

Friends of Jesus and Mary Amigos de Jesús y María



November 2011 Miami, FL

Dear brothers and sisters:

We begin this month of November with the great celebration of the Feast of All Saints. Remember to pray for all our deceased relatives and friends.

Our nation celebrates Thanksgiving on November 24. Encourage the importance of praying for unity among all our brothers and sisters and give to thanks for all the good things they gave to this great nation.

Some Feast and Saints:

November 1All Saints Day.November 19 Reflection Day.November 2Day of All Souls.November 22 Saint CeciliaNovember 3Saint Martin de Porres.November 24 Thanksgiving DayNovember 8Saint Angela of the Cross.November 28 Saint CatherineNovember 11Saint Martin of Tours.

November 11 Consecration day (Our Lady of Charity)
November 12 y 13 Trip to Holy Land & St. Augustine.

Enclosed materials:

1) Monthly Calendar & Sunday Gospel

Activities

- 1) Liturgical Year
- 2) Being Jesus to others
- 3) Virgin Mary
- 4) A prayer for Thanksgiving
- 5) Example for Life
- 6) Advent Wreath

Suggested videos: (All available in the "Video Club")

1. Saint Martin de Porres 4. Gratitude Attitude

2. Death 5. Annoying of the Sick

3. The Miraculous Medal

We are planning our 20 anniversary of our ministry Friends of Jesus and Mary for November 11, 12 & 13 2011 in Miami, Florida. Start with special mass on Friday November 11 at 12:00 pm in the shrine of Our Lay of Charity. And the next day tour to Holy Land & Saint Augustine, Florida. We invite all to start making plans to attend this big celebration.

We will have a Reflection Day in preparation for Advent, on Saturday November 19 at Saint John Newman form 9:00 am to 3:00 pm.

Please try to attend for share each others new experiences in our prayers groups

Date: November 19 (Saturday)
Time: 9:00 am to 3:00 pm
Place: St John Newman Church

Address: 12125 SW 107 Avenue, Miami, Fl 33176

My God bless your always, Friends of Jesus and Mary



Friends of Jesus and Mary Amigos de Jesús y María



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November 2011

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1	2	3	4	5
		All Saints	All Souls	St. Martin de Porres	Fist Friday	First Saturdayl
		Rev 7,2-4.9-14 Psalm 23	Jb 19,1.23-27a Psalm 24	Ro 14,7-12	Ro 15,14-21	Ro 16,3-9.16.22-27
		IJn 3,1-3	Flp 3,20-21 Mk 15,33-39;16,1-6	Psalm 26	Psalm 97	Psalm 114
		Mt 5,1-12		Lk 15,1-10	Lk 16,1-8	Lk 16,9-15
	_	_	_			
1 -	7	8	9	10	11	12
1 1	Dedication of the Lateran Ba≤ilica	Saint Angela of the Cross		St. Leo the Great	Saint Angela of the Cross Consecration day	Trip to Holy Land & St. Augustine
						,
5b 6,12-16 Psalm 62	Sb 1,1-7	Sb 2, 23-3,9	Ti 3,1-7 Psalm 81	5b, 22-,1	5b 13,1-9	5b 18,14-16;19,6-9
1 Thes 4,13-18	Psalm 138 Lk 17,1-6	Psalm 33 Lk 17, 7-10	Lk 17,11-19	Psalm 118 Lk 17,20-25	Psalm 18 Lk 17,26-37	Psalm 104 Lk 18,1-8
1 tu 25,1-19						
	14	15	16	17	18	19
XXXIII Sunday in Ordinary Time			St. Gertrude	St. Elizabeth of Hungry		Reflection Day
Prv 31,10-13,19-20.30-31						
Psalm 127	1 Mc 1,10-15.41-43.54-57.62-64 Psalm 118	2 Mc 6,18-31 Psalm 3	2 Mc 7,1.20-31 Psalm 16	2 Mc 2,15-29 Psalm 49	1 Mc 4,36-37.52-59 Psalm/ 1Cr 29,10-13	1 Mc 6,1-13 Psalm 9
1 Thes 5,1-6 Mt 25,14-30	Lk 18,35-43	Lk 19,1-10	Lk 19,11-28	Lk 19,41-44	Lk 19,45-48	Lk 20,27-40
20	21	22	23	24	25	26
1 1	Presentation of the Blessed	Saint Cecilia		Thanksgiving Day	Saint Catherine	
Time	Virgin Mary					
Ez 34, 11-12.15-17		Dn 2,31-45				
1 Cor 15,20-26.28	Dn 1,1-6.8-20 Psalm /Dn 3,52-56	Psalm /Dn 3,57-61 Lk 21,5-11	Dn 5,1-6.13-14 Psalm /Dn 3,62-27	Dn 6,12-28 Psalm /Dn 3,68-74	Dn 7,2-14 Psalm/Dn 3,75-81	Dn 7,15-27 Psalm/Dn 3,82-87
	Lk 21,1-4		Lk 21,12-19	Lk 21,20-28	Lk 21,29-33	Lk 21,34-36
27	28	29	30			
	Catalina Laboure		St. Andrew Apostle			
	15 2,1-5 Psalm 121	Is II,I-10 Psalm 71	Ro 10,9-18 Psalm 18			
	Mt 8,5-11	Lk 10,21-24	Mt 4,18-22			
MK 10,55-51						



All Saints Day 1 of November, 2011

Readings: Rev 7, 2-4.9-14; Psalm 23, 1-2.5-6; I John 3, 1-3 Matthew 5, 1-12

True Happiness/the Sermon of the Mount

Jesus saw the crowds and went up a hill, where he sat down. His disciples gathered around Him, and he began to teach them:

Happy are those who know they are spiritually poor; the kingdom of heaven belongs to them!

Happy are those who mourn; God will comfort them!

Happy are those who are humble; they will receive what God has promised!

Happy are those whose greatest desire is to do what God requires; God will satisfy them fully!

Happy are those who are merciful to others; God will be merciful to them!

Happy are the pure in heart; they will see God!

Happy are those who work for peace; God will call them his children!

Happy are those who are persecuted because they do what God requires; the kingdom of heaven belongs to them!

Happy are you when people insult you and persecute you and tell all kinds of evil lies against you because you are my followers.

Be happy and glad, for a great reward is kept for you in heaven, this is how the prophets who lived before you were persecuted. (Matthew 5, 1-12)

Reflection

The saints we celebrate today are not just those on our altars, but those people, past and present, who are generous, peacemakers, just and prayerful. Do you know people who seem holy to you? Do you find in your neighborhood or your community role models according to the sanctity that Jesus taught? Which is your favorite Saint? Do they possess any of the qualities that Jesus lists?

Activity

Bring books on the life of saints to the group meeting. Ask them to choose one. Their patron Saint will be great. They can each read the story. Then share them in the group, telling why these saints were happy.

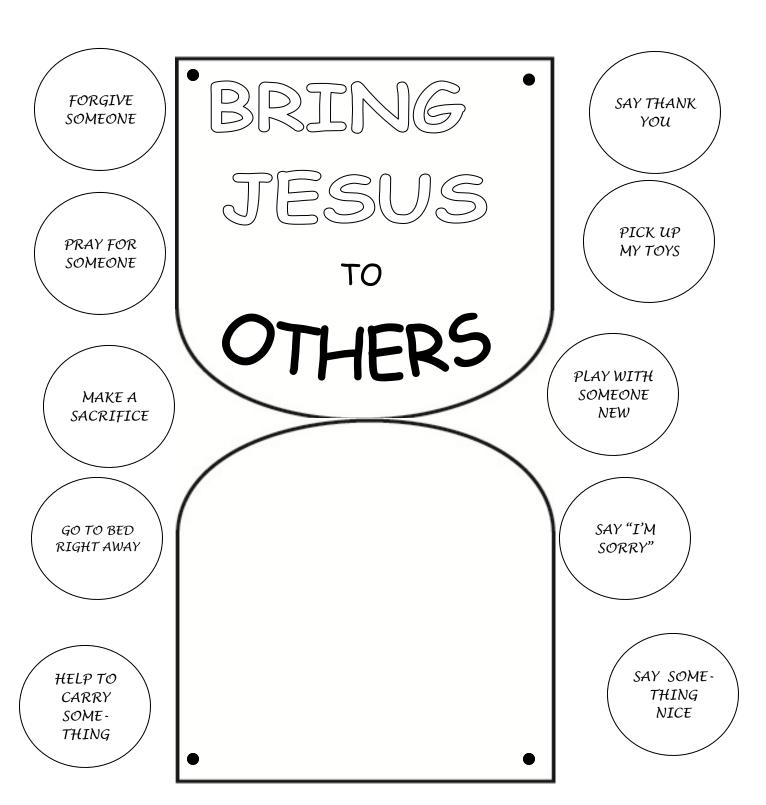
Prayer

Lord, you know we seek happiness. We know that your plan for us is happiness. Help us to live in your happiness, as your beloved children. Amen



Bring Jesus to Others

Tarcisius took Jesus to the prisoners. We can take Jesus to others in many ways. Cut our your Tarcisius-Pocket. Fold it on the dotted line and glue it around very closet o the edges. Then cut the "hosts" (circles) and put one into the pocket each time you do what is written on it.





All souls/November 2, 2011

Readings: Isaiah 25, 6:7-9; Psalm 22; Romans 6, 3-9; John 6, 37-40

With Jesus we live forever

Everyone whom my Father gives me will come to me. I will never turn away anyone who comes to me, because I have come down from heaven to do not my own will but the will of him who sent me. And it is the will of him who sent me that I should not lose any of those he has given me, but that I should raise them all to life on the last day. For what my Father wants is that all who see the Son and believe in him should have eternal life. And I will raise them to life on the last day. (John 6, 37-40)

Reflection

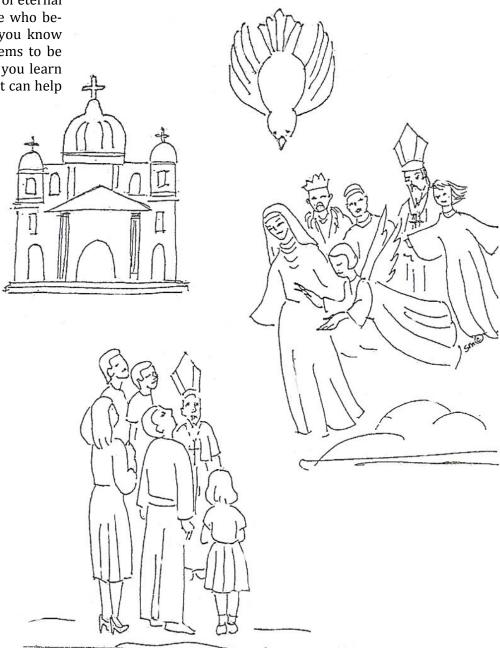
The death of someone close to us is a painful experience. Jesus gives us the hope of eternal life with God. Jesus says that those who believe in him will live forever. Do you know someone who has died but still seems to be present? What good examples did you learn from them? What did you learn that can help you live better?

Activity

Ask the children to bring pictures of those they love who have died. Share who they were and why they admire them. Place the picture in the altar and pray for them all this month. The message must be the importance of praying for them.

Prayer

Lord, the death of our loved ones saddens us. We miss them so much. We thank you for the good memories and examples they have left us. With their help we want to live on this earth knowing that your kingdom is our final home and that we will live with you forever. Amen.



Death

Theme Discussion

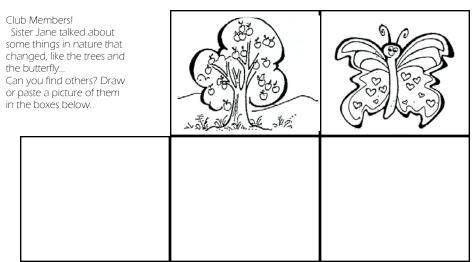
- 1. Discuss with the children their experiences of loss, whether it is the loss of a hat, a game, a friend, or he death of a parent or sister or brother, or friend or relative. Review and summarize what makes it so hard to face loss or death.
- 2. Based on the Gospels, show how Jesus faced both the death of others and His own death:
 - •The widow of Naim (Lk 7:11-15)
 - •Lazarus (Jn 11:1-43)
 - •The Daughter of Jairus (Lk 8:41-42; 45-56)
 - •Gethsemane (Mt 26:36-46; Mc 14:32-42; Lk 22:34-46)

November 2

All Souls Day

- 3. We believe in our resurrection because Jesus rose from the dead. Read the accounts of the Resurrection from Matthew 25, Luke 24 and John 20.
- 4. Review the teaching of the Church on heaven, hell, purgatory, the Last Judgment, the Second Coming.
- 5. Ask the children what consoles them an makes them feel loved when they have lost someone or something. Take time to talk about loss. Encourage the children to share their sadness. Help them to see that although nothing can take the place of what they have lost, they can find love in the kindness of others.

Jesus makes changes for the better!



What do these changes tell you about the change from this life to a Life of Fullness with God in Heaven?



Fill the blanks from the Word Bank.

We are created to ____forever.

Jesus is waiting to _____a bnow into heaven.

He said, "I am _____a place for you".

We have ____in Jesus.

For those who died, life did not en but _____

There will be no sadness there, no ____, no pain.

Heaven is where ___is!

WORK BANK

Welcome Preparing God Live Changed Tears New Life



XXXII Sunday in Ordinary time/November 6, 2011

Readings: Wisdom 6: 13-17; Psalm 62; 1 Thessalonians 4: 12-17; Matthew 25:1-13

The Parable of the Ten Young Women/We must be prepared

At that time the kingdom of heaven will be like this. Once there were ten young women who took their oil lamps and went out to meet the bridegroom. Five of them were foolish and the other five were wise. The foolish ones took their lamps but did not take any extra oil with them, while the wise ones took containers full of oil for their lamps. The bridegroom was late in coming, so they began to nod and fall asleep.

It was already midnight when the cry rang out, "Here is the bridegroom!" Come and meet him! The ten young women woke up and trimmed their lamps. Then the foolish ones said to the wise ones, "Let us have some of your oil, because our lamps are going out" "No, indeed", the wise ones answered, "there is not enough for you and for us." Go to the store and buy some for yourselves. So the foolish ones went off to buy some oil; and while they were gone, the bridegroom arrived. The five who were ready went in with him to the wedding feast, and the door was closed. Later the others arrived. "Sir, sir! Let us in!" they cried out. "Certainly not! I don't know you," the bridegroom answered. And Jesus concluded, "Watch out, then, because you do not know the day or the hour." (Matthew 25: 1-13)

Reflection

Let's remember the prayer that is said in the beginning of the Eucharistic celebration:

I confess to almighty God, and to you, my brothers and sisters, that I have sinned through my own fault, in my thoughts and in my words, in what I have done and what I have FAILED TO DO.

When we go to confession, we easily remember the sins of thoughts, of words, and of what we have done. But which are the sins of omission, what we fail to do? The parable of the foolish Virgins clearly tells us that they omitted to take the oil that was necessary for the lamps to burn all through the night. For this reason they did not enter into the wedding.

Activity

The activity for this week is on the following page.



Activity for XXXII Sunday in Ordinary time/November 6, 2011

Readings: Wisdom 6: 13-17; Psalm 62; 1 Thessalonians 4: 12-17; Matthew 25:1-13

FIND EXAMPLES OF SINS OF OMISSION

Below you will find several phrases. Indicate with an X the ones that are sins of OMISSION.

- 1__Every month I go with my friends to sing and play with the children who are cancer patients.
- 2___Just to ignore my Mom, I did not take out the garbage.
- 3__I wanted to stay and play, so I did not take my toys to the poor kids.
- 4__I had to leave some money at the old folks' home, but it started to rain torrentially and I did not go.
- 5__A friend needed help to do better on her test, but I didn't feel like helping her.
- 6__I should have done my homework, but didn't because I was watching television.

The sins of OMISSION destroy, break, and hurt and do nothing to reconstruct, repair, and heal.



Prayer

Lord, we know that being attentive to you is being attentive to those around us. Give us the wisdom and light to recognize your presence in those that are closest to us and in all that happens in our life. Amen

Sunday XXXIII Ordinary time/November 13, 2011

Readings: Proverbs 31, 10-13,19-20,30-31; Psalm 127; 1 Thessalonians 5, 1-6; Matthew 25,14-30

The Parable of the Three Servants: What do you do with your talents?

At that time the kingdom of heaven will be like this. Once there was a man who was about to leave home on a trip; he called his servants and put them in charge of his property. He gave to each one according to his ability: to one he gave five thousand gold coins, to another he gave two thousand, and to another he gave one thousand. Then he left on his trip. The servant who had received five thousand coins went at once and invested his money and earned another five thousand. In the same way the servant who had received two thousand coins earned another two thousand. But the servant who had received one thousand coins went off, dug a hole in the ground, and hid his master's money. After a long time the master of those servants came back and settled accounts with them. The servant who had received five thousand coins came in and handed over the other five thousand. "You gave me five thousand coins sir", he said. "Look! Here is another five thousand that I have earned." "Well done, you good and faithful servant!" said his master. "You have been faithful in managing small amounts, so I will put you in charge of large amounts. Come on in and share my happiness!" Then the servant who had been given two thousand coins came in and said, "You gave me two thousand coins, sir. Look! Here are another two thousand that I earned." "Well done, you good and faithful servant!" said his master. "You have been faithful in managing small amounts, so I will put you in charge of large amounts. Come on in and share my happiness!" Then the servant who had received one thousand coins came in and said, "Sir, I know you are a hard man; you reap harvests where you did not plant, and you gather crops where you did not scatter seed. I was afraid, so I went off and hid your money in the ground. Look! Here is what belongs to you." "You bad and lazy servant!" his master said. "You knew, did you, that I reap harvests where I did not plant, and gather crops where I did not scatter seed? Well, then, you should have deposited my money in the bank, and I would have received it all back with interest when I returned. Now, take the money away from him and give it to the one who has ten thousand coins. For to every person who has something, even more will be given, and he will have more that enough; but the person who has nothing, even the little that he has will be taken away from him. As for this useless servant throw him outside in the darkness; there he will cry and gnash his teeth." (Matthew 25, 14-30)

Reflection

God gives us many things, qualities and talents, but we must use them for good and develop them to become everything God wants us to be. Speak to God and ask Him which is your best talent. He wants us to use it to help others.

Activity

Let the children make and cut out five coins out of construction paper. Ask them to write in each one a talent they have. They can make a commitment to study, do some service, or train for something where they can use their talent.

Prayer

Lord, help us show our gratitude for all our talents and good qualities you have given us, making them be fruitful and developing them. May we encourage one another to place their qualities and talents at the service of others. Amen





Christ our King/A king who is really a shepherd/November 20, 2011 Readings: Ezekiel 34: 11-12, 15-17; Psalm 22; 1 Corinthians 15:20-26; Matthew 25: 31-46

When the Son of Man comes as King and all the angels with him, he will sit on his royal throne, and the people of all the nations will be gathered before him. Then he will divide them into two groups, just as a shepherd separates the sheep from the goats. He will put the righteous people at his right and the others at his left. Then the King will say to the people on his right: "Come you that are blessed by my Father! Come and possess the kingdom which has been prepared for you ever since the creation of the World. I was hungry and you fed me, thirsty and you gave me a drink; I was a stranger and you received me in your home, naked and you clothed me; I was sick and you took care of me, in prison and you visited me." The righteous will then answer him: "When, Lord, did we ever see you hungry and feed you, or thirsty and give you a drink? When did we ever see you a stranger and welcome you into our homes, or naked and clothe you? When did we ever see you sick or in prison, and visit you?" The King will reply: "I tell you, whenever you did this for one of the least important of these followers of mine, you did it for me!" Then he will say to those on his left: "Away from me, you that are under God's curse! Away to the eternal fire which has been prepared for the devil and his angels! I was hungry but you would not feed me, thirsty but you would not give me a drink; I was a stranger but you would not welcome me in your homes, naked but you would not clothe me; I was sick and in prison but you would not take care of me." Then they will answer him: "When Lord did we ever see you hungry or thirsty or a stranger or naked or sick or in prison, and we would not help you?" The King will reply: "I tell you, whenever you refused to

help one of these least important ones, you refused to help me." These, then, will be sent off to eternal punishment, but the righteous will go to eternal life. {Matthew 25: 31-46}

Reflection

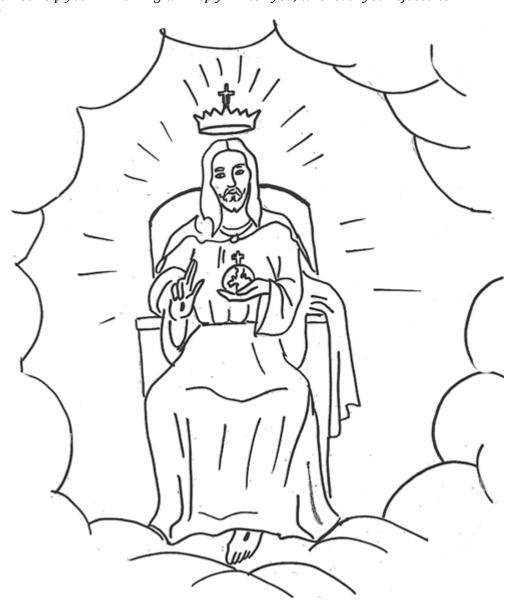
In this Sunday gospel we see how Christ is the King of all, because God has given him dominion; but he is not a king of power and dominion by force, but of compassion and love. Christ is present in all those who suffer in any way. At the end of time, he will not judge us by our money, fame or power, but our service to others.

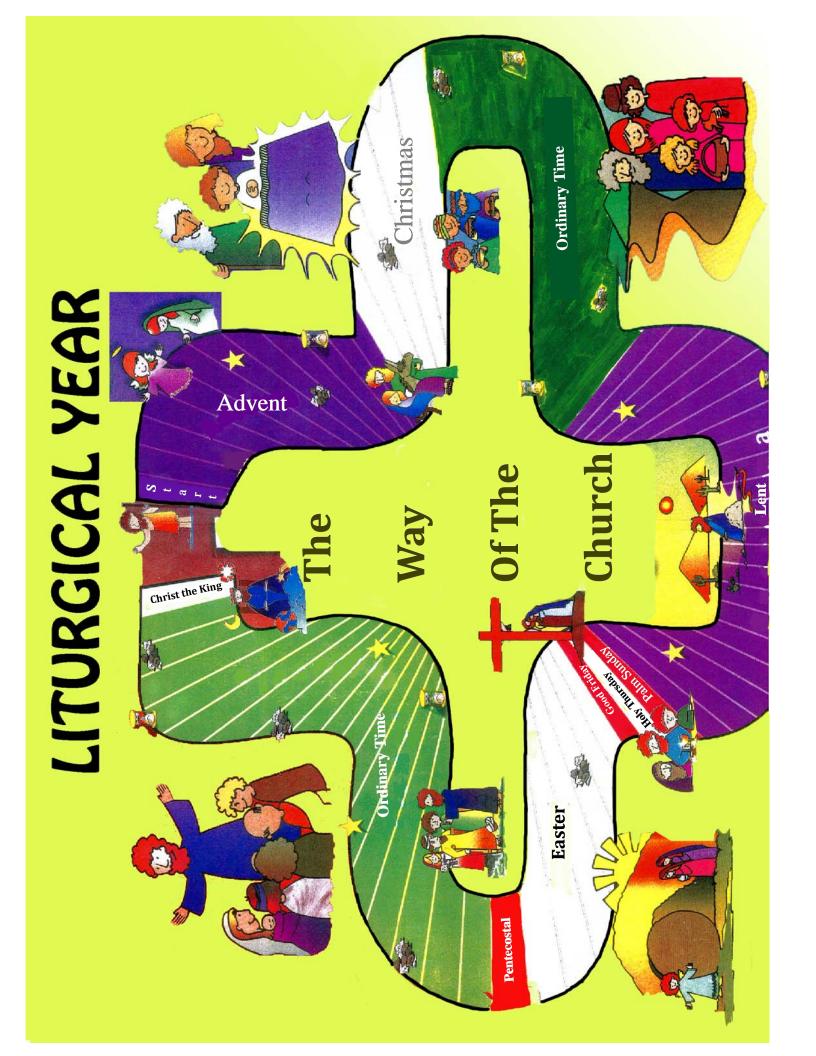
Activity

Ask the children this week to share with a child in need something they have. Example: clothes, food, toys, school supplies etc. Also they can go as a group to visit someone that is sick, sad or lonely.

Prayer

Lord, help us understand your reign as a reign of compassion toward those who suffer, of care and service to the smallest. May we learn to see your face in everyone, and reach out to them with the respect and reverence with which we would treat you. Amen





Liturgical Year

To get to know the path that the Church presents, by which means we learn to understand what we celebrate during a year, in special times like: Advent, Christmas, Lent, and Easter. This is called the Liturgical Year.

But, what is a year? For example, a calendar has 12 months from January through December and we call it the Civil Year.

The School Year is from August to May in the U.S.A. Other countries have different months.

The Liturgical Year is defined by the Church as seen in the following picture, (show picture) starting with the First Sunday in Advent until the Feast of Christ the King.

What does Liturgical mean? These are the teachings of the Church on how to celebrate, in detail, each season and feasts of the Lord throughout the year.

We count the years as A, B, and C. In year A, we read the Gospel of Mathew; in B, the Gospel of Mark; and in C, the Gospel of Luke.

Activity

Distribute the pages that contain the pictured Liturgical Year. Design the poster in different colors to identify the different liturgical seasons with their respective colors. Dynamically speak about the different aspects of the picture. Where the poster says exit is where the Liturgical Year begins. In the space that reads Christ the King is the end of the Liturgical Year. How many colors can you identify? Four

Briefly explain the meanings of the different colors:

Green: Hope and growth; Purple: Penance; White: Joy and purity; Red: Martyrdom and Fire of the Holy Spirit; Pink: Happiness.

Advent: Time to prepare for the birth of Jesus.

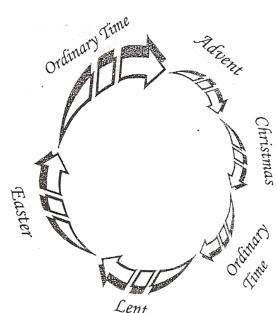
Christmas: Time to celebrate joyfully the birth of our Savior, Jesus Christ.

Ordinary Time: A long period made up of two stages: One starts when Christmas ends until Lent. The other starts on Holy Trinity Sunday until the eve of Advent.

Lent: An intense time to prepare for Easter.

Easter: Starts on Easter Sunday and lasts for 50 days ending on Pentecost.

Color the Liturgical Year page using the designated colors



Compare the seasons in nature with the seasons in the Liturgical Year

Think of the four seasons in nature: Summer, Fall, Winter, Spring

Fall: Temperatures become cooler and the leaves change color

Winter: means colder weather and shorter days

Spring: comes; plants and trees grow new leaves and the temper-

ature becomes warmer

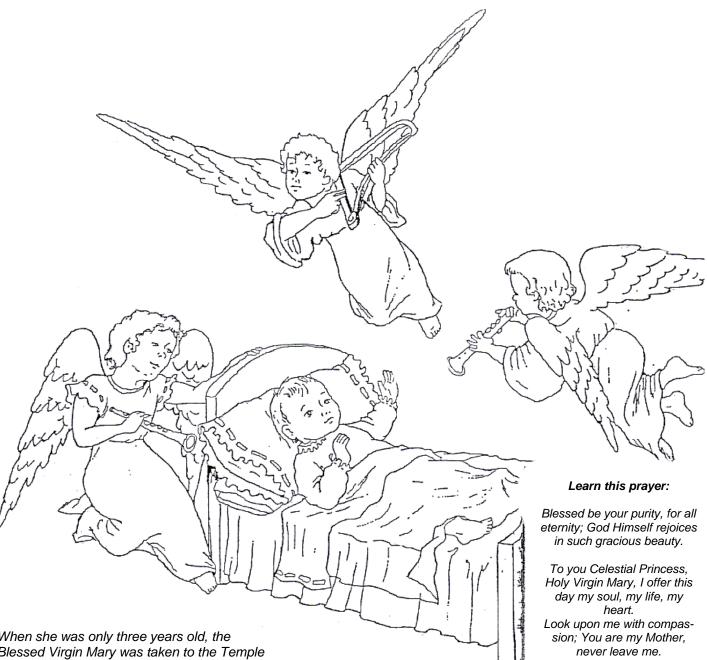
Summer: The days are longer the plants and trees are green with

leaves, and the weather can be hot

natural season	COLOR	LITURGICAL SEASON	COLOR
	BROWN	ADUENT We Prepare for the coming of Christ	VIOLET
	YELLOW	CHRISTMAS	WHITE
	ORANGE	Celebrate the birth and baptism of Jesus	
	BROWN	ORDINARY TIME Two Periods:	GREEN
WIRD	WHITE	One is between Christmas time and Lent	
The same of the sa	GRAY		
	BLUE	LENT We recall the sufferings and death of Jesus	VIOLET
PR Contraction	PINK	EASTERN Celebrate the Jesus victory over	WHITE
	YELLOW	the death	
S/A	GREEN	ORDINARY TIME The other is after Eastern Time	GREEN
	RED	until the beginning of the Advent	
	YELLOW		

There are seasons in the Liturgical year of the church too.

Each season of the liturgical year has a name and different color vestment. The seasons in nature and the liturgical year, along with their colors are in the chart. Color each box with the color listed, to help you remember the season.



When she was only three years old, the Blessed Virgin Mary was taken to the Temple in Jerusalem by her parents, St Joachim and St Anne. (We celebrate their feast day on July 26). Mary's whole life was to belong to God. He had chosen her to be the Mother of his Son, Jesus. The Blessed Virgin was happy to begin serving God in the Temple. And St Joachim and St Anne were pleased to offer their saintly little girl to God. They knew that God had sent her to them.

In the Temple, the high priest received the child Mary. She was placed among the girls who were dedicated to prayer and Temple service. The high priest kissed and blessed the holy child. He realized that the Lord had great plans for her. Mary did not weep or turn back to her parents. She came so happily to the altar that everyone in the Temple loved her at once.

St Joachim and St Anne went back home. They praised God for their blessed daughter. And Mary remained in the Temple, where she grew in holiness. She spent her days reading the Bible, praying and serving the Temple priests. She made beautiful linens and splendid vestments. Mary was loved by all the other girls because she was so kind. Mary tried to do each of her duties well, to please God.

Mary lived her life to please God. She was aware of his divine presence. We can ask Our Heavenly Mother Mary to teach us how to please Jesus every day.

A Prayer for



We thanks you, God

Loving God, we give you thanks for all the good things that you do; for family, friends and myself too; for helping us in all we o.
We thank you for the world so sweet.
We Thank you for the food we eat.
Amen.

Prayer::

Today is a special day for giving thanks, God. You five me every good thing and I forget at times to thank You. For Family and health, for friends and food, for love and Your Life I thank You, thank You, thank You. Amen

Peace

In the families

Isalm 127

For the Lord provides for those he loves, While they are asleep.

Children are a gift from the Lord; they are a real blessing.

The sons a man has when he no be he is young are like arrows in a soldier's hand.

Happy is the man who has many such arrows.

He will never be defeated when he meets his enemies in the place of judgment.

Ismal 128

Happy are those who obey the Lord, who live by his commands.

Your work will provide for your needs; you will be happy and your children will be like young olive trees around your table.

A man who obeys the lord will surely be blessed like this



Praise the Lord!

IALELUYA!

IIsalmm

Traise the Lord!

Praise God in his Temple!

Traise his strength in heaven!

Traise him for the mighty things he has

Praise his supreme greatness.

Praise him with trumpets.

Praise him with drums and dancing.

Praise him with harps and flutes.

Traise him with cymbals

Praise him with loud cymbals!

Fraise the Lord, all living creatures!

Traise the Lord!



November 23 Thanksgiving Day

Lord, I will like to tell You have made a wonderful world You have given me good parents, who love me, and are very good with me. They and all my family take care of me, give me gifts and help me. If I have problems, they solve them for me. They also are very special to me, Thank You also for my grandparents. They teach me to know You better each day. But sometimes, Lord, I ask myself: what have I done for You to be so good to me? Thank You, my friend, thank You so much

10 Years

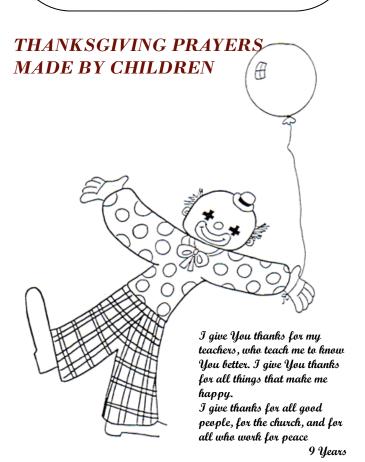


Thank you, Lord for Heaven, where my grandparents went. All teach me I should not be sad, but it is hard for me.

I was so happy with them and now I do not see them. My parents tell me they are in Heaven. I believe it, I want to thank You and tell You: I hope all one day can go to your house in Heaven

11 Year







First Sunday of Advent—November 27 2011

Readings: Isaiah 63: 16-17, 19; 64: 2-7; 1 Corinthians 1: 3-9; Mark 13: 33-37

"Be on watch; be alert, for you do not know when the time will come. It will be like a man who goes away from home on a trip and leaves his servants in charge, after giving each one his own work to do and after telling the doorkeeper to keep watch. Watch, then, because you do not know when the master of the house is coming; it might be in the evening or at midnight or before dawn or at sunrise. If he comes suddenly, he must not find you asleep. What I say to you, then, I say to all: Watch!" (Mark 13: 33-37)

Reflection

We are all similar and yet very different. Each of us is a unique being. God doesn't use molds; each of us is an original. While we are all different, we all have gifts

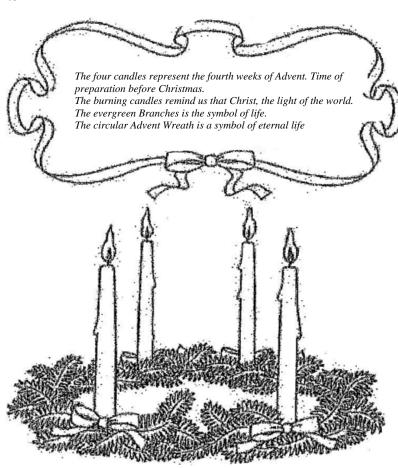
and talents that we must develop. God gives us all: Intelligence: the capacity to think, reason, and remember. Freedom: the capacity to choose, make decisions, and exercise our responsibilities. Love: the capacity to give ourselves to others. Conscience: the capacity to distinguish right and wrong. We are made in God's image and likeness. In Baptism we accept our responsibility to develop all these gifts, so that we can reflect God's image to the world.

Activity

Explain the meaning of the Advent Wreath. Prepare one for each child in the group. In the next page you will find more information.

Prayer

Thank you God for creating us in your own image and likeness. Thank you for allowing us thinking, love, and making our own decisions. Help us to be better men and women, to develop our gifts, and to place them at the service of each other. Amen

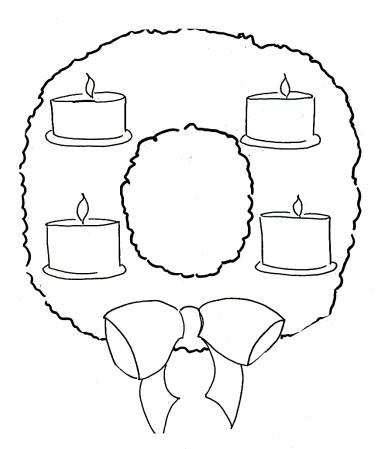


ADVENT WREATH

Everyone in the family can be involved in making an Advent Wreath for your home. Explain the symbolism of each part. Decide how each person will participate in preparing the wreath and in daily or weekly family devotions. The first time you gather to pray around the wreath, have some review the meaning of each part.

Circular Shape

The Advent wreath is a circle. We cannot find the end or the beginning of a circle. The circular Advent wreath reminds us that Jesus came to give us a life that will never end, eternal life with God in heaven.



Evergreen Branches

The evergreen branches used to make the circle do not change color as do the leaves on other kinds of trees. The evergreens in the Advent wreath remind us that God never changes: God always has loved us and always will.

Candles

There are four candles o the Advent wreath, one for each week in Advent. They remind us that the Jewish people waited a long time for the Savior to come. The burning candles remind us that Christ, the Light of the World, brightness the darkness around us. Each week we light one more candle, a sign that the more we let Christ into our lives, the brighter our lives will be.

Opening Prayer

O God, bless this Advent wreath. May it helps us prepare to welcome Jesus, your Son, into our lives, letting the light of his love shine through us. Amen.

Week 1 (Light 1 candle) Come to us, Lord Jesus. Warm our hearts with your love. Help us to prepare for your coming. Help us to see the good things we can do. Help us to see the good things others do. Come, Lord Jesus! (Pause for silent prayer)

Week 2 (Light 2 candles) We believe in you Lord. We know that you can help us to love each other more. You are our light. Come Lor Jesus! (Pause for silent prayer)

Week 3 (Light 3 candles) Jesus, we want your coming to make a difference in how we live and love. Open our hearts to hear you telling us how we can bring peace and joy to others. Come, Lord Jesus! (Pause for silent prayer)

Week 4 (Light 4 candles) Quiet the worries and fears in our hearts, Lord. Give us your peace. Thank you for the life you share with us. Help us to share that life with others. Come, Lord Jesus! (Pause for silent prayer)

Make an Advent Wreath

You can make an advent wreath for each child of your group Materials needed:

- 1) One small paper plate
- 2) One donut for each
- 3) Four birthday candles three purple and one pink
- 4) A small green doilet

How to prepare it:

Place the donut in the paper plate over doilet. Open the holes for the candles on the donut.

Spray it to preserve it. When they are dry, place the candle on the donut and decorate it with a ribbon.