



# Friends of Jesus and Mary

## Amigos de Jesús y María

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Florida Center for Peace

October 2014

Dear Brothers and Sisters:

The month of October is dedicated to the Holy rosary. Let us motivate the children, to dedicate time to learn about the rosary. The rosary is the ideal prayer to pray with our families and passion of Christ.

### Enclosed you will find some feast and saints of this month:

- October 1 Monthly calendar & Meditations
- October 2 Guardian Angels
- October 4 St Francis of Assisi
- October 7 Our Lady of the Rosary
- October 15 St. Teresa of Avila
- October 16 St Margaret Mary Alacoque
- October 31 **All Hallows Eve**

### Enclosed Materials:

- a) Calendar & gospel of the month
- b) Activity of the Gospel October 05
- c) Eucharist
- d) Extracts of the apostolic letter Rosarium Virginis Marie
- e) The most important Commandment
- f) Make your own Game
- g) Guardian Angels
- h) Saints Thomas Moro
- i) Hallow's Eve Card

### Recommended videos:

- 1) Listen to the Maker
- 2) The Eucharist
- 3) Moises
- 4) The Ten Commandments

May God Bless you always, Friends of Jesus and Mary

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FLORIDA

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OCTUBRE 2014

DOMINGO	LUNES	MARTES	MIERCOLES	JUEVES	VIERNES	SABADO
			1 STA TERESITA  Jb 9, 1-12.14-16 Salmo 87 Lc 9, 57-62	2 ANGELES CUSTODIOS  Ex 23, 20-23a Salmo 90 Mt 18, 1-5.10	3 PRIMER VIERNES  Jb 38, 1.12-21;40,3-5 Salmo 138 Lc 10, 13-16	4 PRIMER SABADO S. FRANCISCO DE ASIS  Jb 42, 1-3.5-6.12-16 Salmo 118 Lc 10, 17-24
5 27 DOMINGO DEL TIEMPO ORDINARIO  Isaias 5, 1-7 Salmo 79 Flp 4, 6-9 Mt 21, 33-43	6 ST. BRUNO  Ga 1, 6-12 Salmo 110 Lc 10, 25-37	7 VIRGEN DEL ROSARIO  Ga 1, 13-24 Salmo 138 Lc 10, 38-42	8 STA. EDUVIGIS  Ga 2, 1-2.7-14 Salmo 116 Lc 11, 1-4	9 SAN LUIS BELTRAN  Ga 3, 1-5 Salmo/Lc 1, 69-75 Lc11, 5-13	10 S. FCO DE BORJA  Ga 3, 7-14 Salmo 110 Lc 11, 15-26	11   Ga 3, 22-29 Salmo 104 Lc 11, 27-28
12 28 DOMINGO DEL TIEMPO ORDINARIO  Isaias 25, 6-10a Salmo 22 Flp 4, 12-14,19-20 Mt 22, 1-14	13 ST EDUARDO  Ga 4, 22-24.26-27.31-5, 1 Salmo 112 Lc 11, 29-32	14 S. CALIXTO  Ga 5, 1-6 Salmo 118 Lc 11, 37-41	15 STA. TERESA DE JESUS  Ga 5, 18-25 Salmo 1 Lc 11, 42-46	16 STA MARGARITA ALACOQUE  Ef 1, 1-10 Salmo 97 Lc11, 47-54	17   Ef 1, 11-14 Salmo 32 Lc 12, 1-7	18 SAN LUCAS  2 Tm 4, 9-17a Salmo 144 Lc 10, 1-9
19 29 DOMINGO DEL TIEMPO ORDINARIO  Isaias 45, 1.4-6 Salmo 95 1Ts 1, 1-5b Mt 22, 15-21	20 S. PEDRO DE ALCANTARA  Ef 2, 1-10 Salmo 99 Lc 12, 13-21	21   Ef 2, 12-22 Salmo 84 Lc 12, 35-38	22   Ef 3, 2-12 Salmo/Isaias 12,2-6 Lc 12, 39-48	23   Ef 3, 14-21 Salmo 32 Lc 12, 49-53	24 S. ANTONIO CLARET  Ef 4, 1-6 Salmo 23 Lc 12, 54-59	25 SANTOS MACABEOS  Ef 4, 7-16 Salmo 121 Lc 13, 1-9
26 30 DOMINGO DEL TIEMPO ORDINARIO  Ex 22, 20-26 Salmo 17 1 Ts 1, 5c-10 Mt 22, 34-40	27   Ef 4, 32-5,8 Salmo 1 Lc 13, 10-17	28 S. SIMON Y JUDAS  Ef 2, 19-22 Salmo 18 Lc 6, 12-19	29   Ef 6, 1-9 Salmo 144 Lc 13, 22-30	30   Ef 6, 10-20 Salmo 143 Lc 13, 31-35	31   Flp 1, 1-11 Salmo 110 Lc 14, 1-6	

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## ***Friends of Jesus and Mary***

***XXVII Sunday in Ordinary Time October 5, 2014***

***Readings: Isaiah 5, 1-7; Psalm 79; Phil 4, 6-9; Mathew 21, 33-43***

### ***The Parable of the Tenants in the Vineyard*** ***Some test God's Patience***

"Listen to another parable," Jesus said. "There was once a landowner, who planted a vineyard, put a fence around it, dug a hole for the wine press, and built a watchtower. Then he rented the vineyard to tenants and left home on a trip. When the time came to gather the grapes, he sent his slaves to the tenants to receive his share of the harvest. The tenants grabbed his slaves, beat one, killed another, and stoned another. Again the man sent other slaves, more than the first time, and the tenants treated them the same way. Last of all he sent his son to them. Surely they will respect my son, he said. But when the tenants saw the son, they said to themselves, "This is the owner's son. Come on, let's kill him, and we will get his property." So they grabbed him, threw him out of the vineyard, and killed him. "Now when the owner of the vineyard comes, what will he do to those tenants?" Jesus asked. "He will certainly kill those evil men," they answered, "and rent the vineyard out to other tenants, who will give him his share of the harvest at the right time." Jesus said to them, "Haven't you ever read what the Scriptures say? The stone which the builders rejected as worthless turned out to be the most important of all. This was done by the Lord; what a wonderful sight it is! And so I tell you," added Jesus, "the Kingdom of God will be taken away from you and given to a people who will produce the proper fruits." **(Mathew 21: 3-43)**

### ***Reflection***

What do you think the owner felt when he knew his son had been killed? What do you think Jesus means by this story? God lovingly takes care of us, but he expects us to respond by giving fruits of good works. Jesus says God is patient, but we must be responsible and listen. Who are the most patient people they know? With whom do they need to be patient? Do they sometimes abuse the patience of adults, at home or school? **Share.**

### ***Activity***

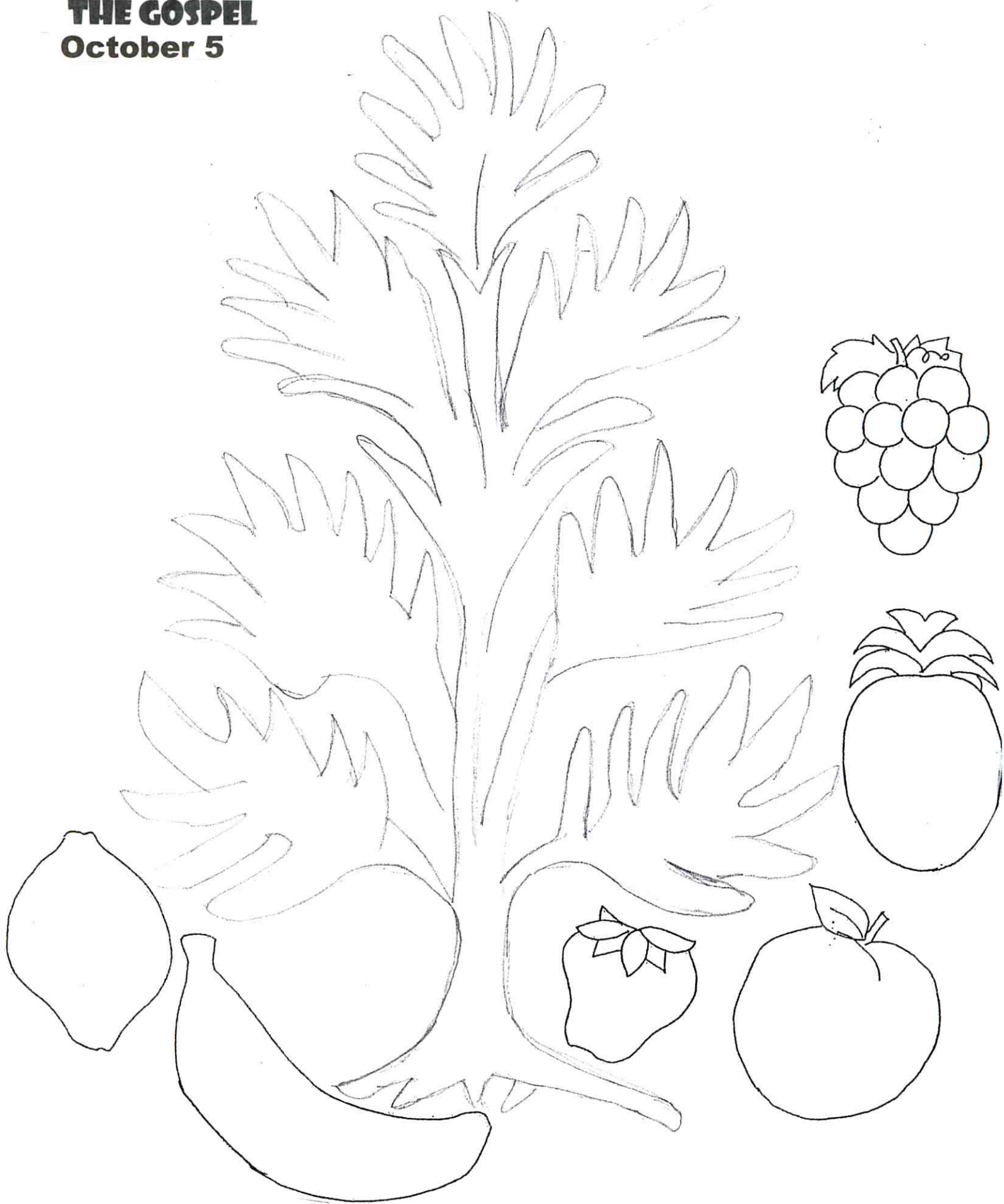
Draw on a poster board a big tree. Prepare fruits of different kinds in cardboard. Write on them the thing you want to do to please Jesus. Example: doing homework well, being patient with your younger brothers and sisters, being responsible with the things the adults ask us to do, and more. Place the fruits on the tree and say: "We want to give fruits, Jesus. Help us."

### ***Prayer***

Lord, sometimes we lose patience with one another and with ourselves. Teach us to have your patience and with love, motivate one another to give fruits of goodness. Teach us responsibility and honesty in our work and studies. **Amen.**



**ACTIVITY OF  
THE GOSPEL  
October 5**





## ***Friends of Jesus and Mary***

***XXVIII Sunday in Ordinary Time October 12, 2014***

***Readings: Isaiah 25, 6-10; Psalm 22; Phil 4, 12-14. 19-20; Matthew 22, 1-14***

### ***The parable of the Wedding Feast***

Jesus again used parables in talking to the people. "The Kingdom of heaven is like this. Once there was a king who prepared a wedding feast for his son. He sent his servants to tell the invited guests to come to the feast, but they did not want to come. So he sent other servants with this message for guests: My feast is ready now; my steers and prize calves have been butchered, and everything is ready. Come to the wedding feast! But the invited guests paid no attention and went about their business: one went to farm, another to his store, while others grabbed servants who beat them and killed them. The king was very angry; so he sent his soldiers, who killed those, the murderers and burned down their city. Then he called his servants and said to them, 'My wedding feast is ready, but the people I invited did not deserve it. Now go to the main streets and invite to the feast as many people as you find.' So the servants went out into the streets and gathered all the people they could find, good and bad alike; and the wedding hall was filled with people. The king went in to look at the guests and saw a man who was not wearing wedding clothes. 'Friend, how did you get in here without wedding clothes?' The king asked him. But the man said nothing. Then the king told the servants, 'Tie him up hand and foot and, throw him outside in the dark. There he will cry and gnash his teeth.'" And Jesus concluded, "Many are invited, but few are chosen." (Mathew 22: 1-14)

### ***Reflection***

Do you think that it is weird that the guests did not want to go to a king's party? What do you do when you are invited? How do you prepare? Jesus says he invites everyone to his banquet; no one must be left out, but all must be prepared for such a great event. We all are invited to the table of the Eucharist, to the banquet of God. Having money or being important is not necessary, but we do need to realize who is calling us and to go prepared and respectful because this is a great invitation.

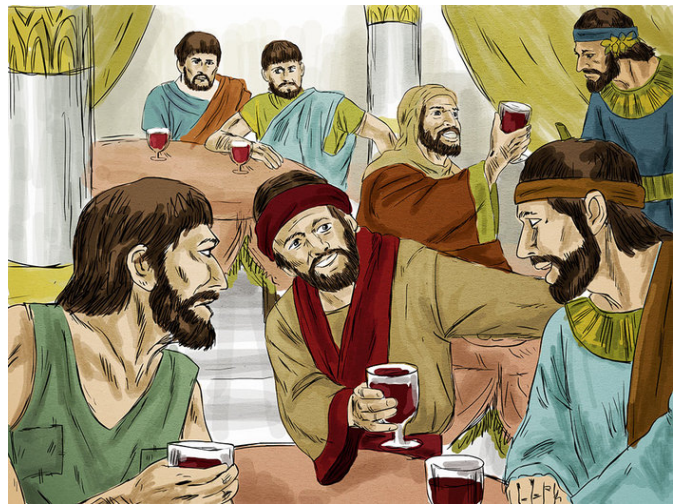
**Share.**

### ***Activity***

Prepare an invitation for someone that does not go to Mass. Encourage him or her to prepare properly for the celebration. On the next page you will find ideas.

### ***Prayer***

Lord, you call everyone to your table. Teach us not make distinctions, but to welcome and receive everyone as your beloved children. Help us to prepare ourselves properly for the great feast of the Eucharist. **Amen.**







# Eucharist

**We are a family!**

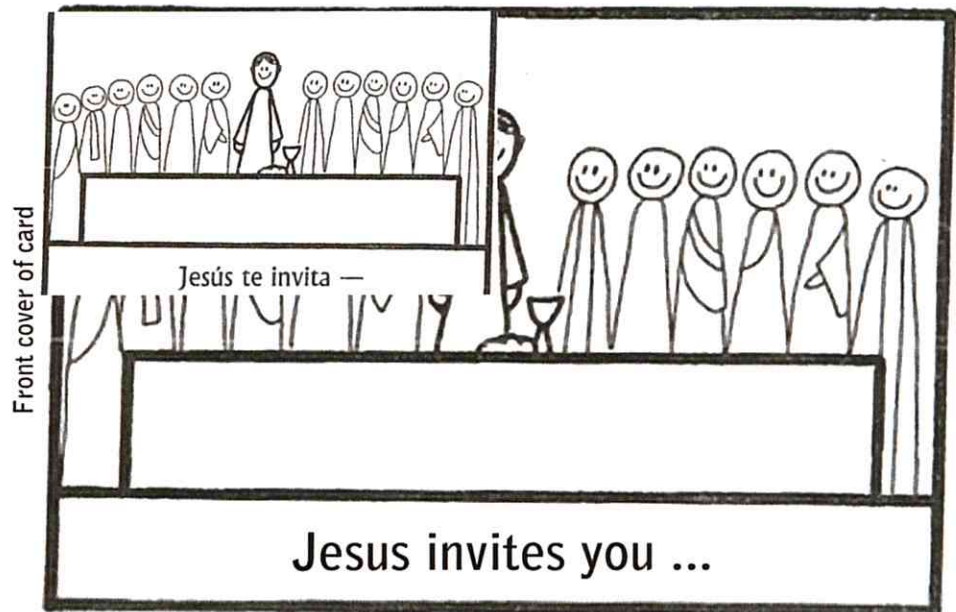
Sister Jane asked us to look around during the Liturgy and see who is there.

Now think who is not there: a friend or a relative who does not go to Mass every Sunday...?

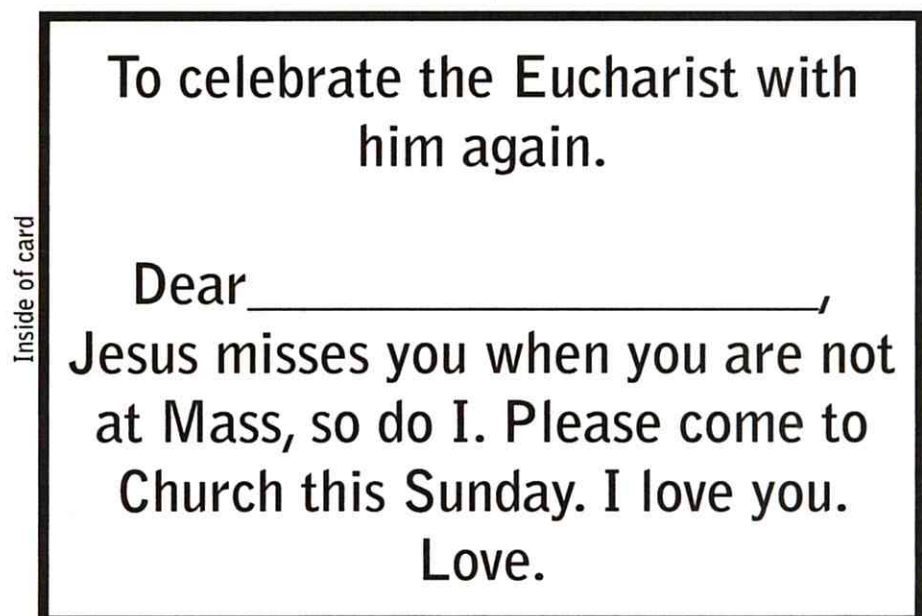
Why not invite that person back?

Color this invitation. Give it or mail it to one of those persons.

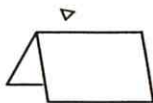
*Nota, educators: copy this page on heavier paper.*



CUT APART



TAPE



EXTRACTS OF THE APOSTOLIC LETTER ROSARIUM VIRGINIS MARIE  
ROSARIUM VIRGINIS MARIE DEL SUMO PONTIFICE JUAN PABLO II

The Rosary of the Virgin Mary, which gradually took form in the second millennium under the guidance of the Spirit of God, is a prayer loved by countless Saints and encouraged by the Magisterium. Simple yet profound, it still remains, at the dawn of this third millennium, a prayer of great significance, destined to bring forth a harvest of holiness. It blends easily into the spiritual journey of the Christian life, which, after two thousand years, has lost none of the freshness of its beginnings and feels drawn by the Spirit of God to “set out into the deep” (*Duc in altum!*) in order once more to proclaim, and even cry out, before the world that Jesus Christ is Lord and Savior, “the way, and the truth and the life” (JN 14:6), “the goal of human history and the point on which the desires of history and civilization turn”.

The Rosary, though clearly Marian in character, is at heart a Christocentric prayer. In the sobriety of its elements, it has all *the depth of the Gospel message in its entirety*, of which it can be said to be a compendium. It is an echo of the prayer of Mary, her perennial *Magnificat* for the work of the redemptive Incarnation which began in her virginal womb. With the Rosary, the Christian people *sits at the school of Mary* and is led to contemplate the beauty on the face of Christ and to experience the depths of his love. Through the Rosary the faithful receive abundant grace, as though from the very hands of the Mother of the Redeemer.

Apostolic Letter Rosarium Virginis Mariae 18.

The Rosary is one of the traditional paths of Christian prayer directed to the contemplation of Christ's face. Pope Paul VI described it in these words: “As a Gospel prayer, centered on the mystery of the redemptive Incarnation, the Rosary is a prayer with a clearly Christological orientation. Its most characteristic element, in fact, the litany—like succession of *Hail Marys*, becomes in itself an unceasing praise of Christ, who is the ultimate object both of the Angel's announcement and of the greeting of the Mother of John the Baptist: ‘Blessed is the fruit of your womb’ (Lk 1:42). We would go further and say that the succession of *Hail Marys* constitutes the warp on which is woven the contemplation of the mysteries. The Jesus that each *Hail Mary* recalls is the same Jesus whom the succession of mysteries proposes to us now as the Son of God, now as the Son of the Virgin”

Apostolic Letter Rosarium Virginis Mariae 19

I believe, however, that to bring out fully the Christological depth of the Rosary it would be suitable to make an addition to the traditional pattern which, while left to the freedom of individuals and communities, could broaden it to include *the mysteries of Christ's public ministry between his Baptism and his Passion*. In the course of those mysteries we contemplate important aspects of the person of Christ as the definitive revelation of God. Declared the beloved Son of the Father at Baptism in the Jordan, Christ is the one who announces the coming of the Kingdom, bears witness to it in his works and proclaims its demands. It is during the years of his public ministry that *the mystery of Christ is most evidently a mystery of light*: “while I am in the world, I am the light of the world” (Jn 9:5).

Consequently, for the Rosary to become more fully a “compendium of the Gospel”, it is fitting to add, following reflection on the Incarnation and the hidden life of Christ (*the joyful mysteries*) and before focusing on the sufferings of his Passion (*the sorrowful mysteries*) and the triumph of his Resurrection (*the glorious mysteries*), a meditation on certain particularly significant moments in his public ministry (*the mysteries of light*). This addition of these new mysteries, without prejudice to any essential aspect of the prayer's traditional format, is meant to give it fresh life and to doorway to the depths of the Heart of Christ, ocean of joy and of light, of suffering and of glory.



## ***Friends of Jesus and Mary***

***XXIX Sunday in Ordinary Time October 19, 2014***

***Readings: Isaiah 45, 1.4-6; Psalm 95; 1Thessalonians 1, 1-5b; Matthew 22, 15-21***

### ***The questions about paying taxes***

#### ***We are the image of God***

The Pharisees went off and made a plan to trap Jesus with questions. Then they sent to him some of their disciples and some members of Herod's party. "Teacher," they said, "we know that you tell the truth. You teach the truth about God's will for people, without worrying about what other think, because you pay no attention to anyone's status. Tell us, then, what do you think? Is it against our Law to pay taxes to Roman Emperor, or not?" Jesus, however, was aware of their evil plan, and so he said, "You hypocrites! Why are you trying to trap me? Show me the coin for paying the tax!" They brought him the coin, and he asked them, "Well then, pay to the Emperor what belongs to the Emperor and pay God what belongs to God." When they heard this, they were amazed and they left him and went away. **(Mathew 22:15-21)**

### ***Reflection***

What did Jesus mean by "give to Caesar what is Caesar's and God what is God's"? What things belong to God? What things belong to the government? In whose image are people made? Jesus says that the images on coins represent political leaders. But he also tells us that we are made in the image of God and therefore, we belong to God. What godly things has God given you? In which ways are you like God? Share.

### ***Activity***

Ask the children to draw themselves on a piece of construction paper. On their arms, legs, head and heart, ask them to write what good things they can do with those parts of the body. Think about how those things resemble the acts of love God does for us. Example: drawing, studying, laughing, thinking and more. Make a commitment for the week.

### ***Prayer***

Lord, we want to do good. We want to follow and respect your image in each one of us. We want to take care of our own and other's lives, because you are our only Lord. **Amen.**







## **Friends of Jesus and Mary**

**XXX Sunday in Ordinary Time October 26 2014**

**Readings: Exodus 22, 20-26; Psalm 17 1; Thessalonians 1, 5c-10; Matthew 22, 34-40**

### **The great Commandment**

When the Pharisees heard that Jesus had silenced the Sadducees, they came together and one of them, a teacher of the Law, tried to trap him with a question. "Teacher," he asked, "which is the greatest commandment in the Law?" Jesus answered. "Love the Lord your God with all your heart, with all your soul, and with your entire mind. This is the greatest and the most important commandment. The second most important commandment is like it: Love your neighbor as you love yourself. The whole Law of Moses and the teachings of the prophets depend on these two commandments." (Mathew 22: 34-40)



### **Reflection**

To love God with one's whole heart means to be totally attached to God. To love others means to love generously, just as God love us. Talk with the children about the people who really love them. How do they show them that love? What do they tell them? What do these people do for the children? How do they show love for others? Is it always easy? What do they like others to do for them? Are they willing to do the same for others? What other things can they do to show love?

### **Activity**

Cut hearts in two different colors. Prepare a big poster board and divide it in two. On the top place a sign "The greatest Commandment." On one side write Jesus and in the other side write Neighbor. Give each child a heart of each color. Ask them to write their name in one side. On the other side, have them write what they will do to show love for Jesus and others. Paste the hearts on the poster board. Pray together to show our love to Jesus.

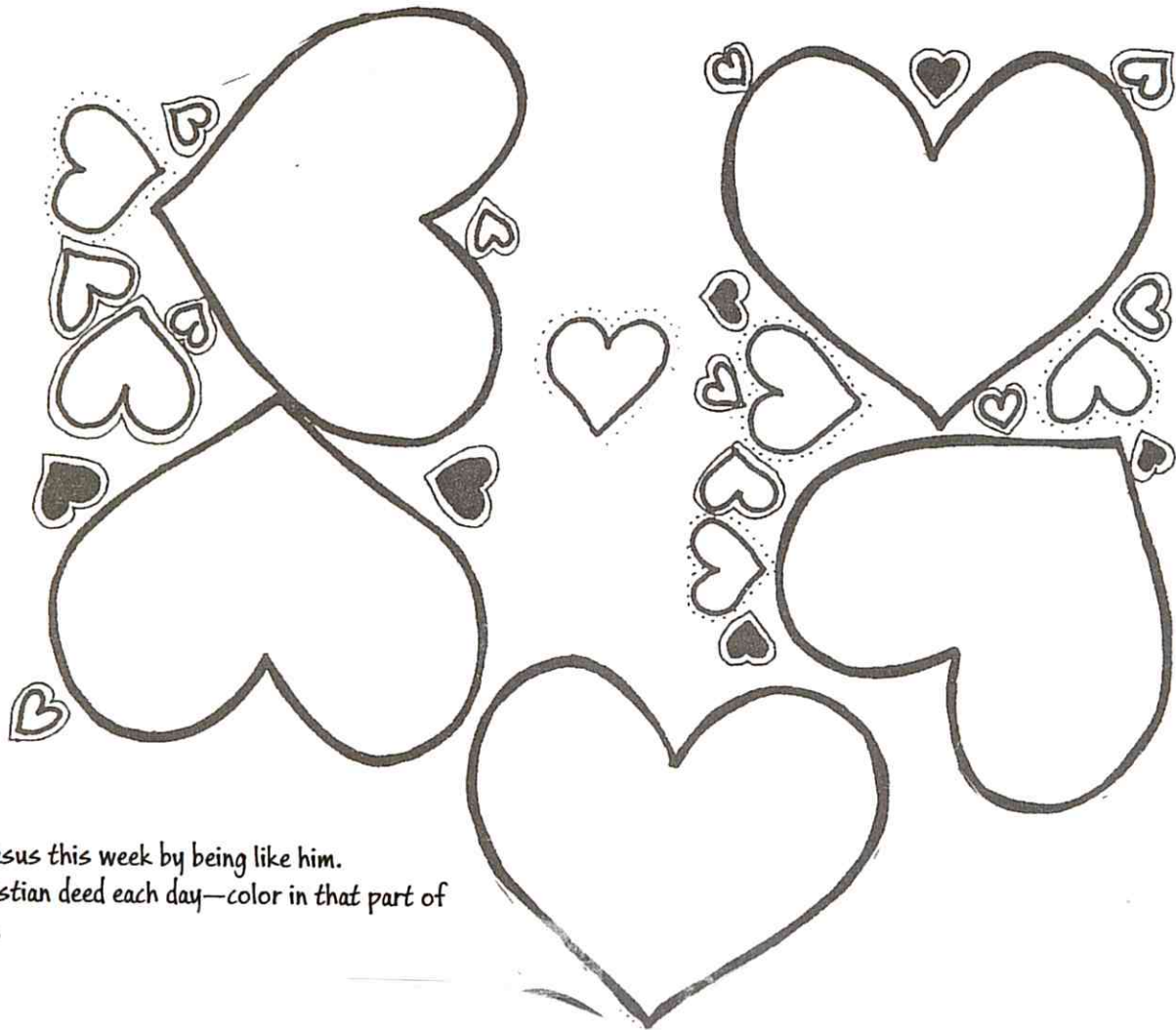
### **Prayer**

Lord, you love us and call us to you. Keep us united with you, so we may learn how to love one another more, seek the good of others, support one another in our struggles and dreams, and generously give of ourselves. **Amen**

# THE MOST IMPORTANT COMMANDMENT

## JESUS

## FRIENDS



Follow Jesus this week by being like him.  
Do a Christian deed each day—color in that part of  
the heart.

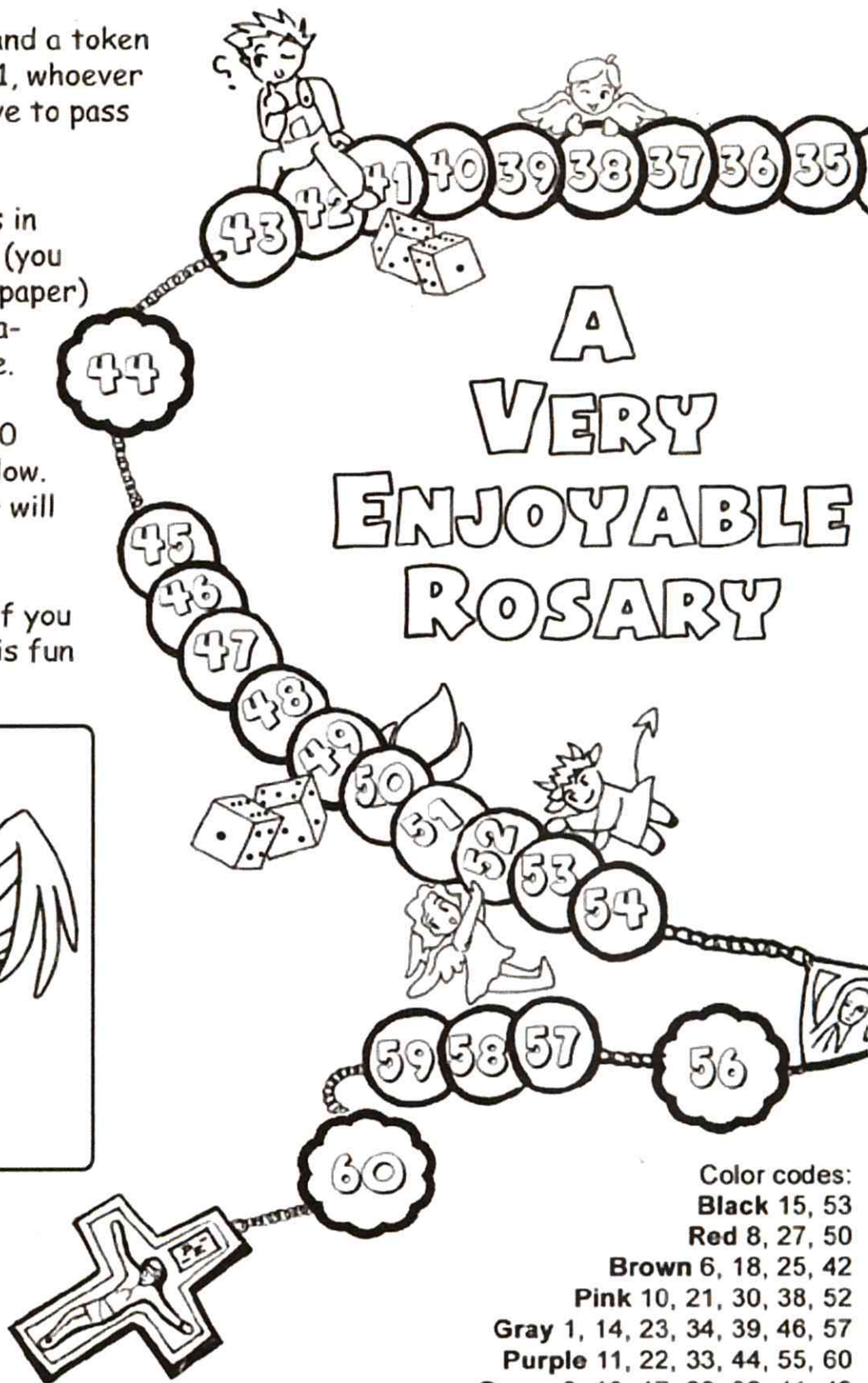
# MAKE YOUR OWN GAME

You will need a set of dice and a token for each player. Start at #1, whoever reaches the cross (they have to pass #60) is the winner.

Print or paste the questions in blue and yellow index cards (you could also use construction paper) and have them ready in separate stacks during the game.

You will also need to make 10 more angels like the one below. Making copies on pink paper will work just fine.

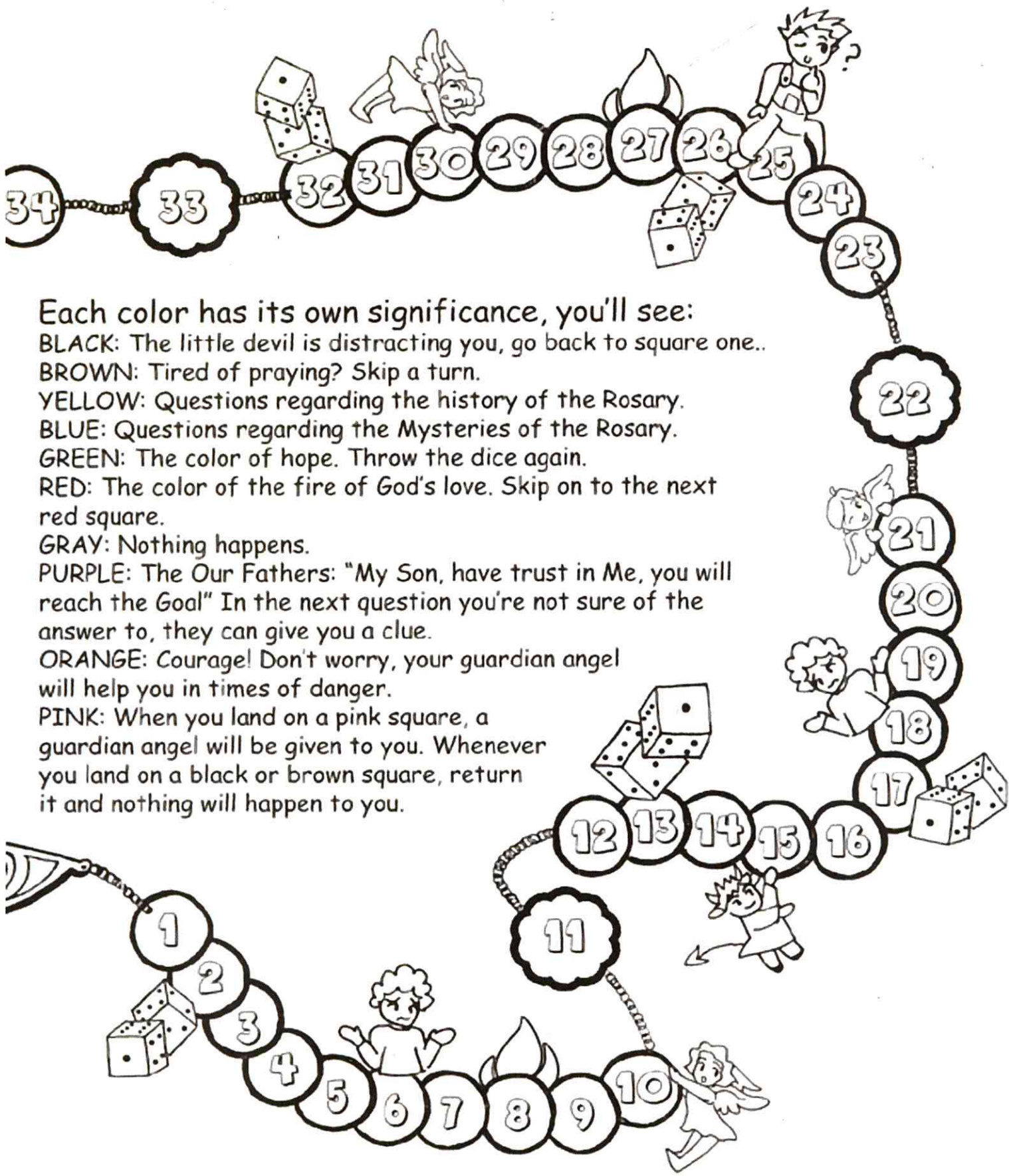
Pretty easy, right? Well, off you go to learn and play with this fun Rosary.



## A VERY ENJOYABLE ROSARY

- Color codes:
- Black** 15, 53
  - Red** 8, 27, 50
  - Brown** 6, 18, 25, 42
  - Pink** 10, 21, 30, 38, 52
  - Gray** 1, 14, 23, 34, 39, 46, 57
  - Purple** 11, 22, 33, 44, 55, 60
  - Green** 2, 13, 17, 26, 32, 41, 49
  - Orange** 4, 12, 28, 36, 51, 54, 59
  - Yellow** 3, 7, 19, 24, 31, 37, 43, 47, 58
  - Blue** 5, 9, 16, 20, 29, 35, 40, 45, 48, 56





Each color has its own significance, you'll see:

**BLACK:** The little devil is distracting you, go back to square one..

**BROWN:** Tired of praying? Skip a turn.

**YELLOW:** Questions regarding the history of the Rosary.

**BLUE:** Questions regarding the Mysteries of the Rosary.

**GREEN:** The color of hope. Throw the dice again.

**RED:** The color of the fire of God's love. Skip on to the next red square.

**GRAY:** Nothing happens.

**PURPLE:** The Our Fathers: "My Son, have trust in Me, you will reach the Goal" In the next question you're not sure of the answer to, they can give you a clue.

**ORANGE:** Courage! Don't worry, your guardian angel will help you in times of danger.

**PINK:** When you land on a pink square, a guardian angel will be given to you. Whenever you land on a black or brown square, return it and nothing will happen to you.



## Blue Questions

What are the four kinds of mysteries in the Rosary? <b>A: Joyful, Luminous, Sorrowful, Glorious.</b>	If we pray the four parts of the Rosary, how many Hail Mary's do we pray? <b>A: 50+50+50 + 50 = 200</b>	Which prayers do we pray in the Rosary? <b>A: Our Father, Hail Mary, Glory Be, Apostles Creed, Salve Regina.</b>
How many mysteries (in total) are there in the Rosary? <b>A: 20</b>	On what days of the week do we pray the Joyful Mysteries? <b>A: Monday and Saturday</b>	What is the first Joyful Mystery? <b>A: The Annunciation</b>
What is the second Joyful Mystery? <b>A: The visitation of the Virgin Mary to her cousin Elizabeth.</b>	What is the third Joyful Mystery? <b>A: the birth of the child Jesus.</b>	What is the fourth Joyful Mystery? <b>A: The presentation of the child Jesus in the Temple.</b>
What is the fifth Joyful Mystery? <b>A: The child Jesus is lost and found in the temple.</b>	On what days of the week do we pray the Luminous mysteries? <b>A: Thursday.</b>	What is the first Luminous Mystery? <b>A: Jesus' baptism in the Jordan river.</b>
What is the second Luminous Mystery? <b>A: The transformation of water into wine at the wedding at Cana.</b>	What is the third Luminous Mystery? <b>A: The annunciation of the coming of the Kingdom of God.</b>	What is the fourth Luminous Mystery? <b>A: The Transfiguration of Jesus</b>
What is the fifth Luminous Mystery? <b>R: The Institution of the Eucharist.</b>	On what days of the week do we pray the Sorrowful mysteries? <b>A: Tuesday and Friday.</b>	What is the first Sorrowful Mystery? <b>A: The agony of Jesus in the garden of Gethsemane.</b>
What is the second Sorrowful Mystery? <b>A: The scourging of the Lord tied to the pillar.</b>	What is the third Sorrowful Mystery? <b>A: The Crowning of Jesus with thorns.</b>	What is the fourth Sorrowful Mystery? <b>A: Jesus carries the cross.</b>
What is the fifth Sorrowful Mystery? <b>A: Jesus dies on the cross.</b>	On what days of the week do we pray the Glorious Mysteries? <b>A: Wednesday and Sunday.</b>	What is the first Glorious Mystery? <b>A: The Resurrection of the Lord.</b>
What is the second Glorious Mystery? <b>A: The Ascension of the Lord into Heaven.</b>	What is the third Glorious Mystery? <b>A: The coming of the Holy Spirit.</b>	What is the fourth Glorious Mystery? <b>A: La The Assumption of Mary into Heaven.</b>
What is the fifth Glorious Mystery? <b>A: The Crowning of Our Blessed Mother as Queen and Lady of all creation.</b>		



## Yellow Questions

What is the name of Mary's cousin, the one she visited? <b>A: Elizabeth</b>	To what city of Galilee was the Archangel St. Gabriel sent? <b>A: Nazareth</b>	Where was baby Jesus born (town)? <b>A: Bethlehem</b>
How old was the child Jesus when he was found in the Temple? <b>A: Twelve</b>	Where was the Temple in which the child Jesus was lost? <b>A: In Jerusalem</b>	Who baptized Jesus? <b>A: His cousin St. John the Baptist (son of Mary's cousin, St. Elizabeth)</b>
Who prompted the miracle at the wedding at Cana? <b>A: Virgin Mary asked Jesus to help, thus prompting the miracle</b>	Which two people could be seen next to Jesus during his Transfiguration? <b>A: Moses and the prophet Elijah</b>	What is the name of the Garden where Jesus prayed before his death? <b>A: Gethsemane</b>
What was the name of the hill on which Jesus was crucified? <b>A: Calvary</b>	Who went up to Heaven in the Ascension? <b>A: Jesus</b>	With whom was the Virgin with during the Coming of the Holy Spirit? <b>A: The Apostles</b>
Who went up to Heaven in the Assumption? <b>A: Virgin Mary</b>	On what day did the Lord rise? <b>A: Sunday</b>	How many days passed between the death and Resurrection of Jesus? <b>A: Three</b>
How many days passed between the death of Jesus and His Ascension into Heaven? <b>A: Forty</b>	How many days passed between the time He ascended into Heaven and the sending of the Holy Spirit? <b>A: Ten</b>	How did the monks pray in the past? <b>A: reciting the 150 Psalms of David.</b>
How would the monks count their prayers? <b>A: With 150 pebbles that they would keep in a leather pouch.</b>	What did the monks recommend to the people who wanted to pray but couldn't read? <b>A: To pray 150 Our Fathers.</b>	During the year 1000 which prayer replaced the Our Father? <b>A: The first part of the Hail Mary.</b>
What did a Carthusian monk accomplish during the XIII century? <b>A: He grouped 150 Hail Mary's in decades preceded by one Our Father.</b>	During which century did people begin to meditate the Mysteries? <b>A: Towards the end of the XVth century.</b>	What was the name of the Saint to whom the Virgin gave the Rosary? <b>A: Saint Dominic of Guzman</b>
Where does the word Rosary come from? <b>A: From "roses".</b>	The pope recommends us to pray the Rosary when? <b>A: Everyday</b>	Do you know what the Virgin promised would be obtained by the praying of the Rosary? <b>A: Peace in the world and in our hearts.</b>
When were the Luminous mysteries added? <b>A: In October of 2002.</b>	Who added the Luminous mysteries? <b>A: Pope John Paul II</b>	

OCTOBER 02

Your guardian angel is  
with you day and night



ANGEL OF GOD, MY GUARDIAN DEAR, GOD'S LOVE FOR ME HAS SENT YOU HERE;  
EVER THIS DAY BE AT MY SIDE, TO LIGHT AND GUARD, TO RULE AND GUIDE.  
AMEN

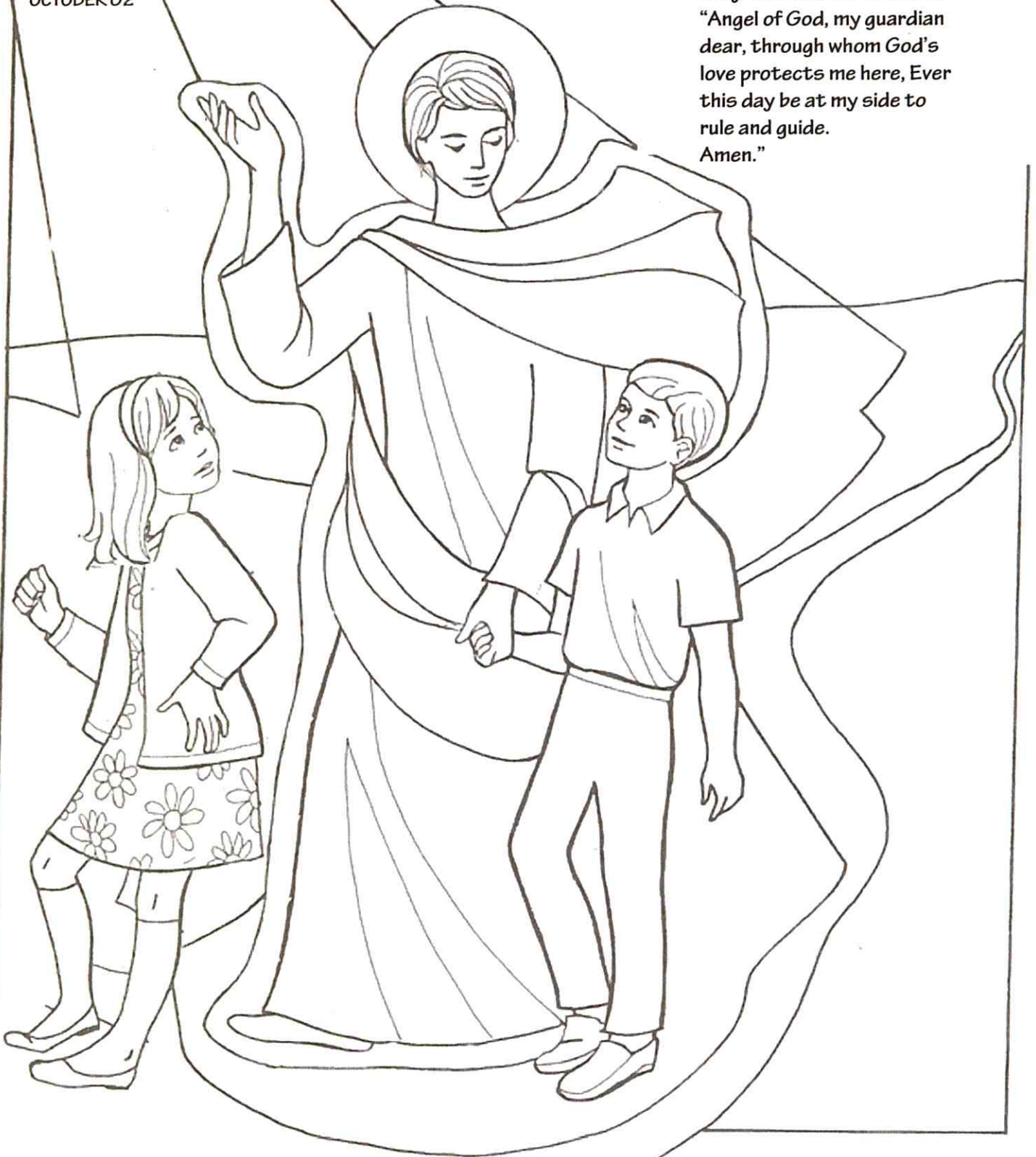


# GUARDIAN ANGELS

OCTOBER 02

Ask your Guardian Angel to help you to save your soul so that you may see God in heaven forever.

Pray to him in these words:  
"Angel of God, my guardian dear, through whom God's love protects me here, Ever this day be at my side to rule and guide.  
Amen."



Your Guardian Angel lights your way and makes you see what you should do to go to heaven



# SAINTS SAINTS



In the month of November we celebrate the Solemnity of All Saints Day. IT'S WONDERFUL! All the Saints are our brothers and sisters that are already in heaven.

Can you put these six saints into their place?



Dominic Savio  
Bernadette  
John Bosco  
Augustine  
Francis of Assisi  
Therese

## SAINTS' ARCHIVE



*Saint Thomas More*

**QUOTE FROM THE SAINT:**

Nothing can happen outside of that which God wills. And all He wills, however bad it may seem, is actually the best.

Come to our All Hallow's Eve Party wearing a costume of your favorite saint!

Place: \_\_\_\_\_

Date: \_\_\_\_\_ Time: \_\_\_\_\_

Phone: \_\_\_\_\_

Don't Miss It!

Celebrating the true meaning of  
All Hallow's Eve



Heaven is  
celebrating  
and so are  
we!

We invite you  
to celebrate  
all Hallow's  
Eve