



March 2013 Miami, Florida

Dear Brothers and Sisters:

The season of Lent continues in March. Lent is a time to grow in the love for Jesus. The Fridays of Lent are special, they remind us, of Jesus death for us. For this reason we fast and do abstinence. Try to pray the Station of the Cross. Do little sacrifices with children of the prayers groups.

Enclosed you will find the Feasts and Saints of the month

March 03 Catherine Drexel
March 17 Saint Patrick
March 22 Saint Isabel
March 23 Leader's Workshop

Materials and Activities for the month

- a) Calendar and Meditation on the Sunday Gospel
- b) Activity of the Third Sunday of Lent
- c) Eucharist
- d) The table of the Lord
- e) Forgiveness
- Suggested Vides (All available in the video club)
 - 1) Easter Story
 - 2) Saint Patrick
 - 3) Penance (SHC)
 - 4) Merciful love of Jesus
- May God Bless you always,
- Friends of Jesus and Mary Committee

- f) Saint Patrick
- g) Palm Sunday
- h) Saint Joseph
- i) Marriage Holy Orders
- j) A Basket of Good Wishes



Friends of Jesus and Mary Amigos de Jesús y María



Florida Center for Peace

March 2013

III Sunday of Lent	SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
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Hi Sunday of Lent S						riistiriaay	Thist Saturday
Ill Sunday of Lent						Gn 37, 3-4,12-13a	Mic7, 14-15
III Sunday of Lent						Psalm 104	Psalm 102
III Sunday of Lent Ex 3, 1-8a, 13-15 2 K 5, 1-15 Dt 3, 25-34 Dt 4, 1.5-9 Jr 7, 23-28 Ho 14, 2-10 Ho 6, Psalm 102 Psalm 41 Psalm 24 Psalm 147 Psalm 94 Psalm 80 Psalm 10						Mt 21, 33-43	Lk 15, 1-3. 11-32
Lent Ex 3, 1-8a. 13-15 Psalm 102 1 Co 10, 1-6 2 K 5, 1-15 Psalm 41 		4	5	6	7	8	9
Psalm 102	-					St John of God	
1 Co 10, 1-6		i i			· ·	1	Ho 6, 1-6
11							Psalm 50
Note	1 Co 10, 1-6	Lk 4, 24-30	Mt 18, 21-35	Mt 5, 17-19	Lk 11, 14-23	Mk 12, 28b-34	Lk 18, 9-14
Lent Js 5, 9a 10-12 Js 5, 9a 10-12 Psalm 33 Psalm 29 Psalm 45 Jn 5, 1-3a. 5-16 Jn 7, 4-2a. 10. 25-30 Jn 7, 4-2a. 10. 25 Jn 8, 12-2a. 10. 25 Jn 10, 3, 1-2a.		11	12				16
Psalm 33 2Co 5, 17-21 Lk 15, 1-3.11-32 Psalm 29 Jn 4, 43-54 Psalm 45 Jn 5, 1-3a. 5-16 Psalm 144 Jn 5, 1-3a. 5-16 Psalm 105 Jn 5, 17-30 Psalm 105 Jn 5, 31-47 Psalm 33 Jn 7, 1-2. 10. 25-30 Psalm 7, 1-2. 10. 25-30 Jn 7, 4-2. 10. 25-30 Jn 7, 4-2. 10. 25-30 Jn 7, 4-2. 10. 25-30 Jn 7, 1-2. 10. 25-30 Jn 7, 4-2. 10. 25-30 Jn 12. 10. 25-30 Jn 12. 10. 25-30 Jn 13. 11. 25-30 Psalm 70. 25. 25. 25. 25. 25. 25. 25. 25. 25. 25	•			St Humberto	St Matilde	St. Luisa de Marillac	
2Co 5, 17-21	Js 5, 9a 10-12	Is 65, 17-21	Ez 47, 1-9.12	Is 49, 8-15	Ex 32, 7-14	Ws 2, 1a. 12-22	Jr 11, 18-20
Lk 15, 1-3.11-32 18	Psalm 33	Psalm 29	Psalm 45	Psalm 144	Psalm 105	Psalm 33	Psalm 7
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Psalm 125 Psalm 22 Psalm 88 Psalm/Dt 3, 52-56 Psalm 104 Psalm 17, 2-7 Psalm/Jr 3 Phil 3, 8-14 Jn 8, 12-20 Ro 4, 13 Jn 8, 31-42 Jn 8, 51-59 Jn 10, 31-42 Jn 11, 4 Jn 8, 1-11 25 Holy Monday Holy Tuesday Holy Wednesday Holy Thrusday Holy Friday Holy Said Lk 22, 14-23, 56 Is 42, 1-7 Is 49, 1-6 Is 50, 4-9a Ex 12, 1-8 Is 52, 13-53 Gr Psalm 26, 1-3 Psalm 70 Psalm 68 Psalm 115 Psalm 30 Psalm 30 Jn 12, 1-11 Jn 13, 21-33 Mt 26, 14-25 1Co 11, 23-26 Hb 4, 14-16 Lk 24, Jn 18 1-19 Easter Sunday Acts 10: 34a,37-43; NOTES: NOTES:	-						
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1 Co 5:6b-8;	1 Co 5:6b-8;						
Jn 20: 1-9	Jn 20: 1-9						



Third Sunday of Lent, March 7, 2013

Readings: Exodus 3, 1-8a.13-15; Psalm 102; 1Corinthians 10, 1-6.10-12; Luke 13, 1-9 **Turn from your Sins**

At that time some people were there who told Jesus about the Galileans whom Pilate had killed while they were offering sacrifices to God. Jesus answered them, "Because those Galileans were killed in that way, do you think it proves that they were worse sinners that all other Galileans? No indeed! And I tell you that if you do not turn from your sins, you will all die as they did. What about those eighteen people in Siloam who were killed when the tower fell on them? Do you suppose this proves that they were worse than all the other people living in Jerusalem? No indeed! And I tell you that if you do not turn from your sins, you will all die as they did."

Then Jesus told them this parable: "There was once a man who had a fig tree growing in his vineyard. He went looking for figs on it but found none. So he said to his gardener, 'Look, for three years I have been coming here looking for figs on this fig tree and I haven't found any. Cut it down! Why should it go on using up the soil?' But the gardener answered, 'Leave it alone, sir, just one more year; I will dig around it and put in some fertilizer. Then if the tree bears figs next year, so much the better; if not, then you can have it cut down." (Luke 13, 1-9)

Reflection

God gives us all kinds of opportunities to do good, but we cannot remain inactive for too long. We are called to produce good deeds of service for others. What do you think Jesus was trying to say by telling this story? What does the tree represent? Could it be you? What kinds of things do their parents constantly ask them to do? Why do they have to repeat these requests? When their parents or teachers are about to punish them for something, do they ask for another chance? Do they usually get it? Are they patient with their younger brothers or sisters? Are you willing to give someone who has upset or hurt you a second chance? Share.

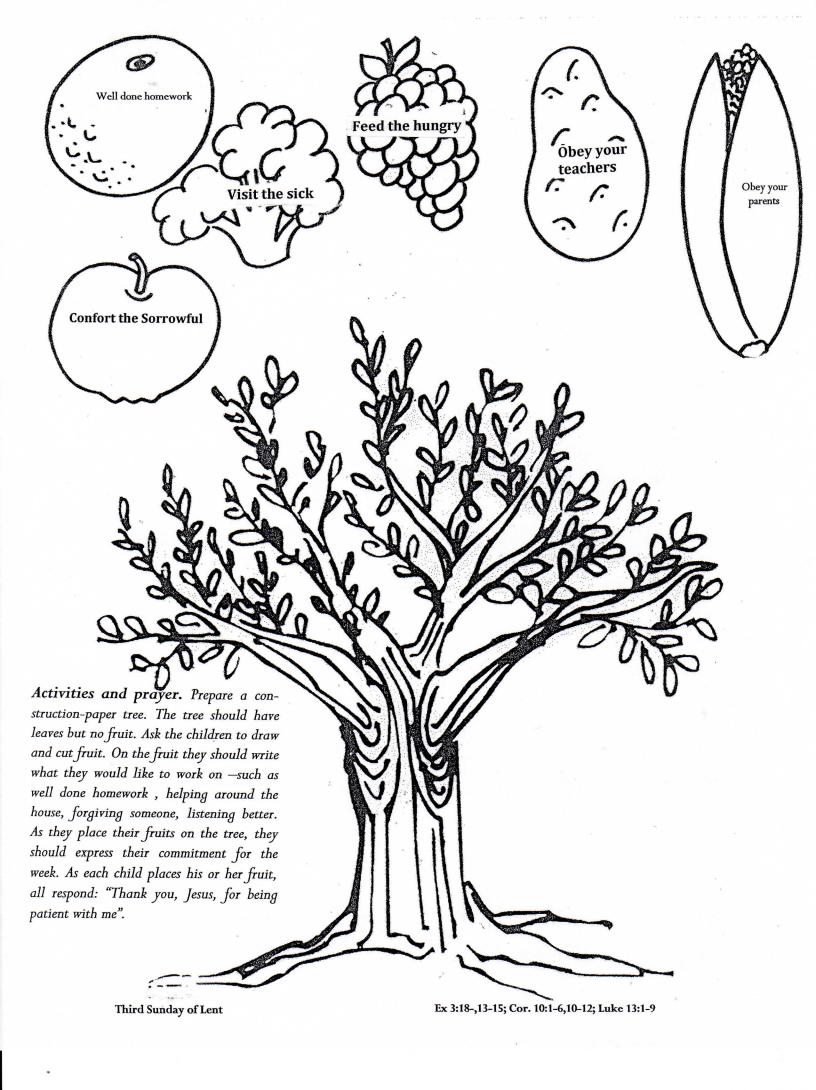
Activity

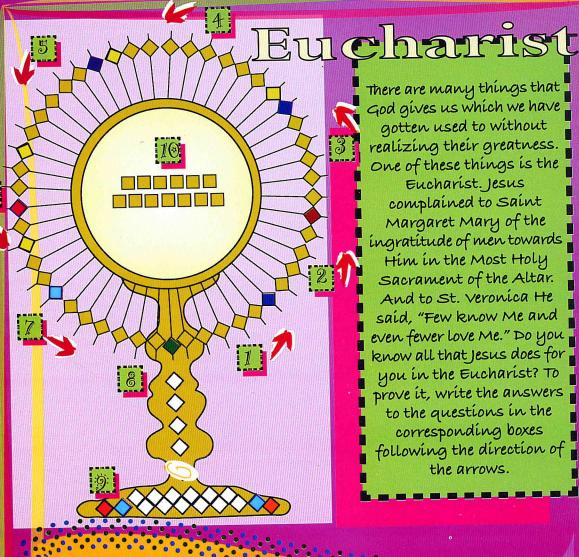
Prepare a construction paper tree. The tree should have leaves but no fruit. Ask them to draw and cut out fruit. On the fruit they would write what they will do (helping mother, well-done homework, listening better, visiting someone that is lonely). As they place their fruits on the tree they express their commitment for the week. And at the same time the rest respond: "Thank you Jesus for being patient with me."

Praver

Lord, you are endlessly patient with us. Help us produce good fruits. Teach us to be understanding and patient with one another. Amen.

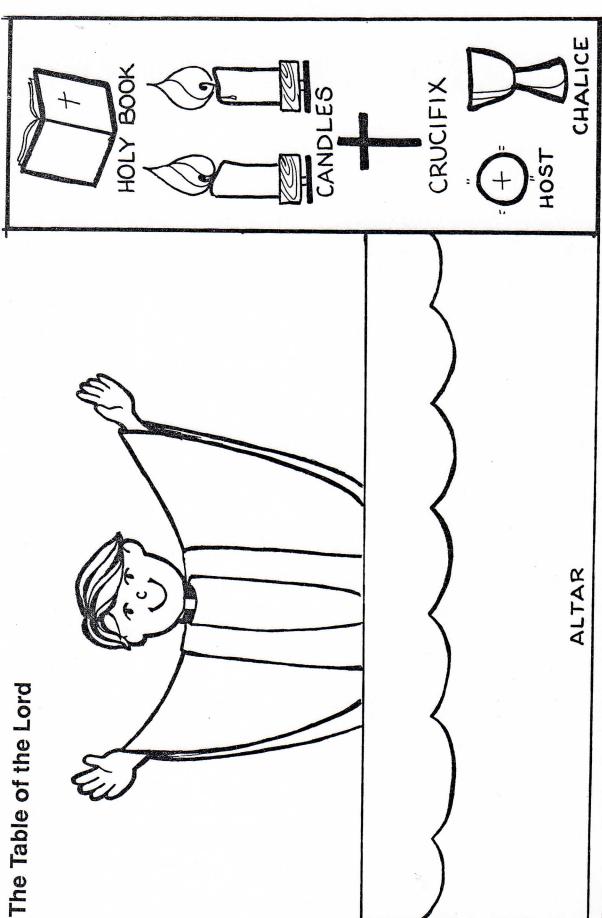




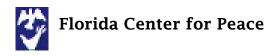


There are many things that God gives us which we have gotten used to without realizing their greatness. One of these things is the Eucharist. Jesus complained to Saint Margaret Mary of the ingratitude of men towards Him in the Most Holy Sacrament of the Altar. And to St. Veronica He said, "Few know Me and even fewer love Me." Do you know all that Jesus does for you in the Eucharist? To prove it, write the answers to the questions in the corresponding boxes following the direction of the arrows.

- . Who is present Body, Blood, Soul and Divinity in the Eucharist?
- 2. Many times we call the Eucharist the Sacrament of in this sacrament Jesus shows us how much He loves us, by staying with us.
- 3. The souls that are in the state of _____ are able to receive the Eucharist. 4. The priest has to _____ the bread and wine in order for it to become the Body
- and Blood of Christ. 5. What was the Jewish feast during which Jesus instituted the Eucharist?
- 6. Jesus said that He is the Bread of _____ and He promised that if we eat His Flesh we will live forever.
 - 7. Jesus gives us the Eucharist through someone. Who?
- 8. If you still don't love Jesus in the Eucharist you have to ask, who should you ask for help? Hint: She is the best Mother, Model, and Teacher ever. Do you know who
- 9. What does the word Eucharist mean?
 - 10. What is the feast called on which we celebrate the Body and Blood of Jesus?



on the right and draw those same things on the altar where they belong. Jesus is really present in every Eucharistic celebration. Look at the box Your parents or teacher will help you. Then color the picture. Copyright (1988 by Society Devoted to the Sacred Heart. All rights reserved.



Fifth Sunday of Lent March 17, 2013 Readings: Isaiah 43, 16-21; Psalm 125; Philippians 3, 8-14; John 8, 1-11 The Woman Caught in Adultery

Then everyone went home, but Jesus went to the Mount of Olives. Early the next morning he went back to the temple. All the people gathered around him, and he sat down and began to teach them. The teachers of the lawn and the Pharisees brought in a woman who had been caught committing adultery, and they made her stand before them all. "Teacher," they said to Jesus, "this woman was caught in the very act of committing adultery. In our law Moses commanded that such a woman must be stoned to death. Now, what do you say?" They said this to trap Jesus, so that they could accuse him. But he bent over and wrote on the ground with his finger. As they stood there asking him questions, he straightened up and said to them, "Whichever one of you who has committed no sin may throw the first stone at her." Then he bent over again and wrote on the ground. When they heard this, they all left, one by one, the older ones first. Jesus was left alone, with the woman still standing there. He straightened up and said to her, "Where are they? Is there no one left to condemn you?" "No one, sir," she answered. "Well, then," Jesus said, "I do not condemn you either. Go, but do not sin gain. (John 8, 1-11)

Reflection

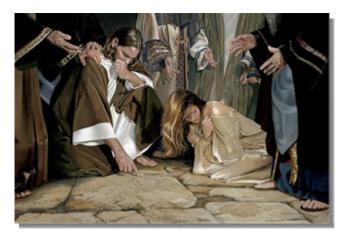
It is easy to criticize and condemn others but when we see our own sinfulness, we must take shelter in the mercy of God. All the things of the world are nothing in comparison with the great riches of being with Jesus Christ. What do you think Jesus was writing in the dirt? What would you have done if you had a stone? Do you think the woman deserved to be punished? How do you think she felt when she left? Do you think she sinned again? Jesus forgives and invites us to stop doing wrong and bad things. Do you need forgiveness for something now? Are you willing not to sin again? Share.

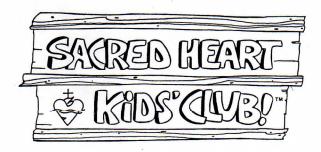
Activity

Prepare a box with a sign that reads "New Beginning." Write on it this phrase of the "Our Father" "Forgive our trespasses as we forgive those who trespass again us." Cut an incision on the top, ask them to write the name of a person they need to forgive and place it on the box. When everyone has placed the paper on the box the Our Father is prayed for the persons whose names are in the box and for each one of them.

Prayer

Lord, sometimes we judge the people around us harshly and are not able to acknowledge our own sinfulness. But You forgive us, regardless of what we have done. Give us understanding. Give us the strength to start on a new path with you. Amen.





Forgiveness

You are now a Good News Staff Writer. Print your name on the line below and think of what the Forgiving Father would have answered to these questions; then record it in the space below each question.

DAILY GOOD STEWS

Father, Son Reunited

By _____ Good News Staff Writer



After a tragic and long separation, father and son were reunited at their country estate, where all the friends and relatives gathered to celebrate the return of the prodigal son. We interviewed the Forgiving Father who issued the invitation to nearly a thousand guests. He was overjoyed as he answered our questions with tears of happiness in his eyes. The text of the interview follows:

y Society Devoted to The Sacred Heart. All rights reserve.

What was the hardest for you about your son's leaving home?

After he took his share of the estate and left you, why did you keep hoping that your son would return?

When your son only asked to be a servant, why did you take him back? Why did you give him an expensive ring and clothes and the super banquet?



Friends of Jesus and Mary Fourth Sunday of Lent, March 10, 2013

Readings: Joshua 5, 9a. 10-12; Psalm 33; 2Corinthians 5, 17-21; Luke 15, 1-3.11-32 The Parable the Lost Son

One day when many tax collectors and other outcasts came to listen to Jesus, the Pharisees and the teachers of the law started grumbling, "This man welcomes outcasts and even eats with them!" So Jesus told them this parable: Jesus went on to say, "There was once a man who had two sons. The younger one said to him, 'Father, give me my share of the property now.' So the man divided his property between his two sons. After a few days the younger son sold his part of the property and left home with the money. He went to a country far away, where he wasted his money in reckless living. He spent everything he had. Then a severe famine spread over that country, and he was left without a thing. So he went to work for one of the citizens of that country, who sent him out to his farm to take care of the pigs. He wished he could fill himself with the bean pods the pigs ate, but no one gave him anything to eat. At last he came to his senses and said, 'All my father's hired workers have more than they can eat, and here I am about to starve! I will get up and go to my father and say, 'Father, I have sinned against God and against you. I am no longer fit to be called your son; treat me as one of your hired workers.' So he got up and started back to his father. He was still a long way from home when his father saw him; his heart was filled with pity, and he ran, threw his arms around his son, and kissed him. 'Father,' the son said, 'I have sinned against God and against you. I am no longer fit to be called your son.' But the father called to his servants. 'Hurry!' he said. 'Bring the best robe and put it on him. Put a ring on his finger and shoes on his feet. Then go and get the prize calf and kill it, and let us celebrate with a feast! For this son of mine was dead, but now he is alive; he was lost, but now he has been found.' And so the feasting began. In the meantime the older son was out in the field. On his way back, when he came close to the house, he heard the music and dancing. So he called one of the servants and asked him, 'What's going on?' 'Your brother has come back home,' the servant answered, 'and your father has killed the prize calf, because he got him back safe and sound.' The older brother was so angry that he would not go into the house; so his father came out and begged him to come in. But he spoke back to his father, 'Look, all these years I have worked for you like a slave, and I have never disobeyed your orders. What have you given me? Not even a goat for me to have a feast with my friends! But this son of yours wasted all your property on prostitutes, and when he comes back home, you kill the prize calf for him!' 'My son,' the father answered, 'you are always here with me, and everything I have is yours. But we had to celebrate and be happy, because your brother was dead, but now he is alive; he was lost, but now he has been found." (Luke 15, 1-3, 11-32)

Reflection

The gospel of this week tells us about the merciful kindness of God, who knows our weaknesses and is always willing to forgive us. If you were the younger son, how would you feel when you got home? If you were the father, what would you say to your son? If you were the older brother, what would you say to your younger brother? Think of something bad for which you thought you wouldn't be forgiven. Did you ask for forgiveness? How did you feel when you were forgiven? Share.

Activity

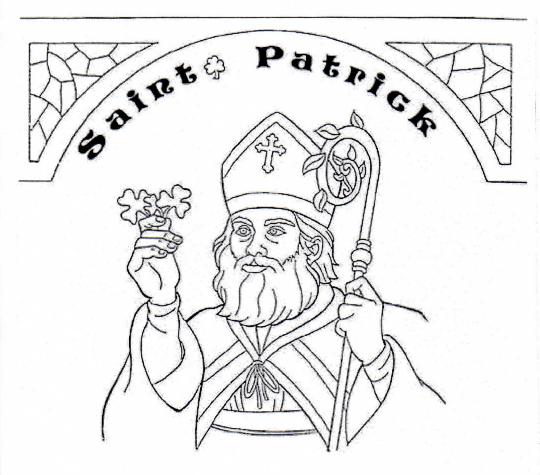
Read and act out the story of the Prodigal son. On the next page you also will find an activity.

Prayer

Jesus, give us a humble heart to recognize when we are wrong. Help us to return to God. Give us a generous heart to celebrate the return of our brothers and sisters. Give us a compassionate and loving heart to welcome those who have returned to us. Amen.



March-17 March-17



He had a special love for the people pf Ireland. He told his people stories about Jesus and Mary. He went throughout Ireland baptizing many people.

My Prayer

Saint Patrick, you made people happy when you told wonderful stories about God. Help me to tell others how much God loves us. Amen.

MISSIONARY BISHOP

Feast: Marzo 17

St. Patrick, the great patron of Ireland, was actually born in Brittain, the son of a deacon. In this early teens, Patrick was kidnapped and sold as a slave in Ireland. There he tended pigs and sheep for his master. He longed for his home and family, but learned to find peace through prayer.

After six years, Patrick escaped He went to Europe to live in a monastery. There he was ordained a priest and then a missionary bishop. His mission land was Ireland.

Patrick returned to Ireland, this time to preach the Gospel. Patrick's words brought the faith to thousands of people. His holy life inspired even more. Ireland became a center of Catholic faith and culture, a "land of saints and scholars".



Palm Sunday March 24, 2013

Readings: Isaiah 50, 4-7; Psalm 21; Philippians 2, 6-11; Luke 22, 14-23, 56

The Triumphant Approach to Jerusalem

After Jesus said this, He went on in front of them toward Jerusalem. As He came near Bethphage and Bethany at the Mount of Olives, he sent two disciples ahead with these instructions: "Go to the village there ahead of you; as you go in, you will find a colt tied up that has never been ridden. Untie it and bring it here. If someone asks you why you are untying it, tell him that the Master needs it." They went on their way and found everything just as Jesus had told them. As they were untying the colt, its owners said to them, "Why are you untying it?" "The Master needs it," they answered, and they took the colt to Jesus. Then they threw their cloaks over the animal and helped Jesus get on. As he rode on, people spread their cloaks on the road. When he came near Jerusalem, at the place where the road went down the Mount of Olives, the large crowd of his disciples began to thank God and praise him in loud voices for all the great things that they had seen: God bless the king who comes in the name of the Lord! Peace in heaven and glory to God!" Then some of the Pharisees in the crowd spoke to Jesus. "Teacher," they said, "command your disciples to be quiet!" Jesus answered, "I tell you that if they keep quiet, the stones themselves will start shouting." (Luke 19, 28-40)

Reflection

Today we read the Passion of Jesus, which is a summary of our faith. With which character do we identify? Jesus did not seek death, but neither did he yield in his mission to proclaim the Kingdom of God: a Kingdom of love, justice and forgiveness. His life was all about loving, no matter the cost. The same people who acclaimed Jesus on Sunday wanted to kill him by Friday. Whose opinions make you lose your convictions? Jesus knew that if he went to Jerusalem the leaders would try to kill him. But He was determined to fulfill his mission. Jesus knew that the Father was always with him. When you are determined to do something good, how do you face difficulties? Do you give up easily? Share.

Activity

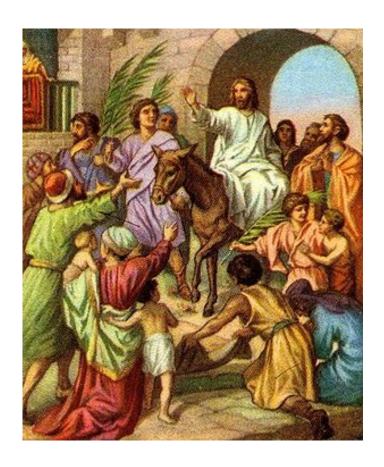
Act out the scene of the entrance of Jesus into Jerusalem. Dress up one of the children as Jesus. Bring palms to the group and make a procession and ask them to wave the palms and shout: "Bless be the king who comes in the name of the Lord!" Everyone then writes on a piece of paper how they wish to accompany Jesus in Holy Week and place it in the altar.

Prayer

Lord you know our good desires. Give us strength to continue walking in spite of the difficulties, persecutions and fears. Thank you for helping us to carry our cross. Give us strength to be faithful to you. Amen



PALM SUNDAY



Jesus' teachings about prayer and love for even the least of God's children caused many to follow him. He was honored by the people but He knew some would not accept him.





St. Joseph is a great saint. He was Jesus' foster father and Mary's husband. Joseph was given the great privilege of taking care of God's own Son, Jesus, and his Mother, Mary. Joseph was poor all his life. He had to work very hard in his carpenter shop, but he did not mind. He was happy to work for his little family. He loved Jesus and Mary so much.

Whatever the Lord wanted him to do, St. Joseph did at once, no matter how difficult it was. He was humble and pure, gentle and wise. Jesus and Mary loved him and obeyed him because God had placed him as the head of their family. What a joy for St. Joseph to live with the Son of God himself. Jesus obeyed him, helped him, and loved him.

We pray to St. Joseph as the protector of the dying for a special reason. It is believed that Joseph died peacefully in the arms of Jesus and Mary.

St. Teresa of Avila chose St. Joseph as a protector of her order of Carmelite sisters. She had a great trust in his prayers. "every time I ask St. Joseph for something", she said, "he always obtains it for me."

Pope Pius IX proclaimed St. Joseph the patron of the Universal Church.

As Jesus obeyed and helped St. Joseph in his hard and humble work, let us, too, willing help our parents with the work to be done at home.

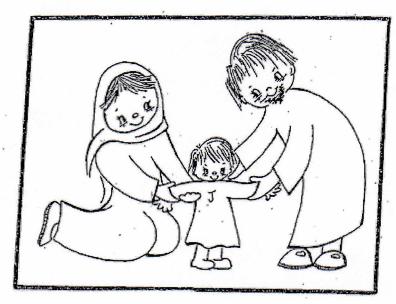




This year the feast of Saint Joseph will be celebrate in the 20 because the 19 is a Sunday

Saint Joseph protector of the church

M A R c h



Saint Joseph took care of Jesus while Jesus was growing up. Saint Joseph took care of the holy Virgin Mary, too. Jesus and Mary were his family. He worked hard for them. He was a carpenter. He made things our of wood and sold them.



Saint Joseph showed Jesus how to make things, too. He wanted Jesus to learn so he would know how to work when he got big.

Joseph showed Jesus how to saw the wood and how to hammer nails without bending them or hitting his fingers.

Prayer for wednesdays

To Saint Joseph

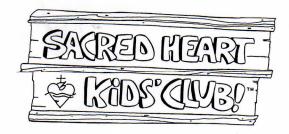
Good Saint Joseph, I love you as the foster father f Jesus,

as the holy husband of the Virgin Mary, as the head of he Holy Family, and as the patron of the whole Church.

Be my father and guide on my way to heaven.

Take care of me as you took care of Jesus. Be the head of our family and lead us close to God.

Saint Joseph, give us peace and blessing from heaven and, above all, love.



Marriage — Holy Orders

Interview a Priest

Go to your parish Priest or invite him to your class. Find out how God called him by asking the questions on this Form. Write in the answers.

HCALL BCHRIST PRIEST

Your full name:	
Where were you born?	
Where did you grow up? Did you ever move?	
How old were you when you first thought of being a Priest?	
How many years have you been a Priest?	
What is the happiest memory of your ordination?	
What do you like to do best as a Priest?	
EXPRESS YOUR APPRECIATION TO FATHER FOR HIS INTERVIEW	
Write here what else you learned from conducting this interview: _	

Jesus is happy when you help at home without being asked. Each day this week, color the picture of the things you do to help your parents at home that day. Try to do each thing every day.

	Make my bed	Hang up my clothes	Set the table	Put away my toys
SUNDAY				
MONDAY		金额		
TUESDAY				
WEDNESDAY				
THURSDAY				
FRIDAY				
SATURDAY				

The LORD is my helper Hebrews 13:6



Easter Sunday March 31, 2013

Readings: Acts 10: 34a, 37-43; Psalm 117; Colossians 3, 1-4 John 20: 1-9

The Empty Tomb

Early on Sunday morning, while it was still dark, Mary Magdalene went to the tomb and saw that the stone had been taken away from the entrance. She went running to Simon Peter and the other disciple, whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they have put him!" Then Peter and the other disciple went to the tomb. The two of them were running, but the other disciple ran faster than Peter and reached the tomb first. He bent over and saw the linen cloths, but he did not go in. Behind him came Simon Peter, and he went straight into the tomb. He saw the linen cloths lying there and the cloth which had been around Jesus' head. It was not lying with the linen cloths but was rolled up by itself. Then the other disciple, who had reached the tomb first, also went in; he saw and believed (they still did not understand the scripture which said that he must rise from death.) Then the disciples went back home. (John 20: 1-9)

Reflection

God raised Jesus because death can never have the last word. A woman, an outcast in that society, is the one who receives the announcement of the new life of Jesus. Mary Magdalene really loved Jesus, and that's why she went to see the tomb, although those who killed Jesus might still be looking to kill his friends. Imagine that you go to the cemetery to see the tomb of someone you knew and it is empty. What do you do? How do you feel? Afraid, concerned, happy? Would they like someone to come back to life? Share.

Activity

Prepare a basket with Easter eggs that are symbols of life and decorate them as a group. Choose a group of persons that no one remember and bring them the basket. Prepare cards with messages of the bible that show us the love and presence of God in our lives. Place this card on the baskets you prepare for the persons to be visited.

Prayer

Lord, you conquer death and in spite of our difficulties and pain, you always give us new life and joy. Help us to be reasons of joy and hope for others, signs of your resurrection for the world. Amen.



A BASKET OF **GOOD WISHES**

3. Cut along the dotted line on

Make an Easter basket to give to a parent, grandparent, or friend. 4. This basket will carry your good wishes to a special person this Easter.

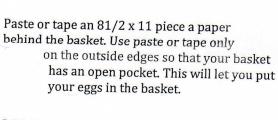
1. Color the basket

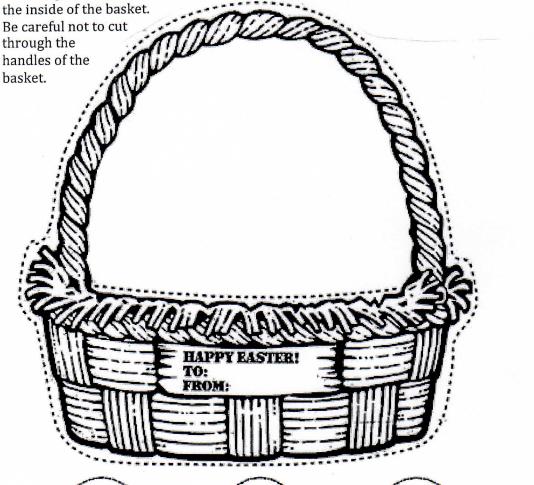
through the handles of the

basket.

2. Cut around the basket on the dotted lines.

behind the basket. Use paste or tape only your eggs in the basket.





NAME

