



Friends of Jesus and Mary
Amigos de Jesús y María



Florida Center for Peace

*April 2010
Miami, Florida*

Dear Brothers and Sisters:

We begin this month, with the celebration of Holy week and the Easter Triduum. April is a month of month of joy for all of us. We celebrated the season that reminds us of new life and beginning. Encourage all to grow all to grow spiritually meditating in the life of the saints.

Enclosed you will find the most important Feasts and Saints:

- April 01 Holy Thursday*
- April 02 Good Friday*
- April 04 Easter Sunday*
- April 07 St. John Baptist de la Salle*
- April 11 St. Stanislaus Kostka*
- April 17 Blessed Kateri Tekakwitha*
- April 25 St. mark*
- April 26 Leader's Workshop (Saint Agatha)***
- April 29 Saint Catherine*

Enclosed Material:

- 1) Calendar of the month*
- 2) Reflection on Sunday Gospel,*
- 3) Flyer of the Congress*

Activities:

- a) Holy Eucharistic*
- b) He is Alive*
- c) Easter Play*
- d) Easter Happiness*
- e) Easter Card*
- f) Sacrament Connection*
- g) The Good Shepherd*

Suggested Videos: (AH available in the video club)

- 1. The Savior III (Patrick Peyton)*
- 2. Easter*
- 3. The story of Sister Faustina*
- 4. The merciful love of Jesus*
- 5. Eucharist*
- 6. The Resurrection celebration*

The next workshop will be April 26 at 7:30 p.m. in St Agatha Church.

Our Morning Eucharistic will be on Saturday May 29 in St. Agatha Church.

We are planning the VI Congress of the Friends of Jesus and Mary for July 15, 16, 17 and 18, 2010 in Miami Florida. We invite all to make plans to attend. It is important to share ideas and experiences.

May God Bless You Always,

Friends of Jesus and Mary



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Florida Center for Peace

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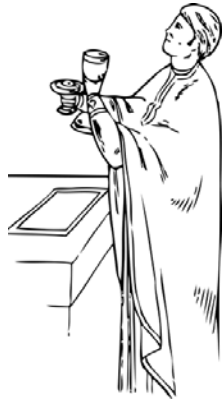
April 2010

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 Holy Thursday Exodus 12,1-8,11-14 Psalm 115,12-18 1 Co 11,23-26 John 13, 1-15	2 Good Friday Isaiah 52,13-53,12 Psalm 30 He 4,14-16;5,7-9 John 18,1-19,42	3 Holy Saturday Gn 1,1-2,2 Psalm 103 Gn 22,1-18 Luke 24,1-12
4 Easter Sunday Acts 10,34a 37-43 Psalm 117 Col 3,1-4 John 20,1-9	5 Acts 2,14,22-32 Psalm 15 Matthew 28,8-15	6 Acts 2,36-41 Psalm 32 John 20,11-18	7 Acts 3,1-10 Psalm 104,1-9 Luke 24,13-35	8 Acts 3,11-26 Psalm 8 Luke 24,35-48	9 Acts 4,1-12 Psalm 117 John 21,1-14	10 Acts 4,13-21 Psalm 117 Mark 16,9-15
11 2nd Easter Sunday Acts 5,12-16 Psalm 117 Rev. 1,9-11,12-13,17-19 John 20,19-31	12 Acts 4,23-31 Psalm 2,1-9 John 3,1-8	13 Acts 4,32-37 Psalm 92,1-2 John 3,11-15	14 Acts 5,17-26 Psalm 33,2-9 John 3,16-21	15 Acts 5,27-33 Psalm 32 John 3,31-36	16 Acts 5,34-42 Psalm 26 John 6,1-15	17 Acts 6,1-7 Psalm 32 John 6,16-21
18 3rd Easter Sunday Acts 5,27b-32,40b-41 Psalm 29 Rev. 5,11-14 John 21,1-19	19 Acts 6,8-15 Psalm 118,23-30 John 6,22-29	20 Acts 7,51-59 Psalm 30 John 6,30-35	21 Acts 8,1-8 Psalm 65,1-7 John 6,35-40	22 Acts 8,26-40 Psalm 65 John 6,44-52	23 Acts 9,1-20 Psalm 116,1-2 John 6,52-58	24 Acts 9,31-42 Psalm 115,12-17 John 6,61-70
25 4th Easter Sunday Acts 13,14,43-52 Psalm 99 Rev. 7,9,14b-17 John 10,27-30	26 Acts 11,11-18 Psalm 41 John 10,11-18	27 Acts 11,19-26 Psalm 86 John 10,22-30	28 Acts 12,24-25;13,1-5a Psalm 66 John 12,44-50	29 Acts 13,13-25 Psalm 88 John 13,16-20	30 Acts 13,26-33 Psalm 2,6-11 John 14,1-6	

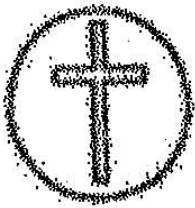
HOLY

Eucharist

1



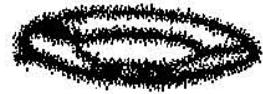
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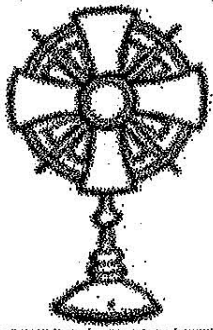
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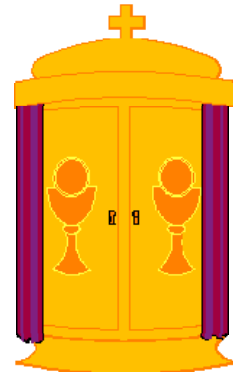
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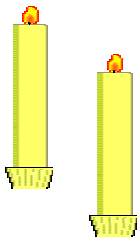
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7



8



9



10



*Search for meaning in back...

CONSAGRATION

Most important moment of the Mass the greatest miracle occurs when the bread and the wine becomes the body and blood of Jesus

In the sacred host Jesus is really alive. When we receive him in Holy communion He becomes food for the soul

2 HOST

Cup that contains the blood of Jesus

3 CHALICE

Small plate where the Sacred Host is placed

4. PATEN

Container where the sacred host are placed for communion

5 CIBORIUM

Where the Consecrated Host is shown for Adoration or is carried in procession

6 MONSTRANCE

Where the Consecrated Host are kept for the sick. We can always visit our best friend Jesus in the Tabernacle. Lighted Candle at the side means that Jesus is present.
7 TABERNACLE

Represent our souls in prayer or adoration in touch with God.

8 CANDLES

Container where incense is burned incense takes our prayer to God.

9 CENCER

AN expression of love from our heart to Jesus

10 FLOWERS



Friends of Jesus and Mary

Holy Thursday, April 1, 2010

Readings: Exodus 12, 1-8, 11-14; Psalm 115; 1Corinthians 11, 23-26; John 13, 1-15

Jesus Washes His Disciples' Feet

It was now the day before the Passover Festival. Jesus knew that the hour had come for him to leave this world and go to the Father. He had always loved those in the world who were his own, and he loved them to the very end.

Jesus and his disciples were at supper. The Devil had already put into the heart of Judas, the son of Simon Iscariot, the thought of betraying Jesus. Jesus knew that the Father had given him complete power; he knew that he had come from God and was going to God. So he rose from the table, took off his outer garment, and tied a towel around his waist. Then he poured some water into a washbasin and began to wash the disciples' feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, "are you going to wash my feet, Lord?"

Jesus answered him, "You do not understand now what I am doing, but you will understand later."

Peter declared, "Never at any time will you wash my feet!" If I do not wash your feet," Jesus answered, "You will no longer be any disciple." Simon Peter answered, "Lord do not wash only my feet, then! Wash my hands and head, too!" Jesus said, those who have taken a bath are completely clean and do not have to wash themselves, except for their feet. All of you are clean - all except one." Jesus already knew who was going to betray him; that is why he said,

"All of you, except one, are clean." After Jesus had washed their feet, he put

his outer garment back on and returned to his place at the table. "Do you understand what I have just done to you?" he asked. "You call me teacher and Lord, and it is right that you do so, because that is what I am.

I, your Lord and Teacher, have just washed your feet. You, then, should wash one another's feet. I have set an example for you, so that you will do just what I have done for you. (John 13, 1-15)

Reflection

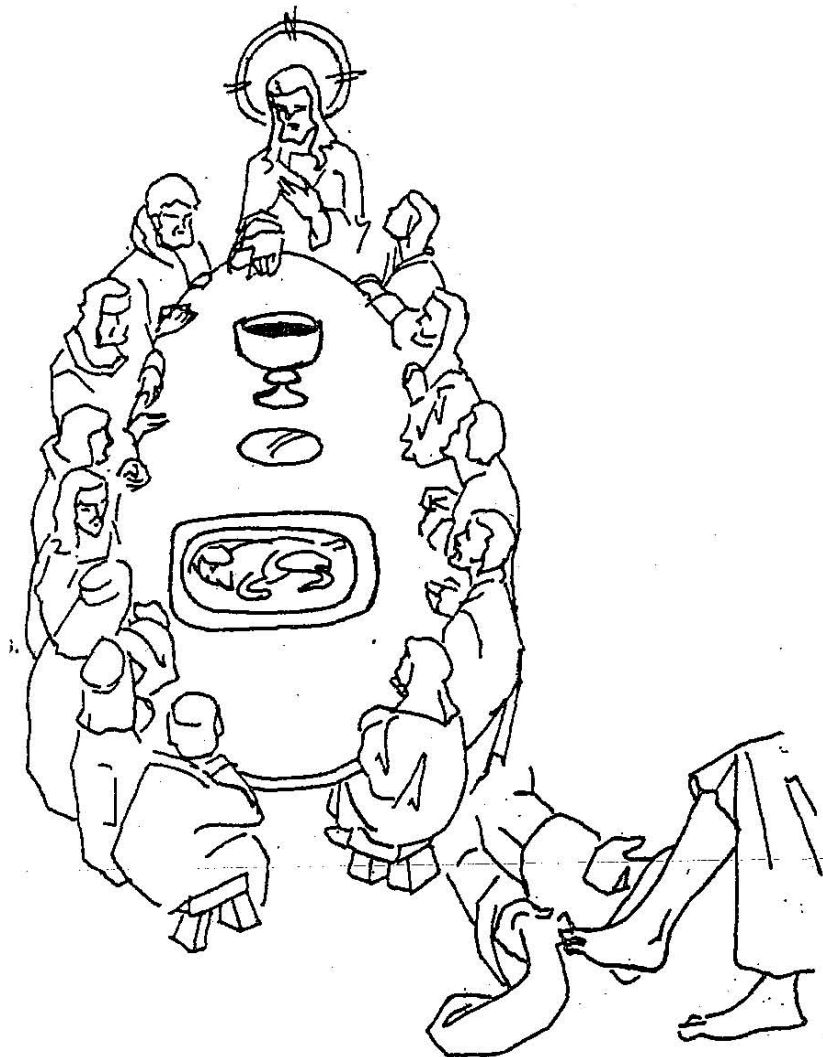
Speak with the children about the Jewish Passover and what is celebrated there. How is that meal similar to our Mass? Have they heard sometimes "Lamb of God"? Who is being talked about? Tell the children the story of the Exodus 12, 1-8, 11-14 How is Jesus the "Lamb of God" for us? Why? Jesus generosity in giving his own Body and Blood challenges us to give of ourselves to others. The Eucharist invites us to commit to serve others, to share and to give our own lives, like Jesus. How can you offer your service to others? How do you react when Jesus wants to wash your feet? Are you embarrassed? Share

Activity

Dramatized the Last Supper. Dress 12 children as the Apostles and prepare the supper as Jesus did with his disciples. In our web page you can find more information in the file for Lent. You can use this readings: Exodus 12, 1-8, 11-14; washing of the feet John 13, 1-15; and the Last Supper 1 Corinthians 11, 23-26

Prayer

Lord, by the Eucharist, the gift of yourself, by your body given to us and your blood poured out for us, you have remained with us for ever. We give you thanks, Lord. And pray that your nourishment may always strengthen us so that we, too, will reach out to share with and serve one another Amen





Friends of Jesus and Mary

Good Friday April 02, 2010

Readings: Isaiah 52:13-53:12; Psalm 30; Hebrews 4:14-16, 5:7-9; John 18: 1-19-42

The Arrest of Jesus

After Jesus had said this prayer, he left with his disciples and went across Kidron Brook. There was a garden in that place, and Jesus and his disciples went in. Judas, the traitor, knew where it was, because many times Jesus had met there with his disciples. So Judas went to the garden, taking with him a group of Roman soldiers, and some temple guards sent by the chief priests and the Pharisees; they were armed and carried lanterns and torches. Jesus knew everything that was going to happen to him, so he stepped forward and asked them, "Who is it you are looking for?" "Jesus of Nazareth," they said. "I have already told you that I am he," Jesus said. "If, then, you are looking for me, let these others go." (He said this so that what he had said might come true: "Father, I have not lost even one of those you gave me.")

Simon Peter, who had a sword, drew it and struck the High Priest's slave, cutting off his right ear.

The name of the slave was Malchus. Jesus said to Peter, "Put your sword back in its place! Do you think that I will not drink the cup of suffering which my Father has given me?" Then the Roman soldiers with their commanding officer and the Jewish guards arrested Jesus, tied him up, and took him first to Annas. He was the father-in-law of Caiaphas, who was High Priest that year. It was Caiaphas who had advised the Jewish authorities that it was better that one man should die for all the people.

Simon Peter and another disciple followed Jesus. That other disciple was well known to the High Priest, so he went with Jesus into the courtyard of the High Priest's house, while Peter stayed outside by the gate. Then the other disciple went back out. Spoke to the girl at the gate, and brought Peter inside. The girl at the gate said to Peter. "Aren't you also one of the disciples of that man?" "No, I am not," answered Peter.

It was cold, so the servants and guards had built a charcoal fire and were standing around it, warming themselves. So Peter went over and stood with them, warming himself. The High Priest questioned Jesus about his disciples and about his teaching. Jesus answered, I have always spoken publicly to everyone; all my teachings were done in the synagogues and in the Temple, where all the people come together. I have never said anything in secret. Why do you question me? Question the people who heard me. Ask them what I told them they know what I said. (John 18: 1-21)

(This is only a part of the whole passion of Jesus that is read this day)

Reflection

Jesus is the priest who has offered the supreme sacrifice for human kind. By the Passion and Resurrection of Jesus we have all been saved. With which character of the passion do you identify? With Simon who help to carry the cross? With Veronica, who wiped Jesus' face?

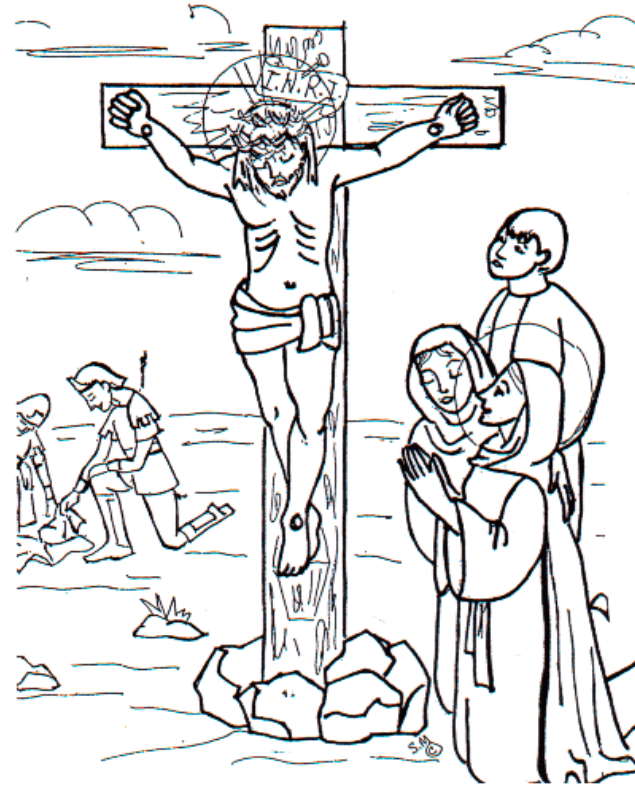
Jesus forgives and invites you to try to stop doing wrong and bad things. Do you need forgiveness for something right now? Can they imagine what it means when someone is ready to give his or her life for them? Are they ready to do something hard for some other person, just out of love? How can they accompany someone who is suffering? Reflect and share

Activity

Ask the children to make crosses out of cardboard and write on the back a problem or suffering they or someone of their families have. Present the cross in the altar of the group and give thanks to Jesus for saving us.

Prayer

We want to accompany Jesus in his suffering. Like him we want to fight evil. God of love, we ask you to give us the strength to be willing to make sacrifices for the good of others. Amen





Friends of Jesus and Mary

Easter Sunday April 04, 2010

Readings: Acts 10:34a, 37-43 Psalm 117 Colossians 3, 1-4 John 20: 1-9

The Empty Tomb

Early on Sunday morning, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been taken away from the entrance. She went running to Simon Peter and the other disciple, whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they have put him!"

Then Peter and the other disciple went to the tomb. The two of them were running, but the other disciple ran faster than Peter and reached the tomb first. He bent over and saw the linen cloths, but he did not go in. Behind him came Simon Peter, and he went straight into the tomb. He saw the linen cloths lying there and the cloth which had been around Jesus' head. It was not lying with the linen cloths but was rolled up by itself. Then the other disciple, who had reached the tomb first, also went in; he saw and believed. (They still did not understand the scripture which said that he must rise from death.) Then the disciples went back home. (John 20: 1-9)

Reflection

God raised Jesus because death can never have the last word.

A woman, an outcast in that society, is the one who receives the announcement of the new life of Jesus.

Mary Magdalene really loved Jesus, and that's why she went to see the tomb, although those who killed Jesus might still be looking to kill his friends.

Imagine that you go to the cemetery to see the tomb of someone you knew and it is empty.

What do you do? How do you feel? Afraid, concerned, happy?

Would they like someone to come back to life? Share.

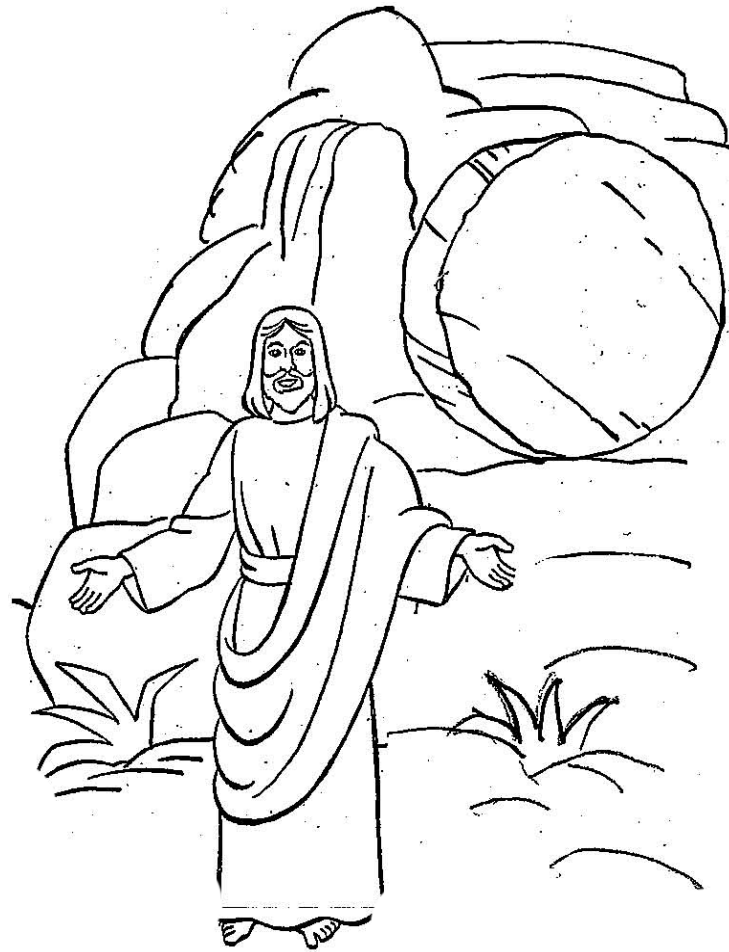
Activity

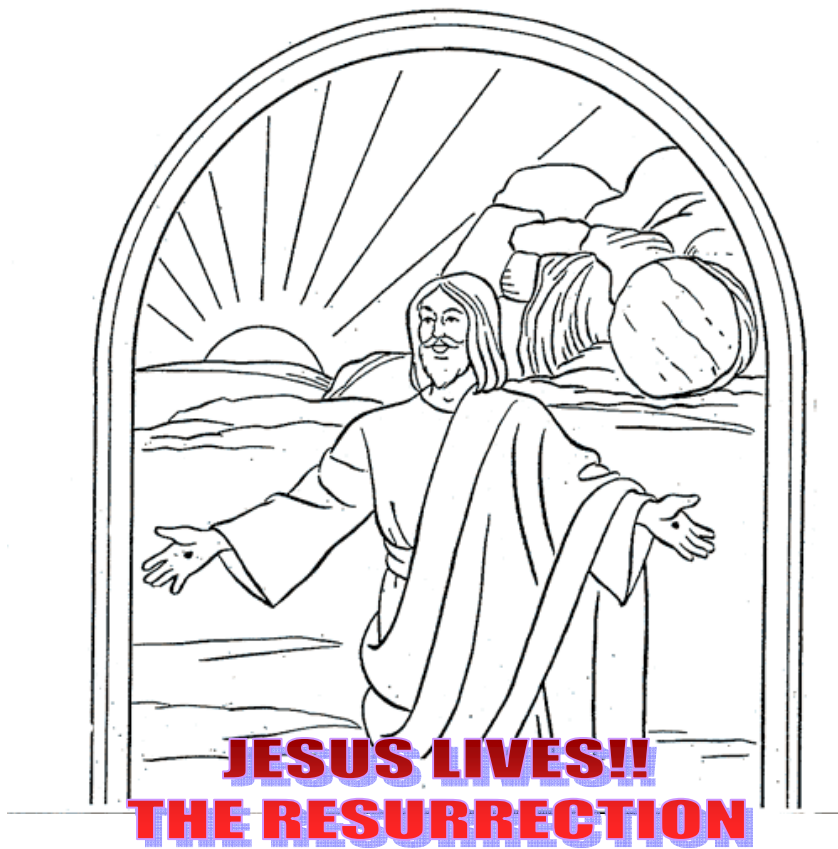
Prepare a basket with Easter eggs that are symbol of life and decorate them as a group.

Choose a group of persons that no one remember and bring them the basket. Prepare cards with messages of the bible that show us the love and presence of God in our lives. Place this card on the baskets you prepare for the persons to be visit.

Prayer

Lord, you conquer death and in spite of our difficulties and pain, you always give us new life and joy. Help us to be reasons of joy and hope for others, signs of your resurrection for the world. Amen



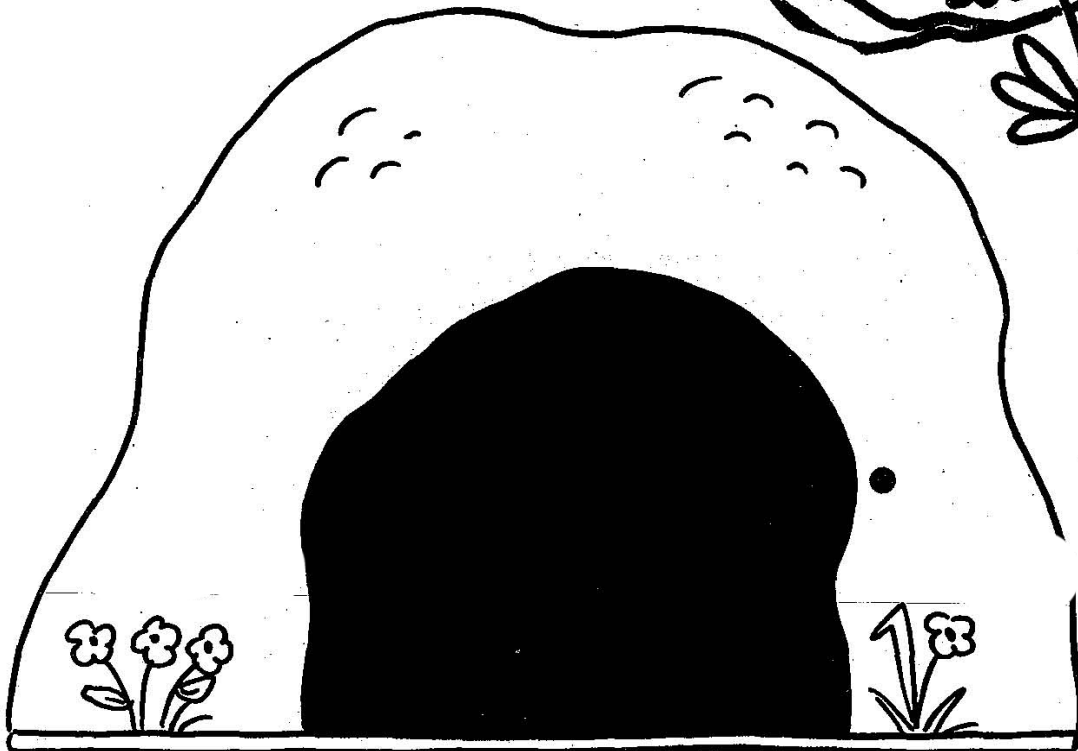
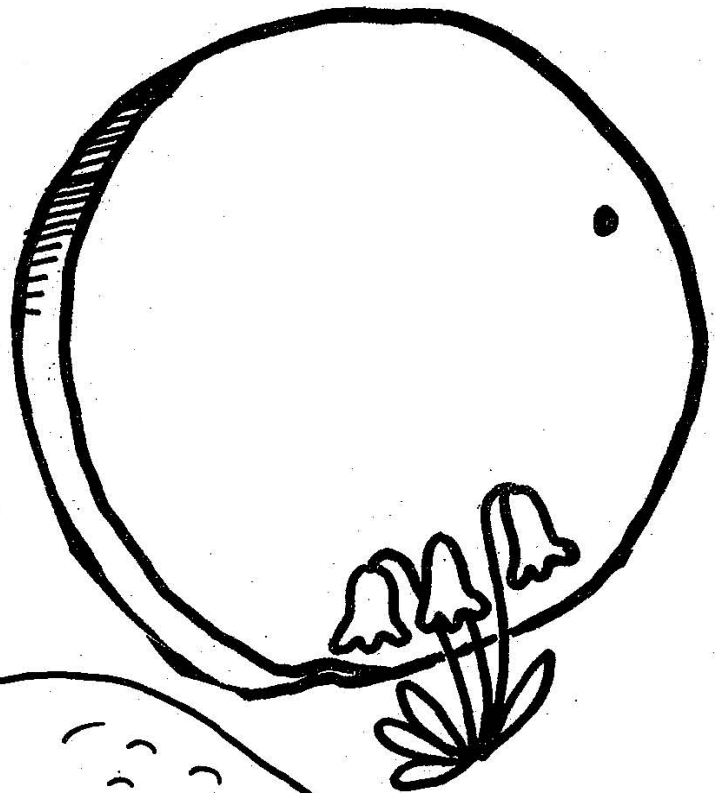


- NARRATOR: Several guards were standing by the entrance to the tomb to make sure no one took Jesus' body.
- GUARD # 1: Boy, it's been a long day. How did we end up with this job?
- GUARD # 2: It's your fault. This Is what we get for you getting us in trouble.
- GUARD # 3-4: Shut up, you two. Can't you see we're trying to sleep?
- GUARD # 1: You'd better get up, someone's coming this way. They look like women .
- GUARDIA # 2: Who are you and what are you doing here?
- WOMEN: Kind sirs, we have come to finish anointing the body of Our Lord. We couldn't finish yesterday.
- GUARDS: Go back, you're not permitted to ...
- NARRATOR: Suddenly the ground began to shake as an angel came down like a flash of lightning. At this, the guard fell to the ground as if dead. The shaking opened the tomb..
- ANGEL: Why are you women here? If you are looking for Jesus He is not there. Come and see for yourselves. The tomb is empty.
- WOMEN: Who has taken our Lord's body? Have you taken Him? Please tell us where he is.
- ANGEL: Jesus Himself said that He would rise again. Go now to Galilee where you will see Him one again.
- NARRATOR: The women ran back with the good news to tell the Disciples.

He is Alive

Instructions:

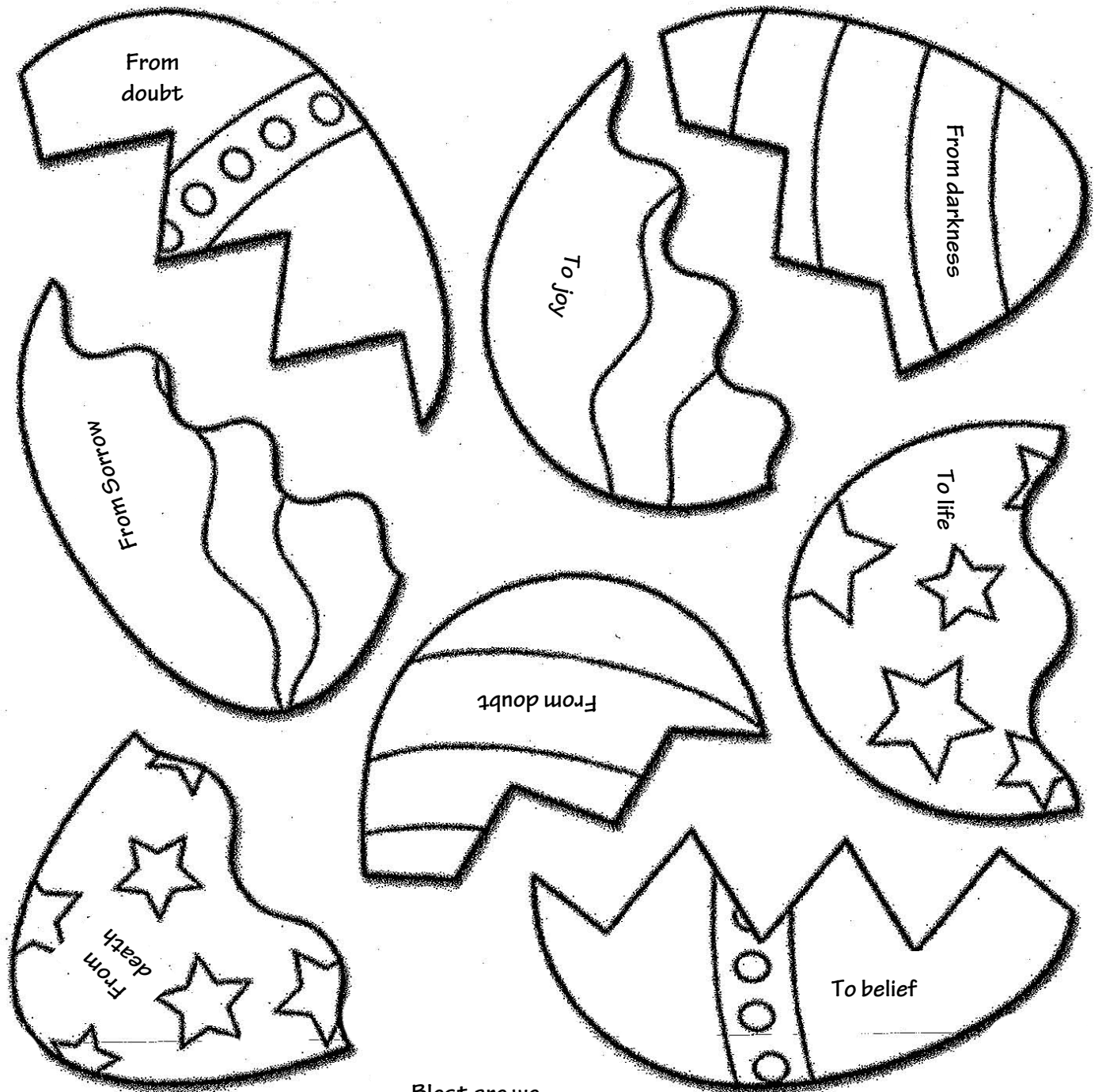
1. Color all the pictures
2. Paste them in a cardboard and cut them
3. Place a small wooden stick to form a puppet on the back of the picture of Jesus
4. Cut the black part, so that Jesus can come out through there
5. Place the rock that is outside with a pin so that you can move in and out
6. You are ready to tell the story of the Resurrection

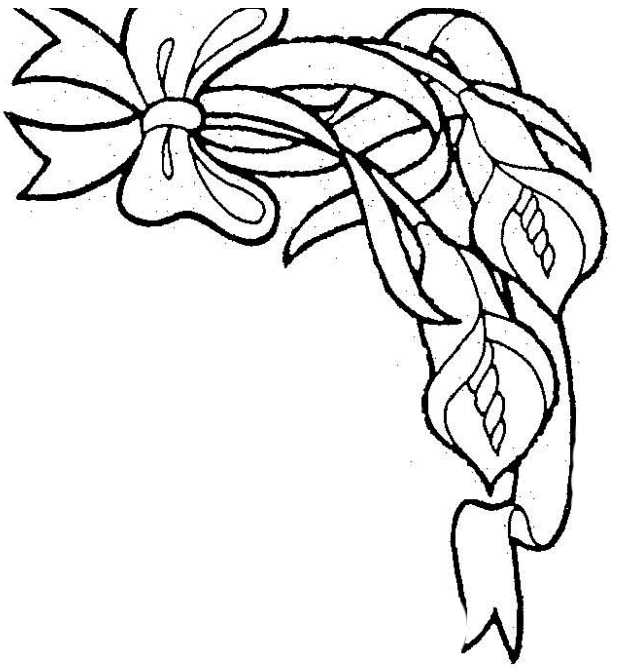


Eastern Happiness

Jesus brought changes at Easter:
We Celebrate the Good News with each other:

Cut out the egg pieces. Put the eggs together to find changes.
Jesus brought us. Share the puzzle with friends.



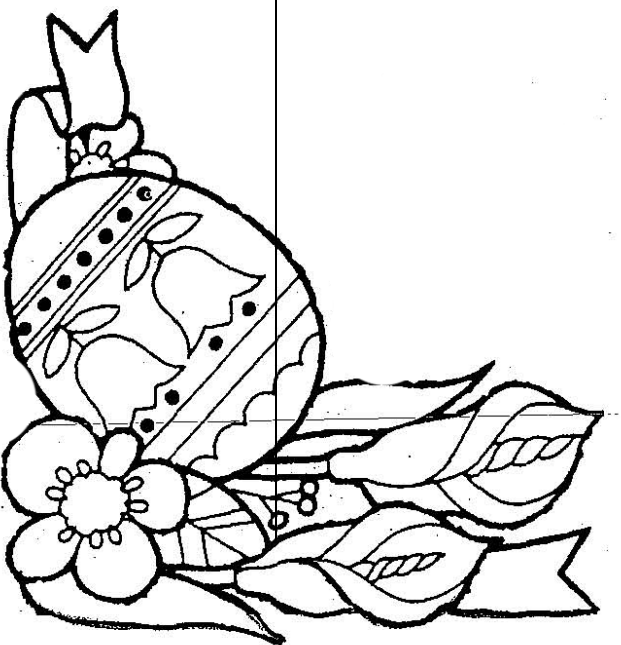
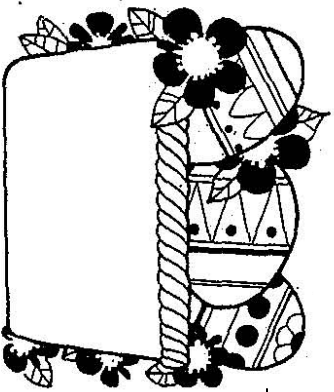
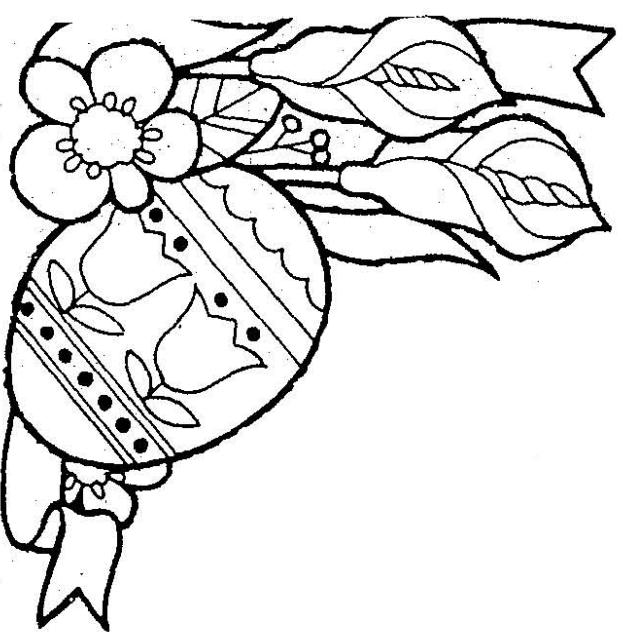
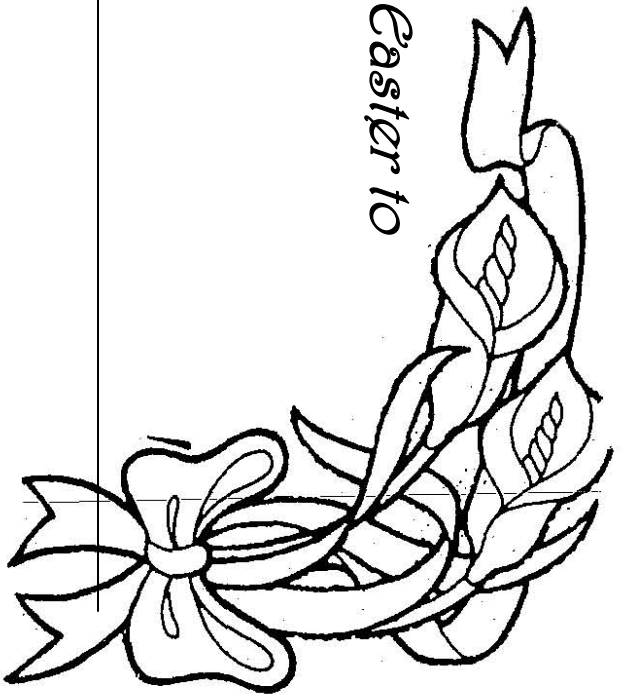


"Jesus has been raised to new life"

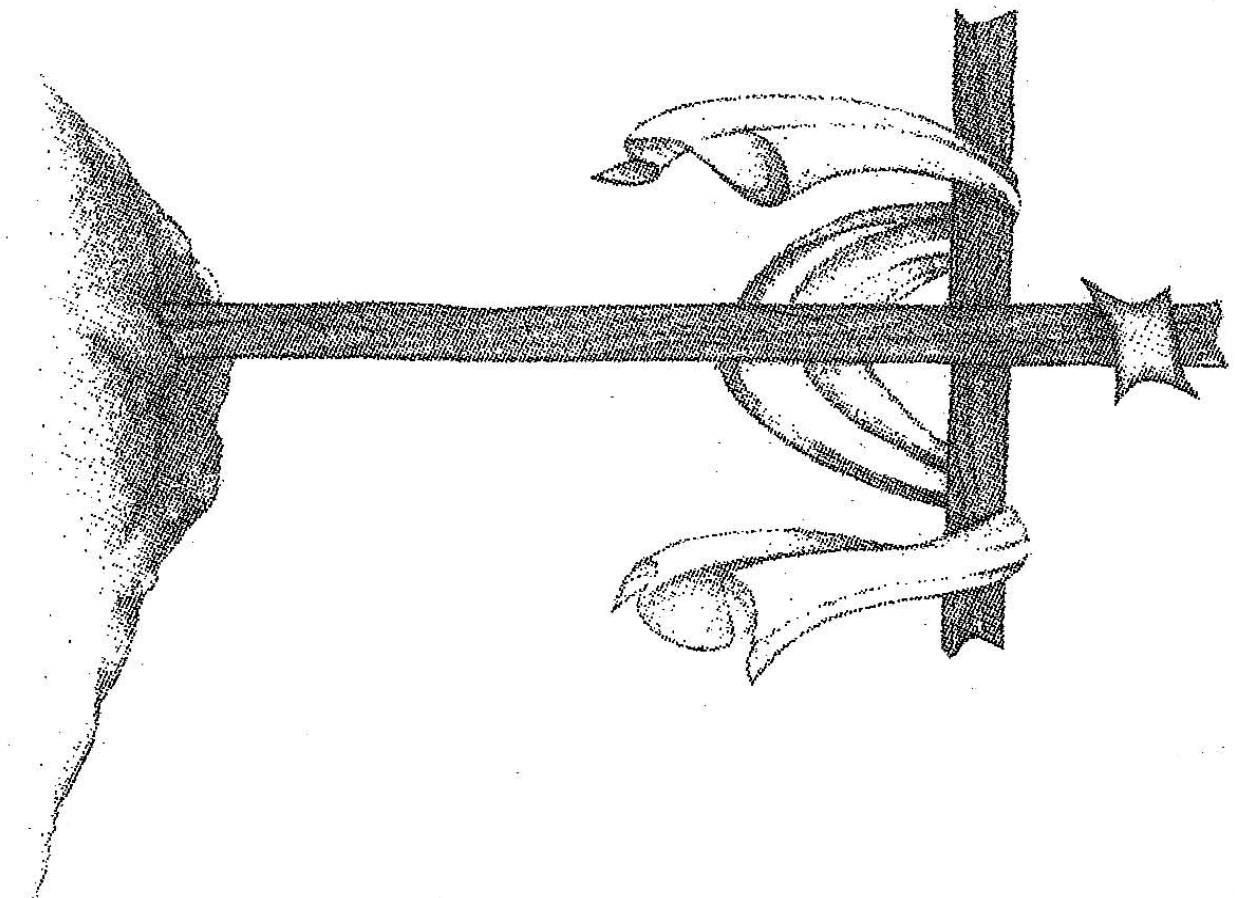
Matthew 28, 6

*"With Love,
From,*

"Happy Easter to



Happy Easter





Friends of Jesus and Mary

Second Sunday of Easter April 11, 2010

Readings: Acts 5:12-16; Psalm 117 Revelation, 1, 9-11a12-13.17-19 John 20, 19-31

Jesus Appears to His Disciples/ Jesus and Thomas

It was late that Sunday evening, and the disciples were gathered together behind locked doors, because they were afraid of the Jewish authorities. Then Jesus came and stood among them. "Peace be with you," he said. After saying this, he showed them his hands and his side. The disciples were filled with joy at seeing the Lord. Jesus said to them again, "Peace be with you. As the Father sent me, so I send you." Then he breathed on them and said, "Receive the Holy Spirit. If you forgive people's sins, they are forgiven; if you do not forgive them, they are not forgiven." One of the twelve disciples, Thomas (called the twin), was not with them when Jesus came, so the other disciples told him, "We have seen the Lord!" Thomas said to them, "Unless I see the scars of the nails in his hands and put my finger on those scars and my hand in his side, I will not believe." A week later the disciples were together again indoors, and Thomas was with them. The doors were locked, but Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and look at my hands; then reach out your hand and put it in my side. Stop your doubting, and believe!" Thomas answered him, "My Lord and my God!" Jesus said to him, "Do you believe because you see me? How happy are those who believe without seeing me!" In his disciples' presence Jesus performed many other miracles which not written down in this book, But these have been written in order that you may believe that Jesus is the Messiah, the Son of God, and that through your faith in him you may have life. (John 20, 19-31)

Reflection

Imagine the scene. How do we feel when we feel when you see Jesus standing there after so many days that you thought he had been dead? If you were Thomas, would you have believed what the others said? Is it easy for you to believe others?

Jesus' friends were afraid. What scares you? Believing is not always easy. The community of the church accepts everyone, even those who doubt but seek God sincerely. Share

Activity

Dramatize the apparitions of Jesus to Thomas and his friends. Where was Thomas the first day? Was he not afraid, that he went out? Was he performing some service for the community?

Prayer

Lord, we want our words. Thoughts and actions to proclaim that your presence gives joy, forgiveness, and peace to those who believe. Help us to live in this manner. Strengthen our faith. Amen





Friends of Jesus and Mary

Third Sunday of Easter April 18, 2010

Readings: Acts 5:27-30, 40-41; Psalm 29; Revelation 5: 11-14; John 21:1-19

Jesus appears seven disciples/ Jesus and Peter

After this, Jesus appeared once more to his disciples at Lake Tiberias. This is how it happened. Simon Peter, Thomas (called the twin), Nathanael (the one from Cana in Galilee), the sons of Zebedee, and two other disciples of Jesus were all together. Simon Peter said to the others, "I am going fishing." "We will come with you," they told him. So they went out in a boat, but all that night they did not catch a thing. As the sun was rising, Jesus stood at the water's edge but the disciples did not know that it was Jesus. Then he asked them, "Young men, haven't you caught anything?" "Not a thing," they answered. He said to them, "Throw your net out on the right side of the boat, and you will catch some." So they threw the net out and could not pull it back in, because they had caught so many fish. The disciple whom Jesus loved said to Peter, "It is the Lord!"

When Peter heard that it was the Lord, he wrapped his outer garment around him (for he had taken his clothes off) and jumped into the water. The other disciples came to shore in the boat, pulling the net full of fish. They were not very far from land, about a hundred yards away. When they stepped ashore, they saw a charcoal fire there with fish on it and some bread. Then Jesus said to them, "Bring some of the fish you have just caught." Simon Peter went aboard and dragged the net ashore full of big fish, a hundred and fifty-three in all; even though there were so many, still the net did not tear. Jesus said to them, "Come and eat."

None of the disciples dared ask him, "Who are you?" because they knew it was the Lord. So Jesus went over, took the bread, and gave it to them; he did the same with the fish. This, then, was the third time Jesus appeared to the disciples after he was raised from death. After they had eaten, **Jesus said to Simon Peter, "Simon son of John, do you love me more than these others do?" "Yes, Lord,"** he answered, **"You know that I love you."** Jesus said to him, **"Take care of my lambs."** A second time Jesus said to him, **"Simon son of John, do you love me?" "Yes, Lord,"** he answered, **"You know that I love you."** Jesus said to him, **"Take care of my sheep."** A third time Jesus said, **"Simon son of John, do you love me?"** Peter became sad because Jesus asked him the third time, do you love me?" and so he said to him, **"Lord, you know everything; you know that I love you!"** Jesus said to him, **"Take care of my sheep.** I am telling you the truth: when you were young, you used to get ready and go anywhere you wanted to; but when you are old, you will stretch out your hands and someone else will tie you up and take you where you don't want to go." (In saying this, Jesus was indicating the way in which Peter would die and bring glory to God.) Then Jesus said to him, "Follow me!" (John 21:1-19)

Reflection

In the readings of this week Jesus let us know that in spite of our unfaithfulness, God says once again he trusts us if we reaffirm our faith and love. Share with the children about what they understand by obedience. Whom do they obey? Have this person sometimes asked for difficult things? Did they do it? Do they feel that the adults trust them? How do they feel when it is not so? Have they ever done something they through they would never be forgiven for? What happened? Share

Activity

Prepare in red construction paper or cardboard, one heart for each child. Bring some extras just in case one of them would like two. Ask them to write on them the name of one family member to whom they will show special love this week. In the back of the heart write what they would do to show their love for them. Place them in a basket on the altar of the group and as they place them say:
Lord, you I love you. Help me to love all my family members and to show them my love.

Prayer

Lord, you know we love you. Teach us to show love to all people around us. Keep us in unity with our family and friends. Teach us to trust one another and to show each other daily the love we have for one another. Amen





Friends of Jesus and Mary

Fourth Sunday of Easter April 25, 2010

Readings: Acts 13:14, 43-52; Psalm 99; Revelation 7:9, 14-17; John 10, 27-30

Jesus Is the Good Shepherd

My sheep listen to my voice; I know them, and they follow me. I give them eternal life, and they shall never die. No one can snatch them away from me.

What my Father has given me is greater than everything, and no one can snatch them away from the Father's care. The Father and I are one." (John 10: 27-30)

Reflection

What sheep do you think Jesus is talking about?

Why does he say he is a good shepherd?

Could you be one of those sheep Jesus is talking about? Do you recognize his voice when he calls you to do something? What do you think he is asking you to do?

In order to hear well, you need to listen. How can you listen to Jesus everyday?

What things do not let you listen to Jesus?

TV, bad friends, video games, rock music?

Share

Activity

Ask the children to draw and cut sheep.

They must write their name in one side and in the other side what they would do for a friend this week.

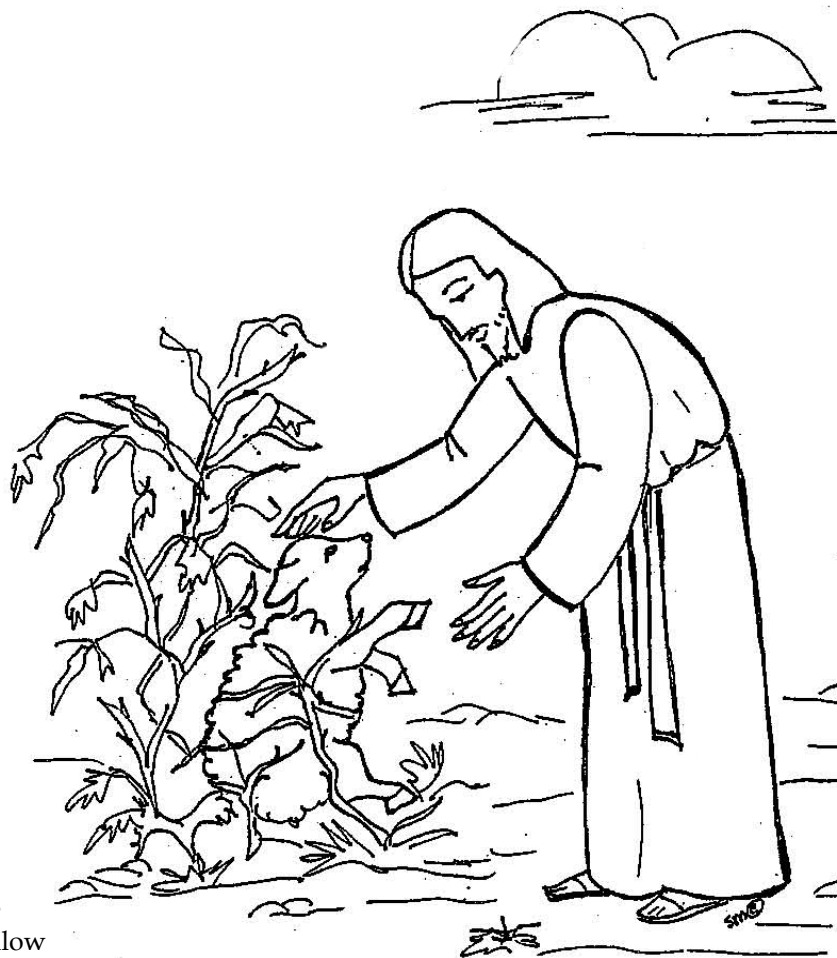
Bring to the group a big poster of the Good Shepherd.

Ask the children to place their sheep in the poster.

As they do it said: "You are my shepherd, Jesus, I want to listen to your voice."

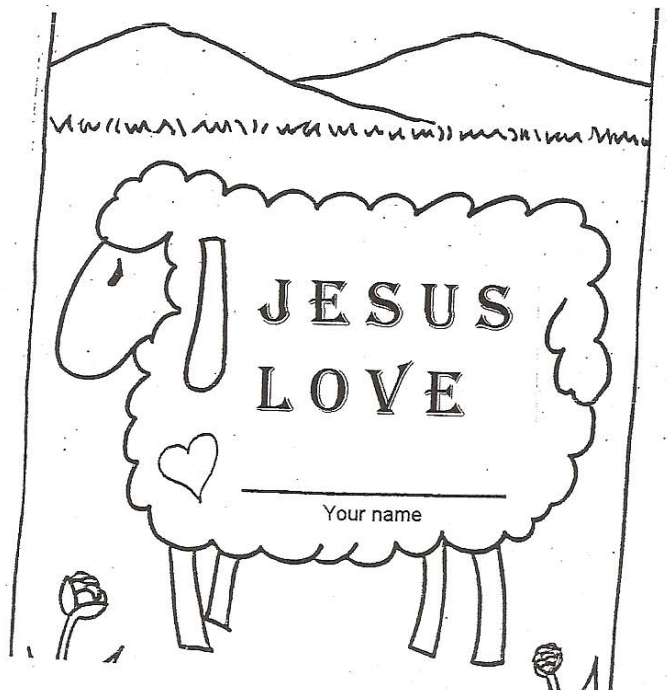
Prayer

Lord, you offered yourself for us as Lamb, but you are also our shepherd. You teach us to listen to you, to follow you, and to be good shepherds for one another, caring for one another with affection and working for the common good, which is to be with you. Thank you, our Good Shepherd. Amen





Jesus says that He is the
Good Sheppard ,
who loves us very much
and will take care of us



Sacrament Connection

Do you know the seven sacraments? Sacrament is the name for the seven special signs of God's presence in our lives. Sacraments are rooted in the life and ministry of Jesus and help us to recognize God in our every actions.

To describe each sacrament, connect the sacrament in column A with a phrase in column B and a phrase in column C. One has been done for you.

A	B	C
Baptism	Anointing the forehead and hands	Celebrates forgiveness
Confirmation	Exchange of vows	Makes one a child of God
Eucharistic	Pouring water	Commissions service
Penance Reconciliation	Laying on of hands	Strength and seals one's Baptism
Anointing of the Sick	Breaking bread	Celebrates Jesus' life, death, and resurrection
Holy Orders	Prayer of absolution	Unites couple in commitment of love
Matrimony	"Be sealed with the gift of the Holy Spirit"	Strengthens and comforts in times of sickness

Baptism: pouring water - makes one a child of God

Confirmation: Be sealed with the gift of the Holy Spirit
Strength and seals one's Baptism

Eucharistic: Breaking bread- Celebrates Jesus' life, death, and resurrection

Penance: Prayer of absolution-Celebrates forgiveness

Anointing of the sick: Anointing the forehead and hands—
Strengthens and comforts in times of sickness

Holy Order: Laying on of hands- Commissions service

Matrimony: Exchange of vows- Unites couple in commitment of love.



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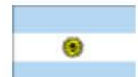
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Lunch / Almuerzo \$ 8.00	NO			
Dinner / Cena \$ 9.00				

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Costo/ Cost: \$295.00 Incluye hospedaje, comidas y transporte.
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