



# Friends of Jesus and Mary

## Amigos de Jesús y María

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**Florida Center for Peace**

November 2014  
Miami, Florida

Dear Brothers and Sister:

November begins with the big celebration of the feast of all Saints, and all Souls. Teach the children the important of the Saints and the good examples on our life. Remember to pray for the deceased relatives and friends. Another big celebration in November is the Thanksgiving Day the 27; ask the children to pray for unity among all brother and sister and to give thanks for all good things they gave this great nation.

### **Important Feast and Saints:**

November 01 all Saints day  
November 02 Day of all souls  
November 03 Saint Martin de Porres  
November 08 Saint Angela of the Cross  
November 17 Saint Elizabeth of Hungary  
November 22 Consecration of the children of  
Friends of Jesus & Mary

### **Enclosed materials & Activities:**

- a) Monthly calendar & Sundays Gospel
- b) All Souls Day
- c) Saint Martin de Porres
- d) Advent Wreath
- e) Liturgical Year
- f) Liturgical color and the meaning
- g) Tree of Thanks
- h) Thanksgiving prayer books
- i) Scripture Search Bookmarks 1-2

### **Suggest videos:**

- 1) Saint Martin de Porres
- 2) Saints & heroes
- 3) Gratitude attitude
- 4) Anointing of the sick

May god bless you always and happy Thanksgiving Day  
Friends of Jesus and Mary

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9779 S.W. 72<sup>ND</sup> St. – Miami, FL 33173 – Tel: (305) 412-1777 – E-mail: [amigo\\_jym\\_miami@fcpeace.com](mailto:amigo_jym_miami@fcpeace.com)  
Webpage: [www.fcpeace.com](http://www.fcpeace.com)



November 2014

DOMINGO	LUNES	MARTES	MIERCOLES	JUEVES	VIERNES	SABADO
						<b>1 FIRST SATURDAY ALL SAINT'S DAY</b>  SI 7, 2-4-9-14 PSALM 23 1 JN 3, 1-3 MT 5, 1-12
<b>2</b> ALL SOUL'S DAY  WS 3, 1-6,9 PSALM 61 REV 21, 1-5 LK 23, 44-46	<b>3</b> ST MARTIN DE PORRES  PHIL 2, 1-4 PSALM 130 LK 14, 12-14	<b>4</b> ST CHARLES BORROMEO  PHIL 2, 5-11 PSALM 21 LK 14, 15-24	<b>5</b>  PHIL 2, 12-18 PSALM 26 LK 14, 25-33	<b>6</b> ST. LEONARD  PHIL 3, 3-8A PSALM 104 LK 15, 1-10	<b>7</b> ST ERNEST  PHIL 3, 17-4,1 PSALM 121 LK 16, 1-8	<b>8</b>  PHIL 4, 10-19 PSALM 111 LK 16, 9-15
<b>9</b> 32ND SUNDAY IN ORDINARY TIME  EZ 47, 1-2.8-9 PSALM 45 1 CO 3, 9C-11,16-17 JN 2, 13-22	<b>10</b> ST. LEO THE GREAT  TITUS 1, 1-9 PSALM 23 LK 17, 1-6	<b>11</b> S. MARTIN OF TOURS  TITUS 2, 1-8.11-14 PSALM 36 LK 17,7-10	<b>12</b>  TITUS 3, 1-7 PSALM 22 LK 17, 11-19	<b>13</b> ST. FRANCES XAVIER CABRINI  PHIL 7-20 PSALM 145 LK 17, 20-25	<b>14</b>  2JN 4-9 PSALM 118 LK 17, 26-37	<b>15</b> ST ALBERT THE GREAT  3 JN 5-8 PSALM 11 LK 18, 1-8
<b>16</b> 33RD SUNDAY IN ORDINARY TIME  PR 31, 10-13.19-20 PSALM 127 1TH 5, 1-6 MT 25, 14-30	<b>17</b> ST. ELIZABETH OF HUNGARY  REV 1, 1-4; PSALM 1 LK 18, 35-43	<b>18</b>  REV 3, 1-6, 14-22 PSALM 14 LK 19, 1-10	<b>19</b>  REV 4, 1-11 PSALM 150 LK 19, 11-28	<b>20</b>  REV 5, 1-10 PSALM 149 LK 19, 41-44	<b>21</b> PRESENTATION OF THE BLESSED VIRGIN MARY  REV 10, 8-11 PSALM 118 LK 19. 45-48	<b>22</b> ST. CECILIA  REV 11, 4-12 PSALM 143 LK 20, 27-40
<b>23</b> CHRIST THE KING SOLEMNITY  MT 25, 31-46	<b>24</b>  REV 14, 1-3.4B-5 PSALM 23 LK 21, 1-4	<b>25</b> ST. CATHERINE OF ALEXANDRIA  REV 14, 14-19 PSALM 95 LK 21, 5-11	<b>26</b>  REV 15, 1-4 PSALM 97 LK 21, 12-19	<b>27</b>  REV 18, 1-2.21-23;19.1-3 PSALM 99 LK 21,20-28	<b>28</b> ST CATHERINE LABOURE  REV 20, 1-4.11-21,2 PSALM 83 LK 21, 29-33	<b>29</b>  REV 22, 1-7 PSALM 94 LK 21,34-36
<b>30</b> FIRST SUNDAY OF ADVENT  MK 13, 33-37						

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## ***Friends of Jesus and Mary*** ***All Saints November 01, 2014***

*Readings: Revelation 7:2-4, 9-14; Psalm 23; 1John 3:1-3; Matthew 5:1-12a*

### ***The Sermon on the Mount***

Jesus saw the crowds and went up a hill, where he sat down. His disciples gathered around him, and he began to teach them:

“Happy are those who know they are spiritually poor; the kingdom of heaven belongs to them!

Happy are those who mourn; God will comfort them!

Happy are those who are humble; they will receive what God has promised!

Happy are those whose greatest desire is to do what God requires; God will satisfy them fully!

Happy are those who are merciful to others; God will be merciful to them!

Happy are the pure in heart; they will see God!

Happy are those who work for peace; God will call them his children!

Happy are those who are persecuted because they do what God requires; the kingdom of heaven belongs to them!

Happy are you when people insult you and persecute you and tell all kinds of evil lies against you because you are my followers. Be happy and glad, for a great reward is kept for you in heaven. This is how the prophets who lived before you were persecuted.” **(Matthew 5:1-12a)**

### ***Reflection***

The saints we celebrate are not just those on our altars, but all those people, past and present, who are generous, peacemakers, just and prayerful. Do they know people who seem holy to them? Who is their favorite saint? Talk with them about the saints. Do they know anyone who does some of the things that Jesus says we need to do to be happy? How do you feel when you are kind, generous, or a peacemaker? Do they possess any of the qualities that Jesus lists? Give an opportunity to everyone to share.

### ***Activity***

Bring books of life of saints to the group. Let them pick one and give them time to read it. Then share why that person was happy and holy. Who would you like to have as a role model?

### ***Prayer***

Lord, you know that we seek happiness. We know that happiness is your plan for us; that we may have what we need to live healthy lives, be peacemakers, with love for one another. Help us to live in happiness, as your beloved children, having the saints as our role models to follow. **Amen.**





## ***Friends of Jesus and Mary***

***All Souls November 02, 2014***

***Readings: Isaiah 25, 6:7-9, Psalm 22; Romans 6, 3-9; John 6, 37-40***

### ***With Jesus we live forever***

“Everyone whom my Father gives me will come to me. I will never turn away anyone who comes to me, because I have come down from heaven to do not my own will but the will of him who sent me. And it is the will of him who sent me that I should not lose any of those he has given me, but that I should raise them all to life on the last day. For what my father wants is that all who see the Son and believe in him should have eternal life. And I will raise them to life on the last day.” **(John 6, 37-40)**

### ***Reflection***

The death of someone close to us is a painful experience. Jesus gives us the hope of eternal life with God. Jesus says that those who believe in him will live forever. Do you know someone who has died but still seems to be present? What good examples did you learn from them? What did you learn that can help you live better?

### ***Activity***

Ask the children to bring pictures of those they love who have died. Share who they are and why they admire them. Place the pictures on the altar and pray for them all this month. Tell them of the importance to pray for them.

### ***Prayer***

Lord we are saddened by separation, but we know that you will always be with us. Give us faith, trust, hope at times of difficulty and death, so that we will always be secure in you. **Amen.**



# Death

## Theme Discussion

1. Discuss with the children their experiences of loss, whether it is the loss of a hat, a game, a friend, or the death of a parent or sister or brother, or friend or relative. Review and summarize what makes it so hard to face loss or death.

2. Based on the Gospels, show how Jesus faced both the death of others and His own death:

- The widow of Naim (Lk 7:11-15)
- Lazarus (Jn 11:1-43)
- The Daughter of Jairus (Lk 8:41-42; 45-56)
- Gethsemane (Mt 26:36-46; Mc 14:32-42; Lk 22:34-46)

# November 2

## All Souls Day



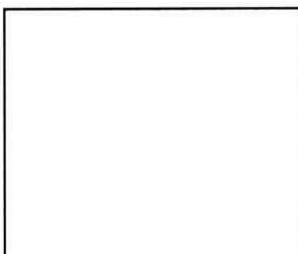
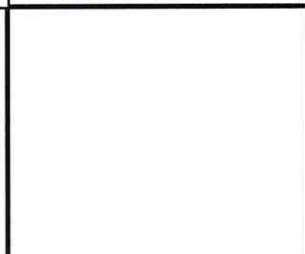
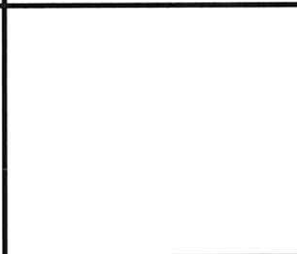
3. We believe in our resurrection because Jesus rose from the dead. Read the accounts of the Resurrection from Matthew 25, Luke 24 and John 20 .

4. Review the teaching of the Church on heaven, hell, purgatory, the Last Judgment, the Second Coming.

5. Ask the children what consoles them and makes them feel loved when they have lost someone or something. Take time to talk about loss. Encourage the children to share their sadness. Help them to see that although nothing can take the place of what they have lost, they can find love in the kindness of others.

### Jesus makes changes for the better!

Club Members!  
Sister Jane talked about some things in nature that changed, like the trees and the butterfly...  
Can you find others? Draw or paste a picture of them in the boxes below.

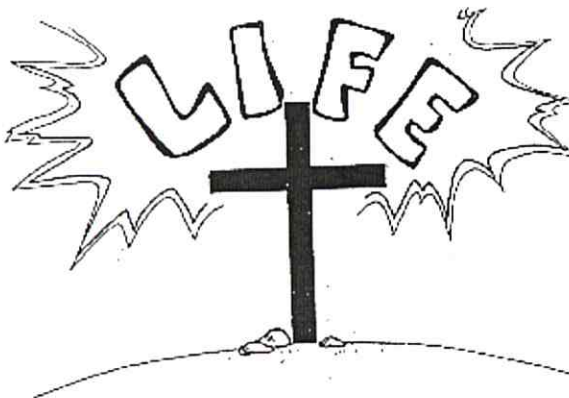
		
		

What do these changes tell you about the change from this life to a Life of Fullness with God in Heaven?

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Fill the blanks from the Word Bank.

We are created to \_\_\_\_\_ forever.  
Jesus is waiting to \_\_\_\_\_ us home into heaven.  
He said, "I am \_\_\_\_\_ a place for you".  
We have \_\_\_\_\_ in Jesus.  
For those who died, life did not end but \_\_\_\_\_  
There will be no sadness there, no \_\_\_\_\_, no pain.  
Heaven is where \_\_\_\_\_ is!

<p><b>WORK BANK</b></p> <p>Welcome Preparing God Live Changed Tears New Life</p>
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# St Martín de Porres

*He loved all things*

*November 3*

Martin de Porres was born of a free black woman and a Spanish nobleman. As a child in Lima, Peru, he was a servant in a priory, where he was so dutiful that the brothers called him "The Saint of the Broom".

A gentle man, Martin devoted himself to the poor, the sick, and those for whom no one else cared, especially homeless children. It was said the Martin de Porres could heal with a handshake.

To further his mission, he opened an orphanage and a children's hospital. But his kindness went beyond tending and curing people. He also cared deeply for the stray cats and dogs that roamed the streets. He fed and looked out for them, too.

A mystic, Martin was noted for miraculous healing. At prayer, he would be lifted into the air despite his efforts to remain earthbound. When he died, people from every level of society - from nobles to paupers and slaves - followed his coffin to the grave.

Fill in the following sentences about Martin to discover what Pope John XXIII called him at his canonization:

Martin devoted himself to the                     and               .

1 5 5 4                      8 10 9

He was humble, like                         

12 14 8 18 8

This saint swept the                         

7 11 5 5 4

He loved all creatures, even                    

2 6 3 8



1 2 3 4 5 6                      5 7                      8 5 9 10 2 11

1 2 3 4 5 6 5



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## ***Friends of Jesus and Mary***

***XXXII Sunday in Ordinary time November 9, 2014***

***Readings: Ezekiel 1, 47, 1-2, 2-9; Psalm 45, 2-3, 5-6; 1 Co 3, 9-11, 16-17 John 2, 13-22***

### ***Feast of the Dedication of the Lateran Basilica in Rome***

It was almost time for the Passover Festival, so Jesus went to Jerusalem. There in the Temple he found people selling cattle, sheep, and pigeons and also the moneychangers sitting at their tables. So he made a whip from cords and drove all the animals out of the Temple, both the sheep and the cattle; he overturned the tables of the moneychangers and scattered their coins; and he ordered those who sold the pigeons. “Take them out of here! Stop making my Father’s house a market place!” His disciples remembered that the scripture says, “My devotion to your house, O God, burns in me like a fire.” The Jewish authorities came back at him with a question. “What miracle can you perform to show us that you have the right to do this?” Jesus answered, “Tear down this Temple, and in three days I will build it again.” Are you going to build it again in three days?” they asked him. “It has taken forty-six years to build this Temple!” But the temple Jesus was speaking about was his body. So when he was raised from death his disciples remembered that he had said this, and they believed the scripture and what Jesus had said. **(John 2, 13-22)**



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9779 S.W. 72<sup>ND</sup> St. – Miami, FL 33173 – Tel: (305) 412-1777 – E-mail: [amigo\\_jym\\_miami@fcpeace.com](mailto:amigo_jym_miami@fcpeace.com)

Webpage: [www.fcpeace.com](http://www.fcpeace.com)



## ***Friends of Jesus and Mary***

***XXXIII Sunday in Ordinary Time November 16, 2014***

***Readings: Proverbs 31, 10-13, 19-20, 30-31; Psalm 127; 1 Th 5, 1-6; Matthew 25, 14-30***

### ***The Parable of the Three Servants***

“At that time the kingdom of heaven will be like this. Once there was a man who was about to leave home on a trip; he called his servants and put them in charge of his property. He gave to each one according to his ability: to one he gave five thousand gold coins, to another he gave two thousand, and to another he gave one thousand. Then he left on his trip. The servant who had received five thousand coins went at once and invested his money and earned another five thousand. In the same way the servant who had received two thousand coins earned another two thousand. But the servant who had received one thousand coins went off, dug a hole in the ground, and hid his master’s money. After a long time the master of those servants came back and settled accounts with them. The servant who had received five thousand coins came in and handed over the other five thousand. ‘You gave me five thousand coins sir,’ he said. ‘Look! Here another five thousand that I have earned.’ ‘Well done, you good and faithful servant!’ said his master. ‘You have been faithful in managing small amounts, so I will put you in charge of large amounts. Come on in and share my happiness!’ Then the servant who had been given two thousand coins came in and said, ‘You gave me two thousand coins, sir. Look! Here are another two thousand that I earned.’ ‘Well done, you good and faithful servant!’ said his master. ‘You have been faithful in managing small amounts, so I will put you in charge of large amounts. Come on in and share my happiness!’ Then the servant who had received one thousand coins came in and said, ‘Sir, I know you are a hard man; you reap harvests where you did not plant, and you gather crops where you did not scatter seed. I was afraid, so I went off and hid your money in the ground. Look! Here is what belongs to you.’ ‘You bad and lazy servant!’ his master said. ‘You knew, did you, that I reap harvest where I did not plant, and gather crops where I did not scatter seed? Well, then, you should have deposited my money in the bank, and I would have received it all back with interest when I returned. Now take the money away from him and give it to the one who has ten thousand coins. For to every person who has something, even more will be given, and he will have more than enough; but the person who has nothing, even the little that he has will be taken away from him. As for this useless servant throw him outside in the darkness; there he will cry and gnash his teeth.’” (Matthew 25, 14-30)

### ***Reflection:***

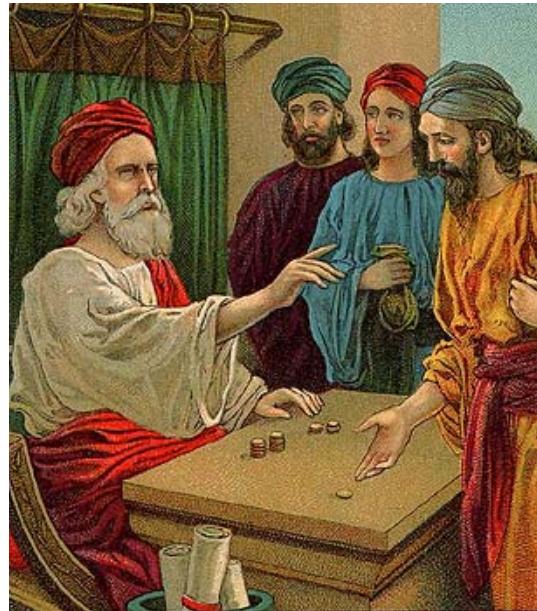
God gives us many things, qualities and talents, but we must use them for good and develop them to become everything God wants us to be. Speak to God and ask Him which is your best talent. He wants us to use it to help others.

### ***Activity:***

Let the children make and cut out five coins, out of construction paper. Ask them to write in each one a talent they have. They can make a commitment to study, do some service, or train for something where they can use their talent.

### ***Prayer***

Invite the children to give thanks for their talents and qualities. They all should respond: “Thank you Jesus for giving me talents.” **Amen.**







## ***Friends of Jesus and Mary*** ***Christ our King- November 23, 2014***

*Readings: Ezekiel 34: 11-12, 15-17; Psalm 22, 1Co 15: 20-26; Matthew 25: 31-46*

“When the son of Man comes as King and all the angels with him, he will sit on his royal throne, and the people of all the nations will be gathered before him. Then he will divide them into two groups, just as a shepherd separates the sheep from the goats. He will put the righteous people at his right and the others at his left. Then the King will say to the people on his right, ‘Come you that are blessed by my Father! Come and possess the Kingdom which has been prepared for you ever since the creation of the world. I was hungry and you fed me, thirsty and you gave me a drink. I was a stranger and you received me in your home, naked and you clothed me; I was sick and you took care of me, in prison and visited me.’ The righteous will then answer him, ‘When, Lord, did we ever see you hungry and feed you, or thirsty and give you a drink? When did we ever see you a stranger and welcome you in our homes, or naked and clothe you? When did we ever see you sick or in prison, and visit you?’ The King will reply, ‘I tell you, whenever you did this for one of the least important of these followers of mine, you did it for me!’ Then he will say to those on his left, ‘Away from me, you that are under God’s curse! Away to the eternal fire which has been prepared for the devil and his angels! I was hungry but you would not feed me, thirsty but you would not give me a drink; I was a stranger but you would not welcome me in your homes, naked but you would not clothe me; I was sick and in prison but you would not take care of me.’ Then they will answer him, ‘When lord did we ever see you hungry or thirsty or a stranger or naked or sick or in prison, and we would not help you?’ The King will reply, ‘I tell you, whenever you refused to help one of these least important ones, you refused to help me.’ These, then, will be sent off to eternal punishment, but the Righteous will go to eternal life.” (Matthew 25: 31-46)

### ***Reflection***

In this Sunday’s gospel we see how Christ is the king of all, because God has given him dominion; but he is not a king of power and dominion by force, but of compassion and love. Christ is present in all those who suffer in any way. At the end of time, he will not judge us by our money, fame or power, but our service to others.

### ***Activity***

Ask the children this week to share with a child in need something they have. Example: clothing, food, toys, school supplies, etc. You can go as a group to visit someone sick or a lonely person.

### ***Prayer***

Lord help us to understand you reign with compassion toward those who suffer and toward the smallest. May we learn to see your face in everyone, and reach out to them with the respect and reverence with which we would treat you. **Amen.**





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***Friends of Jesus and Mary***  
***Christ the King November 30 2014***

*Readings: Isaiah 63: 16-17, 19 Psalm 80; 1 co 1: 3-9; Mark 13: 33-37*

***First Sunday of Advent***

“Be on watch; be alert, for you do not know when the time will come. It will be like a man who goes away from home on a trip and leaves his servants in charge, after giving to each one his own work to do and after telling the doorkeeper to keep watch, then, because you do not know when the master of the house is coming it might be in the evening or at midnight or before dawn or at sunrise. If he comes suddenly, he must not find you asleep. What I say to you, then, I say to all: Watch!” **(Mark 13: 33-37)**

***Reflection***

We are all similar and yet very different. Each of us is a unique being. God doesn't use molds; each of us is an original. While we are all different, we all have gifts and talents that we must develop. God gives us all intelligence, freedom and love. We are made in God's image and likeness. In Baptism we accept our responsibility to develop all these gifts, so that we can reflect God's image to the world.



***Activity***

Explain the meaning of the Advent Wreath. Prepare one for each child in the group. On the next page you will find more information.

***Prayer***

Thank you God, for creating us in your own image and likeness. Thank you for allowing us to think, love, and make decisions. Help us to be better men and women, to develop our gifts, and to place them at the service of each other. **Amen.**

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9779 S.W. 72<sup>ND</sup> St. – Miami, FL 33173 – Tel: (305) 412-1777 – E-mail: [amigo\\_jym\\_miami@fcpeace.com](mailto:amigo_jym_miami@fcpeace.com)

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# ADVENT WREATH

Everyone in the family can be involved in making an Advent Wreath for your home. Explain the symbolism of each part. Decide how each person will participate in preparing the wreath and in daily or weekly family devotions. The first time you gather to pray around the wreath, have some review the meaning of each part.

## Circular Shape

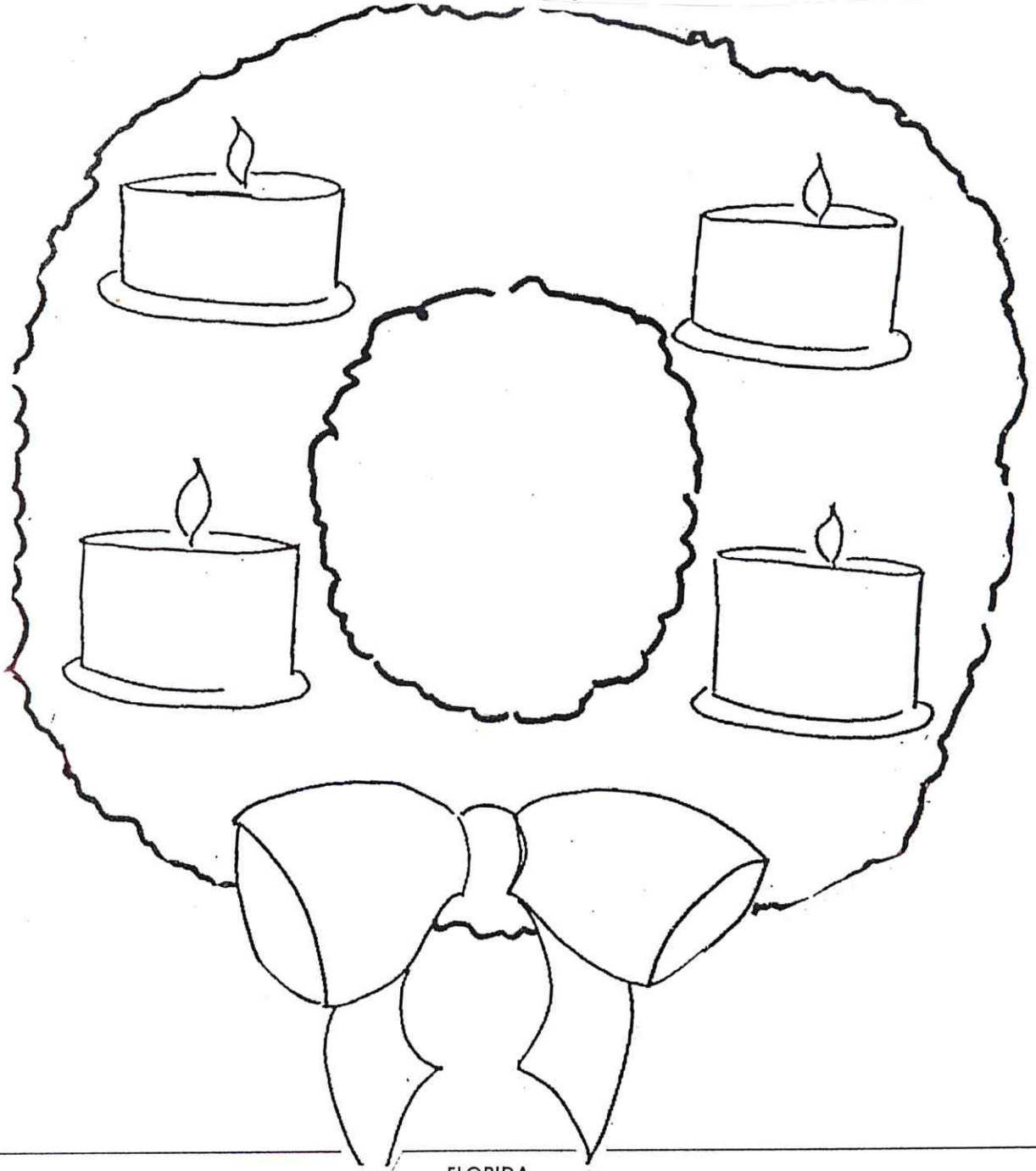
The Advent wreath is a circle. We cannot find the end or the beginning of a circle. The circular Advent wreath reminds us that Jesus came to give us a life that will never end, eternal life with God in heaven.

## Evergreen Branches

The evergreen branches used to make the circle do not change color as do the leaves on other kinds of trees. The evergreens in the Advent wreath remind us that God never changes: God always has loved us and always will.

## Candles

There are four candles on the Advent wreath, one for each week in Advent. They remind us that the Jewish people waited a long time for the Savior to come. The burning candles remind us that Christ, the Light of the World, brightness the darkness around us. Each week we light one more candle, a sign that the more we let Christ into our lives, the brighter our lives will be.



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9779 S.W. 72<sup>ND</sup> St. – Miami, FL 33173 – Tel: (305) 412-1777 – E-mail: amigo\_jym\_miami@fcpeace.com  
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# Liturgical Year

To get to know the path that the Church presents, by which means we learn to understand what we celebrate during a year, in special times like: Advent, Christmas, Lent, and Easter. This is called the Liturgical Year.

But, what is a year? For example, a calendar has 12 months from January through December and we call it the Civil Year.

- 1) The School Year is from August to May in the U.S.A. Other countries have different months.
- 2) The Liturgical Year is defined by the Church as seen in the following picture, (show picture) starting with the First Sunday in Advent until the Feast of Christ the King.
- 3) What does Liturgical mean? These are the teachings of the Church on how to celebrate, in detail, each season and feasts of the Lord throughout the year.
- 4) We count the years as A, B, and C. In year A, we read the Gospel of Mathew; in B, the Gospel of Mark; and in C, the Gospel of Luke.

## Activity

Distribute the pages that contain the pictured Liturgical Year. Design the poster in different colors to identify the different liturgical seasons with their respective colors. Dynamically speak about the different aspects of the picture. Where the poster says exit is where the Liturgical Year begins. In the space that reads Christ the King is the end of the Liturgical Year. How many colors can you identify? Four

Briefly explain the meanings of the different colors:

**Green:** Hope and growth; **Purple:** Penance; **White:** Joy and purity;  
**Red:** Martyrdom and Fire of the Holy Spirit; **Pink:** Happiness.

**Advent:** Time to prepare for the birth of Jesus.

**Christmas:** Time to celebrate joyfully the birth of our Savior, Jesus Christ.

**Ordinary Time:** A long period made up of two stages: One starts when Christmas ends until Lent. The other starts on Holy Trinity Sunday until the eve of Advent.

**Lent:** An intense time to prepare for Easter.

**Easter:** Starts on Easter Sunday and lasts for 50 days ending on Pentecost.

Color the Liturgical Year page using the designated colors.



**Liturgical Color and their Meaning**

**White:** Joy and purity

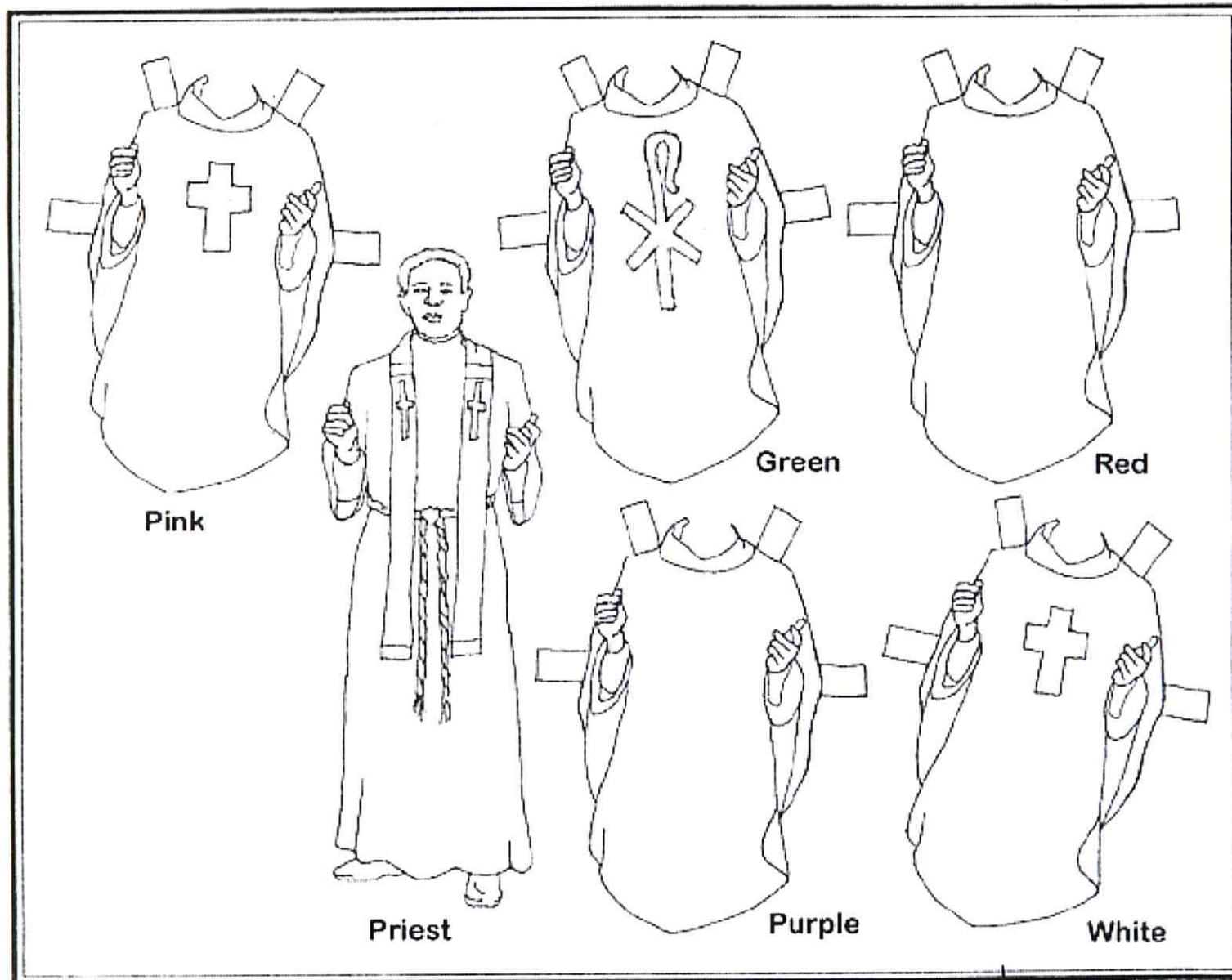
**Purple:** Penance

**Red:** Fire of the Holy Spirit and Martyrdom

**Green:** Hope and growth

**Pink:** Happiness

**Color the chasubles and dress the priest according to the feast or liturgical time.**



Which color is used according to its liturgical time?

1, 2, 4  
Week of Advent  
1, 2, 3, 5  
Week of Lent

PURPLE

3<sup>a</sup> Week of Advent  
4<sup>a</sup> Week of Lent

PINK

Christmas  
Eastern  
Holy Days

WHITE

Holy Friday  
Pentecost  
Martyrs

RED

Ordinary  
Time

GREEN

BIBLE



CHURCH



FAMILY



FOOD



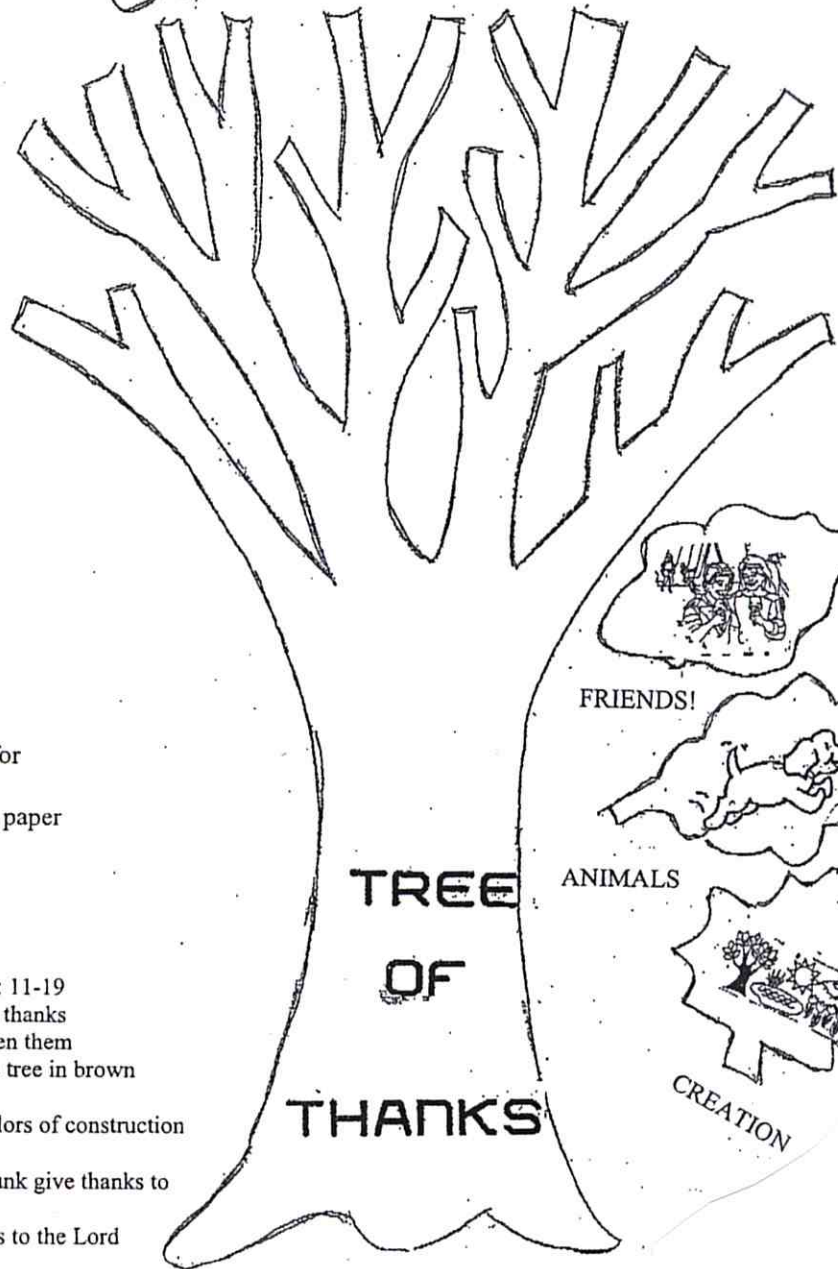
JESUS

**NECESSARY MATERIALS:**

- Brown construction paper for the trunk.
- Autumn color construction paper for the leaves.
- Glue - Scissors

**INSTRUCTIONS:**

1. Read the passage of Luke 17: 11-19
2. Motivate the children to give thanks to God for all that he has given them
3. Mark and cut the trunk of the tree in brown Construction paper
4. Cut the leaves in different colors of construction paper or paint them
5. While gluing them to the trunk give thanks to God for everything.
6. Finish with a prayer of thanks to the Lord



FRIENDS!



ANIMALS



CREATION



"We give thanks, O God, for all the gifts you send, for home, school and families, and every loving friend. Amen

\_\_\_\_\_

This book belongs to:

# Thanksgiving Prayer Book

BIBLE



1 Thessalonians 5:18

Give Thanks in All Circumstances



**FOOD**



**FAMILY**



**FRIENDS**



**CHURCH**



**JESUS**

# Scripture Search Bookmarks (Page 1)

Name: \_\_\_\_\_

*Advent is a time to prepare for Christmas. Reading Scripture is a wonderful way to prepare for the coming of the Lord. Write the key words or ideas or each scripture verse on the bookmarks below. Cut them apart and use one for each week of Advent*

SUNDAY	Read de Sunday Gospel	SUNDAY	Read de Sunday Gospel
MONDAY	Isaiah 11:1	MONDAY	Matthew 11:2-3
TUESDAY	Isaiah 11:2	TUESDAY	Matthew 11:4-5
WEDNESDAY	Isaiah 11:3	WEDNESDAY	Matthew 11:6
THURSDAY	Isaiah 11:4	THURSDAY	Matthew 11:7-8
FRIDAY	Isaiah 11:5	FRIDAY	Matthew 11:9-10
SATURDAY	Isaiah 11:6	SATURDAY	Matthew 11:11
WEEK ONE		WEEK TWO	



# Scripture Search Bookmarks (Page 1)

Name: \_\_\_\_\_

SUNDAY	Read de Sunday Gospel
MONDAY	Philippians 4:4
TUESDAY	Philippians 4:5
WEDNESDAY	Philippians 4:6
THURSDAY	Philippians 4:7
FRIDAY	Philippians 4:8
SATURDAY	Philippians 4:9

WEEK THREE

SUNDAY	Read de Sunday Gospel
MONDAY	Luke 1:26-27
TUESDAY	Luke 1:28-29
WEDNESDAY	Luke 1:30-32
THURSDAY	Luke 1:33-34
FRIDAY	Luke 1:35-36
SATURDAY	Luke 1:37-38

WEEK FOUR