

# Following the Hunt



Great Council of Indiana—Improved Order of Red Men

Office: 164 Key Rd., Lafayette, TN 37083 / (615) 688-4311

Number 10 / Hot Moon G. S. D. 535 / September A. D. 2026

## I Am Your Bill of Rights

I am over 230 years old, having been born on December 15, 1791. I am the *first* of ten amendments to the Constitution. Until I was written into the Constitution that Government was like a body without a soul.

I am your *Bill of Rights*.

Don't take me for granted. Like all mortal creations, I **CAN BE KILLED**.

The giant shadow of totalitarian states-slavery moves over the world. Wherever that shadow falls, I am *obliterated*. That shadow *HAS fallen over the United States*.

Three men—*Thomas Jefferson, James Madison* and *George Mason*—fathered me. As men brought me to life, I can be slain by men—and will be slain unless you and all *patriotic American citizens* organize to **DEFEND** me.

I am *freedom of religion; freedom of speech; freedom of press; freedom of assembly*. I am the *privacy* and *sanctity* of your home. I am your guarantee of *trial by jury*, as I am the policeman who guards your property rights.

Cruel and unusual punishment and excessive fines and bail cannot be visited upon you so long as I am **ALIVE**: I order that *all rights* not specifically mentioned in the Constitution shall be retained **YOU—the people**. I am the rights of the States against engulfing centralized power.

I am the *Bill of Rights* — your signed lease to *spiritual, mental* and *physical freedom*. I ask you to meditate on all ten clauses. Memorize them. Engrave them on your hearts.

My existence depends upon your *vigilance* — on how vigilantly you watch your rulers. My eternal enemies, known as **DICTATORS**, are abroad in the world and **HERE** in the United States.

Personal unlimited power has destroyed the liberties of many peoples in seat and modern times. *It CAN happen to YOU*, and maybe, subtly and unknowingly to you, it is happening.

Put every law that is proposed in Washington and elsewhere into the crucible of **MY TEN COMMANDMENTS**. Your question must always be: *Not what does a law GIVE ME, but what does it TAKE AWAY from me?*

I am the *Bill of Rights*.

When I am violated, **A PART OF YOU DIES**.

I'm over 230 years old. Will I reach my 250th year? **THAT DEPENDS UPON YOU AND YOUR CHILDREN**.

Compiled by Cari R. Lemke, P.G.I. (This was originally published about 60 years ago and has been modified to reflect the current year.)



## Tribal News

**136**

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

### 2026 RED MEN'S ANNUAL ED KOLB MEMORIAL RAFFLE

#### FIRST PLACE

Savage Axis 2WP, 243  
W/3-9 Scope

#### SECOND PLACE

Mossberg 500, 12 Gauge,  
28" Barrel

#### THIRD PLACE

Cooler of party supplies

#### FOURTH PLACE

\$500 Cash

#### FIFTH PLACE

\$250 Gift Card

Must be of age to claim  
guns & cooler.

**\$20.00 x TICKET**

Drawing to be held 11/20/26  
@Eagles 7pm  
(need not be present to win)

Drawing for the benefit of the  
Red Men and local charities  
License Number 16910

**136**

### Time running out for the Ed Kolb Memorial Raffle

This year the  
emphasis is less on  
“gun” and more on  
“fun.”

- \* First place:  
Savage Axis  
2WP, 243 W/3-9  
Scope
- \* Mossberg 500, 12  
Guage, 28”  
Barrell
- \* Cooler of party  
supplies
- \* \$500 cash
- \* \$250 gift card

“Must be of age to  
claim guns & cooler.”  
Only Indiana residents  
can win the guns.

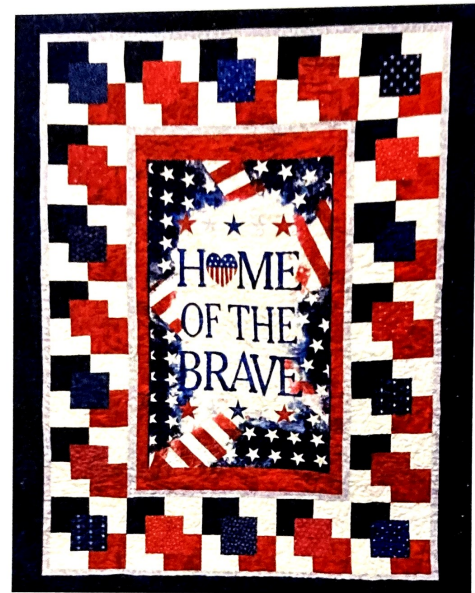
### Quilt Raffle

The Tribe is also has  
a patriotic quilt that it is  
raffling. Proceeds will be  
earmarked to buy  
wreaths for the annual  
Wreaths Across America  
event in December,  
where soldier’s and  
sailor’s graves are  
decorated with wreaths.

**051**

Name \_\_\_\_\_

Phone \_\_\_\_\_



### HAND MADE QUILT RAFFLE

License #16910

Proceeds go to  
Wreaths Across America

Donated by the Quilt Batts  
Made By Lisa Goodlaner

**\$5.00 x TICKET**

**3 TICKETS FOR \$10**

Red Men Tribe 220 Brookville

Drawing November 20,2026

**051**

*Buy early and buy  
often!*

*See any Oshawane  
Tribe member for  
tickets!*

## A Look Back: Outfitting the Tribe



The photo above is of the Muchinippi Tribe No. 232 of Ohio. The tribe was instituted in 1908. Newspapers stopped reporting about it a year after...it may survived much longer.

You can see that almost everyone has a full outfit: shirt, trousers, belt, fake hair, headdress, and weaponry. There is the sign, wagon, and flag.

**All of this takes a lot of wampum...**and American industry was ready for the challenge.

Enter, for example, The Ward-Stilton Co., of Anderson, Indiana. A short history of the company and its efforts during the World Wars can be found [HERE](#). Other local regalia producers were DeMouline Bros. & Co., of Greenville, Ill., and Cincinnati Regalia Co., of Cincinnati.

*He is well-dressed but looks rather bored.*

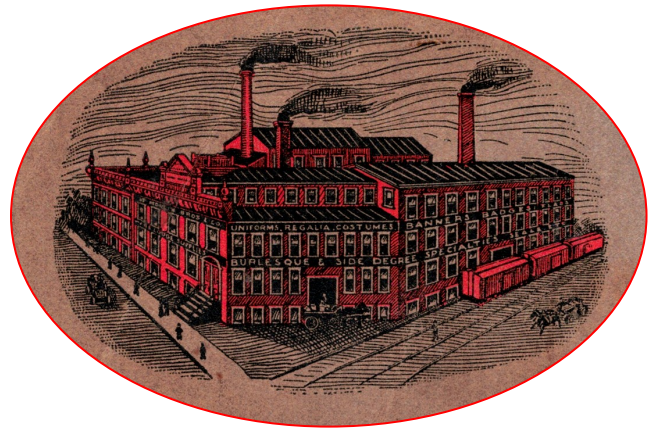


## A Look Back: Outfitting the Tribe



You'll see that an outfit to the Sachem, it cost \$3.70 to \$4.15. Not bad unless you know that a (10 hour) day's pay for a laborer about this time was \$1.50.

Depending on who you bought the outfits from and how much you wanted to pay, outfits were hand-beaded, embroidered, and/or fringed with leather. The cloth could be heavy duty, velvet, or a mixture of both. Either way, they often had to last multiple meetings every month, usually in rooms that had fans at best during the summer time.



*DeMoulin Bros. & Co., Greenville, Ill.*

**TAWAWA OUTFIT**

SACHEM—Plate 122

SAGAMORES—Plate 123

| Grade A. |                                     | Grade A. |                                     |
|----------|-------------------------------------|----------|-------------------------------------|
| 8612     | Headdress ..... \$0 45              | 8612     | Headdress ..... \$0 45              |
| 8624     | Hair attached ..... 25              | 8624     | Hair attached ..... 25              |
| 8709     | Coat ..... 1 40                     | 8715     | Coat ..... 1 25                     |
| 8710     | Leggings ..... 1 10                 | 8716     | Leggings ..... 75                   |
| 8626     | Moccasins ..... 50                  | 8626     | Moccasins ..... 50                  |
| 8711     | Complete Costume ..... 3 70         | 8717     | Complete Costume ..... 3 20         |
|          |                                     |          | Two Costumes at \$3.20..... 6 40    |
| Grade B. |                                     | Grade B. |                                     |
| 8613     | Headdress, 15 in. long ..... \$0 55 | 8613     | Headdress, 15 in. long ..... \$0 55 |
| 8624     | Hair attached ..... 25              | 8624     | Hair attached ..... 25              |
| 8712     | Coat ..... 1 60                     | 8718     | Coat ..... 1 45                     |
| 8713     | Leggings ..... 1 25                 | 8719     | Leggings ..... 90                   |
| 8626     | Moccasins ..... 50                  | 8626     | Moccasins ..... 50                  |
| 8714     | Complete Costume ..... 4 15         | 8720     | Complete Costume ..... 3 65         |
|          |                                     |          | Two Costumes at \$3.65..... 7 30    |

[18]

## A Look Back: Outfitting the Tribe

### IMP'D O. R. M. EMBLEMATIC RUGS

Especially recommended for every wigwam; one ought to be used in front of each Chief's station and at least one or two in the center of the room. If the wigwam is not carpeted, the rugs are just the thing to buy. They are inexpensive and will last for years. Members will find they are exceptionally fine for home use.



6695

6695 Rug, size 30x60 inches; all wool Smyrna; woven in emblematic colors and reversible (same on both sides); tasseled fringe on both ends; each \$3.50



### COUNCIL BRANDS.



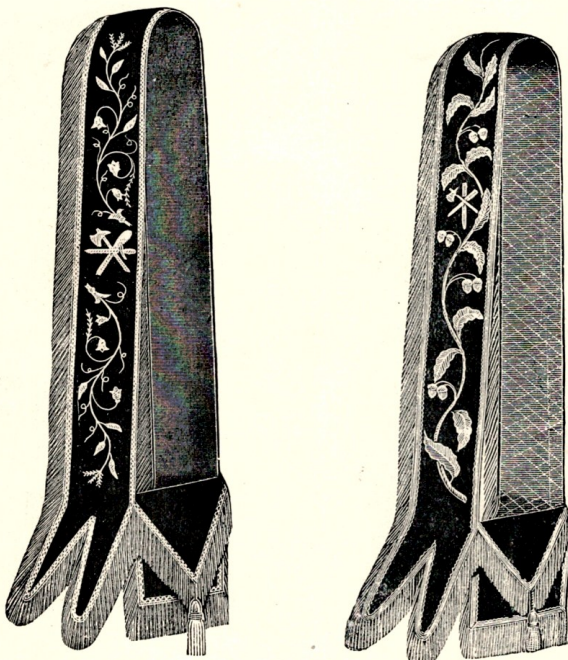
143R.

### TOM TOMS.



5444.

### REGALIA.



402x.

403x.

Sashes, like outfits, could be very elaborately embroidered on fringed velvet. Those shown to the left are embroidered with the proper jewel. Our Order has a very elaborate coloring scheme for sashes, depending on the office held.

Other sashes were made with plain heavy duty cloth with the jewel embroidered in or a place where a metal pin could be attached.

**Great Council of Indiana**  
**Imp'd O.R.M.**  
**Great Chiefs 2025-26**

**Great Sachem**  
**WARREN CUNNINGHAM**  
 (765) 966-4551

**Great Senior Sagamore**  
**JOE SELM**

**Great Junior Sagamore**  
**SUMNER HUNNEWELL**

**Great Prophet**  
**GARY W. MARMOUZE, SR.**

**Great Chief of Records**  
**GARY M. McELWAIN**

**Great Keeper of Wampum**  
**ROY JOHNS**

**Great Trustees**  
**MALCOLM GREENE, RALPH DICKS,**

**RICHARD HITCH**  
**GCUS Representative**

**MAT FISHER**

**Great Sannap**

**DON LOHREY**

**Great Mishinewa**

**RALPH DICKS**

**Great Guard of the Forest**

**KEN TOLER**

**Great Guard of the Wigwam**

**MIKE ALLEN**

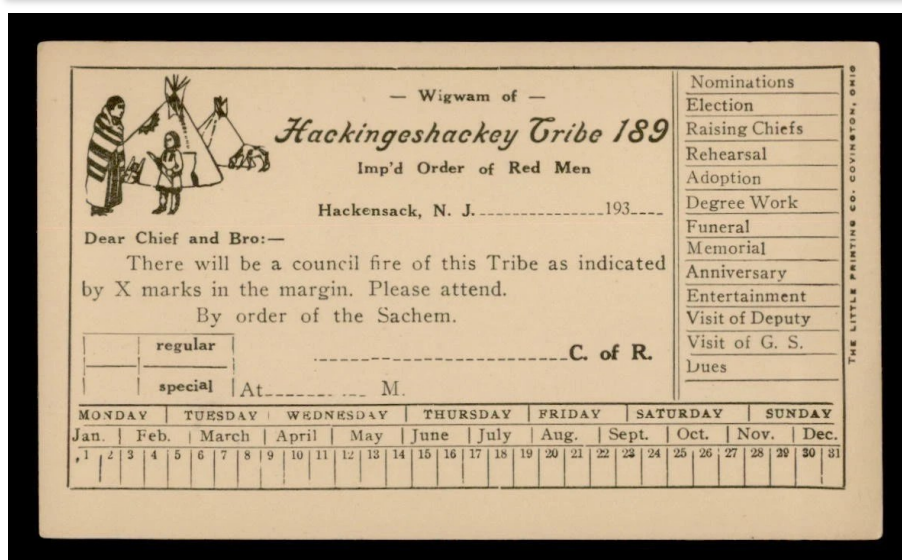
## Updated Website

Our website [IndianaRedMen.org](http://IndianaRedMen.org) has been brought up-to-date with additional features added. Check it out for...

- ⇒ Upcoming tribal and reservation meetings
- ⇒ News of upcoming and past tribal events
- ⇒ Charities our Order supports
- ⇒ An 1890s-present Red Men's library
- ⇒ Red Men and D. O. P. paraphernalia

Share and news, updates, and events with Sumner Hunnewell ([HildifonsTook@prodigy.net](mailto:HildifonsTook@prodigy.net)), who will make sure they are posted quickly.

*Photographs are greatly appreciated!*



*Here is a clever postcard from the Hackingshacky Tribe 189 of Hackensack, New Jersey. All you need is sharp pencil and you can let people know when the meeting is and what will be going on. It beats creating a new card for every event.*

## TRIBES

**Chief Anderson Tribe No.2**  
 (Anderson) - Call 765-617-2868

**Oshawanee Tribe No. 220**  
 (Brookville) - Call 765-207-2130

**Red Cloud Tribe No. 18**  
 (Indianapolis) - Call 317-693-4510

**Conawaugh Tribe No. 518**  
 (Monticello) - Call 574-583-5947

**Miami Tribe No. 633**  
 (Richmond) - Call 765-238-1464

## Archive.org

Your editor has placed a lot of material on Archive.org (click [HERE TO SEE](#)). You will find magazines, pamphlet, and other printed material from the Order. Some items go back to the 1880s and more material is added monthly.

# GREAT COUNCIL of INDIANA



## *IMPROVED ORDER of RED MEN*

**Gary M. McElwaine**

Great Chief of Records

164 Key Road  
Lafayette, Tn. 37083

[garyoredman@yahoo.com](mailto:garyoredman@yahoo.com)

**F**reedom, **F**riendship, and **C**harity

Esteemed Great Chief's  
Past Great Chief's  
Representatives  
Committees

August 8, 2026

Greetings:

Know ye, by virtue of the power in me vested as Great Sachem I will cause the Council Fire of the 156<sup>th</sup> session of the Great Council of Indiana, Improved Order of Red Men, to be kindled in the Hunting Grounds of Richmond, Reservation of Indiana, on the 14<sup>th</sup> Sun, Beaver Moon, G.S.D. 535 (November 14, 2026) at the Masonic Lodge Richmond, Indiana. 4090 South "A" Street Richmond, Indiana 47374

Please take notice of this official call and be governed accordingly.

Fraternally Yours in F.F. & C.

**Warren Cunningham**  
Warren Cunningham  
Great Sachem

Great Council of Indiana - Improved Order of Red Men  
Schedule for Entertainment & Buffet

**Holiday Inn**  
**6000 National Road E.**  
**Richmond, Indiana 47374**  
**Ph# 765-488-1975**

**Friday November 13, 2026**

**(Family and friends are invited to the banquet**

6:30pm      Banquet- Buffet & Registration \$55.00  
To be held at Olde Richmond Inn  
Restaurant 138 S. 5<sup>th</sup> Street, Richmond  
7:30pm      Introduction of the Great Chiefs & Past  
Great Chiefs

**Saturday November 14, 2026:**

8:00am      Registration  
9:00am      Red Men Meeting  
11:00am      Joint Memorial  
1:30pm      Redmen Meeting Reconvened  
3:00pm      Public Joint Installation of Great Chiefs

Please make your room reservations directly to Holiday Inn in  
Richmond In. Phone #765-488-1975 Before: **October 1, 2026**  
Please order your Banquet Tickets from:

**Gary McElwaine G.C.R.**  
**164 Key Rd**  
**Lafayette, Tn. 37083**  
**615-688-4311**

# Great Council of Indiana

November 13<sup>th</sup> Thru 14<sup>th</sup> 2026

## Registration

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ Zip: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

TITLE: (please circle proper title) Tribe YOU ARE A MEMBER OF: \_\_\_\_\_

PGI

PNP

Lay Member

PGS

PGP

Guest

PS

PP

## REGISTRATION FEES

### And Banquet

\$55.00 per person POSTMARKED BY October 15,2026

\$60.00 PER PERSON POSTMARKED ON OR AFTER October 15,2026

Banquet only \$35.00 per person

PLEASE MAIL REGISTRATION FORMS AND FEES TO:

Gary McElwaine G.C.R.

164 Key Rd

Lafayette, Tn. 37083

Make checks payable to Great Council of Indiana  
(Great Council of Indiana)

Improved Order of Redmen  
Gary McElwaine  
6156884311

Hello Gary,

Thank you for selecting the Holiday Inn Richmond for your upcoming event. We provide our travelers a warm and inviting "home away from home." Some of our amenities include:

- Free high-speed and Wireless Internet access in the lobby and all guestrooms, allowing your guests to easily stay connected while at our hotel.
- Free hot and ready breakfast buffet to start your day.

Based on your needs, I have outlined your group requirements and the contract terms & conditions below:

**Sleeping Rooms:**

| Room Type | Rate  | November 12, 2026 | November 13, 2026 | November 14, 2026 | November 15, 2026 |
|-----------|-------|-------------------|-------------------|-------------------|-------------------|
| ROH       | \$119 | 5                 | 5                 | 5                 | Check Out         |

Room rates are subject to applicable state and local taxes (currently 12%) in effect at the time of check-out.

**Contract Details:**

|                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Method of Reservation</b>                    | Individual Pick up                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Cut-Off Date</b>                             | Guestrooms will be held until 5:00pm EST 10/25/2026. Rooms not confirmed at that time will be released and space will be subject to availability.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Billing Instructions</b>                     | Credit card provided                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Individual Guestroom Cancellation Policy</b> | To avoid a cancellation fee of the room and tax; cancellation of any room must be received <b>48 hours</b> prior to scheduled arrival.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Bus Parking</b>                              | Complimentary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Force Majeure</b>                            | Neither party shall be considered in default in the performance of its obligations under this agreement to the extent that performance of its obligations is prevented or delayed in whole or in part by any cause beyond its reasonable control, including, without limitation,, acts of God; acts or omissions of government authorities; strikes; lockouts or other industrial disturbances; acts of public enemies; wars; blockades; riots; civil disturbances; curtailment of transportation; epidemics; flood; hurricanes; tornadoes; and any other similar acts, events, omissions, disease, pandemic, quarantine, game cancellation, action by the NCAA illness, or injury (each a "force Majeure Event") that make it illegal, commercially impracticable or impossible for a party to perform its obligations under this agreement. The affected party may terminate the agreement, without liability, upon providing written notice to the other party as promptly as possible but in no event later than five (5) days following any such Force Majeure event. In the event the Group decides to hold its Meeting despite such circumstances, the hotel agrees to waive any fees related to reduced sized meeting (including any room and food and beverage attrition fees). In the event of Force Majeure, any prepayment or deposits made by the group will be refunded by the hotel. |
| <b>Agreement Terms</b>                          | To confirm rates quoted and the availability of rooms requested, please sign and return this agreement by 5:00pm EST, August 15, 2026 or the requested guestrooms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

|  |                                        |
|--|----------------------------------------|
|  | and/or meeting space will be released. |
|--|----------------------------------------|

Please sign below and return via email or fax if you agree to the terms & conditions of this contract.  
Best regards,

**Chelse Leonard**  
**Area Director of Sales**  
**Richmond, IN**

\_\_\_\_\_  
**Client Signature and Date**