

Florida Center for Peace

To Tesus Through Mary

BUY TICKETS TO OUR ANNUAL RAFFLE

FIRST PRIZE: Pilgrimage to Medjugorje for two people including lodging and 2 meals with departure from Miami... or \$4,000 USD.

SECOND PRIZE: \$1000 USD.

THIRD PRIZE: \$500 USD.

Buy your tickets online:

https://florida-center-for-peace.square.site/

Por venmo @Florida-CenterforPeace



venmo

Or Call:

(305) 412-1700

Drawing will be held on November 14, 2020 in our offices in Miami.





October 2020 Miami, Florida

Dear Guides:

The month of October is dedicated to the Holy Rosary. Tell our children the history of the Rosary and motivate them to pray it with their heart. Our Lady of Fatima asked this of the children, and she continues to ask. The Rosary is ideal to pray as a family and to share the life and passion of Jesus with others.

Important Feasts of the month:

- Oct. 1 Memorial St. Theresa of the Child Jesus
- Oct. 2 Memorial the Guardian Angels
- Oct. 4 Memorial St. Francis of Assisi
- Oct. 7 Memorial Our Lady of the Rosary
- Oct. 15 Memorial St. Theresa of Avila
- Oct. 17 Memorial St. Ignatius of Antioch
- Oct. 18 Feast of St. Luke, Evangelist
- Oct. 22 St. Paul of the Cross
- Oct. 28 Feasts of St. Simon and St. Judas Thaddeus, apostles
- Oct. 31 Eve of All Saints Day

Materials included this month:

- 1. Calendar
- 2. Meditations on the Sunday Gospels with activities, crafts, and songs
- 3. Our Lady of the Rosary, coloring, and craft
- 4. Feasts of St. Simon and St. Judas Thaddeus, craft
- 5. Guardian Angels, story and coloring

May God Bless and Protect You,

Committee Friends of Jesus and Mary



October 2020

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Solemnity In the Catholic Church, a solemnity is the most elevated rank of liturgical celebrations, to commemorate an act of most importance for the faith.	[Feast] An annual religious celebration. [Memorial] A day of remembrance or commemoration of a saint(s).	[Optional] An optional day of or commemoration of a saint(s).		1 Memorial St. Theresa of the Child Jesus, virgin and doctor of the Church	2 Memorial the Guardian Angels	3
4 XXVII Ordinary Time Memorial St. Francis of Assisi, religious	5 Optional St. María Faustina Kowalska	6	7 Memorial Our Lady of the Rosary	8	9	10
11 XXVIII Ordinary Time	12 Optional Our Lady of the Pillar	13	14	15 Memorial St. Theresa of Avila, virgin and doctor of the Church	16	17 Memorial St. Ignatius of Antioch, bishop and martyr
18 XXIX Ordinary Time Feast of St. Luke, evangelist	19 Optional John de Brebeuf & Isaac Jogues, priest and martyrs and friends. St. Paul of the Cross, priest	20	21	22	23	24
25 XXX Ordinary Time	26	27	28 Feasts of St. Simón and St. Judas, apostles	29	30	31 Eve of all Saints Day





Friends of Jesus and Mary

XXVII Sunday in Ordinary Time, October 4, 2020

Isaiah 5, 1-7; Psalm 79; Philippians 4, 6-9; Mathew 21, 33-43

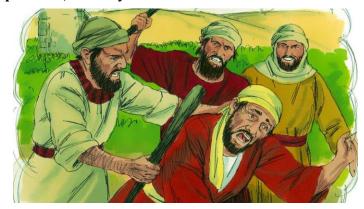
The stone the builders rejected has become the cornerstone.

Jesus said to the chief priests and the elders of the people: "Hear another parable. There was a landowner who planted a vineyard, put a hedge around it, dug a wine press in it, and built a tower. Then he leased it to tenants and went on a journey. When vintage time drew near, he sent his servants to the tenants to obtain his produce. But the tenants seized the servants and one they beat, another they killed, and a third they stoned. Again he sent other servants, more numerous than the first ones, but they treated them in the same way. Finally, he sent his son to them, thinking, 'They will respect my son.' But when the tenants saw the son, they said to one another, 'This is the heir. Come, let us kill him and acquire his inheritance.' They seized him, threw him out of the vineyard, and killed him. What will the owner of the vineyard do to those tenants when he comes?" They answered him, "He will put those wretched men to a wretched death and lease his vineyard to other tenants who will give him the produce at the proper times." Jesus said to them, "Did you never read in the Scriptures: *The stone that the builders rejected has become the cornerstone; by the Lord has this been done, and it is wonderful in our eyes?* Therefore, I say to you, the kingdom of God will be taken away from you and given to a people that will produce its fruit."

Reflection

Jesus directs a parable (a story with a moral) to the high priests and elders of the jewish faith. They guided the people with laws, but did not have God in their hearts. Who does the landowner represent? God. Who do the tenants represent? The same high priests and elders. What does the vineyard represent? God's people. What did the tenant's do when the landowner sent his servants to collect his produce? They mistreated them, stoned them and killed them so they could keep the vineyard. Who do the servants represent? God's prophets. Finally, the landowner sent his son thinking they would respect him, but they killed him too. Who does the

son represent? Jesus. What is Jesus telling the high priests and elders? They were not guiding His people well; they had not listened to His prophets, nor did they listen to God's son; therefore, God was going to take away their authority over His people and give it to others who would be good shepherds. Who is the stone rejected by the builders that became the cornerstone? Jesus. The cornerstone is the one that takes all the weight of a building; likewise, Jesus is the center and the strenth of God's people because He is God. How can we recognize Jesus in our lives? Getting close to Jesus through prayer, participating in the Sacraments, reading the bible, obeying His commandments, praying the Rosary, and serving



our neighbor purifies our heart so we may recognize Jesus in others, in nature and in the events of our life.

Activity

On the following page, color the parable. On the next page, color and share about how we can see Jesus in our lives. Cut and color the eye glasses and glue to poster paper cut in the same shape. Glue the arms to the glasses.

Praver

Jesus, help me to always see you in the love of people around me, in the beauty of nature that you created, and in the events of my life. I always want to see you. . Amen.

Song: Open the Eyes of my Heart Lord, santosotj, https://youtu.be/zzcifFS69Y0
Open the Eyes of my Heart Lord, Table Kids, https://youtu.be/r 2xLdgkNKs









After a while...

The landowner sent his servants to reclaim his part of the fruits.

But the tenants beat the servants and sent them away empty handed...

The landowner said:

What should I do? I will send my beloved son. Maybe they will respect him...

Upon seeing them the tenants said...

This is the heir. Let's kill him and keep his inheritance.





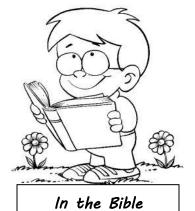
What will the landowner do to them?

He will come, do justice with these tenants and give the vineyard to others.

Tomado: El rincón de las Melli.

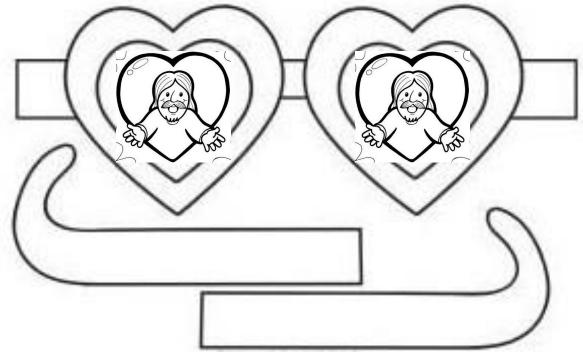


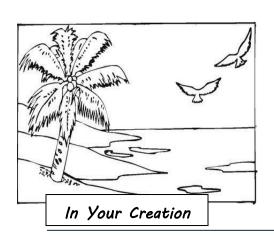


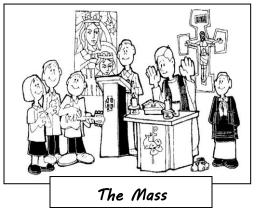


JESUS, I WANT TO SEE YOU!











FLORIDA CENTER FOR PEACE





Friends of Jesus and Mary

XXVIII Sunday in Ordinary Time, October 11, 2020

Isaiah 25, 6-10; Psalm 22; Philippians 4, 12-14. 19-20; Mathew 22, 1-14 o 22, 1-10

Parable of the Wedding Banquet

Jesus again in reply spoke to the chief priests and elders of the people in parables, saying, "The kingdom of heaven may be likened to a king who gave a wedding feast for his son. He dispatched his servants to summon the invited guests to the feast, but they refused to come. A second time he sent other servants, saying, 'Tell those invited: "Behold, I have prepared my banquet, my calves and fattened cattle are killed, and everything is ready; come to the feast."' Some ignored the invitation and went away, one to his farm, another to his business. The rest laid hold of his servants, mistreated them, and killed them. The king was enraged and sent his troops, destroyed those murderers, and burned their city. Then he said to his servants, 'The feast is ready, but those who were invited were not worthy to come. Go out, therefore, into the main roads and invite to the feast whomever you find.' The servants went out into the streets and gathered all they found, bad and good alike, and the hall was filled with guests."

Reflection

Jesus directs another parable (a story with a moral) to the high priests and elders of the people of God. They guided the people with laws but did not have God in their hearts. Who did the king and his son represent? God and Jesus. What did the wedding banquet represent? The banquet of Heaven that God prepares for those who love and follow His son, Jesus. We celebrate the God's banquet with Jesus in the Eucharist during mass, and after this life in Heaven. Who do the servants represents? God's messengers, the prophets. Who do the first guests invited represent? The high priests and elders of God's people and the jewish people



who rejected Jesus. How did the first invited guests react? Some ignored the invitation, and some insulted and even killed the king's servants. In the same way the Jewish leaders did not listen to John the Baptist, God's prophet, who was asking for repentence and baptism in water to prepare the way for the Messiah; nor did they recognize Jesus as the Messiah. Do we sometimes make excuses to not participate in the Sunday banquet of the mass? How does God feel? Share. How does the King respond when they kill his servants? He kills the men that killed his servants and his son and he sends his servants to invite everyone they meet on the path, good and bad, thus filling the wedding baquete. Who do the last guests represent? Anyone who accepts Jesus' invitation and follows Him. The invitation is no longer limited to the Jewish people. Jesus is letting them know that they rejected God's invitation to love and follow His Son so they will not enter the banquet of Heaven.

Activity

On the following page, color the parable of the wedding banquet. On the other page, color and cut the 2 drawings, the banquet of the mass and the banquet of Heaven. Glue them to both sides of colored construction paper 4.25"x5.5" folded in half to stand it up.

Prayer

Jesus, enter my heart and help me to always say yes to you. I pray for the conversion of all souls so everyone can partake of the banquet in Heaven. Amen

Song: I have Decided to Follow Jesus, Lifetree Kids, https://youtu.be/sEL0WpeH088

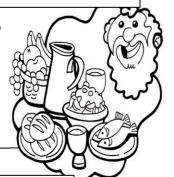






Luke 14: 16-24

A man gave a great banquet and invited many guests...



At dinner time he told his servant...



Go and tell the invited: Come, all is ready!

But all started to excuse themselves...





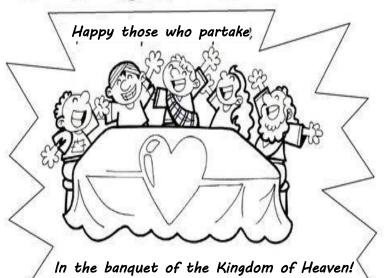
Oh Yeah! Go
through the
plazas and
streets of the
city and invite
the poor, the
invalids, and
the blind...

The servant
returned and
said...

Sir, we did what
go said, but we
still have room.



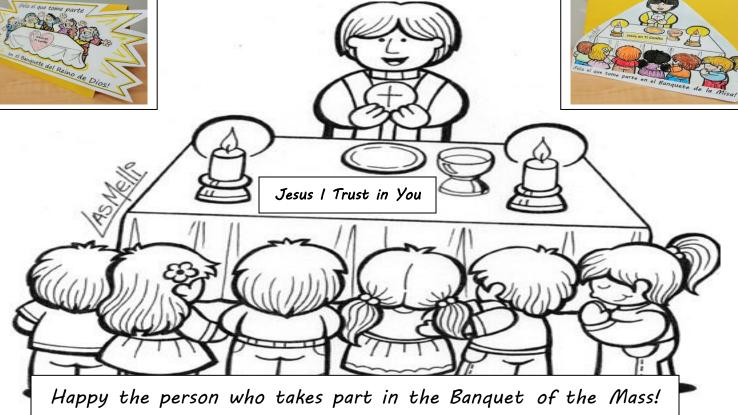
Go and invite everyone you see; fill my house, because none of the others will come to my banquet...







Florida Center for Peace







Friends of Jesus and Mary

XXIX Sunday in Ordinary Time, October 18, 2020

Isaiah 45 1.4-6; Psalm 95; 1 Thesalonians1, 1-5; Mathew 22, 15-21

Repay to Caesar what belongs to Caesar

The Pharisees went off and plotted how they might entrap Jesus in speech. They sent their disciples to him, with the Herodians, saying, "Teacher, we know that you are a truthful man and that you teach the way of God in accordance with the truth. And you are not concerned with anyone's opinion, for you do not regard a person's status. Tell us, then, what is your opinion: Is it lawful to pay the census tax to Caesar or not?" Knowing their malice, Jesus said, "Why are you testing me, you hypocrites? Show me the coin that pays the census tax." Then they handed him the Roman coin. He said to them, "Whose image is this and whose inscription?" They replied, "Caesar's." At that he said to them, "Then repay to Caesar what belongs to Caesar and to God what belongs to God."

Reflection

Jesus had told the high priests and elders of God's people that God would take away their authority because they were not guiding them well. They did not listen to God's prophets nor to Jesus either. They were furious and wanted to kill him so they would keep their power. They did not recognize that Jesus was God. They planned to ask him a question which He could not answer correctly. But Jesus knew what they were up to (God knows everything.) What did they ask Him? "Is it lawful to pay the census tax to Caesar or not?" The Jews were oppressed by the Romans who charged exessive taxes and resented having to pay them. Also, the Roman Emperor Caesar, believed he was God and the Jews worshipped only the one God. If Jesus answered yes, the Jews would be upset. If He answered no, the Romans, there represented by the



followers of Herod, would acuse Him of treason and could put Him in jail or even kill Him. **How did Jesus answer?** He asked to see a coin asking them whose image was on it. When they answered Caesar, Jesus said, "Then repay to Caesar what belongs to Caesar and to God what belongs to God." **What does God want from us?** God wants our heart, full of love and obedience to His commandments.

Activity

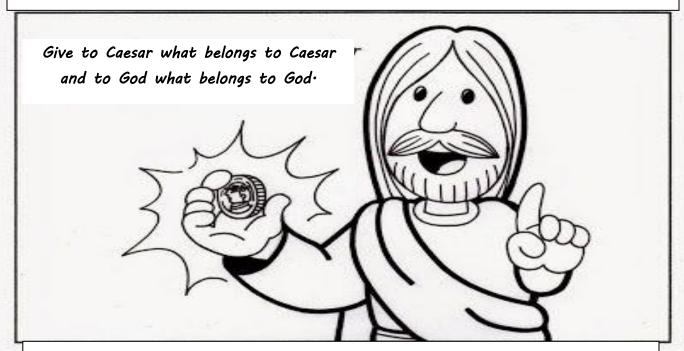
On the following page, color the picture and follow the arrows from the coins to the boxes, putting the corresponding letter in the box to read the final message. On the other page, color, cut, and glue the heart onto a bigger heart on poster paper. On the other side, glue a picture of the child. Punch a hole on the top and hang with a ribbon.

Prayer

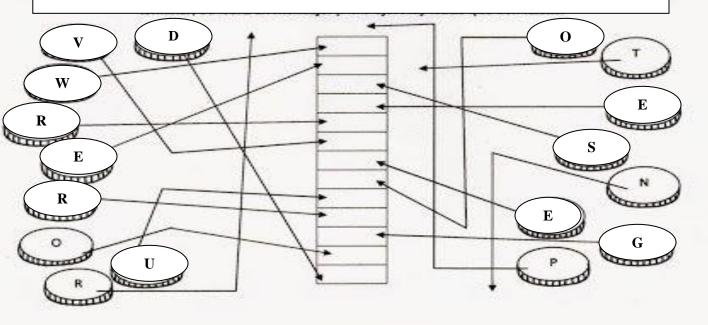
My sweet little Jesus, a small child like me. I give you my whole heart, full of love for thee. Amen. **Song:** I'll Follow Jesus, cfckfcmedia, (Ctrl Click), https://youtu.be/Dx6RWOuF1M8



Mathew 22, 15-21



Follow the arrows and fill in the boxes with the corresponding letters to read the message.













Amigos de Jesús y María

XXX Domingo de Tiempo Ordinario, 25 de octubre 2020

Ezequiel 22, 20-26; Salmo 17; 1Tesalonicense 1, 5-10; Mateo 22, 34-40

El gran Mandamiento

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a scholar of the law tested him by asking, "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord, your God, with all your heart, with all your soul, and with all your mind. This is the greatest and the first commandment. The second is like it: You shall love your neighbor as yourself. The whole law and the prophets depend on these two commandments."

Reflection

Who were the Sadducees? They were a high class jewish sect with much power who did not believe in the resurrection. Iesus had reprimanded them saying He was a God of the living. Who were the Pharisees? They were another powerful jewish sect, who followed the 600 laws rigorousely, and looked down upon those that did not. They ask Jesus, which is the most important commandment. Jesus summarizes all the laws with commandments: Love God and Love Your **Neighbor**. Jesus affirms that they must love God absolutely quoting what God told Moses when He gave him the 10 commandments: "You shall love the Lord Your God with all your



heart, with all your soul, and with all your mind." He added a second commandment: "You shall love your neighbor as yourself". **First**, Jesus asks us to have a close relationship with God. We can acheive this with prayer. By believing, hoping and trusting God, God can transform our heart. **Second**, Jesus wants us to see others through His eyes, with the look of love that everyone needs. **Jesus showed us this love on the Cross**. **The vertical wood** unites heaven with earth; it shows us God's love for mankind and invites us to love Him back. It is the source of our love. And **the horizontal wood** sustains Jesus' arms, forming an embrace that envelopes us in a fraternal love, uniting us as family, touching all with His great love.

Activity

On the following page, color and fill in the blank with Jesus' response.

Prayer

Lord, help me to love as you love, extending my heart to the two horizons you show us. Show me how to love a little more each day, and so help build your Kingdom.

Song: Love One ta Pyle, (Ctrl Click), https://youtu.be/LYlkcoAfLU4

Love the Lord Your God with all your Strength, CJ and Friends, https://youtu.be/vdMIxCdlY-c





Which is the most important Commandment?

Mathew 22: 34-40

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a scholar of the law tested him by asking, "Teacher, which commandment in the law is the greatest?"

Jesus responded:







Florida Center for Peace

Monday and Saturday, Joyful Mysteries:

- 1. Annunciation
- 2. Visitation
- 3. Nativity of Jesus
- 4. Presentation of Jesus
- 5. Jesus Lost and Found in the Temple

October 7
Our Lady
of the
Rosary

Tuesday and Friday Sorrowful Mysteries 1. Garden of Gethsemane 2. Flagellation 3. Crowning of Thorns 4. Carrying of the Cross 5. Crucifixion and Death

Craft:

Cut out Rosary, Mysteries, and sign. Color and glue Rosary and sign to one side of colored poster 8.5"x11". Glue Mysteries to the other side. Glue dry beans of the same color for the Hail Mary's and another color for the Our Father's.

Thursday Luminous Mysteries:

- 1. Baptism of Jesus
- 6. Wedding at Canaan
- 7. The Kingdom Announced
- 8. Transfiguration
- 9. Institution of the Eucharist

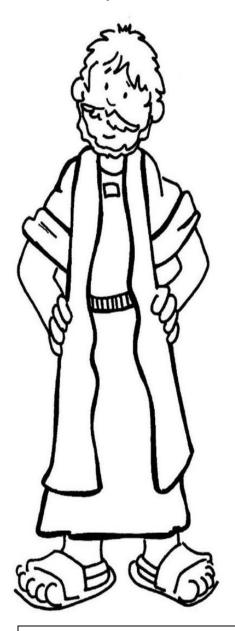
Wednesday and Sunday Glorious Mysteries: 1. Resurrection

- 2. Ascension
- 3. Coming of the Holy Spirit
- 4. Assumption
- Crowning of Mary Queen of the Universe





St. Simon the Zealot



We celebrate both saints on October 28

Because they were always together in their apostolate.

Simon belonged to a group called the "sealots" who worked tirelessly against the Roman invasion of their country. But upon hearing the Word of Christ, he discovered the universality of God's love.

St. Judas Thaddeus (not Jesus' traitor, Judas Iscariott) God called him to complete the 12 apostles charged with continuing the work of Jesus in the world. Judas is one of the most popular saints because of the favors he gives to those looking for work. St. Judas wrote little. Only one letter of his is found in the bible Which finishes with: "Eternal glory be with our Lord Jesus Christ, who is capable of keeping us from fally, to stand without blemish in your presence with rejoicing".

Both were martyred.

Catholic.net

St. Judas Thaddeus





Craft:

Fold a paper 11"x8.5" in 3 equal parts. Cut design on top with the point in the middle. Cut, color, and glue the drawings on the 3 parts of the folded paper. Decorate.





