



Friends of Jesus and Mary  
Amigos de Jesús y María



Florida Center for Peace

June 2009  
Miami, Florida

Dear Leaders:

In this month of June we celebrate important feast of the church. The Holy Trinity, and Corpus Christi. Emphasized this month the important of Jesus in the tabernacle. Motivate the children to visit the blessed Sacrament. On this month will end the year of St. Paul on June 29, 2009.

**Enclosed you will find the most important Feasts and Saints:**

June 07	The Holy Trinity
June 13	Eucharistic Morning for children (St. Agatha)
June 14	Corpus Christi
June 19	Sacred Heart of Jesus
June 20	<b>Sacred Heart of Mary</b>
June 21	Father's day
June 24	Nativity of John the Baptist
June 25	Our Lady of Queen of Peace
June 29	Leader's Workshop –St. Agatha
June 29	St Peter and Paul

**Enclosed materials:**

Letter and monthly Calendar  
Activities for Gospel of the month

**Activities:**

- |                              |                           |
|------------------------------|---------------------------|
| A) Last Supper Quiz          | D) Comic of Saint Bernard |
| B) Activities of the Trinity | E) Sacred Heart of Jesus  |
| C) Life of Saint Paul        | F) Letters of Saint Paul  |

**Suggested videos:** (All available in the video club)

1. Sacred Heart Series I (SHKC)
2. The Miracles of the Eucharistic
3. The father's gift
4. The Confirmation

**In the internet you will find more activities about Saint Paul as follow:**

Jan 04	Page 13 y 14	Conversation of Saint Paul
Dec. 07	Page. 3	13 Letter by Saint Paul
Jan 08	Page 14	A Different Conversation of Saint Paul
Jun 08	Page 14	Saint Paul proclaimed the word of God
Sept. 08	Page 3 y 4	Stories
Sept. 08	Page 5, 6 y 7	Journeys of Saint Paul

**Our next meeting will be Monday June 29 at St. Agatha Church at 7:30 pm. On June 13 we will have our Annual Eucharist retreat it will be in Saint Agatha Catholic Church. 1111 SW 107 Avenue 8:30 AM to 1:00 PM Please tray to attend.**

May God Bless you Always, Friends of Jesus and Mary



Friends of Jesus and Mary  
Amigos de Jesús y María








Florida Center for Peace

9779 S.W. 72nd Street • Miami, Florida • Tel : (305) 412-1700 • Fax: (305) 412-1777

E-mail: E-mail: amigo\_jym\_miami@fcpeace.com • Webpage: www.fcpeace.com



# JUNE 2009

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1  Tb 1,3;2,1a-8 Psalm 111 Mk 12,1-12	2 SS Marcelline and Peter  Tb 2,9-14 Psalm 111 Mk 12,13-17	3  Tb 3,1-11a.16-17a Psalm 24 Mk 12,18-27	4  Tb 6,10-11;7,1.9-17;8,4-10 Psalm 127 Mk 12,28b-34	5 First Friday St Boniface  Tb 11,5-17 Psalm 145 Mk 12,35-37	6 First Saturday St Norbert  Tb 12,1.5-15.20 Tb 13,2.6-8 Mk 12,38-44
7 Most Holy Trinity   Dt 4,32-34.39-40 Psalm 32 Ro 8,14-17 Mt 28,16-20	8  2Co 1,1-17 Psalm 33 Mt 5,1-12	9 St Ephrem  2Co 1,18-22 Psalm 118 Mt 5,13-16	10  2Co 3,4-11 Psalm 98 Mt 5,17-19	11  Acts 11,21b-26;13,1-3 Psalm 97 Mt 10,7-13	12  2Co 4,7-15 Psalm 115 Mt 5,27-32	13 Eucharistic Morning   2Co 5,14-21 Psalm 102 Mt 5,33-37
14 Corpus Christi   Ex 24,3-8 Psalm 115 Hb 9,11-15 Mk 14,12-16.22-26	15  2Co 6,1-10 Psalm 97 Mt 5,38-42	16  2Co 8,1-9 Psalm 145 Mt 5,43-48	17  2Co 9,6-11 Psalm 111 Mt 6,1-6.16-18	18  Is 52,13-53,12 Psalm 39 Lk 22,14-20	19 Sacred Heart of Jesus  Os 11,1.4.8c-9 Is 12,2-3.4.5-6 Ef 3,8-12.14-19 Jn 19,31-37	20 Sacred Heart of Mary  Is 61,9-11 Psalm : Is 2,1.4-5.6-8 Lk 2,41-51
21 12th Sunday in Ordinary Time  Jb 38,1.8-11 Psalm 106 2Co 5,14-17 Mk 4,35-41	22  Gn 12,1-9 Psalm 32 Mt 7,1-5	23  Gn 13,2.5-18 Psalm 14 Mt 7,6.12-147	24 Nativity of St. John Baptist  Is 49,1-6 Psalm 138 Acts 13,22-26 Lk 1,57-66.80	25  Gn 16,1-12.15-16 Psalm 105 Mt 7,21-29	26  Gn 17,1.9-10.15-22 Psalm 127 Mt 8,1-4	27 St Cyril of Alexandria  Gn 18, 1-15 Lk 1, 46-50.53-55 Mt 8, 5-17
28 12th Sunday in Ordinary Time  Wis 1,13-15;2,23-24 Psalm 29 2Co 8,7.9.13-15 Mk 5,21-43	29 SS Peter & Paul Apostles  Acts 12,1-11 Psalm 33 2Tm 4,6-8.17-18 Mt 16,13-19	30 First Holy Martyrs of the Holy Church  Gn 19,15-29 Psalm 25 Mt 8,23-27				



# Friends of Jesus and Mary

The Holy Trinity, June 7 2009

Readings: Deuteronomy 4, 32-34, 39-40; Psalm 32; Romans 8, 14-17; Matthew 28, 16-20

*The eleven disciples went to the hill in Galilee where Jesus had told them to go. When they saw him, they worshiped him, even though some of them doubted. Jesus drew near and said to them, "I have been given all authority in heaven and on earth. Go, then, to all peoples everywhere and make them my disciples: baptize them in the name of the Father, the Son, and the Holy Spirit, and teach them to obey everything I have commanded you. And I will be with you always, to the end of the age."*

## Reflection

In the readings of this week the readings give us the that there is only one God, who alone deserves to be worshipped and obeyed. Paul reminds us that by Baptism, we did not receive a spirit of fear and slavery, but the spirit of adoption as children of God and co-heirs with Christ.

Jesus calls us to participate fully in his mission and to make disciples of all people.

**The Catechism of the Catholic Church** (n.232 249) tell us the following:

The mystery of the Holy Trinity is central for the Christian life. It is the mystery of God self, it is, therefore, the source of all other mysteries of faith; it is the light that illumines them. It is the most fundamental and essential one.

The revealed truth of the Holy Trinity has been at the root of the living faith of the church, mainly in the act of Baptism.

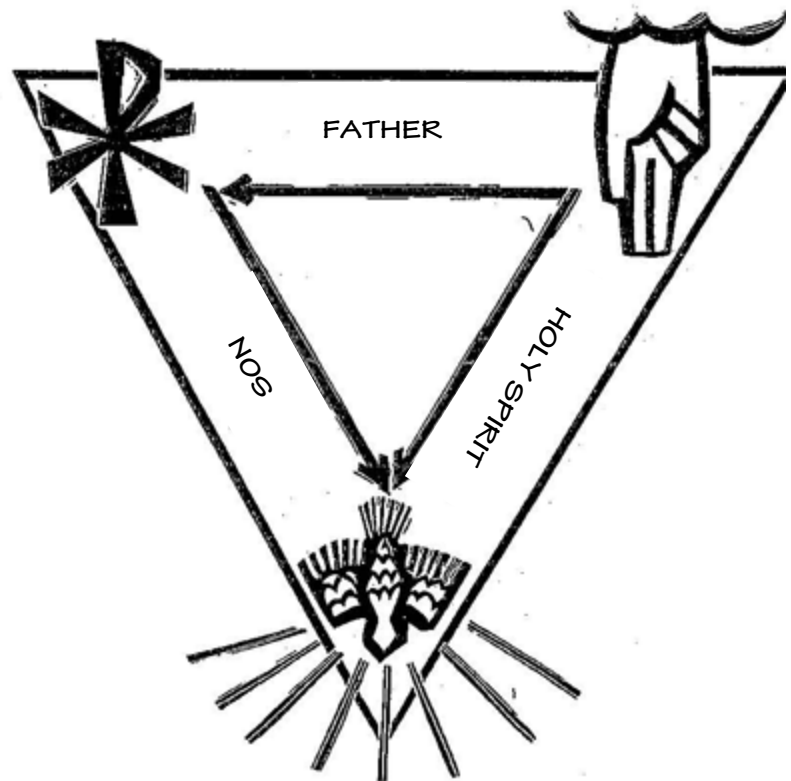
## Activity

Review with the children the way of making the sign of the cross. Do they know why Christian makes the sign of the cross? Remind them also of how the adults bless them when they go out, before they start something or before going to bed. They place them under God's protection. Renew the Baptismal promises and make the sign of the cross using holy water.

## Prayer

Lord, you are a community. You teach us to be community and to relate to one another in your love, and not out of fear or slavery. Thank you for your promise to always be with us. Strengthen our family in their love for one another.

Amen



Name : \_\_\_\_\_

### THREE IN ONE

God is revealed to us as Father, Son, and Holy Spirit. Read each Scripture passage shown here. Then decide which persons of the Trinity each passage refers to and draw a line to the corresponding symbols. One has been done for you.



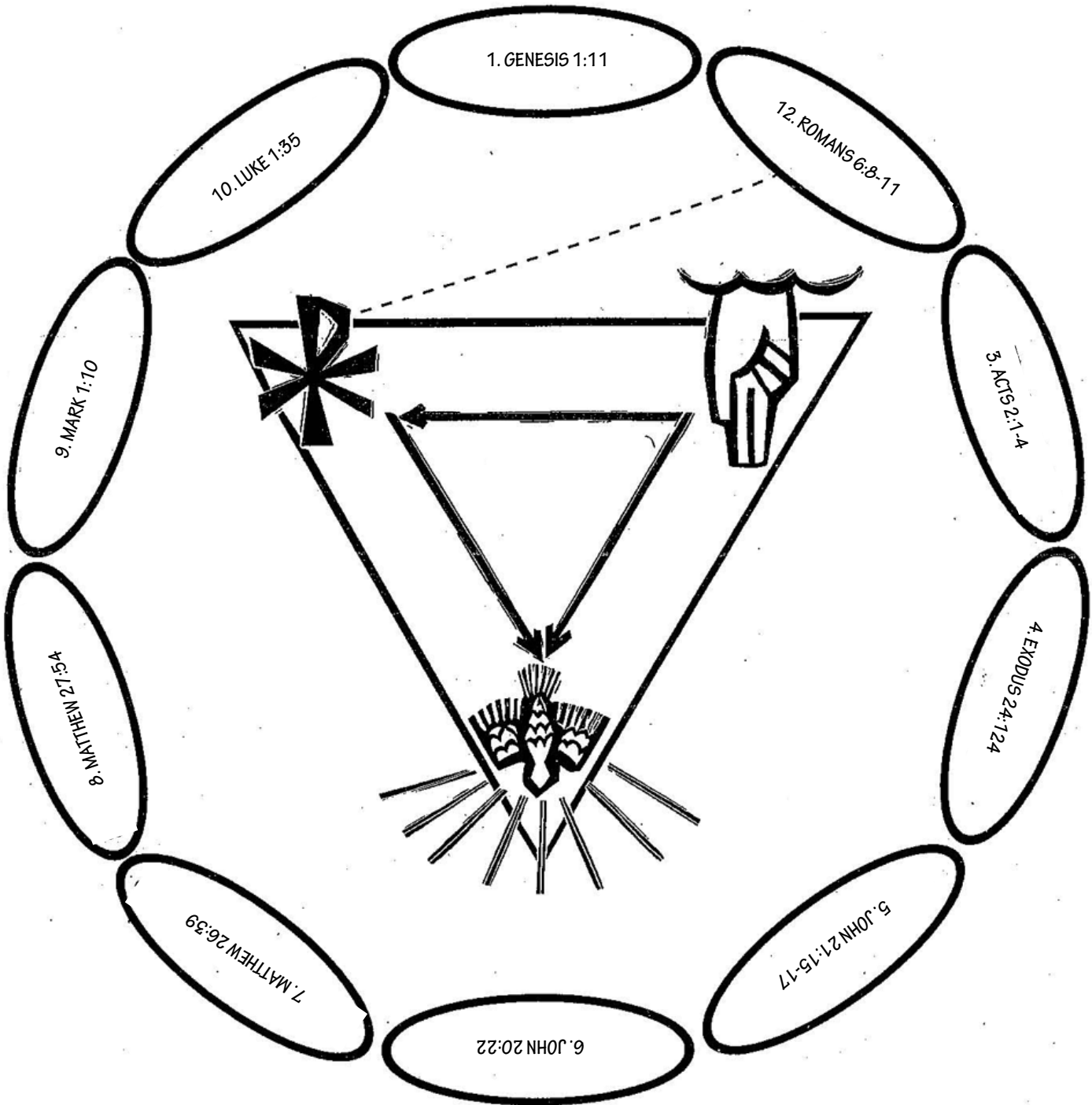
FATHER



SON



HOLY SPIRIT





# Friends of Jesus and Mary

## Corpus Christi June 14, 2009

Readings: Exodus 24, 3-8; Psalm 115; Hebrews 9, 11-15; Mark 14:12-16, 22-26

On the first day of the Festival of Unleavened Bread, the day the lambs for the Passover meal were killed, Jesus' disciples asked him, "Where do you want us to go and get the Passover meal ready for you?" Then Jesus sent two of them with these instructions: "Go into the city, and a man carrying a jar of water will meet you. Follow him to the house he enters, and say to the owner of the house: The Teacher says, Where the room is where my disciples and I will eat the Passover meal? Then he will show you a large upstairs room, fixed up and furnished, where you will get everything ready for us." The disciples left, went to the city, and found everything just as Jesus had told them; and they prepared the Passover meal. While they were eating, Jesus took a piece of bread, gave a prayer of thanks, broke it, and gave it to his disciples. "Take it," he said, "this is my body." Then he took a cup, gave thanks to God, and handed it to them; and they all drank from it. Jesus said, "This is my blood which is poured out for many, my blood which seals God's covenant. I tell you, I will never again drink this wine until the day I drink the new wine in the Kingdom of God." Then they sang a hymn and went out to the Mount of Olives.

(Mark 14,12-16,22-26)

### Reflection

Do you understand Jesus' words about the bread and wine being his body and blood? Do you eat the bread and drink the wine believing what Jesus says?

What do you want to say to Jesus?

Jesus says that he gives up everything he is and has out of love for us.

Would you like to share with others every thing?

In the readings of this week Jesus, priest of the new covenant, offers sacrifices and seals the commitment with his own blood. Jesus gives us everything he is and has for the salvation and liberation of us all.

### Activity

Represent the scene of the Last Supper. Act it out with the children.

Prepare bread and grape juice to represent wine. Bring costumes to dress up the children as the apostles. Also posters with picture and explanation of each apostle

A lector reads the gospel and the children act it. When the reading is finish all together they pray and give thanks to Jesus for giving himself up for us.

### Prayer

Lord, you nourish us each day physically and spiritually with your own body and blood. Your communion teaches us to share everything with others. Help us to be generous with one another, giving ourselves in service and in love. Stay with us. Amen



Eucharistic

Last Supper

Receiving the Holy Communion

Nombre: \_\_\_\_\_

# Last Supper Quiz



At every Eucharist, we remember Jesus' Last Supper with his disciples. How much do you know about the Last Supper? If you need help to answer these questions, read the following Gospel passages:

Mathew 26:17-35; Mark 14:12-31  
Luke 22:7-34; John 13:1-30

1. What Jewish holiday was being celebrated at the Last Supper?
  - A. Christmas
  - B. Passover
  - C. Thanksgiving
2. What is the ritual meal for this holiday?
  - A. Brunch
  - B. Banquet
  - C. Seder
3. What Bible story does this holiday remember?
  - A. Israelites' freedom from slavery
  - B. Noah's ark
  - C. David and Goliath
4. What did Jesus do at the Last Supper?
  - A. Bless bread and wine
  - B. Predict who would betray him
  - C. Tell about the new covenant
  - D. All of the above

5. What is included in John's Gospel story about the Last Supper that doesn't appear in Matthew, Mark, and Luke?

- A. A dove appearing
- B. Washing disciples' feet
- C. Angels singing

6. What did Jesus and the disciples do at the Last Supper?

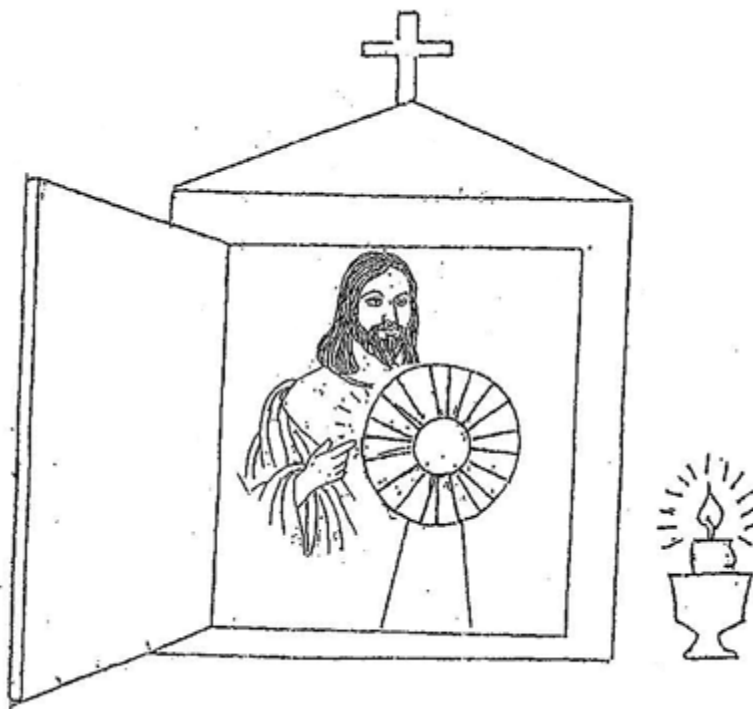
- A. Pray
- B. Sing
- C. Eat
- D. Talk
- E. All of the above

Now, invent your own quiz question. Give at least three answers to choose from (one of them should be correct)

7. \_\_\_\_\_  
\_\_\_\_\_

- A.
- B.
- C.

How many people in your class or family could answer your question?



### ***A prayer to the Child Jesus***

*Child Jesus, I believe in you  
Child Jesus, I hope in You,  
Child Jesus, I love You,  
Child Jesus, I adore You!*

*Thank You Child Jesus  
for coming down from Heaven  
to be with me here  
in the tiny white Host, where  
You hide  
for love of me.*

*Thank You Child Jesus  
for staying close to me where I  
can see You  
every day and every night,  
I feel happy inside  
when I am near You!*

*Child Jesus  
please stay with me  
help me to be  
a great Saint someday,  
show me what to do  
You were one a child too.*

*Child Jesus  
I know You love and care for me,  
make me love You  
and help all those  
who do not love You.*

*Child Jesus  
please ask Mary,  
your Mother—  
and my Mother too,  
to help me  
to love her and You.*

*Child Jesus  
please ask St. Joseph,  
your Foster-Father—  
and mine too,  
to keep me safe  
and close to You.*

*Child Jesus  
Help me to tell the whole world  
about You, so they will love You  
receive You and adore You too!*

*Child Jesus, I believe in you  
Child Jesus, I hope in You,  
Child Jesus, I love You,  
Child Jesus, I adore You!*



# Friends of Jesus and Mary

12<sup>th</sup> Sunday in Ordinary Time June 21, 2009

Readings: Job 38, 1.8-11 Psalm 106 2Co 5, 14-17 Mark 4, 35-41

## Jesus Calms a Storm

On the evening of that same day Jesus said to his disciples, "Let us go across to the other side of the lake." So they left the crowd; the disciples got into the boat in which Jesus was already sitting, and they took him with them. Other boats were there too. Suddenly a strong wind blew up, and the waves began to pill over into the boat, so that it was about to fill with water. Jesus was in the back of the boat, sleeping with his head on a pillow. The disciples woke him up and said, "Teacher, don't you care that we are about to die?" Jesus stood up and commanded the wind, "Be quiet!" and he said to the waves, "Be still!" The wind died down, and there was a great calm. Then Jesus said to his disciples, "Why are you frightened? Do you still have no faith?" But they were terribly afraid and began to say to one another, "Who is this man? Even the wind and the waves obey him!"

(Mark 4, 35-41)

### Reflection

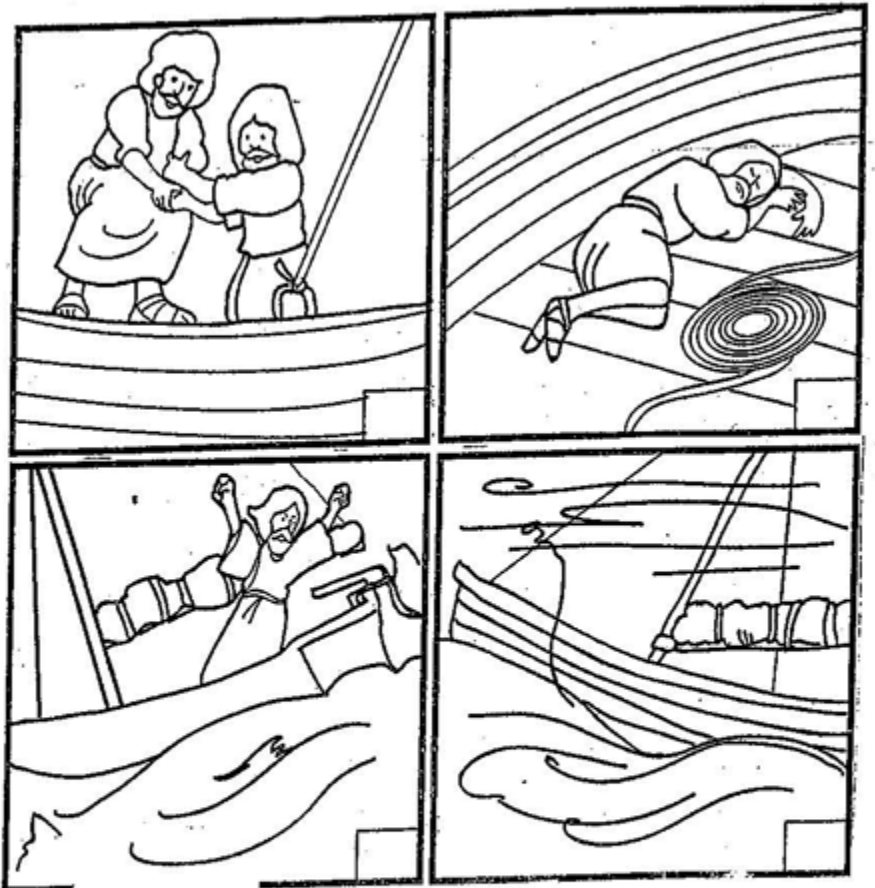
Are you very scared of the storm? Do you sometimes think that Jesus doesn't hear your prayers when you asked for doesn't happen? Today Jesus invites you to trust him. He wants you to remember that he can calm down even the greatest of storms. Speak to Jesus and tell him about the problems you see at home or school. Tell him about the fears you have. Tell him you want to trust in him. The readings for this week invite us to trust in God.

### Activity

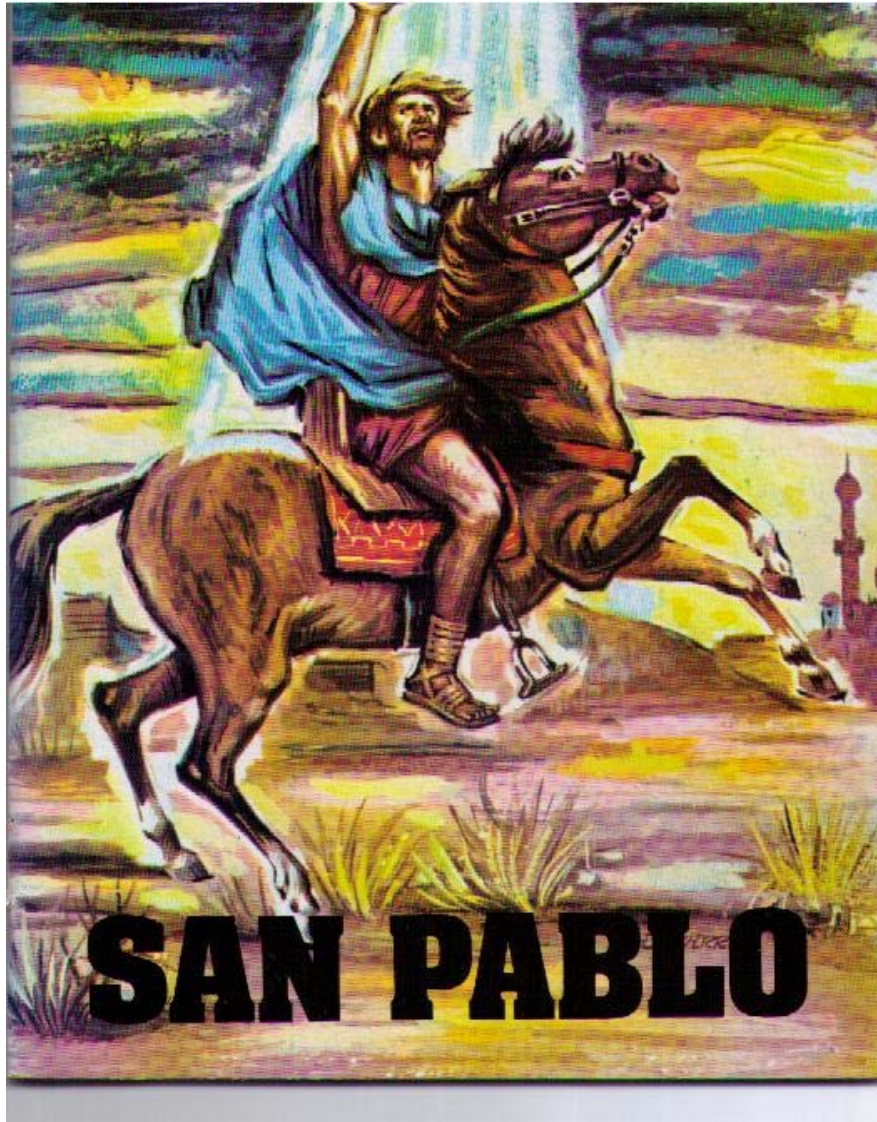
Prepare small cardboard boats. One for each child. Ask them to write a problem or situation that worries him or her. Each child brings up his or hers boat and paste it on the board. All together in prayer they said: "Jesus, I know that you are with me, no matter what."

### Prayer

Lord, sometimes we go through great difficulties and it seems to us that our boat is about to sink. But you are there with us even if it seems you are sleeping. Increase our trust in your presence and in your power to give us strength to walk in this life. Amen







The Year of St. Paul started June 28, 2008 and will conclude June 29, 2009, in Rome by Pope Benedict XVI.

#### **Prayer to the Apostle St. Paul for the Year of St. Paul**

Oh Glorious St. Paul!  
Apostle full of zeal,  
Martyr for love of Christ,  
intercede that we may obtain a deep faith,  
a firm hope,  
an ardent love of our Lord  
so that we may say with you:  
"It is not I that lives, but Christ that lives in  
me".

Help us to convert into Apostles  
That serve the Church with a pure  
Conscience, witnesses of its truth and of its  
beauty in the midst of the darkness of our  
time.

Let us live praise together to God, Our  
Father, <To Him the glory, in the Church  
and in Christ forever and ever.>  
Amen.



**The Conversion of Paul (Acts 9, 3-6)** As Saul was coming near the city of Damascus. Suddenly a light from the sky flashed around him. He fell to the ground and heard a voice saying to him: "Saul, Saul! Why do you persecute me?" "Who are you, Lord?" he asked. "I am Jesus whom you persecute," the voice said. But get up and go into the city, where you will be told what you must do.



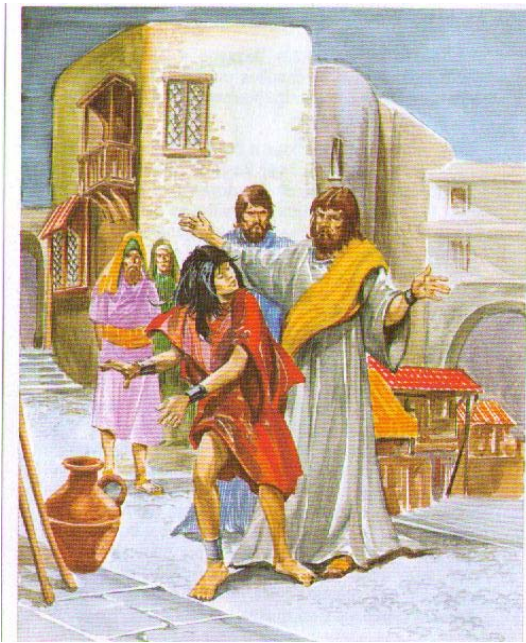
**The Vocation of Saul (Acts 9, 8-18)** Saul got up from the ground unable to see, even though his eyes were open. They had to take him by the hand and lead him into Damascus. For three days he continued blind, during which time he neither ate nor drank. There was a disciple in Damascus named Ananias to whom the Lord had appeared in a vision. "Ananias!" he said. "Here I am, Lord," came the answer. The Lord said to him, "Go at once to Straight Street, and at the house of Judas ask for certain Saul of Tarsus. He is there praying." But Ananias protested: "Lord, I have heard from many sources about this man and all the harm he has done to your holy people in Jerusalem. He is here now with authorization from the chief priests to arrest any who invoke your name." The Lord said to him: "You must go! This man is the instrument I have chosen to bring my name to the Gentiles and their kings and to the people of Israel. I myself shall indicate to him how much he will have to suffer for my name." With that, Ananias left. When he entered the house he laid his hands on Saul and said, "Saul, my brother, I have been sent by the Lord Jesus who appeared to you on the way here, to help you recover your sight and be filled with the Holy Spirit." Immediately something like scales fell from his eyes and he regained his sight. He got up and was baptized.



**Saul escapes from the Jews (Acts 9, 23-25)** After quite some time had passed, certain Jews conspired to kill Saul, but their plot came to his attention. They went so far as to keep close watch on the city gates day and night in an attempt to do away with him. Some of his disciples therefore, took him along the wall one night and lowered him to the ground, using

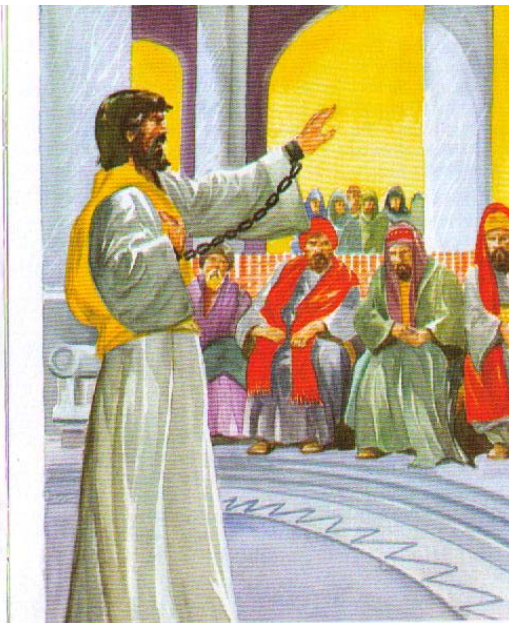
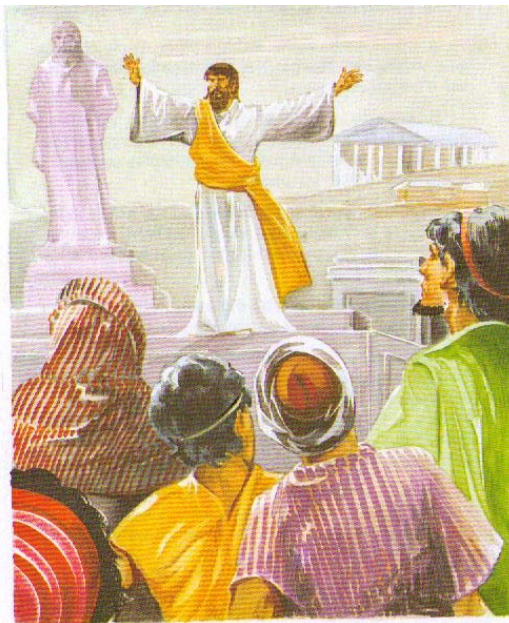


**Paul and Barnabas are mistaken for gods. (Acts 14, 8-15)** At Lystra there was a man who was lame from birth; he used to sit crippled, never having walked in his life. On one occasion he was listening to Paul preaching and Paul looked directly at him and saw that he had the faith to be saved. He called out to him in a loud voice, "Stand up! On your feet!" The man jumped up and began to walk around. When the crowds saw what Paul had done, they cried out in Lycaonian, "Gods have come to us in the form of men!" They named Barnabas Zeus; Paul they called Hermes, since he was the spokesman. When the apostles Barnabas and Paul heard of this, they tore their garments and rushed out into the crowds. Friends, why do you do this? They shouted frantically. "We are only men, human like you. We are bringing you the good news that will convert you from just such follies as these to the living God, 'the one who made heaven and earth and the sea and all that is in them.'



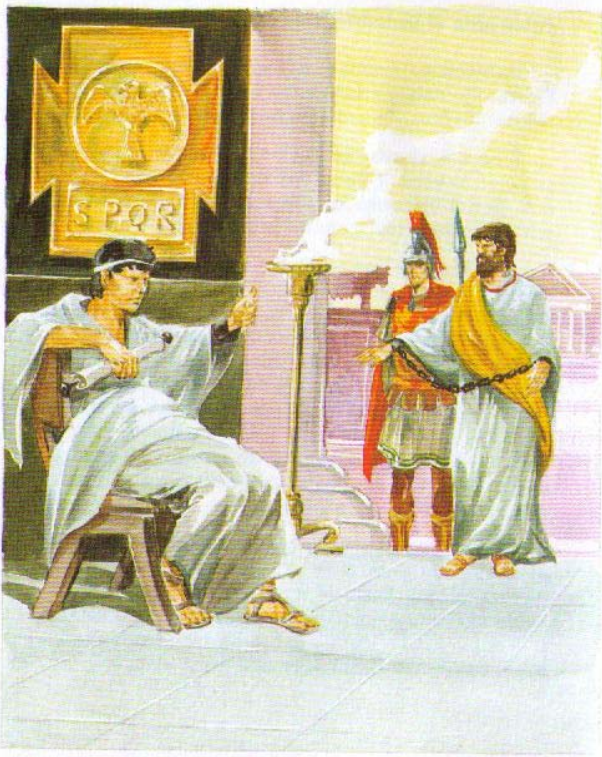
**The Clairvoyant Slave Girl** (Acts 16, 16-18) It was while we were on our way out to the place of prayer that we met a slave girl who had a clairvoyant spirit. She used to bring substantial profit to her masters by fortune-telling. The girl began to follow Paul and the rest of us shouting. "These men are servants of the Most High God; they will make known to you a way of salvation." She did this for several days until finally Paul became annoyed, turned around, and said to the spirit. "In the name of Jesus Christ I command you, come out of her!" Then and there the spirit left her.

**Paul and Silas in Prayer** (Acts 16, 25-33) about midnight, while Paul and Silas were praying and singing hymns to God as their fellow prisoners listened, a severe earthquake suddenly shook the place, rocking the prison to the foundations. Immediately all the doors flew open and everyone's chains were pulled loose. The jailer woke up to see the prisoners' gates wide open. Thinking that the prisoners had escaped, he drew his sword to kill himself; but Paul shouted to him: "Do not harm yourself! We are all still here." The jailer called for a light, then rushed in and fell trembling at the feet of Paul and Silas. After a brief interval he led them out and said, "Men, what must I do to be saved?" Their answer was, "Believe in the Lord Jesus and you will be saved and all you're household." They proceeded to announce the word of God to him and to everyone in his house.



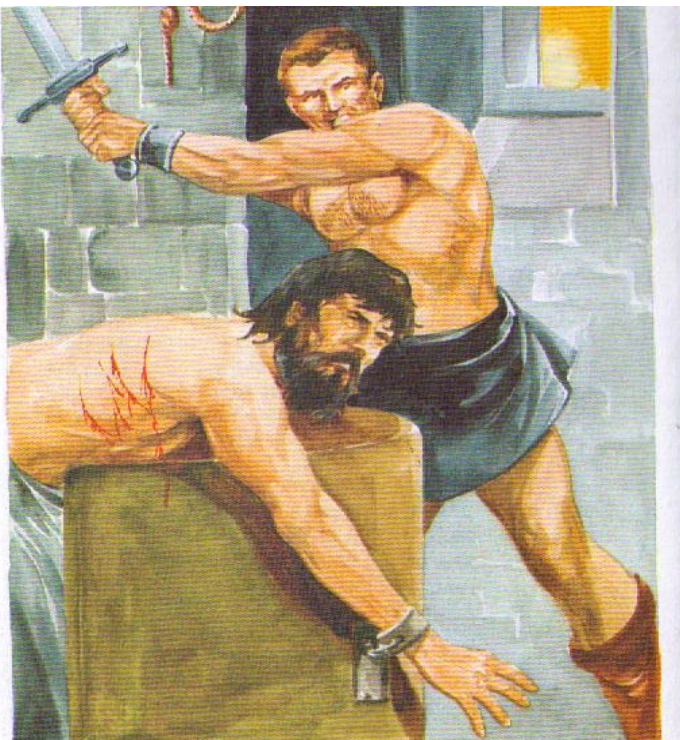
**Paul at Athens** (Acts 17, 16-33) While Paul was waiting for them in Athens, he grew exasperated at the sight of idols everywhere in the city. In the synagogue he used to hold discussions with the Jews and those sympathetic to Judaism, as well as daily debates in the public square with ordinary passers-by. Epicurean and Stoic philosophers disputed with him, some of them asking, "What is this magpie trying to say to us. Others commented, "He sounds like a promoter of foreign gods," because he was heard to speak of "Jesus" and "the resurrection." Then they led him off to Areopagus, saying: "We are curious to know what this new teaching is that you propose. You are introducing subjects unfamiliar to us and we should like to know what it is all about." Then Paul stood up in the Areopagus and delivered this address: "Men of Athens, I note that in every respect you are scrupulously religious. As I walked around looking at your shrines, I even discovered an altar inscribed, 'To a God Unknown.' Now, what you are thus worshiping in ignorance I intend to make known to you.

**Paul before the Council** (Acts 23) Paul gazed intently at the Sanhedrin. Then he said, "Brothers, to this day I have lived my life with a clear conscience before God." At that, the high priest Ananias ordered his attendants to strike Paul on the mouth. Paul said to him in rebuttal: "You are the one God will strike, you whitewashed wall! You sit there judging men according to the law, yet you violate the law yourself by ordering me to be struck!" Paul was aware that some of them were Sadducees and some Pharisees. Consequently he spoke out before the Sanhedrin: "Brothers, I am a Pharisee and was born a Pharisee. I find myself on trial now because of my hope in the resurrection of the dead." At these words, a dispute arose between Pharisees and Sadducees which divided the whole assembly. A loud uproar ensued. Finally, some scribes of the Pharisee party arose and declared emphatically: We do not find this man guilty of any crime. If a spirit or an angel has spoken to him..." At this, the dispute grew worse and the commander feared they would tear Paul to pieces. He therefore ordered his troops to go down and rescue Paul from their midst and take him back to the king Agrippa.



**Agrippa Hears Paul** (Acts 26) Agrippa now spoke to Paul: "You have Permission to state your case." So Paul stretched out his hand and began his defense. Paul began saying how he had been a great persecutor of Christians until, on his way to Damascus, a lightning had struck him to the ground and a voice from heaven had spoken to him. He spoke with so much eloquence that one of the ministers smiling said: "Paul, you are crazy; and your great learning is driving you mad!" Paul responded: "I am not mad. The king here is well acquainted with these matters. Do you believe the prophets, King Agrippa? I am sure you do." At this, Agrippa said, "A Little more, Paul and you will make a Christian out of me!" Paul replied, "Whether little more or much more, I would to God that not only you but all who listen to me today might become what I am-without these chains!" Ending the trial, Agrippa further remarked to Festus, "He could have been set at liberty, if he had not appealed to the emperor!"

**Paul in the island of Malta** (Acts 28, 1-10) When they were taking Paul as prisoner to Rome, the boat shipwrecked on the island of Malta and all were saved. The natives showed extraordinary kindness by lighting a fire with a bundle of brushwood when a poisonous snake, escaping from the heat, fastened itself on his hand. At the sight of the snake hanging from his hand, the natives said to one another, "This man must really be a murderer if, after his escape from the sea, Justice will not let him live." But Paul shook the snake off into the fire and suffered no ill effects from the bite. They expected to see him swell up or suddenly fall dead. After waiting for quite some time, however, and seeing nothing unusual happen to him, they changed their minds and began to say that his was a god. In the vicinity of that place was Publius, the chief figure on the island. It happened that Publius' father was sick in bed, laid up with chronic fever and dysentery. Paul went in to see the man and praying, laid his hands on him and cured him. After this happened, the rest of the sick on the island began to come to Paul and they too were healed. They paid us much honor, and when we eventually set sail they brought us provisions for our needs.



**Paul's Death** St. Paul has been the greatest apostle that Christianity has had. It can be said that he travelled half the world proclaiming the Gospel and started Christian communities which he would never forget. He would write them his famous letters full of wisdom. Incessantly he encouraged many, making them see that it is necessary to work hard to reach the Kingdom of God; but the work did not compare with the sublime glory that awaited them. And he added: "For me life is Christ, and death is the compensation; but if continuing to live is fruit of my apostolate, I don't know what to choose, because I feel prized by both. On the one hand I desire death to be with Christ in heaven, which without a doubt is the best for me; but on the other hand, continuing to live, I judge to be more necessary for you." He fought so much that he finally could say: "I have fought well, I have finished my race. Now only the crown waits that our Lord will confer upon me." When a group of soldiers finished crucifying Peter in the Vatican, another group of soldiers took Paul to the outskirts of Rome to ask his life for Christ, although in a different manner. This time, the privilege of being a Roman citizen deprived him of the glory of the cross that he honored so much during his life. He was decapitated.

# 13 "CARTAS DE PABLO"



*A las Iglesias e Individuos  
Escritas antes de los evangelios 20 a 30 años  
después de la muerte de Jesús.  
Son los primeros escritos cristianos.  
Hay duda en cuanto al autor de algunas  
cartas*

6

## Carta a los Romanos

- ♥ De Corinto a la Iglesia Romana
- ♥ Prepara a la Iglesia para su visita
- ♥ Escrita antes de sus visita final a Jerusalén
- ♥ Explica su punto de vista después del conflicto con los cristianos judíos de Jerusalén.

@ 57 A

7

## 1a Carta a los Corintios

- ♥ Consejo a la Iglesia corintiana sobre insubordinación castidad y matrimonio

@ 55 AD

8

## 2a Carta a los Corintios

- ♥ Es una de las cartas mas emotivas y francas del apóstol Pablo.
- ♥ Les habla con severidad y energía

@ 56 Ad

9

## Carta a los Gálatas

- ♥ Concieme con los Galateos convertidos al cristianismo que empezaban a observar nuevamente las estrictas leyes judías

@ 53 Ad

10

## Carta a los Efesios

- ♥ Carta a una ciudad en Asia menor
- ♥ Discute el papel de la Iglesia.

@ 62 AD

11

## Carta a los Filipenses

- ♥ Escrita cuando Pablo era prisionero en Roma
- ♥ Dando gracias por haber enviado a un miembro a ayudarlo
- ♥ Prever contra las enseñanzas falsas

@ 61 AD

12

## Carta a los Colosenses

- ♥ Escrito a una Iglesia extraña en Colosea como respuesta a un consejo en cuanto a problemas teológicos

@ 62 AD

13

## 1a Carta a los Tesalonicenses

- ♥ Escrita desde Corintio en la primera visita de Pablo a la población de Tesalonia alabándoles por el buen reporte de ellos que le trajo Timoteo

@ 51 AD

14

## 2a Carta a los Tesalonicenses

- ♥ Una continuación de su primera carta.
- ♥ Pablo esta preocupado sobre la actitud de espera de la segunda venida de Cristo enseguida

@ 52 AD

15

## 1a Carta a Timoteo

- ♥ Después que Pablo es liberado de su primer encarcelamiento en Roma.
- ♥ Aconseja a Timoteo como tratar las ideas erróneas de algunos Efesios

@ 63 AD

16

## 2a Carta a Timoteo

- ♥ Desde Roma cuando Pablo fue encarcelado por segunda vez.
- ♥ Le pide que venga y traiga a Marcos antes de ser ejecutado.
- ♥ Expresa su amor profundo por Timoteo

@ 63 AD

17

## Carta a Tito

- ♥ Escrita antes de las cartas a Timoteo
- ♥ Consejo a sus colaboradores en manejar la situación de la Iglesia en Creta

@ 62 AD

18

## Carta a Filemón

- ♥ Onésimo, esclavo fugitivo se convirtió por la predicación de Pablo.
- ♥ El dueño, cristiano Filemón a quien le pide ser misericordioso y aplicar la ley del amor cristiano

@ 63 AD



# Friends of Jesus and Mary

13<sup>TH</sup> Sunday in Ordinary Time, June 28, 2009

Readings: *Wisdom 1:13-15; 2, 23-24; Psalm 29; 2Corinthians 8, 7.913-15; Mark 5, 21-43*

*Jesus went back across to the other side of the lake. There at the lakeside a large crowd gathered around him. Jairus, an official of the local synagogue, arrived, and when he saw Jesus, he threw himself down at his feet and begged him earnestly, "My little daughter is very sick. Please come and place your hands on her, so that she will get well and live!" Then Jesus started off with him. So many people were going along with Jesus that they were crowding him from every side.*

*There was a woman who had suffered terribly from severe bleeding for twelve years, even though she had been treated by many doctors. She had spent all her money, but instead of getting better she got worse all the time. She had heard about Jesus, so she came in the crowd behind him, saying to herself, "If I just touch his clothes, I will get well." She touched his cloak, and her bleeding stopped at once; and she had the feeling inside herself that she was healed of her trouble. At once Jesus knew that power had gone out of him, so he turned around in the crowd and asked, "Who touched my clothes?" His disciples answered, "You see how the people are crowding you; why do you ask who touched you?" But Jesus kept looking around to see who had done it. The woman realized what had happened to her, so she came, trembling with fear, knelt at his feet, and told him the whole truth. Jesus said to her, "My daughter, your faith has made you well. Go in peace, and be healed of your trouble." While Jesus was saying this, some messengers came from Jairus' house and told him, "Your daughter has died. Why bother the Teacher any longer?" Jesus paid no attention to what they said, but told him, "Don't be afraid, and only believe." Then he did not let anyone else go on with him except Peter and James and his brother John. They arrived at Jairus' house, where Jesus saw the confusion and heard all the loud crying and wailing. He went in and said to them, "Why all this confusion? Why are you crying? The child is not dead she is only sleeping!" They started making fun of him, so he put them all out, took the child's father and mother and his three disciples, and went into the room where the child was lying. He took her by the hand and said to her, "Talitha, koum," which means, "Little girl, I tell you to get up!" She got up at once and started walking around. (She was twelve years old.) when this happened, they were completely amazed. But Jesus gave them strict orders not to tell anyone, and he said, "Give her something to eat." (Mark 5, 21-43)*

## Reflection

Jesus heals a young girl who has died.  
Do you pray to Jesus when you or someone you love is sick? Do you place your trust in Jesus when you are afraid? The readings of this week show us how Jesus' kindness toward us invites us to share with others. Faith is stronger than death. Jesus tells us: "Do not fear; you only need to have faith."

## Activity

Dramatize the scene of Jesus healing Jairus daughter. Create different endings for the story. What does the girl do after being healed? Ask the children to imagine what her life must have been like before being sick. What is she like now?

## Prayer

Lord, as we go through life, we are afraid of sickness and death, because it means pain and separation from those we love. Give us generosity to comfort others and to share the abundant blessings we have received from you. Amen



# SAINT BERNARD



He will be a great knight...

I don't think so. This son of ours will belong to God.

Bernard was born in 1090 and was the third child of a numerous, noble and holy family.

A few years later...

But why are you going to that monastery, Bernard? You could have a high position in the world. You are intelligent and you have talent.

I am not seeking fame, I am seeking God. He is Life and Love, but there are many who don't know it.



From the time he enters, Bernard has an ideal...

We have to reach Christ if we want to be saints!

The secret is LOVE.



He got on very well with his brothers and sisters, although he had different inclinations.



What are you reading Bernard?

Script and drawings: Sara Lozano, H.M.Y.



Bernard enters the Cistercian Order and he persuades thirty brave knights to do the same! Including his five brothers!

Me too!!!



I am going to become a man in the great tournament of Love. I am going to be a Saint!

In his work as abbot, he led many men of the world to return to God and to fix their eyes on Jesus Christ.

What have you done?

He deserves to die for his misdeeds



Hand this criminal over to me and I will see to it that he dies to himself every day.

And he made a great monk out of him.

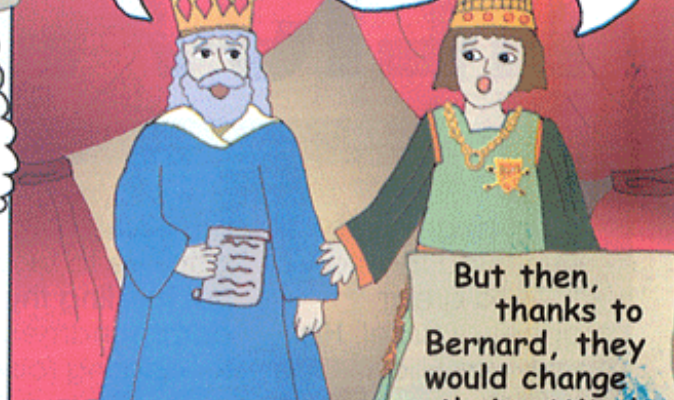
Bernard was not afraid to write to kings, bishops or to the Pope, because they were doing damage to the Church instead of helping it.



None of God's affairs is foreign to me.

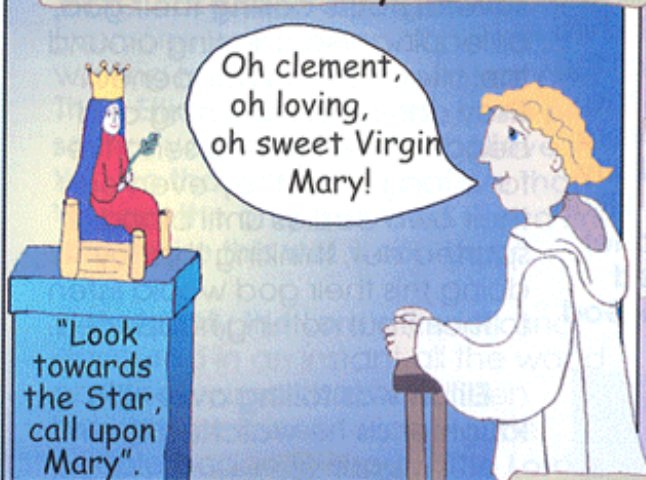
Look at what this impudent monk has written to me!

There's no doubt about it, his contemplative monk is extremely bothersome!



But then, thanks to Bernard, they would change their attitude.

Bernard loved the Virgin Mary very much. Some prayer that we frequently pray, were written by him.



Oh clement, oh loving, oh sweet Virgin Mary!

"Look towards the Star, call upon Mary".

He travelled all over Europe and many turned to him to ask for his advice and help. He tended to them patiently and performed many miracles, physical as well as spiritual.



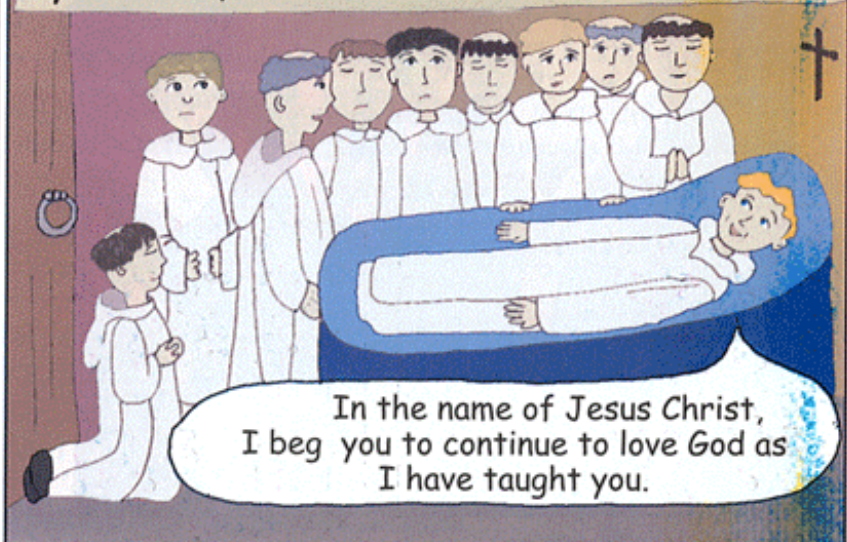
To love is to serve.

Thank you, Father Bernard.

Reverend Father, there are people who wish to see you.

After a lifetime of total donation to God and to others, Saint Bernard died surrounded by his sons, his Brothers in the Order.

Bernard had an important role in the Church. He attended Councils, he resolved a schism, he reformed the religious life which had become very relaxed. But this brought many problems upon him because there were some who, out of envy or out of wickedness, spoke calumnies against him and he suffered very much, although he always loved and forgave everyone.



In the name of Jesus Christ, I beg you to continue to love God as I have taught you.



# SACRED HEART OF JESUS

Did you know that the month of June is dedicated to the Sacred Heart?

The best way that we can celebrate it is by consecrating ourselves to His Heart and giving Him ours.

Here you have a consecration to the Heart of Jesus that you can pray everyday.

But first you have to put this heart back together.

Let's see if you can find out which kid it belongs to.

When you figure it out, draw a line showing the correct path. Then cut out the pieces of the heart and put them together like a puzzle...

Last but not least, offer it with all the love you can to Jesus in the tabernacle or looking at a holy card.



You are our best Friend. We want to have a heart like Yours so that we can love everyone as You love us.



We await everything from You, Sacred Heart of Jesus, I trust in You.



Oh Sacred Heart of Jesus, we accept the love of Your Heart for us and we want to respond to Your love by consecrating all that we are and have to You.

We want to make reparation for the offenses that You receive everyday. We want to console You.

# I TRUST IN YOU