



Friends of Jesus and Mary
Amigos de Jesús y María



Florida Center for Peace

March 2012
Miami

Dear Brothers and Sisters:

The season of Lent continues in March. Lent is a time to grow in the love for Jesus. The devotions most used in Lent are the Bible readings and daily Mass. The Fridays of Lent are special, they remind us of Jesus's death for us; this is the reason why we do abstinence and fast. The church asks us to fast on Ash Wednesday and Good Friday. Try to pray and explain to the children two Stations of the Cross each week and this way at the end of Lent we will have finished all the Stations of the Cross.

Enclosed you will find some Feasts and Saints of the month

March 03 Katharine Drexel
March 17 Saint Patrick
March 19 Saint Joseph
March 25 Annunciation of the Lord
March 28 Leader's Workshop

Enclosed Material and Activities:

- a) Calendar of the month & Meditation on the Sunday Gospel
- b) Saint Joseph
- c) basket of good wishes
- d) Journeying through Lent to Easter
- e) The Ten Commandments
- f) Errand of Mercy Game
- g) Annunciation of the Lord
- h) What do these symbols mean?
- i) Saint Patrick
- j) The Sign & Symbols of Holy week

Suggested Videos: (All available in the video club)

1. Easter Story
2. Resisting Temptations
3. Saint Patrick
4. Penance (SHC)

We are planning the VII Congress of the Friends of Jesus and Mary from Thursday, October 4 to Tuesday, October 9, 2012 in Aruba, Netherlands.

We invite all to make plans to attend. It is important to share ideas and experiences. More details in the next package.
Reserve the date

May God Bless You Always,
Friends of Jesus and Mary



Friends of Jesus and Mary



Florida Center for Peace

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March 2012

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				<i>1</i>	<i>2</i> First Friday	<i>3</i> First Saturday Katherine Drexel
				<i>Esther 12, 14-16,23-25</i> <i>Psalm 138</i> <i>Matthew 7:7-12</i>	<i>Ezekiel 18:21-28</i> <i>Psalm 130</i> <i>Matthew 5:20-26</i>	<i>Dt. 26:16-19</i> <i>Psalm 119</i> <i>Matthew 5:43-48</i>
<i>4</i> 2 Sunday of Lent	<i>5</i>	<i>6</i>	<i>7</i> Angela of the Cross	<i>8</i> John of God	<i>9</i>	<i>10</i>
<i>Gn. 22,1-2,9-13,15-18</i> <i>Psalm 115</i> <i>Rm. 8,31-34</i> <i>Mark 9,2-10</i>	<i>Daniel 9,4b-10</i> <i>Psalm 79</i> <i>Luke 6:36-38</i>	<i>Isaiah 1:10,16-20</i> <i>Psalm 50</i> <i>Matthew 23:1-12</i>	<i>Jr. 18,18-20</i> <i>Psalm 31</i> <i>Matthew 20:17-28</i>	<i>Jr. 17:5-10</i> <i>Psalm 1</i> <i>Luke 16:19-31</i>	<i>Gn 37,3-28</i> <i>Psalm 105</i> <i>Matthew 21,33-43,45-46</i>	<i>Micah 7:14-15,18-20</i> <i>Psalm 103</i> <i>Luke 15:1-3,11-32</i>
<i>11</i> 3 Sunday of Lent	<i>12</i>	<i>13</i>	<i>14</i>	<i>15</i> Louise of MarilLac	<i>16</i>	<i>17</i> S. Patrick
<i>Exodus 20:1-17</i> <i>Psalm 19</i> <i>1 Cor 1,22-25</i> <i>John 2:13-25</i>	<i>2 Kings 5,1-15</i> <i>Psalm 42</i> <i>Luke 4:24-30</i>	<i>Daniel 3:25,34-43</i> <i>Psalm 25</i> <i>Matthew 18:21-35</i>	<i>Dr. 4,1,5-9</i> <i>Psalm 147</i> <i>Matthew 5:17-19</i>	<i>Jr. 7,23-28</i> <i>Psalm 95</i> <i>Luke 11,14-23</i>	<i>Hosea 14:2-10</i> <i>Psalm 81</i> <i>Marcos 12:28-34</i>	<i>Hosea 6:1-6</i> <i>Psalm 51</i> <i>Luke 18:9-14</i>
<i>18</i> 4 Sunday of Lent	<i>19</i> S. Joseph	<i>20</i>	<i>21</i>	<i>22</i>	<i>23</i>	<i>24</i>
<i>2 Cr. 36,14-16,19-23</i> <i>Psalm 137</i> <i>Eph 2,4-10</i> <i>John 3,14-21</i>	<i>2 Samuel 7:4-5a,12-14a,16</i> <i>Psalm 89</i> <i>Rm 4:13,16-18,22</i> <i>Matthew 1:16,18-21,24a</i>	<i>Ezekiel 47:1-9,12</i> <i>Psalm 46</i> <i>John 5:1-16</i>	<i>Isaiah 49:8-15</i> <i>Psalm 145</i> <i>John 5:17-30</i>	<i>Exodus 32:7-14</i> <i>Psalm 106</i> <i>John 5:31-47</i>	<i>Wisdom 2,1a,12-22</i> <i>Psalm 34</i> <i>John 7:1-2,10,25-30</i>	<i>Jr. 11:18-20</i> <i>Psalm 7</i> <i>John 7:40-53</i>
<i>25</i> 5 Sunday of Lent	<i>26</i> S Braulio	<i>27</i>	<i>28</i>	<i>29</i>	<i>30</i>	<i>31</i>
<i>Jr. 31,31-34</i> <i>Psalm 51</i> <i>He 5,7-9</i> <i>John 12,20-33</i>	<i>Isaiah 7:10-14,8:10</i> <i>Psalm 40</i> <i>He. 10,4-10</i> <i>Luke 1:26-28</i>	<i>Nm 21:4-9</i> <i>Psalm 102</i> <i>John 8:21-30</i>	<i>Daniel 3:14-20,91-92,95</i> <i>Int. Daniel 3</i> <i>John 8:31-42</i>	<i>Gn. 17:3-9</i> <i>Psalm 105</i> <i>John 8:51-59</i>	<i>Jr. 20:10-13</i> <i>Psalm 18</i> <i>John 10:31-42</i>	<i>Ezekiel 37:21-28</i> <i>Int. Jr. 31</i> <i>John 11:45-56</i>



Friends of Jesus and Mary

Second Sunday of Lent, March 4, 2012

Readings: Genesis; 22: 1-2a, 10-13, 15-1; Psalm 116; Romans 8: 31b-34; Mark 9:2-10

The Transfiguration

Jesus took Peter, James, and John and led them up a high mountain apart by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no fuller on earth could bleach them. Then Elijah appeared to them along with Moses, and they were conversing with Jesus. Then Peter said to Jesus in reply: "Rabbi, it is good that we are here! Let us make three tents: one for you, one for Moses and one for Elijah." He hardly knew what to say, they were so terrified. Then a cloud came, casting a shadow over them; from the cloud came a voice, "This is my beloved Son. Listen to him." Suddenly, looking around, they no longer saw anyone but Jesus alone with them. As they were coming down from the mountain, He charged them not to relate what they had seen to anyone, except when the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what rising from the dead meant. **(Mark 9: 2-10)**

Reflection

The experience of the Transfiguration gives us the promise of a world far beyond our own imagination and our own dreams. Jesus invites his friends to know that he is the Son of God and true God. Talk with the children about the very happy moments in their lives that they remember as clear as a photograph. Did they wish those times would last forever? Talk about what they want to do when they grow up. What do their parents tell them they should do? Do they suggest professions that make a lot of money only because of that? Talk about the voice that says we must listen to Jesus. How do they listen?

Activity

Have the children draw three camping tents. On one write "My happiest moment". on the second one "Here I am now", on the third one "What I would like to be in the future." Have them present their tents, saying: "Here are my dreams, Jesus I want to listen to you. I know you are at my side always."

Prayer

Loving God, we have so many dreams and hopes for us and for our family. Today you tell us that, if we listen to you, You will fulfill us with blessings although they might not be the kind of things we expected. Give us a great trust in your love. Amen.

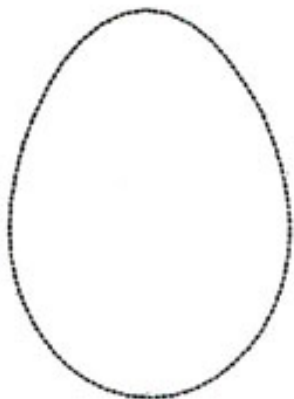
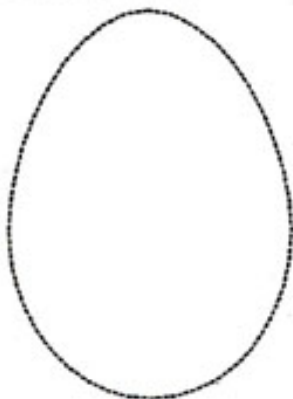
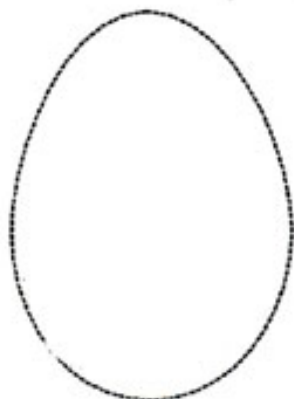
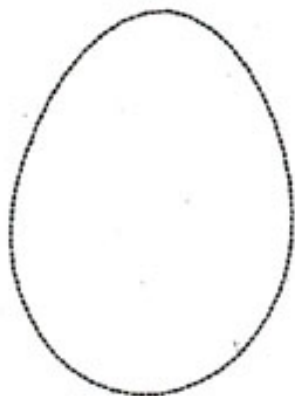
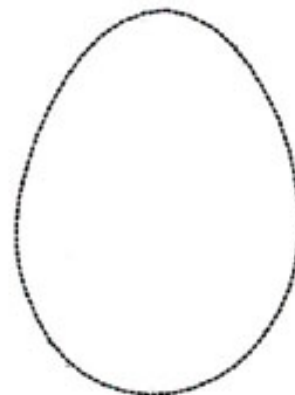
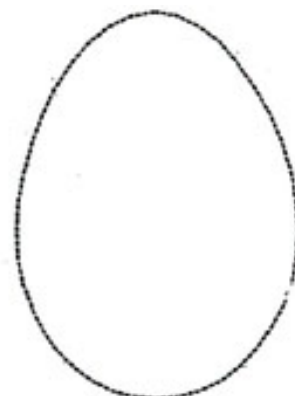


A Basket of Good Wishes

Name _____

Make an Easter basket to give to a parent, grandparent, or friend. This basket will carry your good wishes to a special person this Easter.

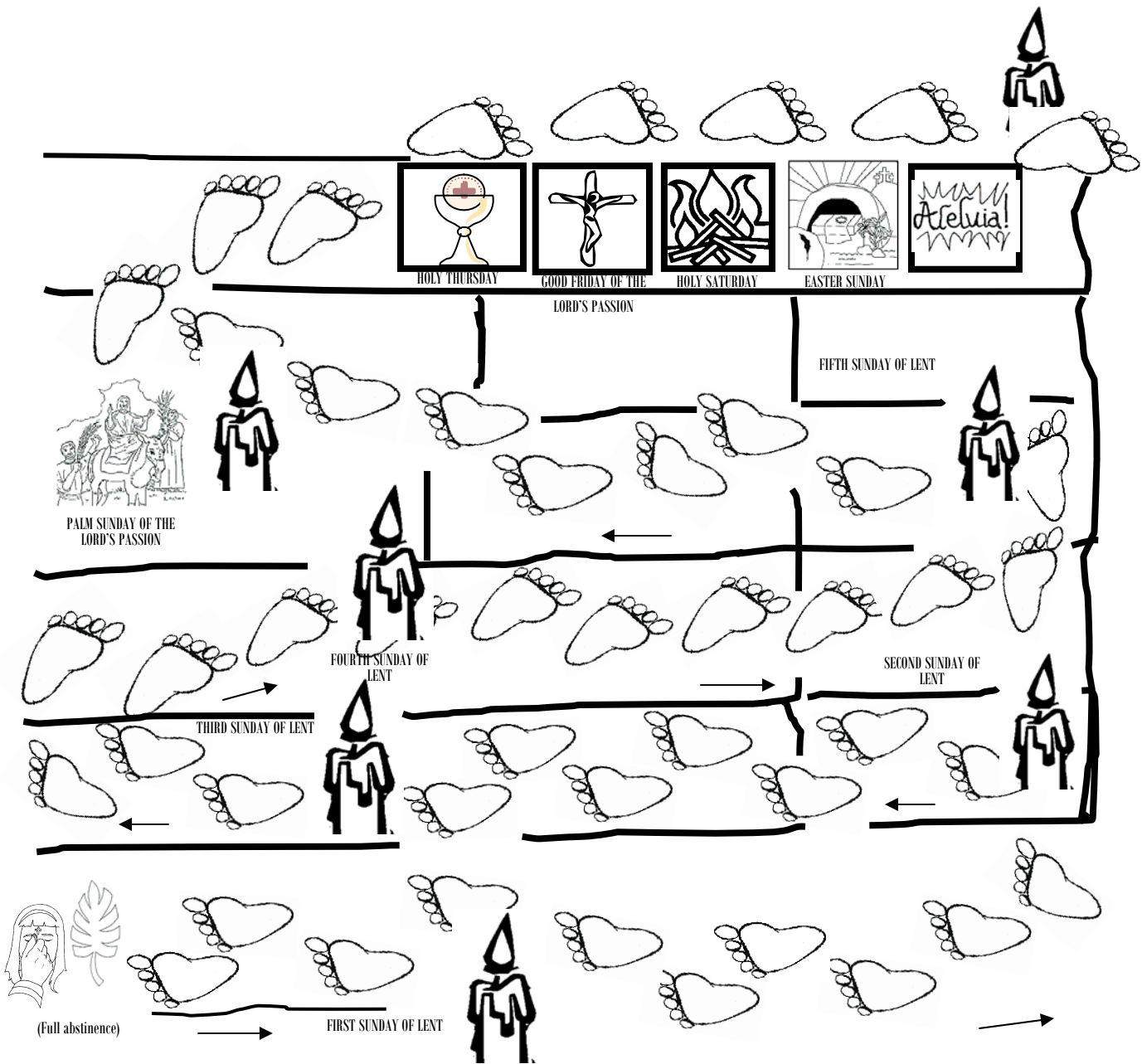
1. Color the basket.
2. Cut around the basket on the dotted lines.
3. Cut along the dotted line on the inside of the basket. Be careful not to cut through the handles of the basket.
4. Paste or tape an 8½" x 11" piece of paper behind the basket. Use paste or tape only on the outside edges so that your basket has an open pocket. This will let you put your eggs in the basket.



On each of the eggs, write a special message to the person who will get the egg. You might want to tell the person why you like him or her so much. You might also tell about some good things you plan to do for that person. Color or decorate the eggs, cut them out, and put them in the basket you have already made. Your Easter basket is ready to deliver!

JOURNEYING THROUGH LENT TO EASTER

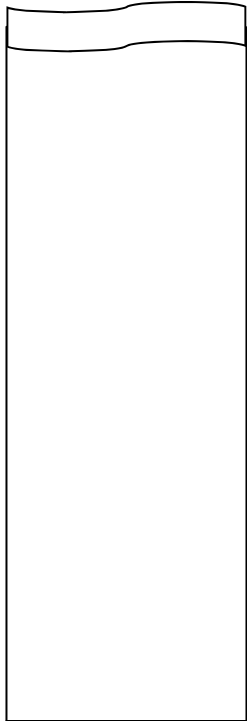
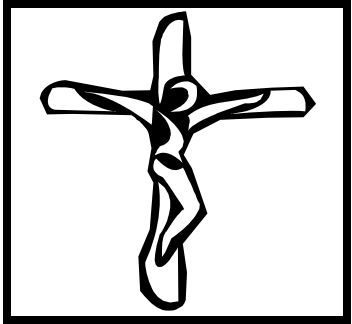
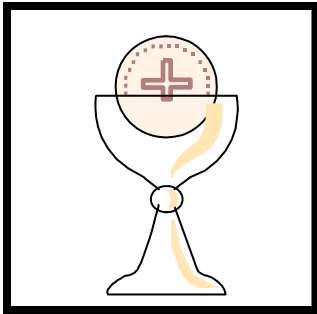
In Lent we remember the 40 days Jesus spend in the desert.
 Time when we prayerfully examine the times we have failed and pray for the guidance and strength of the Holy Spirit to be with us and help us become closer to God and his ways.
 We fast on Ash Wednesday and Fridays and Good Fridays during the Lent.
 We make an extra effort to give to those in need, with the works of Mercy.
 As leader we can help the children and their families in this journey since Ash Wednesday to Easter.
Instruction:
 You will need to cut 47 shoe print in construction paper (one for each day of lent)
 The flame and the branch as a symbol of the ashes for Ash Wednesday.
 6 Candles one for each Sunday of Lent and Palm and Easter Sunday.
 The pictures to represent Palm/Sunday, Holy Thursday, good Friday and Easter Sunday.
 Assemble your path in the bulletin board. Each day you get together note what day of Lent it is.
 Color in the shoe print since the last time you were together and ask God to bless your Lenten journey.



JOURNEYING THROUGH LENT TO EASTER



Pattern to prepare a big poster for your group





Friends of Jesus and Mary

Third Sunday of Lent, March 11, 2012

Readings: Exodus 20: 1-17; Psalm 19; 1Corinthians 1, 22-25; John 2: 13-25

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a market place." His disciples recalled the words of Scripture, "Zeal for your house will consume me." At this the Jews answered and said to him, "What sign can you show us for doing this?" Jesus answered and said to them, "Destroy this temple and in three days I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and you will raise it up in three days?" But he was speaking about the temple of his body. Therefore when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the scripture and the word Jesus had spoken. While he was in Jerusalem for the feast of Passover, many began to believe in his name when they saw the signs he was doing. But Jesus would not trust himself to them because he knew them all, and did not need anyone to testify about human nature. He himself understood it well. **(John 2: 13-25)**

Reflection

There were offerings of animals presented to God in the Jewish temple. People needed to buy the animals there. Jesus was angry, not so much at the practices as at lack of devotion shown by people at the temple. For Jesus the most important thing was the honor given to God. Jesus dares to denounce abuses because he has the authority of the Father. What is most important for them? Is money, work, or entertainment ever more important than God? What values is this society transmitting to them?

Activity

Bring to the group a few coins to look at and see whose images appear on them. Prepare some dollar bills with the image of Jesus, where they can show his message of love and the value, on one side. On the back what is important to them or what they will do this week. On the following page you will find a model.

Prayer

Lord gives us strength and patience to refrain from getting angry at things that simply make us uncomfortable, but to have the courage to stand up against injustices and against what harms others. Teach us your ways of peace, love and justice. Amen



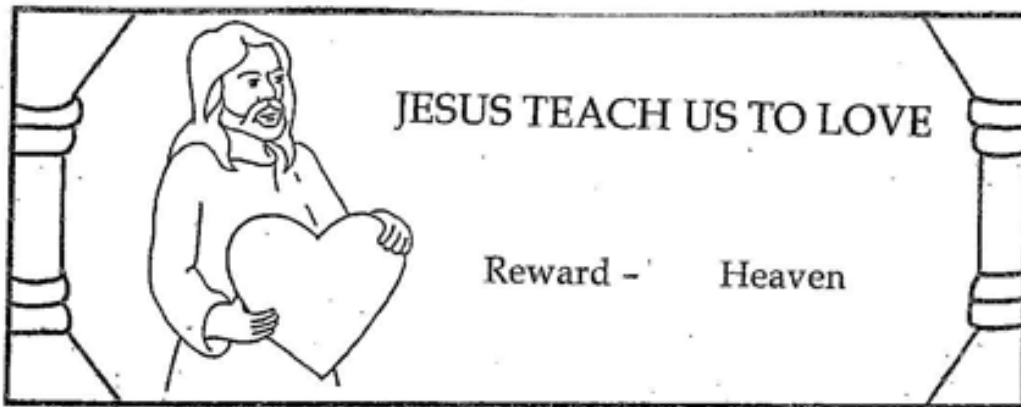
The Ten Commandments

Every day we show our love for God and one another. We teach God's law of love

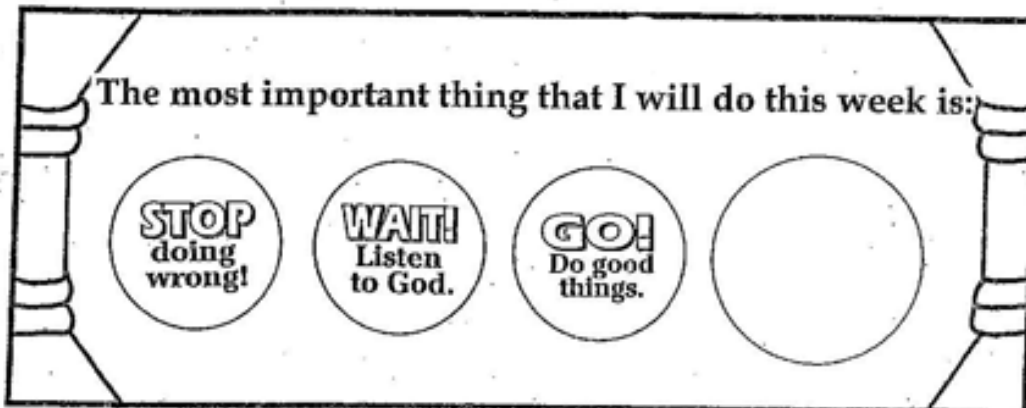
When we treat others the way that we want to be treated we become beatitude people



We teach other God's law of love ... God will welcome us to the heaven



This is the model of the activity of the III Sunday of Lent





Friends of Jesus and Mary

Fourth Sunday of Lent March 18, 2012

Readings: 2 Chronicles 36: 14-16, 19-23; Psalm 137; Ephesians 2: 4-10; John 3, 14-21

Jesus said to Nicodemus: "Just as Moses lifted up the serpent in the desert, so must the Son of man be lifted up, so that everyone who believes in him may have eternal life." For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him. Whoever believes in him will not be condemned, but whoever does not believe has already been condemned, because he has not believed in the name of the only Son of God. And this is the verdict, that the light came into the world, but people preferred darkness to light, because their works were evil. For everyone who does wicked things hates the light, and does not come toward the light, so that his works might not be exposed. But whoever lives the truth comes to the light, so that his works may be clearly seen as done in God. **(John 3: 14-21)**

Reflection

God always showed compassion despite the unfaithfulness of the people. God lifted up Christ so that we could all be saved. God's love is so great! What do you want to ask Jesus about Moses, the serpent and the people who were sick? Have they ever realized that the symbol in many doctors' offices is a snake wrapped around a pole? Is the symbol of the doctors, based on this bible passage? Have they ever heard of any sickness that was healed by just looking at something? In this story everyone who looked at it was healed. Jesus says that by looking at him we get strength for the difficulties of life. What troubles would you like to tell Jesus about?

Activity

Show the drawing to the children. Prepare a big cardboard cross. Have ready for them small pieces of paper. Ask them to write some sickness or problem that need to be healed. Each child will then stick his or her piece of paper on the cross. When all had stick their paper all together said this prayer: "Jesus, you are our health"

Prayer

Lord, spiritual illnesses are sometimes more painful than those of the body. Let us always look at you in order to face the difficulties of life with courage, strength and peace. Your presence heals us, Jesus. Amen



Errand of Mercy Game

Throw dice and move a marker as many spaces as the dice tell you. Write on the scorecard the number of spaces moved. If you land on a space that names an act of mercy, add the number given there to your score. Each player gets six turns; the one with the highest score wins.



START →

2 Make a sacrifice for the suffering.

6 Forgive those who hurt you.

3 Give clothes to the poor.

5 Do a kind deed for someone who has hurt you.

4 Share something you like with others.

1 Give food to the hungry.

5 Pray for those who do not like you.

1 Give some money to the poor.

6 Be kind to those who have handicaps.

4 Listen to someone's problems.

3 Care for the sick and the elderly.

5 Lend someone something.

Scorecard

Total Score

Total Score

Saint Patrick

Missionary Bishop

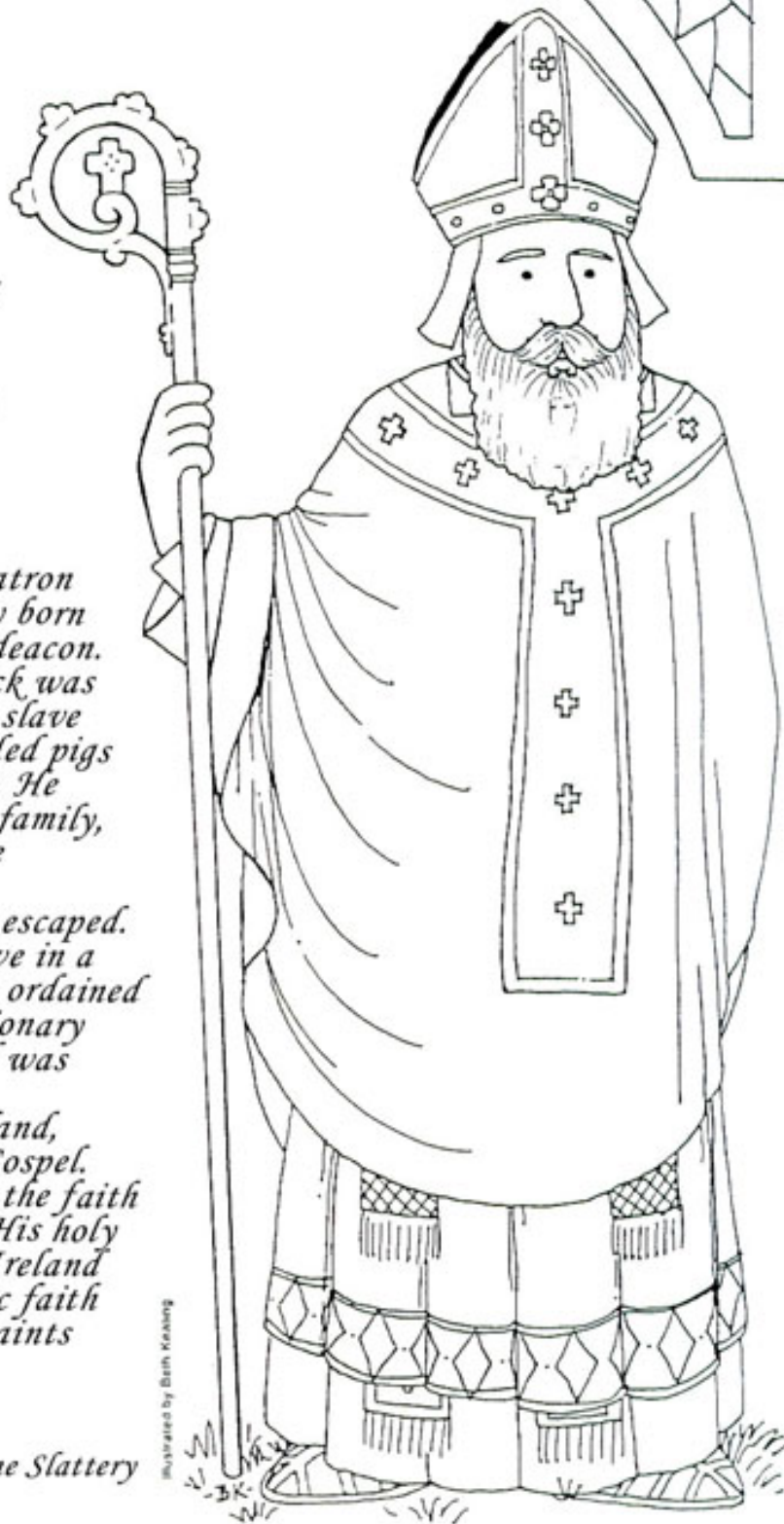
Feast Day: March 17

St. Patrick, the great patron of Ireland, was actually born in Britain, the son of a deacon. In his early teens, Patrick was kidnapped and sold as a slave in Ireland. There he tended pigs and sheep for his master. He longed for his home and family, but learned to find peace through prayer.

After six years, Patrick escaped. He went to Europe to live in a monastery. There he was ordained a priest and then a missionary bishop. His mission land was Ireland.

Patrick returned to Ireland, this time to preach the Gospel. Patrick's words brought the faith to thousands of people. His holy life inspired even more. Ireland became center of Catholic faith and culture, a "land of saints and scholars".

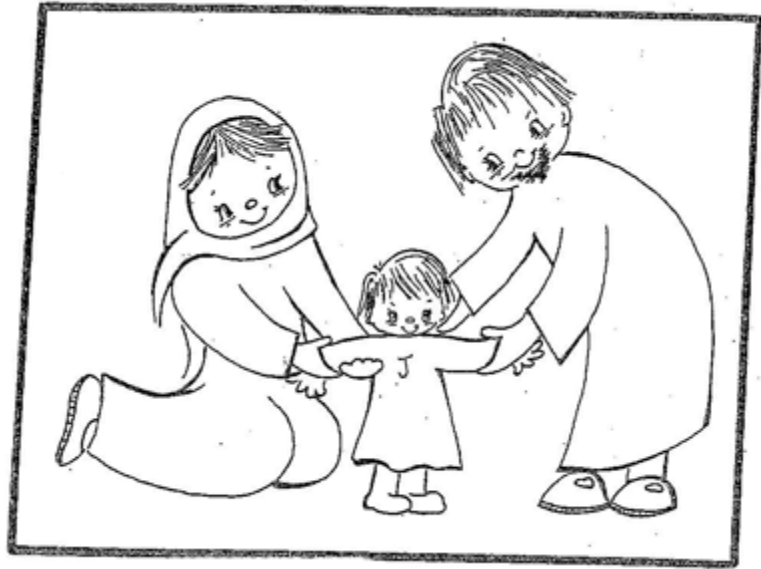
-Marianne Slattery



Illustrated by Beth Keating

Saint Joseph protector of the church

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Saint Joseph took care of Jesus while Jesus was growing up.
Saint Joseph took care of the holy Virgin Mary, too.
Jesus and Mary were his family.
He worked hard for them. He was a carpenter. He made things out of wood and sold them.



Prayer for wednesdays

To Saint Joseph

Good Saint Joseph, I love you as the foster father of Jesus,
as the holy husband of the Virgin Mary,
as the head of the Holy Family, and as the patron of the whole Church.
Be my father and guide on my way to heaven.
Take care of me as you took care of Jesus.
Be the head of our family and lead us close to God.
Saint Joseph, give us peace and blessing from heaven and, above all, love.

Saint Joseph showed Jesus how to make things, too. He wanted Jesus to learn so he would know how to work when he got big. Joseph showed Jesus how to saw the wood and how to hammer nails without bending them or hitting his fingers.



Friends of Jesus and Mary

Fifth Sunday of Lent March 25, 2012

Readings: Jeremiah 31:31-34; Psalm 51; Hebrews 5: 7-9; John 12: 20-33

Some Greeks who had come to worship at the Passover Feast came to Phillip, who was from Bethsaida in Galilee, and asked him, "Sir, we would like to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit. Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life. Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me. "I am troubled now. Yet what should I say? 'Father, save me from this hour?' But it was for this purpose that I came to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it and will glorify it again." The crowd there heard it and said it was thunder; but others said, "An angel has spoken to him." Jesus answered and said, "This voice did not come for my sake but for yours. Now is the time of judgment on this world; now the ruler of this world will be driven out. And when I am lifted up from the earth, I will draw everyone to myself." He said this indicating the kind of death he would die. (**John 12: 20-33**)

Reflection

Jesus's death, like that of a grain of wheat, is not the end of the story. Jesus's death is a source of abundant fruit which is produced for the good of all. Talk about the seeds. Have they ever planted something? Did they have to wait a long time until it

grew? Do the children understand the meaning of sacrifice? Do they see the sacrifices their parents make for them?

Activity

In the next page you will find the activity.

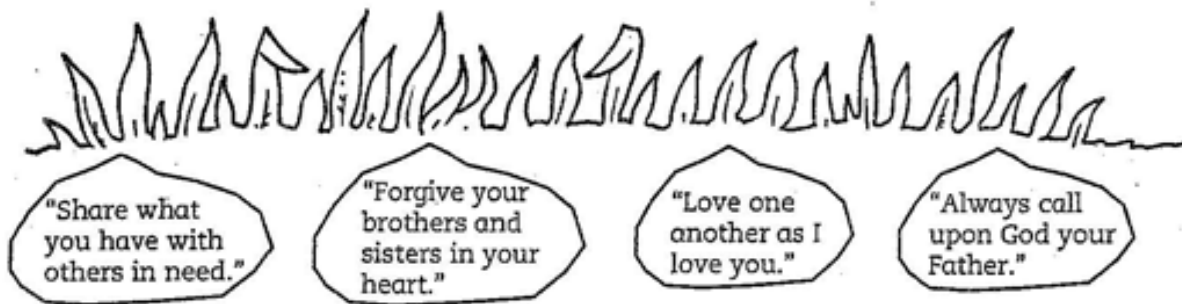
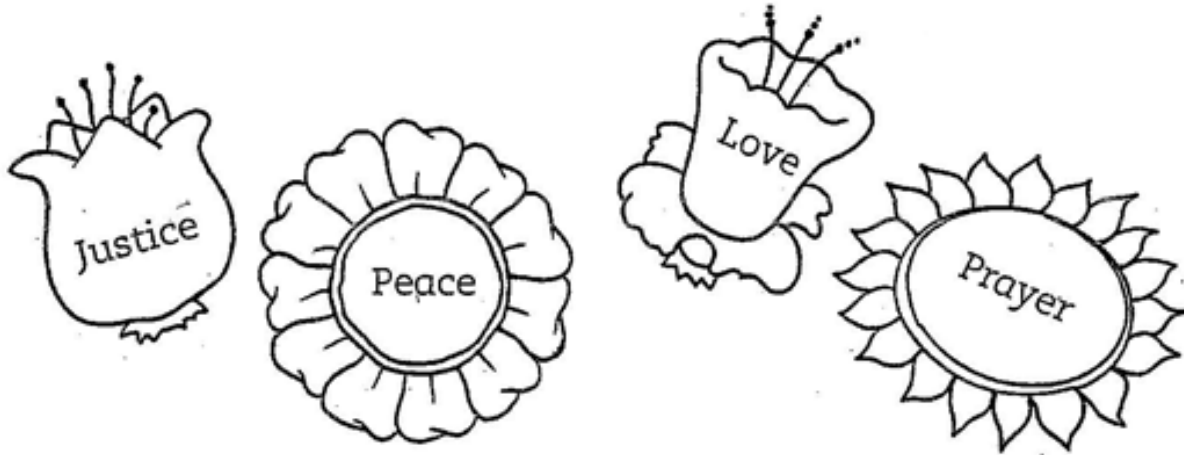
Prayer

Jesus you are always attentive to the Father. Your love for our Father gave You the strength and courage to carry out your mission. Give us your Spirit so that we may always work for the good of others. Help us to produce fruits of life. Amen.



Jesus teaches

*The Bible is the book of God's good news.
Here are some seeds of God's words to us*

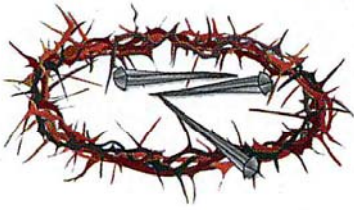


What will grow if you listen to God's word?

Connect the seeds and its flowers by drawing a stem and some leaves.

How can you leave out each message?

Let's learn



THE SIGNS AND SYMBOLS OF HOLY WEEK



Holy Week begins with **PALM SUNDAY** and ends with **RESURRECTION SUNDAY**. The days of this week are called "holy days."

PALMS

On Palm Sunday, we begin with a procession with songs and branches or palms, in homage of Christ, just as the children did in Jerusalem. This way, with our faith, we accompany Jesus on His way of the cross, death and resurrection. These are special days to be very close to Him.



BREAD AND WINE

They are natural things that Jesus took to convert into His very Body and Blood. Every time we celebrate the Eucharist, Jesus remains present in this sacrament.

OILS AND CHRISM

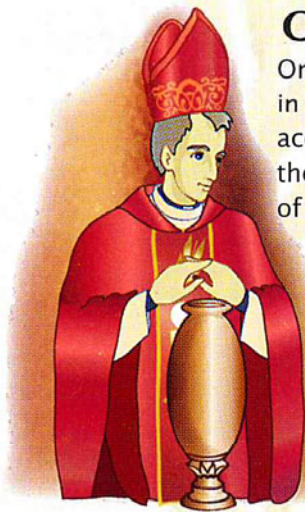
On **HOLY THURSDAY** (or another day close to Easter) in the Cathedral, the priests and faithful of the diocese accompany the Bishop as he blesses or consecrates the **OILS** and **CHRISM** which will become the "matter" of several sacraments:

The oil for Baptism.
The oil for the sick.

The chrim for:

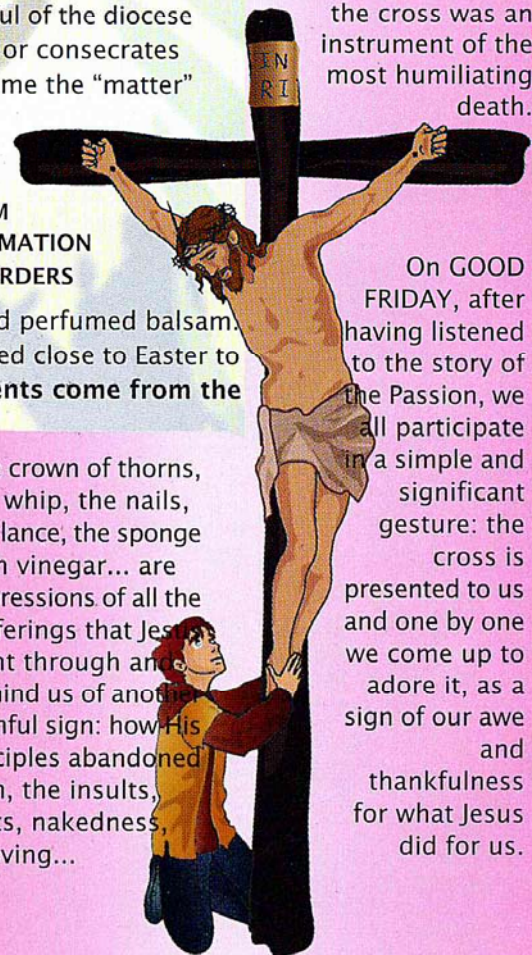
- BAPTISM
- CONFIRMATION
- HOLY ORDERS

The chrim is a mixture of oil and perfumed balsam. The oils and the chrim are blessed close to Easter to show us that **all of the sacraments come from the Risen Christ**.



THE CROSS

During Jesus' time, the cross was an instrument of the most humiliating death.

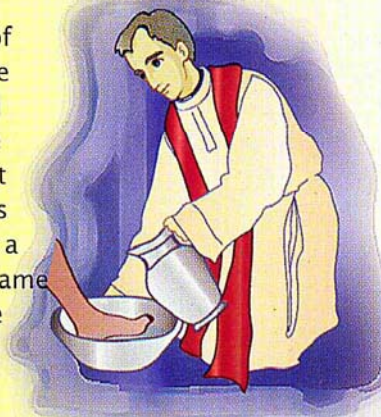


On **GOOD FRIDAY**, after having listened to the story of the Passion, we all participate in a simple and significant gesture: the cross is presented to us and one by one we come up to adore it, as a sign of our awe and thankfulness for what Jesus did for us.

The crown of thorns, the whip, the nails, the lance, the sponge with vinegar... are expressions of all the sufferings that Jesus went through and remind us of another painful sign: how His disciples abandoned Him, the insults, spits, nakedness, shoving...

WASHING OF FEET

During the Mass of Holy Thursday, the Pope, Bishops and priests imitate the gesture in the Last Supper when Jesus gave His disciples a great lesson. He came to serve, not to be served.





FIRE

During the EASTER VIGIL (the night from Saturday to Sunday), we gather together outside the church, or at its doors, around a fire. From there, the EASTER CANDLE is lit. In the darkness of the night, the LIGHT WHICH IS CHRIST shines.

THE EASTER CANDLE AND THE CANDLES



The Easter Candle is lit from the fire. This candle will shine in the celebrations during the seven weeks of Eastertide.

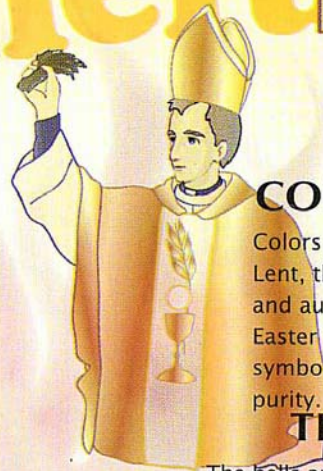
The Candle is a symbol of Christ, light of the world.

We enter in the church, following the Candle, proclaiming: "Light of Christ". Plus, from this candle, we also light small candles for each person.

Alleluia

BAPTISMAL WATER

Easter night is the best time for baptisms, or to call to mind our own. Baptism is the sacrament in which we receive Christ's life and participate in His death and resurrection. That is why we are sprinkled with holy water and renew our baptismal promises.



COLORS

Colors have a lot of meaning. During Lent, the priest wears purple, a serious and austere color. On the night of the Easter Vigil, he uses the color white, symbol of feast days, of joy, of Easter purity.

THE BELLS

The bells are the great sign of the feast day, together with the incense, the flowers, the music... We announce that Easter has come and that the Lord has risen. Alleluia!

Let's see if you were paying attention

A

Holy Week ends with...

1. Palm Sunday
2. Easter Sunday
3. Ash Wednesday

D

When is chrism used?

1. In Baptism, Confirmation and Holy Orders
2. The Anointing of the Sick
3. Holy Communion

G

What does the Paschal Candle symbolize?

1. Fire
2. Jesus Christ
3. Wisdom

B

When did Jesus institute the Eucharist?

1. In the Last Easter
2. During the Last Supper
3. Good Friday

E

When do the priests imitate Jesus in the washing of the feet?

1. Good Friday
2. Ash Wednesday
3. Holy Thursday

C

What is the sacred oil?

1. Myrrh with aloe
2. Essence of incense.
3. Oil

F

On what day during Holy Week do we venerate the Cross?

1. Good Friday
2. Holy Saturday
3. Holy Monday

H

What color is used during Eastertide?

1. Green
2. Red
3. White

Anunciation of the Lord



March 25

The Joyful Mysteries –Children's Play The Annunciation

Narrator: Mary was in her room praying one day when an angel of the Lord appeared to her. The angel said:

Angel: Hail Mary full of grace, the Lord is with you. Blessed are you among women.

Mary: Who are you? Where did you come from?

Angel: Do not be afraid, I am Gabriel. God has sent me to tell you that you will be the Mother of His Son. You will name him Emmanuel, which means, God with us,

Mary: How can that be? I am not married yet.

Angel: Don't worry. You will have a baby by the power of the Holy Spirit.













Mary: I am God's servant. I will do what he wants from me.

Narrator: With that, the Angel Gabriel left Mary.

After each Mystery Say:
I Our Father and 10 Hail Marys
I Glory Be

What do these symbols mean?

There are three columns below labeled Symbol, and Meaning of Symbol. Draw a line from the symbol in the left-hand column to its name in the middle column. Then draw another line from the name in the middle column to its meaning in the right-hand column. Every symbol has a meaning in the life and death of Jesus.

Symbol	Name of Symbol	Meaning of Symbol
	Croos	The drink used at the Last Supper
	Bread	Sign meaning "Jesus of Nazareth, King of the Jews"
	Palms	Jesus dies on this
	Crown of Thorns	These were used to welcome Jesus into Jerusalem
	Wine	Jesus wore this as he carried the cross
	INRI	The food used at the Last Supper
	Empty tomb	Judas received this to betray Jesus
	Rooster	She wiped his face with it as he carried the cross
	Thirty pieces of silver	The stands for what Jesus did in the Garden of Gethsemane
	Dice	This crowed after Peter denied knowing Jesus three times
	Verónica veil	These were rolled for Jesus' clothes
	Praying hands	It was empty because he rose from the dead