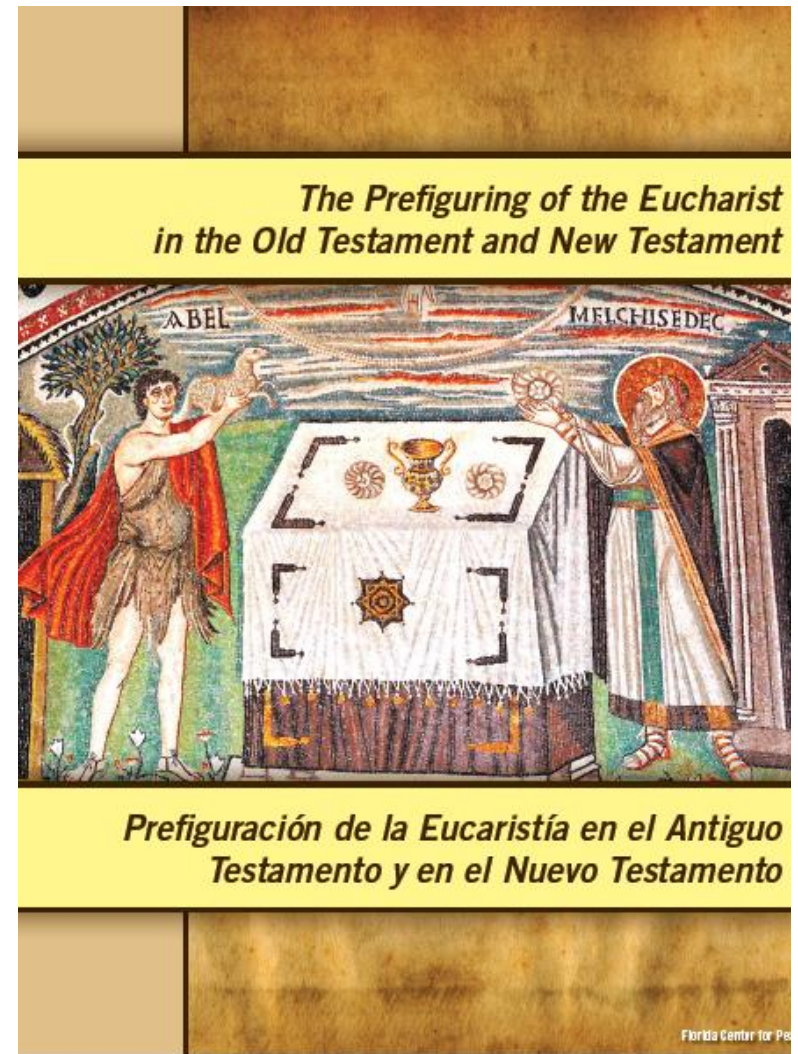
*Desde entonces*, vivió por 47 años en el desierto, en total soledad, sin encontrar ni hombres ni animales. Sus carnes se habían secado, los cabellos eran blanquísimos y largos; pero según la promesa de la Virgen, había encontrado en el desierto inhóspito la paz para su alma. Un día encontró al monje Zósimo a quien pidió que regresara luego de un año con los Sacramentos. Cumplido el tiempo, Zósimo llevó la prometida Eucaristía a las orillas del Jordán. Viendo que la mujer se retrasaba, Zósimo elevó con gran dolor los ojos

al cielo y rezó: "Señor, mi Dios, rey y creador de todo, no me defraudes en mi desierto, sino más bien, concédeme que yo pueda ver aún esta santísima sierva tuya". Luego, dijo entre sí: "¿qué haré si ella viene ahora, ya que no hay ninguna embarcación para atravesar el río? Pobre de mí, viviré la desilusión en este desierto". Mientras pensaba así, apareció María en la otra parte del río. Zósimo se alegró inmensamente y alabó a Dios. De pronto, vio que la mujer hacía el signo de la cruz sobre el agua del río y luego caminaba sobre él como si fuera tierra firme. Pasaron otros 12 meses y Zósimo partió nuevamente hacia el desierto; pero esta vez encontró sólo el cadáver resecado de la Santa penitente. Un león lo ayudó con sus garras a cavar la fosa para sepultar los restos.



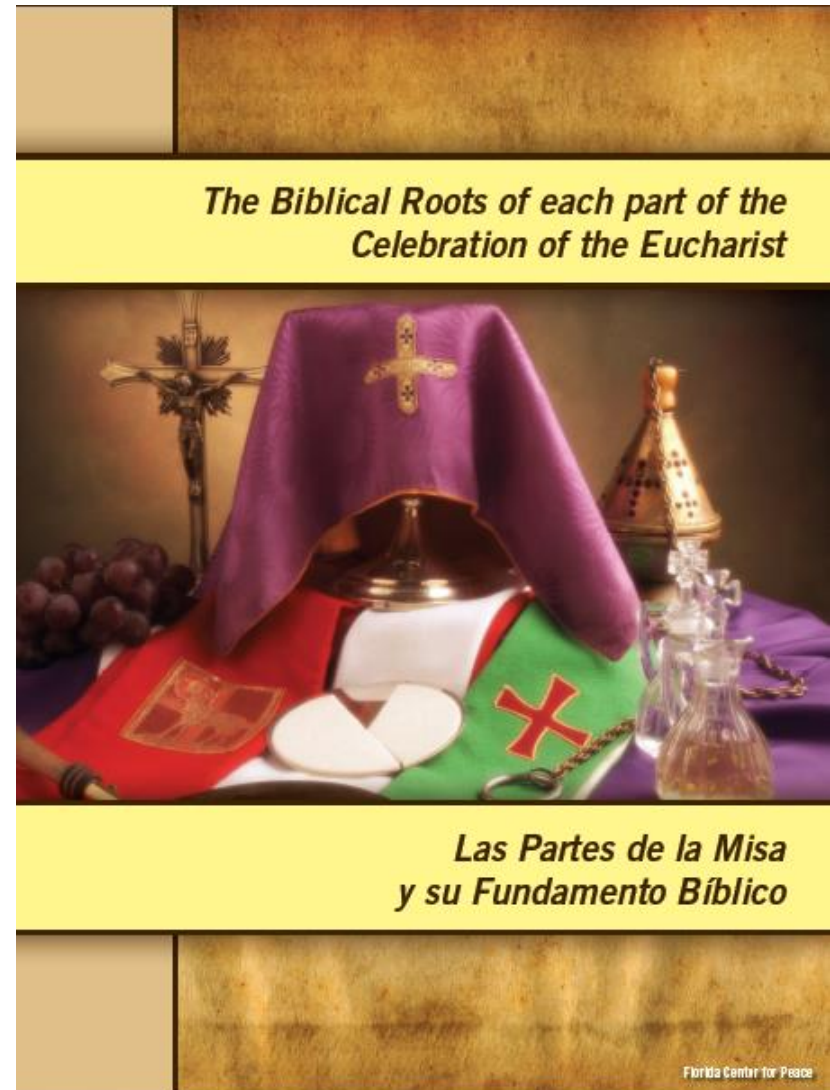
# We have complemented the Exhibit with the following:

- 12 Bilingual posters, full color, size: 60 X 80 cms, depicting the Prefiguration of the Eucharist in both the Old and New Testaments.



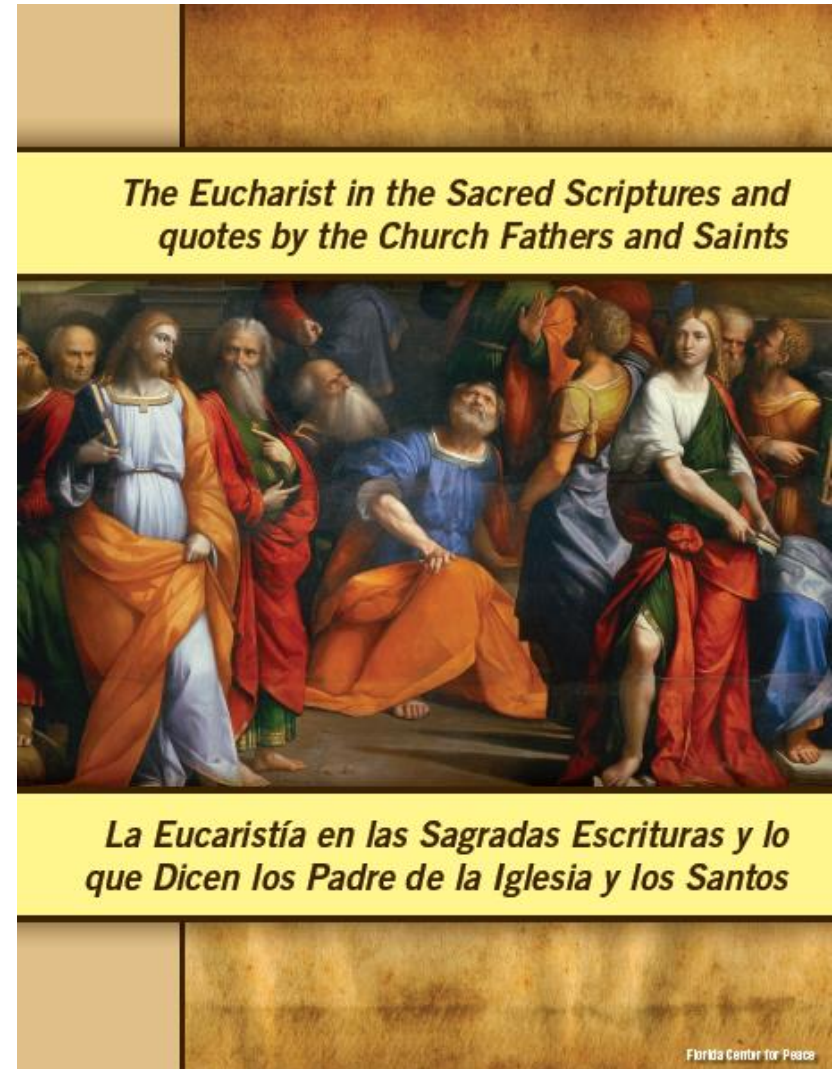
# We have complemented the Exhibit with the following:

- 12 Bilingual posters, full color, size: 60 X 80 cms, containing the parts of the Mass and its Biblical Foundation.



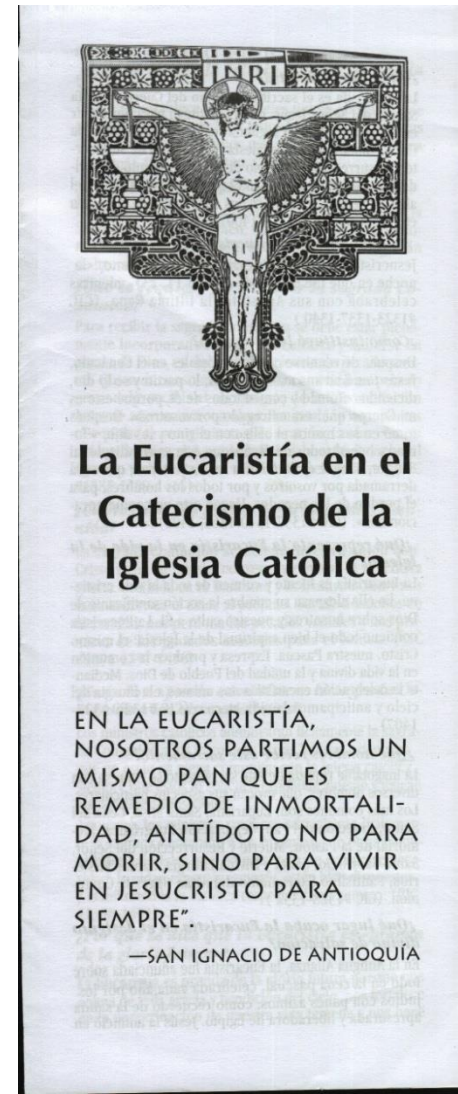
# We have complemented the Exhibit with the following:

- 15 Bilingual posters, full color, size: 60 X 80 cms of "The Eucharist in the Sacred Scriptures" and What the Saints and Fathers of the Church say"



# We have complemented the Exhibit with the following:

- 1 Brochure in English titled "What the Catechism of the Catholic Church says about the Eucharist"
- 1 Brochure in Spanish with same title "What the Catechism of the Catholic Church says about the Eucharist"

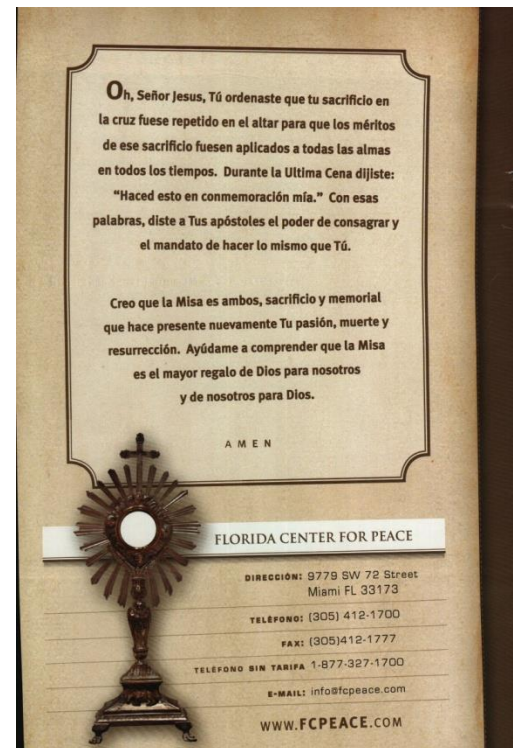
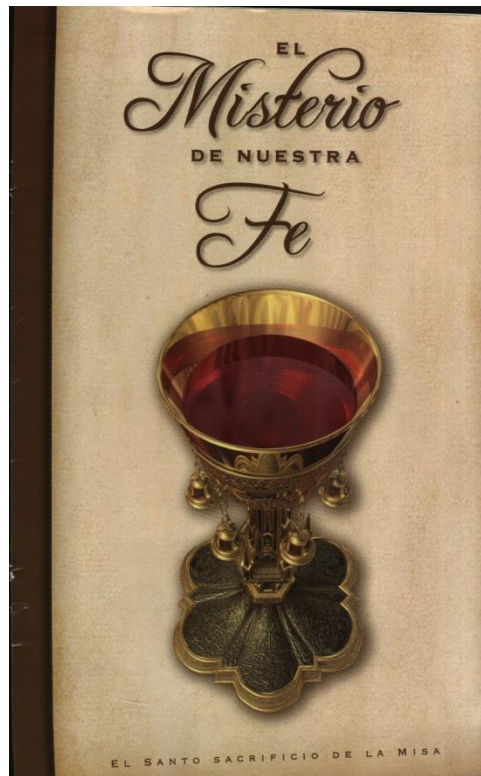


# We have complemented the Exhibit with the following:

- 2 DVD with a 7 Mins. 53 Secs. duration, motivating to attend to the Eucharist in Thanksgiving
- 1 DVD with 25 minutes duration, explaining the Mass step by step

# We have complemented the Exhibit with the following:

- 1 Booklet "The Mystery of Our Faith", explaining the Liturgical Year, Ornaments and Sacred Vessels (one in English, one is Spanish).



# Requisites & Suggestions

# Requisites

- Reserve a date for the Exhibition with The Florida Center for Peace.
- One of the members of your parish must get in touch with **Mrs. Carol J. Seydel** by calling her office in the State of Illinois to receive some instructions and provide specific information.

**Phone:** (815) 254-4420

**Email:** [miracles@therealpresence.org](mailto:miracles@therealpresence.org)



# Requisites

- The Florida Center For Peace will furnish the Donation Box, free materials, and items for sale.
- The volunteers must be from the Parish and must be present while the Exhibition is open to the public.
- The Florida Center for Peace will provide the posters and the stands, as well as the transportation, set up and taking down of the Exhibition.

# Requisites

- We have no pretensions, nor expectations, neither for us nor for our organization, and the only interest that moves us, is that of reaffirming the faith and beliefs of the faithful before the Real Presence of the Lord in the Eucharist.



# Suggestions

- We request that if possible, **the exhibit hall** to be of an approximate **50 by 35 feet**
  - By no means do we want the size of the site to be a limiting factor for the Exhibit, thus, we are willing and open to go with the space availability of each parish.
- **2-3 volunteers** for both the setting up and the taking down of the Exhibit to make this process faster.

# Previous Exhibit Layout

- St. Augustine Parish, Miami, FL





### ALHAMBRA



### BRUGES

The oldest town in Belgium, Bruges is a beautiful city with a rich history. It was founded in the 9th century and became a major center of trade and commerce. The city is known for its well-preserved medieval architecture, including the famous Belfry and the Cloth Hall. Bruges is also a UNESCO World Heritage site.



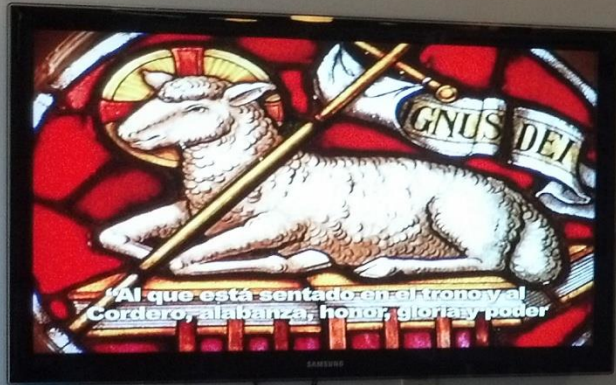
### BRUSSELS

Brussels is the capital of Belgium and a major European city. It is known for its rich cultural heritage, including the Atomium structure and the Grand Place. The city is also a major center of international trade and diplomacy, and is home to many international organizations.



### ALHAMBRA





## MIRACULOUS COMMUNIONS

**DE TRINIDAD A QUINCE**

**MIRACULOUS COMMUNIONS**

**MIRACULOUS COMMUNIONS**

**MIRACULOUS COMMUNIONS**

*During her stay in Trinidad, the Dominican Sisters report seeing what they call the "miraculous" Communion. It is the bread of Jesus who is present in every part of the host. It is not just the bread, but the body of Jesus who is present in every part of the host. It is not just the bread, but the body of Jesus who is present in every part of the host. It is not just the bread, but the body of Jesus who is present in every part of the host.*

*The "miraculous" Communion is not just the bread, but the body of Jesus who is present in every part of the host. It is not just the bread, but the body of Jesus who is present in every part of the host. It is not just the bread, but the body of Jesus who is present in every part of the host. It is not just the bread, but the body of Jesus who is present in every part of the host.*

*Clara, the sister of Feliza, recounted that one day she was carrying a child in her arms when she went to receive the Eucharist. She had a very small piece of bread, but she received the Eucharist without her usual bread and wine. She said that she felt the body of Jesus in her mouth, and she felt the blood of Jesus in her heart. She said that she felt the body of Jesus in her mouth, and she felt the blood of Jesus in her heart. She said that she felt the body of Jesus in her mouth, and she felt the blood of Jesus in her heart.*

*Feliza, the sister of Clara, recounted that one day she was carrying a child in her arms when she went to receive the Eucharist. She had a very small piece of bread, but she received the Eucharist without her usual bread and wine. She said that she felt the body of Jesus in her mouth, and she felt the blood of Jesus in her heart. She said that she felt the body of Jesus in her mouth, and she felt the blood of Jesus in her heart. She said that she felt the body of Jesus in her mouth, and she felt the blood of Jesus in her heart.*





# Previous Exhibit Layout

- St. John Malachy







**SANTS, MYSTICS  
AND  
THE EUCHARIST**

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**SANTOS, MISTICOS  
Y  
LA EUCARISTIA**

**CROATIA**



**SANT FRANCIS OF ASSISI**



**FERRAC**



**SANT BARNABA**



**BRUGES**



**BELGIUM**



**BRUGES**



**BRUGES**



**BRUGES**



**BRUGES**





### AVIGNON



### AVIGNON

*The sun goes  
up, the sun  
sets, the sun  
rises, and the  
sun goes down.  
The sun goes  
up, the sun  
sets, the sun  
rises, and the  
sun goes down.*



### FRANCE



WISCONSIN  
THE  
WISCONSIN  
THE

### Elishe's Miracle

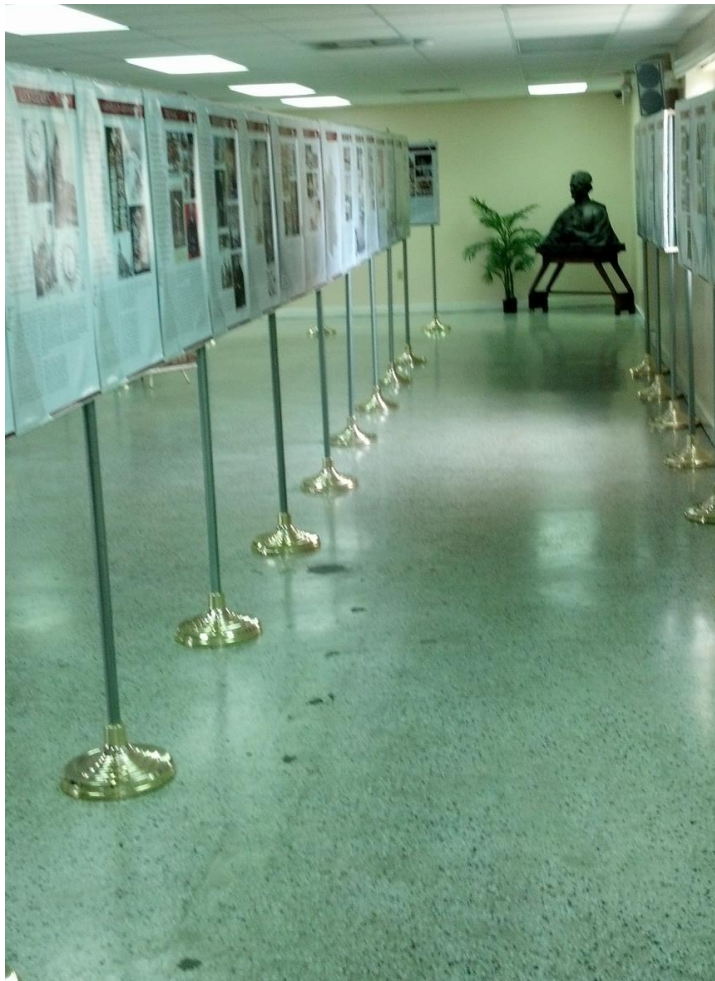


### Elishe's Miracle

EXIT

# Previous Exhibit Layout

- St. John Bosco



# Eucharistic Missions

- During the time that The Eucharistic Miracles Exhibit is being held at a parish, we suggest to organize Eucharistic Missions in the parish and in neighboring parishes both in English and Spanish.
- We also suggest to have adoration of the blessed sacrament.

# Volunteers

- 1 must be in charge of Exhibition (opening and closing)
- 2 volunteers per shift. They must:
  - Greet and welcome the visitors
  - See that everything is in order
  - Be sure that the DVD is operational at all times
  - Handing out the brochures
  - Jotting down the number of visitors
  - Be in charge of selling the book of The Eucharistic Miracles and other materials available for sale
  - Making sure the box of donations is locked
    - The donations will go to “The Real Presence Association, Inc.”



## ARCHDIOCESE OF MIAMI

*Office of the Archbishop*

February 18, 2022

Mrs. Adela Siman  
Florida Center for Peace  
45 SW 71 Avenue,  
Miami FL 33144

Dear Mrs. Siman:

*I applaud your efforts to bring an exhibition of the Eucharistic miracles to our parishes. I would suggest that you work with the pastors who are already familiar with you and the Florida Center for Peace. They would be your best "ambassadors" to the other pastors of the Archdiocese.*

*In coming months, the entire Church in the US will be engaged in a National Eucharistic Revival whose purpose is to renew the Church by enkindling a living relationship with Jesus in the Eucharist. One of the strategies of the planners of this revival is to empower grassroots creativity by partnering with movements, apostolates, parishes, and educational institutions. Your exhibition fits in well with this revival that will get underway in the winter of this year ending with a National Eucharistic Congress in July 2024.*

*We hope that your efforts will result in greater understand and appreciation of the gift and mystery of the Blessed Sacrament.*

Sincerely yours in Christ,

Most Reverend Thomas Wenski  
Archbishop of Miami

cc. Stephen Colella  
Sister Karen Muñiz, SCTJM