



Friends of Jesus and Mary

Amigos de Jesús y María



Florida Center for Peace

March 2015
Miami, Florida

Dear Brothers and Sister:

Lent is a time to grow in the love for Jesus. Good Friday is a special day, they remind us, of Jesus death for us. For this reason we fast and do abstinence. Try to do the Holy Rosary, The Stations of the Cross and Little sacrifices with children of the prayers groups.

Enclosed you will find the most important Feast and Saints:

March 03 Catherine Drexel
March 08 St John of God
March 17 Saint Patrick
March 19 Saint Joseph
March 22 St Isabel
March 25 Annunciation of the Lord

Enclosed Material:

- a) Calendar & Meditations on Sunday Gospel
- b) The Transfiguration
- c) Teaching of Jesus
- d) Game of St Joseph
- e) Special day of the Holy Week
- f) Annunciation of the Lord
- g) New & Old Covenant

Suggested videos:

- 1) Easter Story
- 2) St Patrick
- 3) The Princess of Lourdes
- 4) Sharing-Quigley's Village

Remember about our IV Congress to be placed in Miami Florida, on February 2016
Share this beautiful experience & Try to make plans to be with us.

Friends of Jesus and Mary

FLORIDA

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Florida Center for Peace

March 2015

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 2ND SUNDAY OF LENT Gn 22:1-2,9a,10-13,15-18 Psalm 116 Ro 8:31b-34 Mk 9:2-10	2 Dn 9:4b-10 Psalm 79 Lk 6:36-38	3 ST KATHARINE DREXEL Is 1:10, 16-20; Psalm 50 Mt 23:1-12	4 ST CASIMIR Jr 18:18-20 Psalm 31 Mt 20:17-28	5 Jr 17:5-10; Palm 1 Lk 16:19-31	6 FIRST FRIDAY Gn 37:3-4,12-13a, 17b-28a; Psalm 105 Mt 21:33-43,45-46	7 FIRST SATURDAY STS. PERPETUA & FELICITY Mic 7:14-15,18-20; Psalm 103 Lk 15:1-3,11-32
8 3RD SUNDAY OF LENT Ex 20:1-17 or 20:1-3, 7-8,12-17 Psalm 19 1 Co 1:22-25 John 2:13-25	9 2 K 5:1-15b Psalm 42 Lk 4: 24-30;	10 Dn 3:25,34-43; Psalm 25 Mt 18:21-35;	11 Dt 4:1, 5-9; Psalm 147 Mt 5:17-19;	12 Jr 7:23-28; Psalm 95 Lk 11:14-23;	13 Os 14:2-10; Psalm 81 Mk 12:28-34;	14 ST MATILDA Os 6:1-6, Psalm 51 Lk 18:9-14;
15 4TH SUNDAY OF LENT 2CH 36:14-16,19-23 Psalm 137 Eph 2:4-10 John 3:14-21	16 ST HERIBERT Is 65:17-21; Psalm 30 John 4:43-54;	17 ST PATRICK Ez 47:1-9,12; Psalm 46 John 5:1-16;	18 Is 49:8-15; Psalm 145 John 5:17-30;	19 St Joseph Husband of Mary 2 S 7:4-5a,12-14a,16 Psalm 89 Ro 4:13,16-18,22; Mt 1:16,18-21,24a	20 Ws 2:1a, 12-22; Psalm 34 John 7:1-2,10,25-30;	21 Jr 11:18-20; Psalm 7 John 7:40-53;
22 5th SUNDAY OF LENT Jr 31:31-34 Psalm 51 He 5:7-9 John 12:20-33	23 Dn 13:1-9,15-17, Psalm 23 John 8:1-11	24 ST CATHERINE OF SWEDEN Nu 21:4-9; Psalm 102 John 8:21-30;	25 ANNUNCIATION OF THE LORD Is 7:10-14; 8:10; Psalm 40 He 10:4-10; Lk 1:26-38	26 Gn 17:3-9; Psalm 105 John 8:51-59;	27 Jr 20:10-13; Psalm 18 John 10:31-42;	28 Ez 37:21-28; Psalm/Jr 31:10,11-12 John 11:45-56;
29 PALM SUNDAY OF THE LORD'S PASSION PASSION Mk 14, 1-15,47	30 MONDAY OF HOLY WEEK Dn 13,1-9,15-17 Psalm 22 John 8, 1-11	31 TUESDAY OF HOLY WEEK Nu 21, 4-9 Psalm 101 John 8, 21-30				
NOTES:						



Friends of Jesus and Mary ***Second Sunday of Lent March 1, 2015***

Readings: Genesis: 22: 1-2.9a, 10-13, 15-18 ; Psalm 116:10, 15 16-17, 18-19; Romans 8:31b-34; Mark 9:2-10

The Transfiguration

Jesus took Peter, James, and John and led them up a high mountain apart by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no fuller on earth could bleach them. Then Elijah appeared to them along with Moses, and they were conversing with Jesus. Then Peter said to Jesus in reply, "Rabbi, it is good that we are here! Let us make three tents: one for you, one for Moses, and one for Elijah." He hardly knew what to say, they were so terrified. Then a cloud came, casting a shadow over them; from the cloud came a voice, "This is my beloved Son. Listen to him." Suddenly, looking around, they no longer saw anyone but Jesus alone with them. As they were coming down from the mountain, he charged them not to relate what they had seen to anyone, except when the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what rising from the dead meant. (Mark 9: 2-10)

Reflection

The experience of the Transfiguration gives us the promise of a world far beyond our own imagination and our own dreams. Jesus invites his friends to know that he is the Son of God and true God. Talk with the children about the very happy moments in their lives that they remember as clear as a photograph. Did they wish those times would last forever? Talk about what they want to do when they grow up. What do their parents tell them they should do? Do they suggest professions that make a lot of money only because of that? Talk about the voice that says that we must listen to Jesus. How do they listen?

Activity

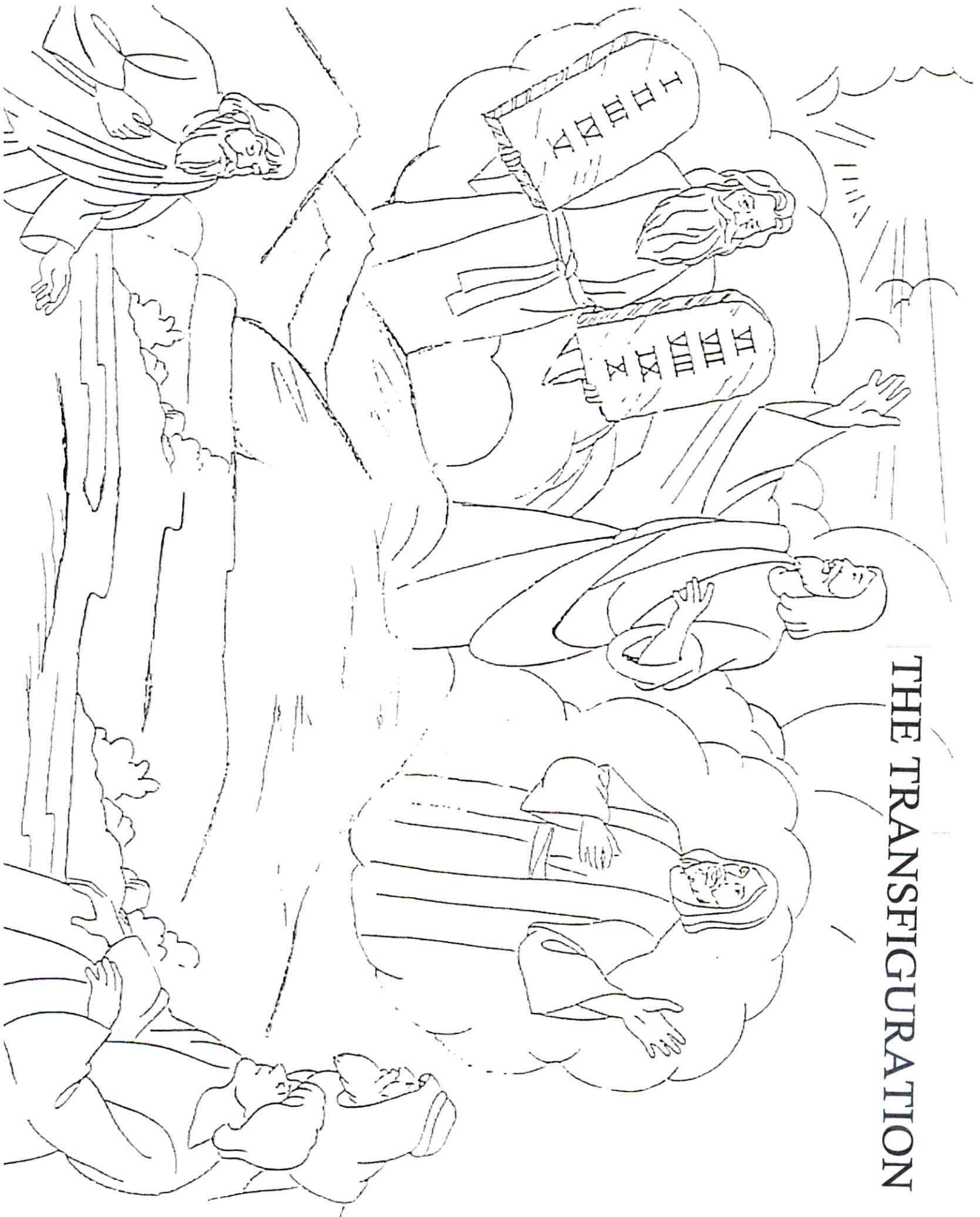
Have the children draw three camping tents. On one write "My happiest moment." On another one "Here I am now." On the third one "What I would like to be in the future." Have them present their tents, saying: "Here are my dreams, Jesus, I want to listen to you. I know you are at my side always."

Prayer

Loving God, we have so many dreams and hopes for us and for our family. Today you tell us that, if we listen to you, you will fulfill us with blessings although they might not be the kinds of things we expected. Give us a great trust in your love. Amen.



THE TRANSFIGURATION





Friends of Jesus and Mary ***Third Sunday of Lent March 8 2015***

Readings: Exodus 20: 1-17; Psalm 19: 8, 9, 10, 11; 1Corinthians 1: 22-25; John 2:13-25

Jesus purifies the Temple

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace." His disciples recalled the words scripture, *Zeal for your house will consume me*. At this the Jews answered and said to him, "What sign can you show us for doing this?" Jesus answered and said to them, "Destroy this temple and in three days I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and you will raise it up in three days?" But he was speaking about the temple of his body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken. While he was in Jerusalem for the feast of Passover, many began to believe in his name when they saw the signs he was doing. But Jesus would not trust himself to them because he knew them all, and did not need anyone to testify about human nature. He himself understood it well. (John 2: 13-25)

Reflection

There were offerings of animals presented to God in the Jewish temple. People needed to buy the animals there. Jesus was angry, not so much at the practices but as to the lack of devotion shown by people at the temple. For Jesus the most important thing was the honor given to God. Jesus dares to denounce abuses because he has the authority of the Father. What is most important for them? Is it money, work, or entertainment ever more important than God? What values is this society transmitting to them?

Activity

Bring to the group a few coins to look at and see whose images appear on them. Prepare some dollar bills with the image of Jesus, where they can show his message of love and the value on one side. On the back show what is important to them or what they will do this week. On the following page you will find a model.

Prayer

Lord give us strength and patience to refrain from getting angry at things that simply make us uncomfortable, but to have the courage to stand up against injustices and against what harms others. Teach us your ways of peace, love and justice. Amen.





Friends of Jesus and Mary
Fourth Sunday of Lent - March 15 2015

Readings: 2 Chronicles 36: 14-16, 19-23; Psalm 137: 1-2, 3, 4-5,6; Ephesians 2: 4-10; John 3: 14-21

Jesus will be lifted up

Jesus said to Nicodemus: "Just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, so that everyone who believes in him may have eternal life." For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him. Whoever believes in him will not be condemned, but whoever does not believe has already been condemned, because he has not believed in the name of the only Son of God. And this is the verdict, that the light came into the world, but people preferred darkness to light, because their works were evil. For everyone who does wicked things hates the light and does not come toward the light, so that his works might not be exposed. But whoever lives the truth comes to the light, so that his works may be clearly seen as done in God. (John 3: 14-21)

Reflection

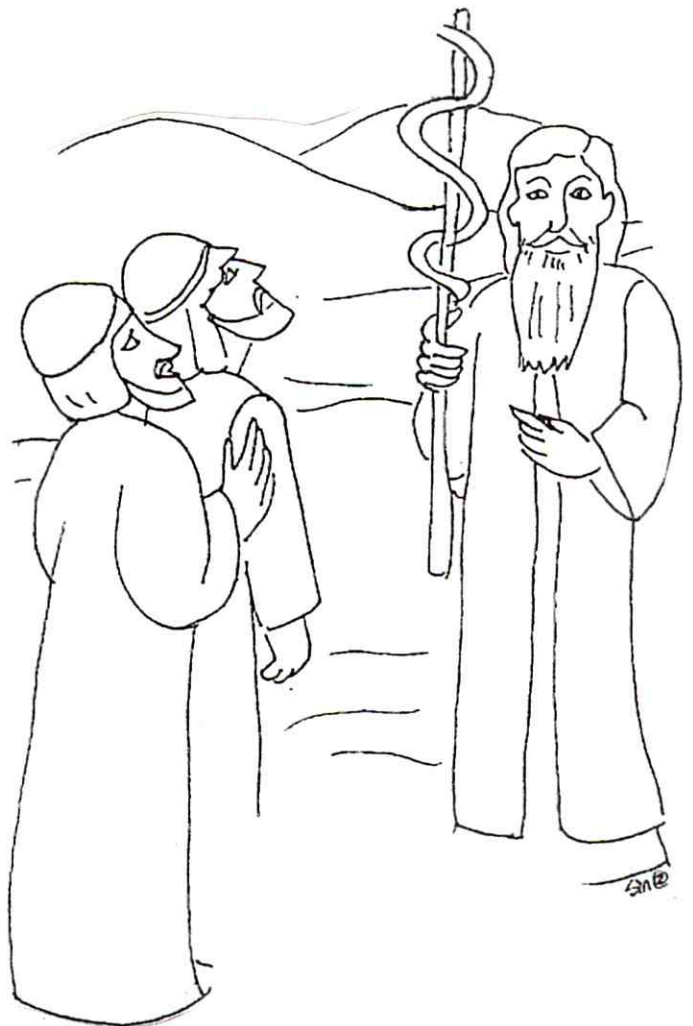
God always showed compassion despite the unfaithfulness of the people. God lifted up Christ so that we could all be saved. God's love is so great! What do you want to ask Jesus about Moses, the serpent and the people who were sick? Have they ever realized that the symbol in many doctors' offices is a snake wrapped around a pole? Is the symbol of the doctors, based on this bible passage? Have they ever heard of any sickness that was healed by just looking at something? In this story everyone who looked at it was healed. Jesus says that by looking at him we get strength for the difficulties of life. What troubles would you like to tell Jesus about?

Activity

Show the drawing to the children. Prepare a big cardboard cross. Have ready for them small pieces of paper. Ask them to write some sickness that needs to be healed or problem that needs to be resolved. Each child will then stick his or her piece of paper on the cross. When all have stuck their papers said this prayer all together: "Jesus, you are our health."

Prayer

Lord, spiritual illnesses are sometimes more painful than those of the body. Let us always look at you in order to face the difficulties of life with courage, strength and peace. Your presence heals us, Jesus. Amen.





Friends of Jesus and Mary
Fifth Sunday of Lent – March 22, 2015

Readings: Jeremiah 31:31-34; Psalm 51:3-4, 12-13,14-15; Hebrews 5:7-9; John 12:20-33

Jesus is the good seed

Some Greeks who had come to worship at the Passover Feast came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we would like to see Jesus." Phillip went and told Andrew; then Andrew and Phillip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit. Whoever loves his life loses it and whoever hates his life in this world will preserve it for eternal life. Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me. I am troubled now. Yet what should I say? Father, save me from this hour? But it was for this purpose that I came to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it and will glorify it again." The crowd there heard it and said it was thunder; but others said, "An angel has spoken to him." Jesus answered and said, "This voice did not come for my sake but for yours. Now is the time of judgment on this world; now the ruler of this world will be driven out. And when I am lifted up from earth, I will draw everyone to myself." He said this indicating the kind of death he would die. (John 12:20-33)

Reflection

Jesus' death, like that of a grain of wheat, is not the end of the story. Jesus' death is a source of abundant fruit which is produced for the good of all. Talk about the seeds. Have they ever planted something? Did they have to wait a long time until it grew? Do the children understand the meaning of sacrifice? Do they see the sacrifices their parents make for them?

Prayer

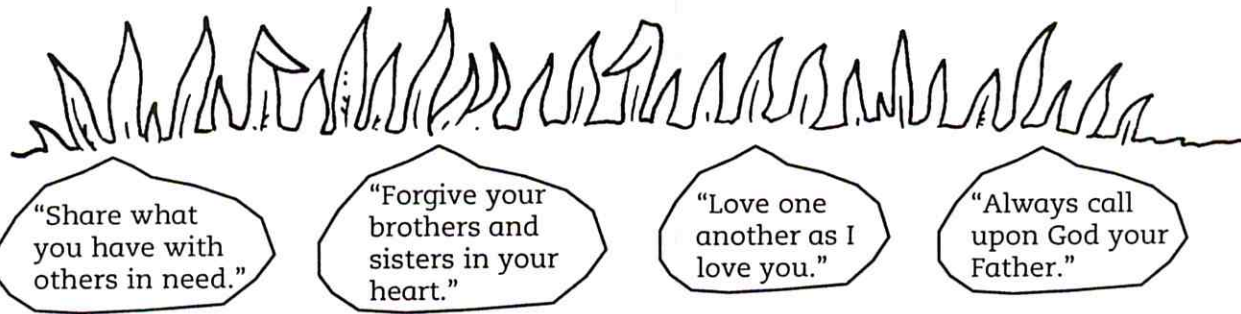
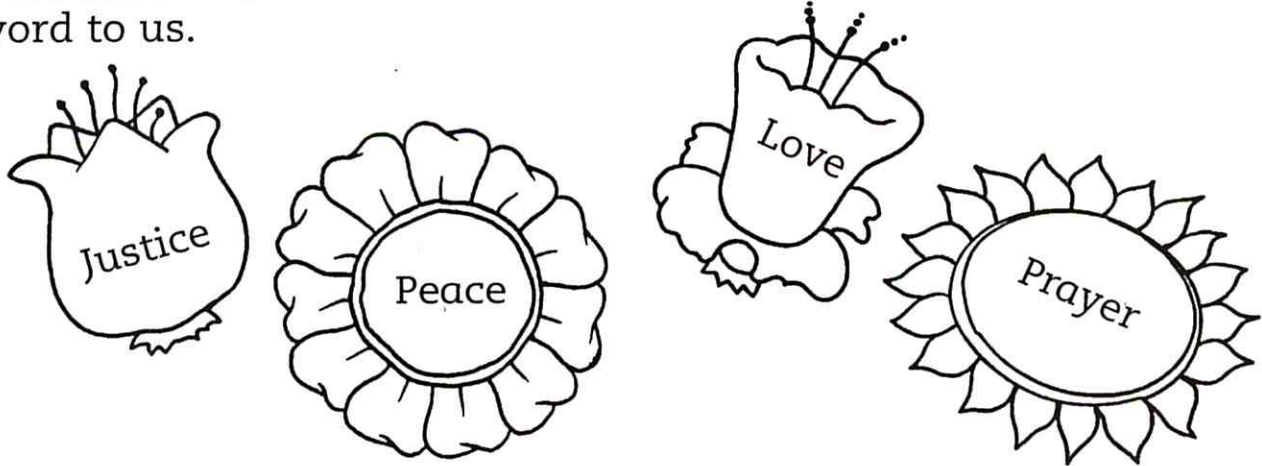
Jesus you are always attentive to the Father. Your love for our Father gave you the strength and courage to carry out your mission. Give us your Spirit so that we may always work for the good of others. Help us to produce fruits of life. Amen.



Jesus Teaches

The Bible is the book of God's good news.

Here are some seeds of God's word to us.



What will grow if you listen to God's word?

Connect the seed and its flower by drawing a stem and some leaves.

How can you live out each message?



Friends of Jesus and Mary

Palm Sunday– March 29, 2015

Gospel reading during the Palm Procession: Mark 11, 1-10

Readings: Isaiah 50: 4-7; Psalm 21; Philippians 2:6-11; Mark 14: 1-15, 47

The Triumphant Entry into Jerusalem

As they approached Jerusalem, near the towns of Bethphage and Bethany, they came to the Mount of Olives. Jesus sent two of his disciples on ahead with these instructions: "Go to the village there ahead of you. As soon as you get there, you will find a colt tied up that has never been ridden. Untie it and bring it here. And if someone asks you why you are doing that, say that the Master needs it and will send it back at once." So they went and found a colt out in the street, tied to the door of a house. As they were untying it, some of the bystanders asked them, "What are you doing, untying that colt?" They answered just as Jesus had told them, and the crowd let them go. They brought the colt to Jesus, threw their cloaks over the animal, and Jesus got on. Many people spread their cloaks on the road, while others cut branches in the field and spread them on the road. The people who were in front and those who followed behind began to shout, "Praise God! God bless him who comes in the name of the Lord! God bless the coming Kingdom of King David, our Father! Praise to God!" (Mark 11, 1-10)

Reflection

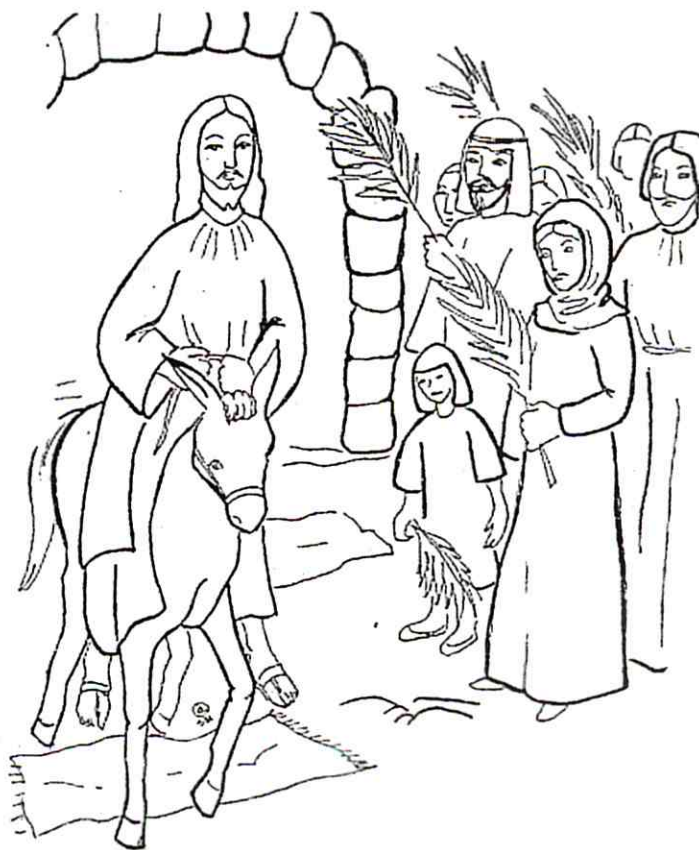
As a remembrance of the entrance of Jesus in Jerusalem, we read at the beginning of the Mass on Palm Sunday the gospel of Mark in the year B. After the gospel reading the palms are blessed and distributed to all. During the Mass this Sunday the passion of Jesus is read. Why would people first praise Jesus and then demand his death? Have you known people who have betrayed you or your parents? How did you feel about it?

Activity

Reenact the scene of Jesus' entrance in Jerusalem. Have a procession with palms. The children can wave them and sing Hosannas.

Prayer

Lord, you came to show us that the one sent by God is a servant to all. Help us to believe that true worth doesn't come from power but from our union with you. Help us to praise you each day through our acts of service to one another. Amen.



The Great Days of Holy Week

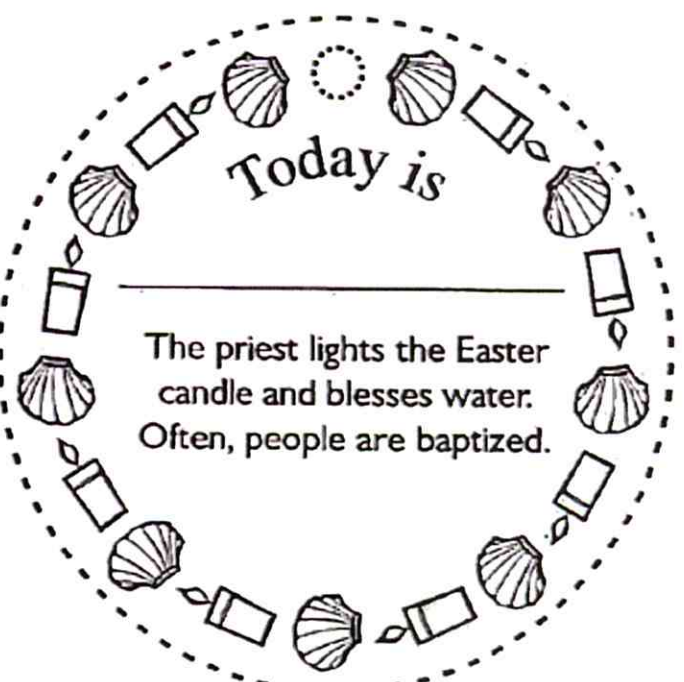
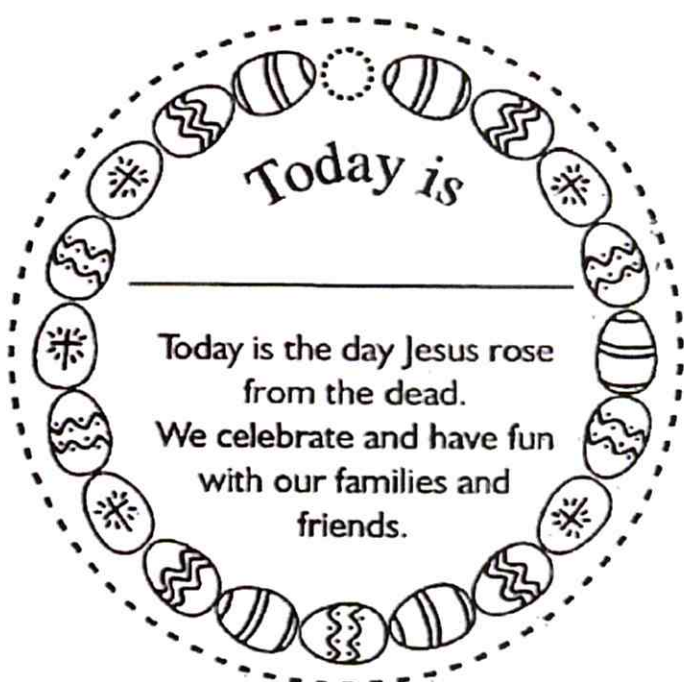
Make this reminder about the Great Days of Holy Week to put on your refrigerator at home.

Decide which day is described by reading the clues inside each circle. Here are the days to choose from: Holy Thursday, Good Friday, Holy Saturday, Easter Sunday. Write the correct day on the line at the top of the circle.

Name _____

Holy Saturday, Easter Sunday. Write the correct day on the line at the top of the circle.

Cut each circle on the dotted line, and cut a hole at the top of each circle. String the circles together in the right order. Hang them on your refrigerator.



Explanation of the Game

Game Rules: Typical board game rules, following the indications for each square. In order to land on the last square, the team must roll exact number with the dice. If they roll too many, they must move backwards the number of extra spaces rolled.



Ways to Play

To play with several teams at once, create the number of teams necessary and assign each team its pawn, a dice, and a game organizer. All the teams play at once and have to try and successfully carry out the challenges. The team that reaches the goal first wins.

To play with teams waiting turns: create several teams, each one with its own pawn, but with one dice for them all. Each team rolls the dice and carries out its challenge while the others wait and watch what their companions do, to listen to the story all together.

To play in teams (or one team, if there are few children playing): each group moves from space to space until it reaches the end.

Each box contains a brief comment on the life of St. Joseph, which will be read to the children when they land on the box, and a challenge that they have to carry out in order to continue rolling the dice.

Material

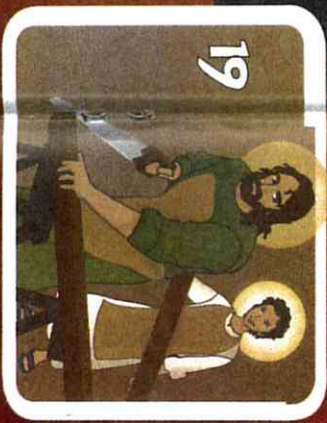
Gameboard, pawns, dice, map of Israel, popsicle sticks or something similar, glue, cords/string, balloons, paper, construction paper, markers, scissors, buckets, bottles, funnels, cups, apples, etc., i.e. everything needed for the game.



10 **Faith**
TRUST

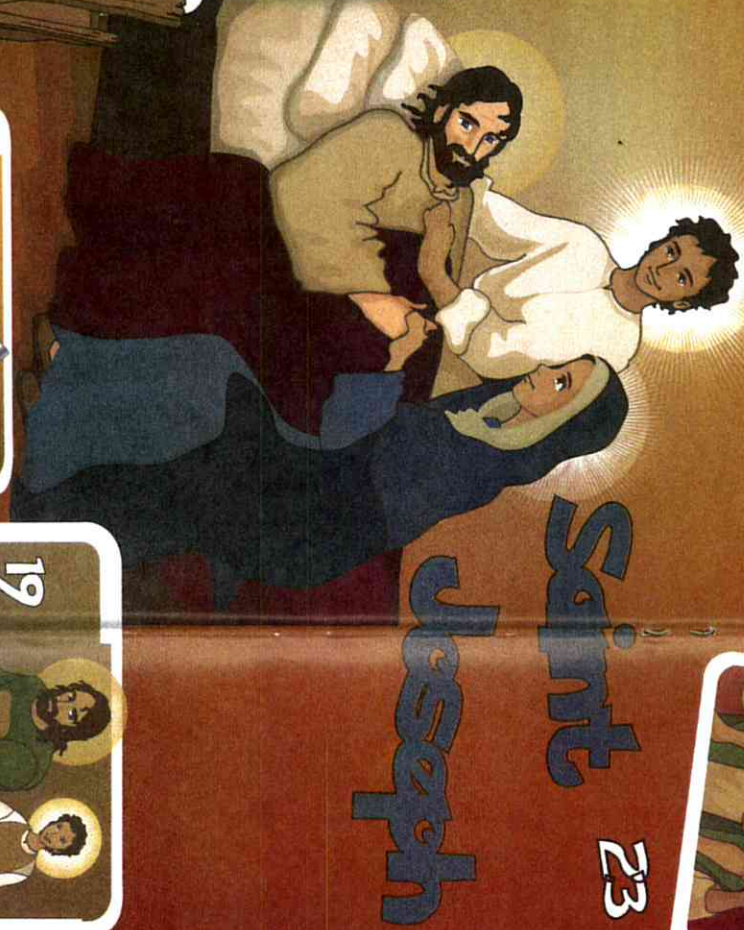


15 **Obedience**
↓
↓
HUMILITY
↓



Bethlehem
Jerusalem
ISRAEL
Bethlehem

3



<p>BOX 1 Go to the start box Because it's time to start our...super game</p>	<p>BOX 2 The central character of our game is the greatest saint in heaven, after Our Lady of course. Who is it?</p>	<p>BOX 3 St. Joseph was a descendent of Jacob and therefore, his ancestors were from Bethlehem. All together, find Bethlehem on a map stuck to wall. Once it is found, one member of the team has to throw a dart or something similar on Bethlehem.</p>	<p>BOX 4 Saint Joseph was a carpenter and did his work very well. To imitate him: Each team has to try and make a chair out of the sticks and glue they are given.</p>	<p>BOX 5 Jump to the next bridge and roll again</p>
<p>BOX 6 God prepared the Saint Joseph's soul for the extraordinary mission he was to be given. Challenge: The team is given pieces of cardboard with a virtues or vice written on them and they must find the virtues of St. Joseph : humility, envy laziness, faith, hope love.</p>	<p>BOX 7 With Our Lady and ST. Joseph, we head toward Bethlehem. Move to Box 12</p>	<p>BOX 8 St. Joseph was very sad because he couldn't understand how the Blessed Virgin Mary was going to be a mother, as they had both decided to live in virginity for the Lord. God helped him to understand through a dream. Three members of the team have to represent St. Joseph's dream in a skit. Angel: Do not be afraid, Joseph. Mary will give birth to the Son of God by the power of the Holy Spirit. St. Joseph: I knew I could trust Mary. She is such a good person. She couldn't have done anything wrong. Mary: Thank you, Lord. My soul proclaims the greatness of the Lord</p>	<p>BOX 9 St. Joseph trusted in what God showed him. We should also trust in God, even though at times maybe we don't "see" things clearly. Challenge: All the members of the team get in a line, one behind the other, holding on the shoulders of the person in front of them. Everyone is blindfolded except the last member, who leads the rest, touching the right shoulder of the person in front of him if they should go right and touching the left shoulder to go left. At the same time, the second To the last in the line passes the information to the person in front of him, etc. until it reaches the person at the front of the line, who is the one who has to lead the rest in the right direction. No talking is allowed. The point of the challenge is to reach a certain place indicated by the organizer of the game.</p>	<p>BOX 10 With faith and trust, move on the next square</p>

<p>BOX 11 St. Joseph thanked God for having chosen him as Baby Jesus' foster father. Challenge What prayer do we use to call God father? Recite it.</p>	<p>BOX 12 Eight days after Jesus was born, they went to present Him in the temple. They took 2 turtledoves and two pigeons. The turtledoves are a bit wild and have escaped. Help St. Joseph catch them. Challenge: Several balloons are tied to a cord, so that the teams can move around, from left to right and up and down. One member from each team has one minute to try and stick 2 of the balloons in bags, each one it's own bag, without popping them.</p>	<p>BOX 13 St. Joseph Donkey. If you land in this square, the donkey (who is used to walking) all of a sudden takes off running and moves you up three squares. Congratulations!</p>	<p>BOX 14 Herod was afraid that Baby Jesus might try and rob his throne, which is why he wanted to kill Him. Once again, an angel appeared to St. Joseph in a dream, to tell him to flee into Egypt. On the way there, they suffered hunger and thirst. Help St. Joseph find water for Our Lady Challenge: Members of each team get in a line with their legs spread apart, as if to form a bridge. Behind the last one in line, there's a bucket or a basin with water and a cup, and in front of the first person in the line, there's a bottle with a funnel on top.</p>	<p>BOX 14 continues The last one in the line has to fill the cup with water from the bucket. Then, he gets in the line and passes the cup of water under his right leg to the person in front of him. That person receives the cup with his right hand and then, passes it passé it under his right leg to the person in front of him, and so until it reaches the first person, who must pour the water in the cup into the bottle. Once this is done, he takes the empty cup to the end of the line, fills it with water from the bucket, and the process of passing the cup starts over again. This takes place until the determined amount of time runs out. The team with the most water in their bottle at the end wins and rolls the dice first in the next turn.</p>
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<p>BOX 15</p> <p>With obedience and humility, we reach holiness. Move forward Four spaces.</p>	<p>BOX 16</p> <p>Upon arriving in Egypt, the Holy Family did not the language spoken in the country, but we're sure they were able to communicate successfully.</p> <p>Challenge :</p> <p>The game organizer gives a message to one member of the team, for them to communicate. For example, "I want you to make a chair." The team member has to use gestures to help the rest of his team guess what he is trying to say without speaking.</p>	<p>BOX 17</p> <p>In spite of the difficulties, St. Joseph did not stop following God's will and doing what the Lord told him in his heart. We also have to be faithful to what the Lord asks of us and never stop following the path on His will.</p> <p>Challenge :</p> <p>All the players get in line, one behind the other. Each one put his feet on a piece of paper. All must move forward to reach the place indicated by the game organizer, with stepping off the paper.</p>	<p>BOX 18</p> <p>St. Joseph taught Jesus the trade of carpentry.</p> <p>Challenge:</p> <p>Today St. Joseph is telling Jesus about a tool used in carpentry, What tool is it? I've got a hard head but a short handle. They use me to hit although I never hurt.</p>	<p>BOX 19</p> <p>St. Joseph not only worked hard but he also prayed to God his father. He had such a loving gaze when he looked at Jesus.</p> <p>Challenge:</p> <p>Each member of the team has to write a personal prayer to God. (Without using prayers like the Our Father or the Hail Mary that we already know).</p>
<p>BOX 20</p> <p>Angels of Bethlehem take me with you, too. Whoever lands here jumps to the last place</p>	<p>BOX 21</p> <p>When Jesus was 12 years old, he went up to Jerusalem with his mother Mary and St. Joseph. The child Jesus there with the doctors of the law, asking them questions and consulting them. St. Joseph and Our Lady were sad they had lost Jesus. We lose Jesus when we commit mortal sin. As we want to avoid sin...</p>	<p>BOX 21 CONTINUE</p> <p>Challenge:</p> <p>Try to explode as many balloons as possible by sitting on them (the balloons have the names of the capital sins written on them).</p>	<p>BOX 22</p> <p>When Mary and Joseph found Jesus in the Temple, He went back with them to Nazareth and obeyed them.</p> <p>Challenge:</p> <p>Each team must get into pairs, tied together (the foot of one member to the foot of the other) An apple is placed between the foreheads of each pair and they must carry the apple, without letting it fall, to the place indicated.</p>	<p>BOX 23</p> <p>St. Joseph reached the end of his life, having carried out the mission God had entrusted to him. He died with Jesus and Mary at his side-the most beautiful way to die! That's why he's the patron of a happy death.</p> <p>Ask Joseph for help, so you can carry out what the Lord has in store for you. St. Teresa was a good friend of St. Joseph and said that whenever she asked him for something, he granted it to her. St. Joseph pray for us!</p> <p>Challenge: copy this prayer and repeat it: Jesus, Mary and Joseph I give you my heart and my soul. Jesus, Mary, and Joseph assist me in my final hour. Jesus, Mary, and Joseph, in you may my soul rest in peace.</p>

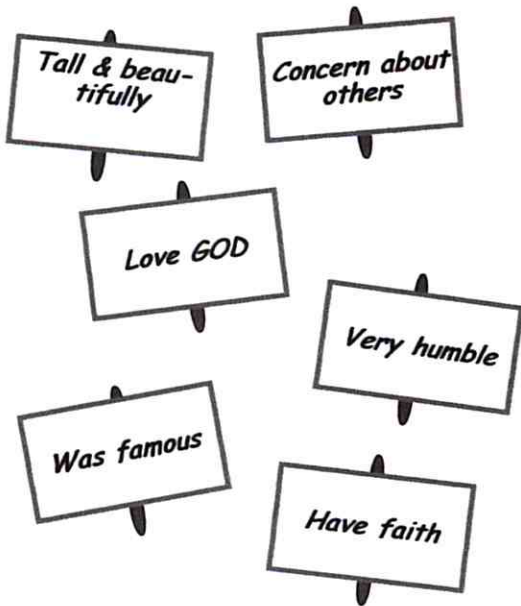
ANNUNCIATION OF THE LORD

THE VIRGIN MARY SAID "YES" TO GOD

God had chosen Virgin Mary to be the mother of Jesus, the Savior. She was a woman that trust in the Lord; She believe the angel's word.

On this occasion, our Blessed Mother gave us a wonderful example of humility and obedience. Let us, too, show God our love by obeying those who represent him -our parents and teachers.

Paint the square that are true and cross out the false



Write (T) for true and (F) for false.
We said "yes" to God:

- When we do what Jesus teach us
- When we do not obey our parents
- When we are stubborn
- When we help others

COMMITMENT

- This week do what Jesus will said "yes" to do something our parents ask us.

Go ask them what they will like to have done, and write it down.

WE SAID "YES" TO GOD

- ✠ Mary said "yes" to God even when she did not understand the meaning of what the angel said.
- ✠ She teach us to said "yes" to the Lord.
- ✠ Some time we do not understand what God tell us, but we can trust in Him as Virgin Mary did.

OLD COVENANT

WHAT DID THEY
CELEBRATE BEFORE

CHRIST

THERE WAS A GROUP OF PEOPLE
THAT SUFFER THE JEWISH PEOPLE,
WHO WERE SLAVES OF THE EGIPTIANS

The Lord one day said:

**"I have seen the suffering
of my people and heard
their complains"**

He promise to free them
and made a covenant with them

God said:

**"I will free them
if they keep the ten
commandments"**

And the people said: **"We accept"**

And
they seal
the covenant



with the blood
of a lamb

THE BLOOD
OF THE LAMBS
WAS A SIGN OF
LIFE



Moses sprinkled with blood
the altar and the people

The night of
the passover
GOD punish
the egiptians

He send an angel to
kill all the first borns

But the angel save the **life** of all
the first born of all the jews that
had the door mark with the **blood**
of the lamb, sacrifice the night of
the passover.

THIS IS THE BLOOD OF THE COVENANT

NEW COVENANT

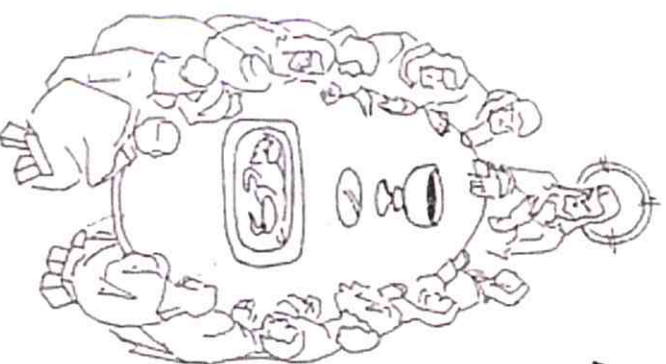
WE CONTINUE CELEBRATING THE MASS



WHAT DID

JESUS

CELEBRATE WITH HIS DISCIPLES



A NEW COVENANT

HE DID NOT CLOSE THE COVENANT WITH THE BLOOD OF A LAMB BUT WITH HIS OWN BLOOD

THE BLOOD OF CHRIST "THE LAMB OF GOD"

Then
"HE GAVE THEM THE CUP AFTER THE SUPPER, SAYING - THIS CUP IS GOD'S NEW COVENANT SEALED WITH MY BLOOD, WHICH IS POURED OUT FOR YOU."

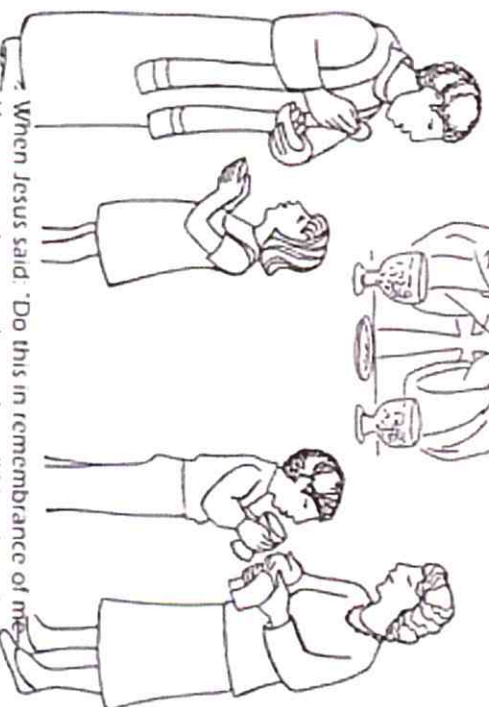
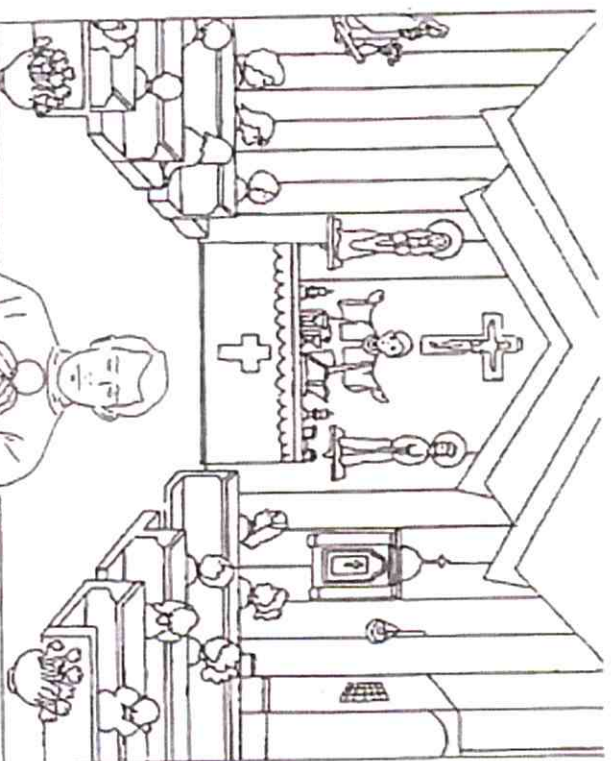
Luke 22:20

TO FULL FILL THE NEW COMMANDMENT:

"LOVE ONE ANOTHER, AS I HAVE LOVED YOU, SO YOU MUST LOVE ONE ANOTHER"

John 13:34

"AND HE TEACH IT WASHING THE FEET OF HIS DISCIPLES AND DEMONSTRATE IT DIENG IN THE CROSS FOR ALL MEN"



When Jesus said: "Do this in remembrance of me" He gave to the apostles and to all his priests the power to do what He did at the last supper Jesus die in the cross once, but He comes to us again in every mass."