



Free services, such as healthcare and education, in the midst of a socialist society is like a bread line in an empty grocery store; it serves only as a distraction from the misery of daily life.

What good is healthcare that won't heal? What good is education that is government propaganda?

The people suffer while the rulers live in luxury.

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THE FORMATION OF MUTUAL ASSISTANCE GROUPS

A Tactic in Expanding Our Strength and Liberty in the Face of Oppression



DISCLAIMER: This publication is intended for informational purposes, and only for information purposes.

It does NOT encourage or condone any illegal activity of any type, in any way.

Should you decide to fight communists, oppressive socialists and big government dictators, you do so at your own risk.



Around the world, the public square has played a roll in contributing to wider struggles against big government tyranny and oppression.

When the people take the public square in Hong Kong against a brutal Communist Chinese Party (CCP), the entire world watches their struggle and their cry for liberty.

When the people take to the streets in Cuba against their communist tyrants, governments attempt to pass what legislation they have or sanctions at their disposal. All in the effort to aid them in their struggle.

So far, it hasn't been enough. The Iranian demonstrations were crushed, the Hong Kong movement appears to be tamed. The freedom fighters in Cuba are being rounded up and tortured.

Instead of hoping for communist regimes to suddenly grow a conscience (something that they will never do), changes must be made. Instead of dreaming of a bureaucratic organization that comes out of the ether and does something for us, we can take our lives and our liberty into our own hands by self-organizing.

Even though the marches we have seen in Hong Kong are powerful, they are not enough. More is needed. Communists don't care about killing people, jailing people, or torturing people. They only care about power. That needs to be addressed in all organizing efforts.

The formation of a Mutual Assistance Group, or MAG, is a step in the right direction. A MAG is a collection of close friends that trusts one another to organize together. This means having the shared intentions, ideas, practices and beliefs of National Capitalism. It means having each other's backs, and never talking to the police or other government agencies.

In other words, it means sharing a calling for the movement of National Capitalism around the world.

Some people refer to MAGs as hexads, but a hexad is a very particular form of MAG that is structured in a certain way, operates in a certain way, and has certain long term aspirations. A hexad is therefore a form of a MAG, and sometimes a MAG evolves into a hexad over time. So a MAG may or may not be a hexad, and that may change over the years.

While "who" is in your MAG, and "what" their roles are can be somewhat flexible depending on what you're trying to do, it does imply having people with whom to consistency participate in social struggles. It also implies the eventual development of a more long-term strategy. It often includes sharing your day to day life and knowing people well. This means knowing what is common, but even more importantly, knowing where real political differences exist. In this area, there should be very little deviation from the 10 Cries of Liberty. The 10 Cries of Liberty, for your reference, are briefly summarized below.

The 10 Cries of Liberty

Education:

1. We cry out for affordable education at all levels, that allows parents and students to choose where they get educated and how. The three R's (reading, writing and arithmetic) are the focus. Not social justice, gender fluidity or other "woke" agendas.

2. We cry out for an education system that teaches a culture of service to country. It should lead one to feel proud of their history, and to hate Marxism and Communism. All citizens should be compelled to serve their nation for at least 2 years in organizations like the Americorps, Military or their local church/ministry school.

Media:

3. We cry out for a free and fair media that clearly labels "news reporting" and "opinion journalism." All news media must clearly label the overall political leaning of their (a) publication, (b) staff, and (c) owners on the "left-right" spectrum.
4. We cry out for a fragmented, competitive industry where no firm may own more than 25% of the media market in news, social media, or other forms of entertainment. Any firm surpassing 25% will receive a direct order to reduce ownership or be broken up into smaller firms.

Religion:

5. We cry out for a United States that allows all religions but promotes Judeo-Christian values, traditions and faiths because they keep the country together and promote liberty, equal opportunity and small government.

Government Control, Waste and Size:

6. We cry out for a limited, servant government. This government must feature fewer agencies and less regulations. The national debt can get no higher than a small percentage of GDP. Federal, state and city governments may have no more than one flat tax for income and one flat tax for spending, at maximum. The ideal being one flat tax for spending. Term limits exist for all positions outside of the Supreme Court.
7. We cry out for a less corrupt government that prohibits special interest groups, lobbyists, non-profits and Unions.
8. We cry out for a government that puts its nation and its people first, engaging only in free and fair trade that benefits the worker. It must pay down the national deficit and keep it low, and decentralize policymaking.

9. We cry out for a total ban on Communism, Marxism and Socialism in all areas of government, society and culture. Understanding that communists use liberty to destroy liberty, this includes restrictions on the 1st Amendment, so that expressions of Communism or Marxism are not allowed. Disrespecting the national flag or other symbols of national unity must also be banned.
10. We cry out for the removal of restrictive laws on the 2nd Amendment, recognizing that the right to form local militias or "Civil Guards" must be protected. The right to bear arms is not to be infringed. Only military weapons of great destruction should be restricted from the general populace.

A MAG is a small group of people who may organize without hierarchy, which is one of the key differences between them and a hexad. There may be no formal leaders or followers, and everyone chooses how to take part in the activity. MAGs can form anywhere in school, on the street, in a home group, the church or on the job. This is an effective way of organizing because, in a small group, you are making decisions and setting goals with people that you already share like-mindedness with, without needing to vote or use a formal process.

Doing so sidesteps the alienation and stagnation that happens as a result of the bureaucratization of the student movement, or the local political party. Another benefit is that the decentralization of action planning renders repression of social movements more difficult. However, self-organization requires much more initiative and creativity, since nobody will put your ideas into action for you.

Larger endeavors that are beyond the organization capacity of a given MAG, such as the occupation of an area, or a demonstration in public spaces, may require a hexad. This is because hexads feature an extensive web of both MAGs and activists. You could perhaps work with several loosely coordinated MAGs for some larger actions. Larger coordination actions based on autonomy stands in contrast to the ideas of communist councils or socialist assemblies and political parties, which may pretend to use voting or consensus, but whose ultimate function is to control and limit the struggle for liberty.

As people realize their own power as individuals and communities, the power of those in authority (i.e. the politburo, the communist bureaucrat, the police, the political thugs) weakens. This is what happens in any community garden, any occupation, and any sanctuary region. Individuals see that they can grow their own food and help others do the same. They see what they can do with just a few others to affect real change while growing more resilient in the face of adversity. They see that they can take and hold space, and make entirely new ways of interacting possible, while fighting off the institutions that stand in their way. When space is liberated from big government and communist rot, we fight authority, we see that communism is not unbeatable or absolute. Big government, in its fear of its own people, tries to look all-powerful and dominant. That mirage can and must be shattered.

When it is, we realize that most of the things around us that we value are of our own creation, often informed by government propaganda that we have been fed for decades of our lives, in every facet of society.

Contrary to widespread myths, communist or social authorities are not all-powerful, and their control is in fact unnecessary and harmful.

When more people realize their actual capacity to determine their own lives, they not only get a taste of what liberty is, they become empowered to bring real change. Along with others, each patriot becomes a material force. One of a tangible, physical nature, unlike the voting polls.

Voting polls and election "results" are regularly manipulated by big government and act only as a means to confuse where our true power lies – it is in our own hands.

Those who wish to play puppet master know this. The people who fancy themselves our rulers and keepers – the Chairmen, Politburos, political police, judges and many others – long ago organized themselves into a force that can in actuality change things, move things and control things, against the will of the people, to expand government power. Even in the United States, you see this beginning to happen. MAGs form to act as a force against those who would rather see us subservient or behind bars.

They don't care if you tired, sick, hungry or dying. They only care about their power, and your submission.

MAGs can form to approach the police when they are hassling someone on the street, or in their own store, or in the public square. They can attack the illegal immigration machine that processes only those who want big government and free handouts, turning away those who want liberty, freedom, and small government.

They can stop the local government official and his thugs when they try to evict people in the community, or bully shop owners trying to feed their families. They can de-arrest someone at a demonstration without hesitation, even if they don't know them. They can smash banks and other spaces which exist not to spread capitalism, freedom of ownership and economic liberty, but to simply further enrich the government plutocrats in their mansions.

They can build up their communities through solidarity, patriotism, and love for liberty, so that the oppressive police hesitate before following someone into a neighborhood or campus.

Mutual Assistance Groups are a tactical tool for realizing our strength as the people, oppressed by big government, but stronger than we realize. They are the most basic building block to bring about social change for the people, by the people, around the world.

