

Matthew 12 - Jesus tells about the 3 days he will be dead.

40 For just as Jonah was three days and three nights in the belly of the sea

monster, so for three days and three nights the Son of Man will be in the heart of the earth.

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Matthew 16 Jesus tells Peter what his responsibility will be after He is killed (Good Friday) and raised from the dead (Easter).

18 And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. 19 I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." 20 Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

21 From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised.

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Matthew 17 Jesus tells the disciples what will happen to Him.

22 As they were gathering in Galilee, Jesus said to them, "The Son of Man is going to be betrayed into human hands, 23 and they will kill him, and on the third day he will be raised." And they were greatly distressed. 3



CLUE CARD

Matthew 18 Jesus gives the Apostles (Disciples) their plan of some duties, power and responsibility:

18 Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. 19 Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. 20 For where two or three are gathered in my name, I am there among them."



Matthew 20 Jesus settles a power dispute with guidelines for serving mankind. They don't understand what His CUP is (Death)

20 Then the mother of the sons of Zebedee came to him with her sons, and kneeling before him, she asked a favor of him. 21 And he said to her, "What do you want?" She said to him, "Declare that these two sons of mine will sit, one at your right hand and one at your left, in your kingdom." 22 But Jesus answered, "You do not know what you are asking. Are you able to drink the cup that I am about to drink?" They said to him, "We are able

." 23 He said to them, "You will indeed drink my cup, but to sit at my right hand and at my left, this is not mine to grant, but it is for those for whom it has been prepared by my Father." 24 When the ten heard it, they were angry with the two brothers. 25 But Jesus called them to him and said. "You know that the rulers of the Gentiles lord it over them, and their great ones are tyrants over them. 26 It will not be so among you; but whoever wishes to be great among you must be your servant, 27 and whoever wishes to be first among you must be your slave; 28 just as the Son of Man (Jesus) came not to be served but to serve, and to give his life (death on the cross) a ransom for many."



Matthew 21 Jesus cleans house before he dies. (Sets everyone straight on what the temple is for)

10 When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" 11 The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee." 12 Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money changers and the seats of those who sold doves. 13 He said to them, "It is written, 'My house shall be called a house of prayer'; but you are making it a den of robbers."

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Matthew 21 Jesus tells He is the foundation of the Christian church. because - many intended people rejected to believe Him and killed Him:

42 Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected (Jesus rejected by the Pharisees & some Jews) has become the cornerstone (of the Christian church); this was the Lord's doing, and it is amazing in our eyes'? 43 Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom.

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LENT CLUE CARD MYSTERY

(Matthew 26) Jesus tells the Apostles (disciples) exactly when he will be set up to be killed)

1When Jesus had finished saying all these things, he said to his disciples, 2 "You know that after two days the Passover is coming, and the Son of Man will be handed over to be crucified."



Matthew 26 Jesus points out this is preparation for His burial - a little prematurely (early)

6 Now while Jesus was at Bethany in the house of Simon the leper, 7 a woman came to him with an alabaster jar of very costly ointment, and she poured it on his head as he sat at the table. 8 But when the disciples saw it, they were angry and said, "Why this waste? 9 For this ointment could have been sold for a large sum, and the money given to the poor." 10 But Jesus, aware of this, said to them, "Why do you trouble the woman? She has performed a good service for me.

11 For you always have the poor with you, but you will not always have me. 12 By pouring this ointment on my body she has prepared me for burial. 13 Truly I tell you, wherever this good news is proclaimed in the whole world, what she has done will be told in remembrance of her."

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Matthew 26 Jesus plans a last gettogether with all the Apostles to share last minute information and instructions while respecting the Jewish tradition of Passover.

17 On the first day of Unleavened Bread the disciples came to Jesus, saying, "Where do you want us to make the preparations for you to eat the Passover?" 18 He said, "Go into the city to a certain man, and say to him, "The Teacher says, My time is near; I will keep the Passover at your house with my disciples." 19 So the disciples did as Jesus had directed them, and they prepared the Passover meal



Matthew 26 Jesus tells of the betrayal to come

20 When it was evening, he took his place with the twelve; 21 and while they were eating, he said, "Truly I tell you, one of you will betray me." 22 And they became greatly distressed and began to say to him one after another, "Surely not I, Lord?" 23 He answered, "The one who has dipped his hand into the bowl with me will betray me.

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Matthew 26 Jesus tells them to remember Him AND alerts them that they (the Apostles-disciples) will all scatter when he is taken captive. (See John 16)

26 While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, "Take, eat; this is my body." 27 Then he took a cup, and after giving thanks he gave it to them, saying, "Drink from it, all of you; 28 for this is my blood of the covenant, which is poured out for many for the forgiveness of sins

. 29 I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom". 30 When they had sung the hymn, they went out to the Mount of Olives. 31 Then Jesus said to them, "You will all become deserters because of me this night; for it is written, 'I will strike the shepherd (Jesus), and the sheep of the flock (the Apostles disciples) will be scattered.'



John 16 Disciples acknowledge Jesus is telling what is ahead, and that He came from God. Jesus alerts the Apostles (disciples) that time is running out for Him and when it comes, they (The Apostles) will scatter. (see Matthew 26)

29 His disciples said, "Yes, now you are speaking plainly, not in any figure of speech! 30 Now we know that you know all things, and do not need to have anyone question you; by this we believe that you came from God." 31 Jesus answered them, "Do you now believe? 32 The hour is coming, indeed it has come, when you will be scattered

, each one to his home, and you will leave me alone. Yet I am not alone because the Father is with me. 33 I have said this to you, so that in me you may have peace. In the world you face persecution. But take courage; I have conquered the world!"

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Matthew 26 Jesus tells the Apostles about His resurrection - and where HE will go when it happens.

31He tells them he will be raised from dead and come back to them 32 But after I am raised up, I will go ahead of you to Galilee."



Matthew 26 Jesus didn't WANT to die, but he knew he HAD TO do it. He prepares himself by praying to God and reconciles Himself (accepts) to what will happen.

36 Then Jesus went with them (the disciples) to a place called Gethsemane; and he said to his disciples, "Sit here while I go over there and pray." 37 He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. 38 Then he said to them, "I am deeply grieved, even to death; remain here, and stay awake with me."

39 And going a little farther, he threw himself on the ground and prayed, "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want......42 Again he went away for the second time and prayed, "My Father, if this cannot pass unless I drink it, your will be done."

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Matthew 26 Jesus tells Peter, it's got to be this way - don't fight it.

51 Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. 52 Then Jesus said to him, "Put your sword back into its place; for all who take the sword will perish by the sword. 53 Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? 54 But how then would the scriptures be fulfilled, which say it must happen in this way?"



John 2 Jesus first cleans house of things that should not be in the temple,

then he relates the destroying of the temple to the death of His own body, and the rebuilding of temple in 3 days to the resurrection of His own body:

12 After this he went down to Capernaum with his mother, his brothers, and his disciples; and they remained there a few days. 13 The Passover of the Jews was near, and Jesus went up to Jerusalem. 14 In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. 15 Making a whip of cords, he drove all of them out

of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables.16 He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" 17 His disciples remembered that it was written, "Zeal for your house will consume me." 18 The Jews then said to him, "What sign can you show us for doing this?" 19 Jesus answered them, "Destroy this temple, and in three days I will raise it up." 20 The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" 21 But he was speaking of the temple of his body. 22 After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.



John 8 Jesus tells others what is going to happen. His "going away" is His death and ascension to heaven.

20 He spoke these words while he was teaching in the treasury of the temple, but no one arrested him, because his hour had not yet come. 21 Again he said to them, "I am going away, and you will search for me, but you will die in your sin. Where I am going, you cannot come."

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John 10 Jesus tells who He is, what His job is, and what will happen to Him. We all are His sheep. He will save us.

11 "I am the good shepherd. The good shepherd lays down his life for the sheep

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John 12 Jesus accepts he will be honored. It was part of God's plan.

12 The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. 13 So they took branches of palm trees and went out to meet him, shouting, "Hosanna! Blessed is the one who comes in the name of the Lord-- the King of Israel!" 14 Jesus found a young donkey and sat on it; as it is written: 15 "Do not be afraid, daughter of Zion. Look, your king is coming, sitting on a donkey's colt!" 16 His disciples did not understand these things at first;

but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him.

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John 20 Jesus tells that his death is soon and it will bring much fruit-meaning many believers and growth of the church. He tells this is His purpose! GOD SPEAKS ABOUT IT.

20 Now among those who went up to worship at the festival were some Greeks. 21 They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." 22 Philip went and told Andrew; then Andrew and Philip went and told Jesus. 23 Jesus answered them, "The hour has come for the Son of Man to be glorified. 24 Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains

just a single grain; but if it dies, it bears much fruit. 25 Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. 26 Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. 27 "Now my soul is troubled. And what should I say--' Father, save me from this hour'? No, it is for this reason that I have come to this hour. 28 Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." 29 The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." 30 Jesus answered, "This voice has come for your sake, not for mine. 31 Now is the judgment of this world; now the ruler of this world will be driven out. 32 And I, when I am lifted up from the earth, will draw all people to myself." 33 He said this to indicate the kind of death he was to die.



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John 12 Jesus is talking about Himself as the Light and that He will only be around a little while longer. He is telling us to believe in the light-Him:

35 Jesus said to them, "The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. 36 While you have the light, believe in the light, so that you may become children of light."



John 16 Jesus talks about where he is going and another reason why it is important. He is telling them about the coming of the Spirit.

5 But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' 6 But because I have said these things to you, sorrow has filled your hearts. 7 Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate (Spirit) will not come to you; but if I go, I will send him to you.

13



John 16 Jesus tells the disciples about His resurrection and going to heaven.

16 "A little while, and you will no longer see me, and again a little while, and you will see me." 17 Then some of his disciples said to one another, "What does he mean by saying to us, 'A little while, and you will no longer see me, and again a little while, and you will see me'; and 'Because I am going to the Father'?" 18 They said, "What does he mean by this' a little while'? We do not know what he is talking about."

19 Jesus knew that they wanted to ask him, so he said to them, "Are you discussing among yourselves what I meant when I said, 'A little while, and you will no longer see me, and again a little while, and you will see me'? 20 Very truly, I tell you, you will weep and mourn, but the world will rejoice; you will have pain, but your pain will turn into joy.

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John 17 Jesus prepares Himself for His own death by prayer. He talks to God about His work which was done and is to come. Jesus last big prayer closes with God's love.

(John 17 all) After Jesus had spoken these words, he looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, 2 since you have given him authority over all people, to give eternal life to all whom you have given him. 3 And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. 4 I glorified you on earth by finishing the work that you gave me to do. 5 So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. 6 "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word

. 7 Now they know that everything you have given me is from you;8 for the words that you gave to me

I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. 9 I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. 10 All mine are yours, and yours are mine; and I have been glorified in them. 11 And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. 12 While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. 13 But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. 14 I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. 15 I am not asking you to take them out of the world, but I ask you to protect them from the evil one. 16 They do not belong to the world, just as I do not belong to the world. 17 Sanctify them in the truth; your word is truth. 18 As you have sent me into the world, so I have sent them into the world. 19 And for their sakes I sanctify myself, so that they also may be sanctified in truth. 20 "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, 21 that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. 22 The glory that you have given me I have given them, so that they may be one, as we are one, 23 I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. 24 Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. 25 "Righteous Father, the world does not know you, but I know you; and these know that you have sent me. 26 I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I

It may be easier to read all of John 17 from your Bible! 15



Matthew 28-During His resurrection, Jesus prepared the disciples (apostles) for more of what their duties and responsibilities will be after he is in heaven

17 When they saw him, they worshiped him; but some doubted. 18 And Jesus came and said to them, "All authority in heaven and on earth has been given to me. 19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

